COPPERTON COUNCIL MEETING AGENDA
August 20, 2025

Bingham Canyon Lions Club
8725 Hillcrest St.
Copperton, Utah 84006

Wednesday, August 20, 2025 – 6:30 PM

The public is encouraged to attend

PUBLIC NOTICE IS HEREBY GIVEN that the Copperton Council will hold a meeting on the **20th day of August 2025** at the Bingham Canyon Lions Club, 8725 Hillcrest St., Copperton, Utah as follows:

***** Portions of the meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.***

1. **REGULAR MEETING**
   a. Call to Order
   b. Determine Quorum
   c. Pledge of Allegiance

2. **COMMUNITY INPUT**
   a. Recognize Visiting Officials
   b. Unified Fire Authority (UFA) – ***Chief Nathan Bogenschutz***
      i) Second Quarter Report
   c. Unified Police Department (UPD) – ***Lt. Christopher Benedict***
      i) Introducing Detective Lechuga

3. **WORKSHOP DISCUSSION**
   a. Workshop Discussion on Town Council Emergency Communications – ***Madison Warner, Emergency Municipal Planner***

4. **CONSENT AGENDA** (Discussion/Motion)
   a. Approve Council Meeting Minutes
      i) July 16, 2025
   b. Fiscal Items - ***Mayor Sean Clayton***
      i) Approval of expenditures

5. **PRESENTATION ITEMS** - None

6. **COUNCIL BUSINESS** (Discussion/Motion)
   a. Discussion Regarding Recent Dust Concerns in Copperton – ***Ryan Perry, Rio Tinto***
   b. Dump Voucher Program – ***Council Member Tessa Stitzer***
   c. Bingham Cemetery Board – ***Council Member Tessa Stitzer***
   d. Discussion Regarding **Ordinance 2025-O-05**, Restating Titles 1 (General Provisions) and 2 (Administration) of the Copperton Municipal Code to Comply with H.B. 35 – ***Nathan Bracken, Legal Counsel***

e. UPAHEAD – Emergency Text and Council Messaging Policy Updates – ***Council Member Tessa Stitzer***

7. <u>COMMITTEE/BOARD UPDATES</u> (Discussion/Motion)
a. Legal Updates – ***Nathan Bracken, Attorney***
b. Bingham Cemetery Board – ***Council Member Stitzer***
c. Copperton Community Council – ***Council Member Stitzer***
d. Planning Commission – ***Council Member Severson***

8. <u>COPPERTON COUNCIL REPORTS</u> (Discussion/Motion)
a. Mayor Clayton
   i) Greater Salt Lake Municipal Services District (GSLMSD)
   ii) Council of Governments (COG)
b. Council Member McCalmon
   i) Unified Police Department (UPD)
   ii) Salt Lake Valley Law Enforcement Service Area (SLVLESA)
c. Council Member Bailey
   i) Unified Fire Authority (UFA)
   ii) Unified Fire Service Area (UFSA)
d. Deputy Mayor Stitzer
   i) Wasatch Front Waste and Recycle (WFWRD)
e. Council Member Severson
   i) Salt Lake County Animal Services

9. <u>OTHER ANNOUNCEMENTS</u> (Discussion/Motion)
a. Public Comment

Please state your name and address for the record. Limit comments to 3 minutes per person.

b. Announcements

10. <u>CLOSED SESSIONS IF NEEDED AS ALLOWED PURSUANT TO UTAH CODE §52-4-205</u>
a. Discuss the character, professional competence, or physical or mental health of an individual (§ 52-4-205(1)(a))
b. Discuss pending or reasonably imminent litigation (§ 52-4-205(1)(c))
c. Discuss the purchase, exchange, or lease of real property (§ 52-4-205(1)(d))
d. Discuss the deployment of security personnel, devices, or systems (§ 52-4-205(1)(f))

11. <u>ADJOURN</u>

<u>ZOOM:</u>
Topic: Copperton Council Meeting
Time: August 20, 2025 06:30 PM Mountain Time (US and Canada)
Join Zoom Meeting
https://us06web.zoom.us/j/84322772340?pwd=ZMv3eokajbvjBTabbbXjf1FnmLrIFW.1
Meeting ID: 843 2277 2340
Passcode: Copperton

Posted: ***August 18, 2025***