



CITY COUNCIL AGENDA

Tuesday, August 19, 2025, 5:30 PM
1020 E. Pioneer Road
Draper, Utah 84020
Council Chambers

5:30 PM STUDY SESSION

Presentation: Health Department Coordination - Dorothy Adams, Salt Lake County Health Director

Discussion: Station Area Plan - Rendering Review - Jennifer Jastremsky

Discussion: Contracting Garbage Services for Private Streets - Robert Markle

Discussion: Heavy Equipment Operator Training at the Andy Ballard Arena - Robert Markle

Discussion: Proposal to Purchase Flock Camera System - Chief Ferguson

7:00 PM BUSINESS SESSION

1. **Call to Order**
2. **Pledge of Allegiance**
3. **Oaths of Office**
Draper City Youth Council
4. **Oaths of Office**
Master Officers

5. **Public Comments**

To be considerate of everyone attending the meeting, public comments will be restricted to items that are not listed on this or a future agenda and limited to three minutes per person. Comments which cannot be made within these limits should be submitted in writing to the City Recorder prior to noon the day before the meeting. Comments pertaining to an item on the agenda should not be given at this time but should be held until that item is called.

6. **Consent Items**

6.a **Approval of the July 29, 2025 City Council Meeting Minutes**

7. Items for Council Consideration

7.a Public Hearing: Ordinance #1667

An ordinance amending the official zoning map of Draper City for approximately 2.84 acres of property from CO2 (Professional Office) to CR (Regional Commercial) located at approximately 14193 S Minuteman Dr., otherwise known as the Indigo Tech Center Map Amendment. Staff report by Paul Geilman.

7.b Public Hearing: Resolution #25-41

A resolution adopting the "City of Draper Annual Budget for the Fiscal Year Ending June 30, 2026" as proposed and including any changes to final budget items that have been presented and discussed with the council. Adoption of the budget includes approval of the staffing document and the employee pay plan for fiscal year 2025-2026.

Draper City has received the certified tax rate for FY2026 (Tax Year 2025) from Salt Lake County and Utah County. The combined equalized rate is 0.001022 for general operations with no rate for debt service. This will generate \$11,122,761 for general operations with \$10,588,829 associated with Salt Lake County and \$533,932 from Utah County.

The City held a Truth in Taxation hearing on August 13, 2025 for the proposed change in property tax rate. The certified tax rate was calculated at .000936 for general operations. The proposed change raised the tax rate to 0.001022 representing an additional \$935,635 of general operation funding for the City. Staff report by John Vuyk.

8. Action Items

8.a Approval of Ordinance #1668 or Ordinance #1669

An ordinance amending Draper City Municipal Code Title 19 - Ethics. Staff report by Traci Gundersen.

9. Adjournment

I, the City Recorder of Draper City, certify that copies of this agenda for the **Draper City Council** meeting to be held **August 19, 2025**, were posted at Draper City Hall, Draper City website www.draperutah.gov, and the Utah Public Notice website at www.utah.gov/pmn.



A handwritten signature in cursive script, reading "Nicole Smedley".

Nicole Smedley, CMC, City Recorder
Draper City, State of Utah

In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Nicole Smedley, City Recorder at (801) 576-6502 or nicole.smedley@draperutah.gov, at least 24 hours prior to the meeting.