



## HISTORIC PRESERVATION COMMISSION AGENDA

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Wednesday, August 20, 2025, 6:00 PM  
1020 East Pioneer Road  
Draper, Utah  
Administration Conference Room

1. **Welcome and Roll Call**
2. **Approval of Previous Meeting Minutes**
  - 2.a **Approval of June 18, 2025 Minutes**
3. **Agenda Items**
  - 3.a **Draper Historical Society Coordination**  
Commission Assignments: Angie
  - 3.b **Reconnaissance Level Survey**  
- Kirk Huffaker, Kirk Huffaker Preservation Strategies
  - 3.c **Draper Days Walking Tour Recap**
  - 3.d **2025/2026 Budget**
  - 3.e **National Register Nominations**  
Commission Assignments:
    - Chapel by the Wayside Nomination
    - 1696 E Pioneer Rd
    - Ennis Auto Plaque Language
    - Joseph F. Heward House- 12801 S. Boulter St.
  - 3.f **Widow Maker Plaque and Crowd Source History**  
Commission Assignments: Jason
  - 3.g **Walking Tour Brochures**  
Commission Assignments: David
  - 3.h **Walk-through Video Tour of Historic Homes**  
Commission Assignments: Nancy and Jason
  - 3.i **Draper Ethnic and Minority History Research**  
Commission Assignments: David

### **3.j Galena Soo'nkahni Preserve Website Page**

Commission Assignments: Wendy

### **3.k Peoples of Weber County Festival**

### **3.l America250**

## **4. Review Action Items for Next Meeting**

## **5. Adjournment**

I, the City Recorder of Draper City, certify that copies of this agenda for the **Draper Historic Preservation Commission** meeting to be held **August 20, 2025**, were posted at Draper City Hall, Draper City website [www.draperutah.gov](http://www.draperutah.gov), and the Utah Public Notice website at [www.utah.gov/pmn](http://www.utah.gov/pmn).



Nicole Smedley, CMC, City Recorder  
Draper City, State of Utah

In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Nicole Smedley, City Recorder at (801) 576-6502 or [nicole.smedley@draperutah.gov](mailto:nicole.smedley@draperutah.gov), at least 24 hours prior to the meeting.