



PLANNING COMMISSION MEETING
AUGUST 20, 2025 AT 6:00 PM
515 E 2600 N | NORTH OGDEN, UT 84414

AGENDA

PUBLIC CAN ATTEND IN PERSON, OR:

Click the link to join the Webinar: <https://us02web.zoom.us/j/84314330800>

Webinar ID: 843 1433 0800

Telephone Dial: 1 669 900 9128 or 1 253 215 8782 or 1 346 248 7799 or +1 646 558 8656

YouTube: <https://www.youtube.com/channel/UCriqbePBxTucXEzRr6fclhQ/videos>

Welcome: Chair Nancarrow

Invocation or Thought: Commissioner Webb

Pledge of Allegiance: Commissioner Gardner

CONSENT AGENDA

1. Roll Call
2. Consideration and action to approve the [July 16, 2025, and August 6, 2025, Planning Commission Meeting minutes](#)
3. Ex parte communications or conflicts of interest to disclose

LEGISLATIVE ITEMS

4. GPTA 2025-01 Public Hearing, consideration and recommendation on a [Legislative application to add a chapter titled "Water Use and Preservation Element of the General Plan" to North Ogden City Code](#). This plan is required by the State Code and focuses on the entire City to ensure culinary and secondary water are accurately planned for in the future.
Presenter: Scott Hess, Community and Economic Development Director
 - a. Public Hearing
 - b. Consideration and recommendation
5. GPTA 2024-02 Public Hearing, consideration and recommendation on a [Legislative application to add a chapter titled "Active Transportation and Wayfinding System Plan" to North Ogden City Code](#). This plan focuses on the entire City to enhance pedestrian, bike, and active transportation facilities.
Presenter: Scott Hess, Community and Economic Development Director
 - a. Public Hearing
 - b. Consideration and recommendation
6. GPTA 2024-01 Public Hearing, consideration and recommendation on a [Legislative application to add a chapter titled "North Ogden South Town Commercial Area Plan" to North Ogden City Code](#). This plan focuses on the area of Washington Boulevard from 1900 North to 2050 North.
Presenter: Scott Hess, Community and Economic Development Director
 - a. Public Hearing
 - b. Consideration and recommendation
7. Public Comments*
8. Remarks - Planning Commissioners
9. Report - Community and Economic Development Director
10. Remarks - City Manager/Attorney
11. Adjournment

CERTIFICATE OF POSTING

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted within the North Ogden City limits on this 15th day of August, 2025 at North Ogden City Hall, on the City Hall Notice Board, on the Utah State Public Notice Website, and at <http://www.northogdencity.com>. The 2025 meeting schedule was posted on December 11, 2024. Rian Santoro, City Recorder. The Planning Commission at its discretion, may rearrange the order of any item(s) on the agenda. Final action may be taken on any item on the agenda. In compliance with the American with Disabilities Act, individuals needing special accommodation (including auxiliary communicative aids and service) during the meeting should notify the City Recorder at 801-782-7211 at least 48 hours prior to the meeting. In accordance with State Statute, City Ordinance and Council Policy, one or more Planning Commission Members may be connected via speakerphone.

Public Comments During Meeting

- Time is made available for anyone in the audience to address the Commission concerning matters pertaining to City business.
- Citizens will be asked to limit their remarks/questions to **five (5) minutes each**.
- Any materials that are displayed or referenced, e.g., pictures or written materials, are part of the record and must be left with the Commission.
- Speakers are required to have signed in at the door and will state their name and City residing before beginning their remarks. If you agree with a previous speaker, state your agreement to avoid repetitious remarks.
- Speakers shall address the Commission from the podium or microphone and shall address all comments to the Planning Commission.