

FOUR MILE SPECIAL SERVICE DISTRICT

363 W. Independence Blvd · Harrisville, Utah 84404 · 801-782-4100

FOUR MILE SPECIAL SERVICE DISTRICT

August 19th, 2025

[Zoom Meeting Link](#)

Meeting ID: 858 4253 2239

Passcode: 405713

6:45 PM Four Mile Special Service District Board Meeting

1. **Call to Order**
2. **Consent Item**
 - a. Approval of meeting minutes for July 8th, 2025 as presented.
3. **Business Items**
 - a. **Public Hearing** – to receive input from the public for and/or against Resolution 25-08; a resolution acting on a petition for annexation of certain real property in accordance with Utah Title 17B, Chapter 1, Part 4, **Utah Code Annotated**, 1953 as amended. [Jennie Knight]
4. **Board/Staff Follow-Up**
5. **Adjournment**

"In accordance with the Americans with Disabilities Act, the City of Harrisville will make reasonable accommodations for participation in the meeting. Request for assistance can be made by contacting the City Recorder at 801-782-4100, providing at least three working days advance notice of the meeting."

MINUTES
FOUR MILE SPECIAL SERVICE DISTRICT
July 8, 2025
363 West Independence Blvd
Harrisville, UT 84404

Minutes of a regular Four Mile Special Service District meeting held on July 8th, 2025 at 6:45 P.M. in the Harrisville City Council Chambers, 363 West Independence Blvd., Harrisville, UT.

Present: Chair Michelle Tait, Trustee Karen Fawcett, Trustee Grover Wilhelmsen, Trustee Blair Christensen, Trustee Max Jackson, Trustee Steve Weiss.

Excused: Trustee Grover Wilhelmsen

Staff: Jennie Knight, City Administrator, Brody Flint, City Attorney, Justin Shinsel, Public Works Director, Jack Fogal, City Recorder, Jill Hunt, City Treasurer, Mark Wilson, Chief of Police, Bryan Fife, Parks and Recreation Director.

Visitors: Craig North.

1. Call to Order.

Chair Tait called the meeting to order and welcomed all in attendance.

2. Consent Items

a. Approval of The Meeting Minutes For June 10th, 2025 As Presented

Motion: Trustee Christensen made a motion to approve the meeting minutes for June 10th, 2025 as presented, second by Trustee Fawcett.

The vote on the motion was as follows:

Trustee Wilhelmsen, Excused
Trustee Weiss, Yes
Trustee Christensen, Yes
Trustee Jackson, Yes
Trustee Fawcett, Yes

The motion passed unanimously.

3. Business Items.

a. Discussion/possible action to adopt Lynn Irrigation Company Agreement.

Jennie Knight explained this item was on the agenda during the previous meeting. It was tabled to get some clarification. There was one part added to the agreement which allows the district to transfer the shares via legal agreement to other developments in the district. Mayor Tait asked for a little background. Jennie Knight stated this is related to the Harrisville Fields Development behind DI. There is a combination of Western Irrigation Shares and Lynn Irrigation Shares. This agreement is for Lynn Irrigation only.

Motion: Trustee Weiss made a motion to adopt Lynn Irrigation Company Agreement, second by Trustee Fawcett.

The vote on the motion was as follows:

Trustee Wilhelmsen, Excused
Trustee Weiss, Yes
Trustee Christensen, Yes
Trustee Jackson, Yes
Trustee Fawcett, Yes

The motion passed unanimously.

b. Discussion/possible action to adopt Resolution 25-07; accepting a petition for annexation of certain real property into the Four Mile Special Service District.

Jennie Knight explained there was an issue with the annexation timeline. We were unable to meet the deadline required by the state. We are putting this through the process again to make sure we are compliant with state code. This is the first step to annexing the property into the district.

Motion: Trustee Fawcett made a motion to adopt Resolution 25-07; accepting a petition for annexation of certain real property into the Four Mile Special Service District, second by Trustee Weiss.

The vote on the motion was as follows:

Trustee Wilhelmsen, Excused
Trustee Weiss, Yes
Trustee Christensen, Yes
Trustee Jackson, Yes
Trustee Fawcett, Yes

The motion passed unanimously.

4. Board/Staff Follow-Up.

5. Adjournment

Trustee Weiss motioned to adjourn the meeting, second by Trustee Fawcett.

The vote on the motion was as follows:

Trustee Wilhelmsen, Excused
Trustee Weiss, Yes
Trustee Christensen, Yes
Trustee Jackson, Yes
Trustee Fawcett, Yes

The motion passed unanimously.

The meeting adjourned at 6:49 P.M.

MICHELLE TAIT
Chair

ATTEST:

Jack Fogal
City Recorder

DRAFT

**FOUR MILE SPECIAL SERVICE DISTRICT
RESOLUTION 25-08**

HARRISVILLE FIELDS ANNEXATION

**A RESOLUTION OF FOUR MILE SPECIAL SERVICE DISTRICT
ACTING ON A PETITION FOR ANNEXATION OF CERTAIN REAL IN
ACCORDANCE WITH TITLE 17B CHAPTER 1 PART 4, *UTAH CODE
ANNOTATED*, 1953 AS AMENDED.**

WHEREAS, Four Mile Special Service District (hereafter referred to as “District”) is a Local District, duly organized and existing under the laws of the State of Utah; and

WHEREAS, the Harrisville City Council is the acting Board of Trustees (hereafter referred to as “Board”) for the District; and

WHEREAS, Chapter 1 of Title 17B of the *Utah Code Annotated* provides the process of annexation of an area into a Local District by a petition for the same; and

WHEREAS, the District received a petition from Craig North and Nancy Stephenson on _____, requesting annexation of certain real property into the present boundaries of the Four Mile Special Service District; and

WHEREAS, said petition contains the signature of owners of private real property that is in accordance with Utah Code Annotated §17B-1-403(2)(c)(i) or (ii), 17B-1-403(3) and 17B-1-404(1); and

WHEREAS, the petition was accompanied by an accurate map, prepared by a licensed surveyor, of the area proposed for annexation; and

WHEREAS, said petition was certified by the City Recorder in accordance with *Utah Code Annotated*, §17B-1-405, 1953, as amended, and notice was duly provided of the same; and

WHEREAS, the Board held its public hearing on the certified petition on _____ after publication of required notice; and

WHEREAS, no timely protests have been filed and the Four Mile Special Service District Board now desires to act on said certified petition; and

NOW, THEREFORE, BE IT RESOLVED by the City Council of Harrisville City, Weber County, State of Utah, as follows:

Section 1. Findings.

The City Council hereby finds as follows:

1. That this Annexation Petition was duly filed with and accepted by the District.
2. That this Annexation Petition was duly certified by the City Recorder as provided by state law.
3. That all notices have been properly posted or otherwise given

4. That no protest has been filed in accordance with state law.
5. That the City Council held the required public hearing in accordance with state law.
6. That the City Council is the acting Board of Trustees of the District with authority to approve this Annexation in the form of this Resolution and any associated documents including the Annexation Plat.

Section 2. Annexation Approved.

In accordance with *Utah Code Annotated* §17B-1-414(1)(a), 1953 as amended, the area that is the subject of the annexation petition as provided in the Annexation Plat attached hereto as Exhibit “A” and incorporated herein by this reference, is hereby annexed as part of Four Mile Special Service District.

Section 3. Annexation Finalization.

Staff is hereby authorized and directed to comply with the requirements of *Utah Code Annotated* §17B-1-414, 1953 as amended, to finalize this annexation. The Mayor is hereby authorized to execute any instruments associated with this annexation or to effectuate the same on behalf of the City Council.

Section 4. Effective Date. This Resolution shall be effective immediately upon adoption.

PASSED AND APPROVED by the Harrisville City Council this th day of , 2025.

MICHELLE TAIT, Chair

ATTEST:

JACK FOGAL, City Recorder

Roll Call	Vote Tally	Yes	No
Grover Wilhelmsen	_____	_____	_____
Steve Weiss	_____	_____	_____
Blair Christensen	_____	_____	_____
Max Jackson	_____	_____	_____
Karen Fawcett	_____	_____	_____

FOUR MILE SPECIAL SERVICE DISTRICT

363 W. Independence Blvd · Harrisville, Utah 84404 · 801-782-4100

Notice of Public Hearing

In accordance with UCA §17B-1-409, the Four Mile Special Service District Board of Trustees will hold a public hearing on August 19, 2025 at 6:45 P.M., at Harrisville City Hall located at 363 W. Independence Blvd., Harrisville, Utah, to take comment for and/or against Resolution 25-08; a resolution acting on a petition for annexation of certain real property in accordance with Title 17B, Chapter 1, Part 4, *Utah Code Annotated*, 1953 as amended.

All interested persons in attendance shall be given an opportunity to be heard, for or against, Resolution 25-08. A copy of the Resolution is available at the City Office during regular business hours.

The foregoing Four Mile Special Service District Board of Trustees Agenda was posted and can be viewed at City Hall, on the city's website harrisvillecity.gov, and the Utah Public Notice Website at www.utah.gov/pmn. Notice of this meeting has also been duly provided as required by law.

In accordance with the Americans with Disabilities Act, The City of Harrisville will make reasonable accommodations for participation in the meeting. Requests for may be made by contacting the City Recorder at (801)782-4100, at least three working days before the meeting.

Property owners and registered voters within the area proposed to be annexed may protest the annexation by filing a written protest with the Four Mile Special Service District Board of Trustees within 30 days after the public hearing.

Posted: August 5, 2025, By: Jack Fogal, City Recorder

**PLAT OF ANNEXATION TO FOUR MILE SPECIAL SERVICE DISTRICT
RESOLUTION NO.
HARRISVILLE FIELDS ESTATES PHASE 1 AND PHASE 2**

LOCATED IN THE WEST HALF OF SECTION 8,
AND THE EAST HALF OF SECTION 7
TOWNSHIP 6 NORTH, RANGE 1 WEST
SALT LAKE BASE AND MERIDIAN
HARRISVILLE CITY, WEBER COUNTY, UTAH

SURVEYOR'S CERTIFICATE

I, Keith R. Russell, do hereby represent that I am a Professional Land Surveyor and that I hold Certificate No. 164386 as prescribed by the laws of the State of Utah and I have made a survey of the following described property. The purpose of this survey is to define the property from the Legal Descriptions. I have used the existing neighboring subdivisions and/or Record of Survey Maps to assist in defining the boundary lines of the property. The purpose of this survey is to define the boundary of the property being developed as Harrisville Fields Estates Phase 1 and Phase 2 and show the proposed development to be included in a Special Service District to be known as the Four Mile Special Service District. The legal description below is the written boundary of this Special Service District and the map hereon shows the boundary of the Special Service District and the development to be completed, with Public Street, Residential Single Family Lots, Open Space Areas, Current Wetland Areas, the 100 Year Flood Plain, and the current Dixon Ditch and Four Mile Creek alignments, etc.) I certify this plat meets the criteria of Title 58, Chapter 22 and 11-23-20 of the Utah State Code as codified as of the date of this plat.

Deed Parcel Description- Area to be Annexed

All of Lot 3 and Lot 4, Hart Subdivision No. 1 Lot 3 1st Amendment, a recorded subdivision in the office of the Weber County Recorder as Entry No. 2255778 in Book 65 at Page 58 with a recording date of April 12, 2007.


Total Parcel Description

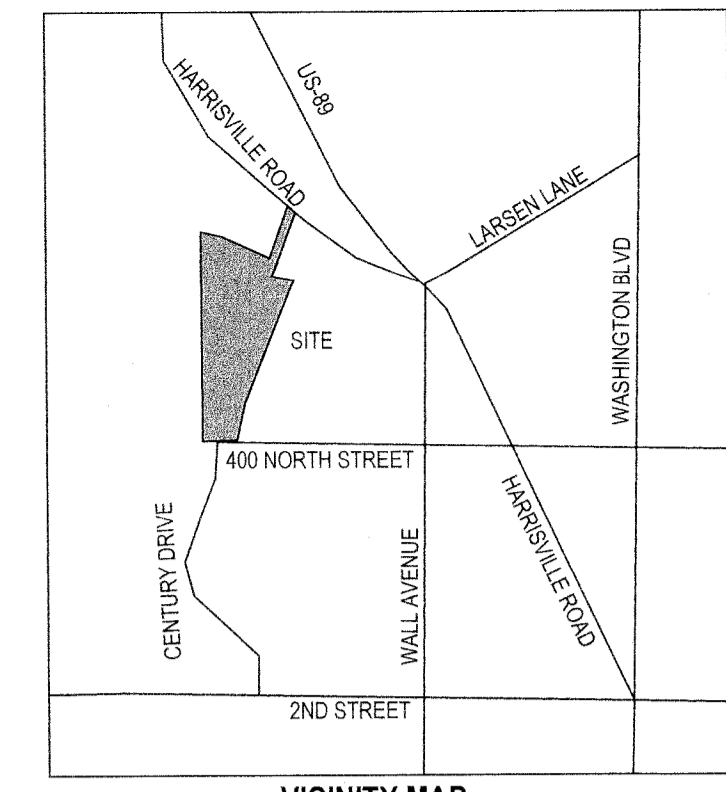
A Part of the East Half of Section 7 and the West Half of Section 8, Township 6 North, Range 1 West, Salt Lake Base and Meridian, more particularly described as follows:

Beginning at a point on the north line of Lot 3, Hart Subdivision No. 1 Lot 3 1st Amendment, a recorded subdivision in the office of the Weber County Recorder as Entry No. 2255778 in Book 65 at Page 58 with a recording date of April 12, 2007, said point being South 0°20'38" East 1749.91 feet from the Northwest Corner of Section 8, Township 6 North, Range 1 West, Salt Lake Base and Meridian, and running:

Thence South 72°52'11" East 447.13 feet along the north line of said Lot 3;
Thence South 58°17'31" East 272.80 feet along the north line of said Lot 3;
Thence South 49°33'36" East 157.06 feet along the north line of said Lot 3;
Thence North 13°29'19" East 649.63 feet along the west line of said Lot 3 to the south line of Harrisville Road;
Thence South 49°33'36" East 67.31 feet along the north line of said Lot 3 and also being along the south line of Harrisville Road;
Thence South 13°29'19" West 649.63 feet along the east line of said Lot 3;
Thence South 49°33'36" East 101.27 feet along the north line of said Lot 3 to the west line of Taylor Ranchettes Subdivision;
Thence South 24°45'05" West 1479.47 feet along the east line of said Lot 3 to and along the east line of Lot 4 of the aforementioned Hart Subdivision No. 1 Lot 3 1st Amendment and also along the west line of Taylor Ranchettes Subdivision, and beyond;
Thence South 0°47'49" West 352.34 feet along the east line of said Lot 4, and beyond to the north line of Fort Bingham Phase 1, also being the current centerline of 400 North Street, (a 60 foot road);
Thence North 88°29'52" West 278.41 feet along the center line of 400 North Street and beyond and also along the north line of Fort Bingham Phase 1 to an interior corner of Fort Bingham Phase 1, being on the east line of Lot 1, Fort Bingham Phase 1 and also being on the section line;
Thence North 1°00'15" East 11.63 feet along the east line of Fort Bingham Phase 1 to the Northeast Corner of Fort Bingham Phase 1, also being a Southeast Corner of Lot 4, Hart Subdivision No. 1 Lot 3 1st Amendment, and also being on the section line;
Thence North 88°54'10" West 152.31 feet along the north line of Lot 1, Lot 2 and Lot 3 of Fort Bingham Phase 1, also being on the south line of Lot 4, Hart Subdivision No. 1 Lot 3 1st Amendment to the Southwest Corner of Lot 4, Hart Subdivision No. 1 Lot 3 1st Amendment;
Thence North 0°32'49" East 1021.32 feet along the west line of said Lot 4 to an angle point in the west line of Hart Subdivision No. 1 Lot 3 1st Amendment;
Thence North 0°13'49" East 885.10 feet along the west line of said Lot 4 to and along the west line of said Lot 3, Hart Subdivision No. 1 Lot 3 1st Amendment;
Thence North 0°30'49" East 398.60 feet along the west line of said Lot 3 to the Northwest Corner of said Lot 3, Hart Subdivision No. 1 Lot 3 1st Amendment;
Thence South 72°52'11" East 161.27 feet along the north line of said Lot 3, Hart Subdivision No. 1 Lot 3 1st Amendment to the point of beginning.

Contains 1,614,753 square feet, 37.070 acres.

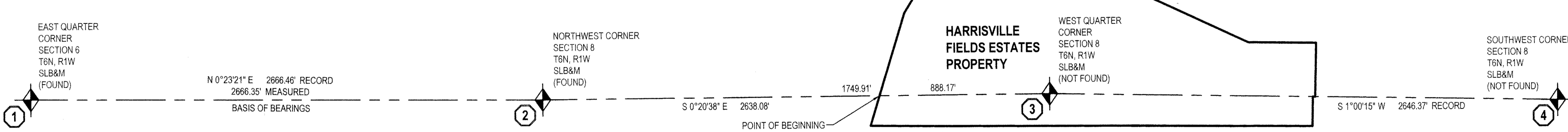
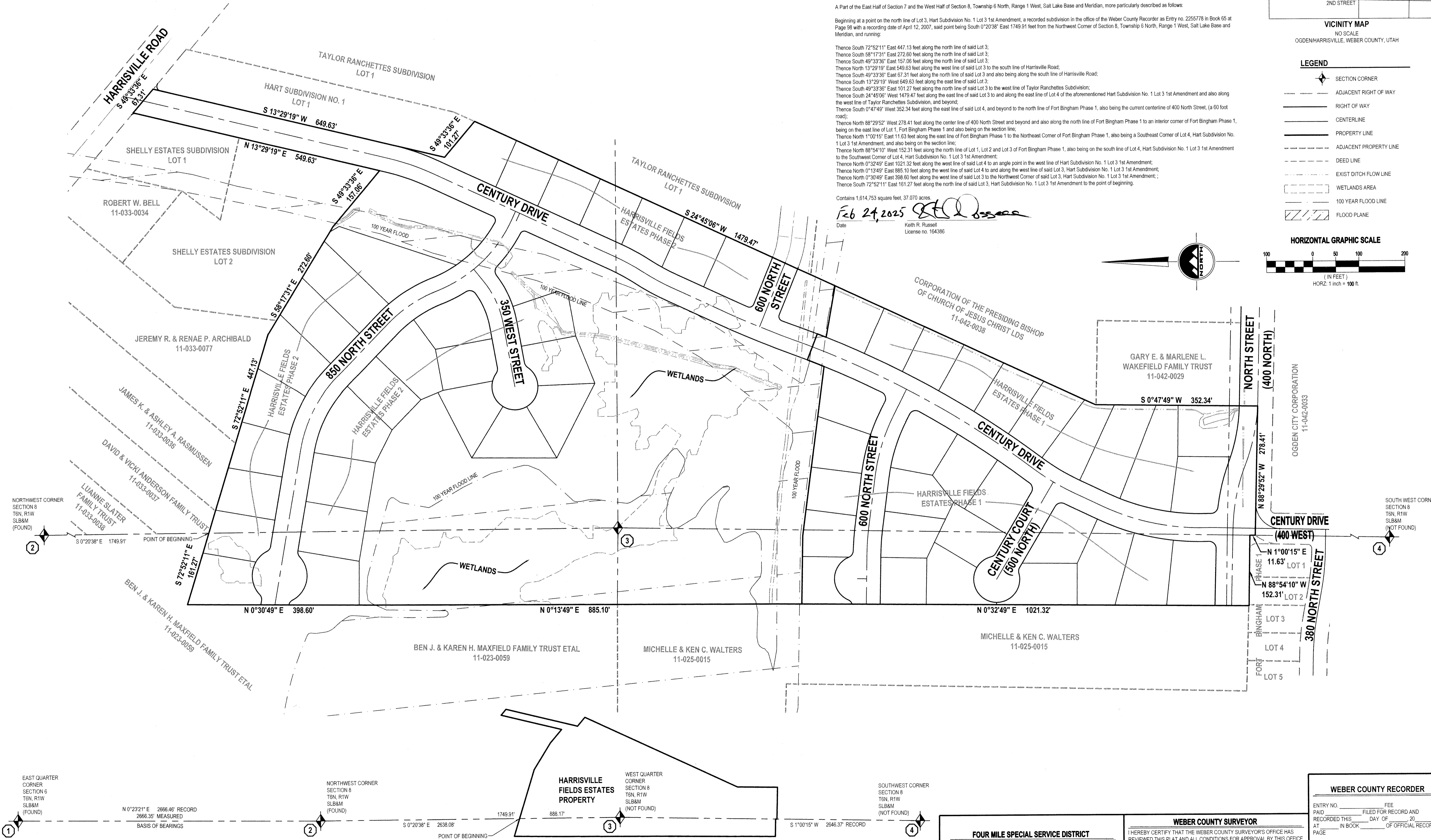
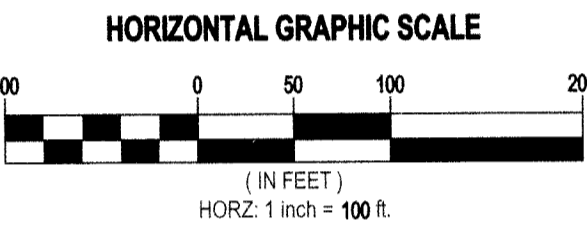
Date Feb 24, 2025 
Keith R. Russell
License No. 164386



VICINITY MAP
NO SCALE
OGDEN/HARRISVILLE, WEBER COUNTY, UTAH

LEGEND

- SECTION CORNER
- ADJACENT RIGHT OF WAY
- RIGHT OF WAY
- CENTERLINE
- PROPERTY LINE
- ADJACENT PROPERTY LINE
- DEED LINE
- EXIST DITCH FLOW LINE
- WETLANDS AREA
- 100 YEAR FLOOD LINE
- FLOOD PLANE



FOUR MILE SPECIAL SERVICE DISTRICT

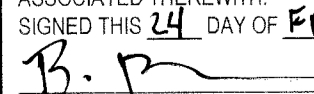
APPROVED THIS _____ DAY OF _____, 20____
BY THE **FOUR MILE SPECIAL SERVICE DISTRICT.**

PRESIDENT - FOUR MILE SPECIAL SERVICE DISTRICT

WEBER COUNTY SURVEYOR

HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT AND ALL CONDITIONS FOR APPROVAL BY THIS OFFICE HAVE BEEN SATISFIED. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH.

SIGNED THIS 24 DAY OF FEBRUARY, 2025


WEBER COUNTY SURVEYOR

WEBER COUNTY RECORDER

ENTRY NO. _____ FEE _____
PAID _____ FILED FOR RECORD AND
RECORDED THIS _____ DAY OF _____, 20____
AT _____ IN BOOK _____ OF OFFICIAL RECORDS
PAGE _____

WEBER COUNTY RECORDER
BY _____ DEPUTY RECORDER

**FOUR MILE
SPECIAL SERVICE
ANNEXATION
EXHIBIT DRAWING**

PROJECT NUMBER 11293 PRINT DATE 2025-02-24
PROJECT MANAGER KRR DESIGNED BY AS

1 of 1

ENSIGN
THE STANDARD IN ENGINEERING

LAYTON
919 North 400 West
Layton, UT 84041
Phone: 801.547.1100

SANDY
Phone: 801.255.0529

TOOELE
Phone: 435.843.3590

CEDAR CITY
Phone: 435.865.1453

RICHFIELD
Phone: 435.896.2983

WWW.ENSIGNENG.COM

FOR:
CRAIG NORTH
5835 DARTMOUTH DRIVE
MT. GREEN, UT 84050

CONTACT:
CRAIG NORTH
PHONE: 801-452-3299

**HARRISVILLE FIELDS ESTATES PHASE 1 & PHASE 2
FOUR MILE SPECIAL SERVICE DISTRICT ANNEXATION**

HARRISVILLE ROAD TO 400 NORTH STREET AT CENTURY DRIVE
HARRISVILLE CITY, UTAH



**RESOLUTION 22-07
FOUR MILE SPECIAL SERVICE DISTRICT
CONNECTION/METER FEE**

**A RESOLUTION OF FOUR MILE SPECIAL SERVICE DISTRICT ADOPTING
A CONNECTION/METER FEE FOR SECONDARY WATER SERVICES;
MAKING TECHNICAL CHANGES; SEVERABILITY; AND PROVIDING AN
EFFECTIVE DATE.**

WHEREAS, Four Mile Special Service District (hereinafter “District”) is a local district duly organized and existing under the laws of the State of Utah;

WHEREAS, Title 17B, Chapter 1 of the *Utah Code Annotated* authorizes local districts in the State of Utah to adopt service fees;

WHEREAS, the District finds it necessary to adopt secondary water utility and connection/meter fees to provide secondary water services within the District;

WHEREAS, after publication of the required notice the Board of Trustees held its public hearing on April 12, 2022, to take public comment on the proposed Resolution;

WHEREAS, the District deems it to be in the best interest of the health, safety, and welfare of the residents to adopt a connection/meter fee;

NOW, THEREFORE, be it ordained by the Board of Trustees of the Four Mile Special Service District, Utah, as follows:

Section 1: Secondary Water and Enhanced Services Utility Fee

1. Residential (Single-Family). A monthly residential utility fee is hereby imposed in the amount of \$40.00, per unit.
2. Multi-family. A monthly utility fee is hereby imposed in the amount of \$25.00, per unit.
3. Non-residential. A monthly utility fee is hereby imposed in the amount of \$300.00 per 40,000 square feet of area used for landscaping regardless of whether the same is actually irrigated at the time the fee is imposed.

Section 2: Secondary Water Connection/Meter Fee

1. Residential. (Single Family). A connection/meter fee is hereby imposed in the amount of \$750.00 per lot.
2. Multi-family. A connection/meter fee is hereby imposed in the amount of \$750.00 per unit.
3. Commercial. A connection/meter fee is hereby imposed in the amount of \$750.00 per Equivalent Residential Unit (ERU).

Section 3: Effective Date. This Resolution shall be effective immediately upon passage and adoption.

PASSED AND APPROVED by the Board of Trustees on this 12th day of April, 2022.

Michelle Tait
MICHELLE TAIT, Mayor *Chair*



ATTEST:

Jennie Knight
JENNIE KNIGHT, City Recorder

RECORDED this 13th day of April, 2022.
PUBLISHED OR POSTED this 13th day of April,
2022.