# DAGGETT COUNTY COMMISSION AND RDA MEETING AGENDA Tuesday, August 12 2025 AT 9:00 A.M. Daggett County Courthouse (95 North 1st West; Manila, UT 84046) Public Access Is Available Through Electronic Means At

meet.google.com/ewi-tigt-axg

#### 9:00 A.M. STANDING BUSINESS FOR DAGGETT COUNTY COMMISSION & RDA

- A. Welcome And Introduction Of Those Attending Electronically By Name
- B. Invocation And Pledge of Allegiance
- C. Motion To Go In And Out of Redevelopment Agency Meeting
- D. Review of Minutes
- E. Issues Updates Discussion Only
  - a. Redevelopment Agency (RDA)
  - b. Municipal Building Authority
  - c. Affordable/Workforce Housing
  - d. EMS/EMT Sheriff's Office Updates
  - e. Airports
  - f. Clinic Updates
  - g. Roads
  - h. Code Enforcement Issues
  - i. Legislation
  - j. Tourism
  - k. Citizen Comments 5 minutes
- F. Cash Summary Report & Accounts Receivable Report
- G. Open Invoice Register & Reimbursement Register
- H. Disbursement Listing
- I. Purchase Requests
- J. Correspondence
- K. Commission Calendar Review

#### DAGGETT COUNTY COMMISSION POLICY AND LEGISLATION

- 1. 9:15 AM Recess For MBA Meeting
- Discussion And Consideration Of Surplus Of 8 New Tires-Trail Guide All Terrain 265/70R17 115S WL 17 inch Rim

Closed Session For Discussion Of Items Permitted By §52-4-205 Of State Code\*\*

#### **REDEVELOPMENT AGENCY (RDA) POLICY & LEGISLATION**

a) Closed Session For Discussion Of Items Permitted By § 52-4-205 of State Code\*\*

#### **COMMITTEE/MAINTENANCE REPORTS**

- 1) Mechelle Miller Dept. Of Public Safety Emergency Management
- 2) Justice Court Updates.
- 3) Board And Committee Updates
- 4) U.S. Forest Service Updates

Notes: In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify Larinda Isaacson at 95 North 1st West, Manila, Utah 84046, Telephone: 435-784-3154.

<sup>\*\*</sup>Pursuant To § 52-4-205 of State Code Closed Session Is For The Purpose Of Discussing The Character, Professional Competence, Or Physical Or Mental Health Of An Individual; Collective Bargaining; Litigation, Purchase, Exchange, Or Lease Of Real Property.

Draft Minutes of the Meeting of the Daggett County Commission and the Daggett County Redevelopment Agency held on **Tuesday, August 5, 2025** in the Commission Chambers in the Daggett County Courthouse at 95 North 1st West in Manila, Utah and through electronic means. Commissioner Matt Tippets, Randy Asay attended in person. Commissioner Lytle was delayed and joined the meeting late. Attorney Kent Snider and Clerk Larinda Isaacson attended in person. The meeting was called to order at 9:06 am by Commissioner Tippets. The invocation was given by Kent Snider. Commissioner Tippets then led those in attendance in the Pledge of Allegiance.

**Present In Person**: Peggy White, Chad Reed, Carrie Poulsen

Present Online or by Phone: Jordynn Hewitt

Motion to Go In and Out of Redevelopment Agency (RDA): Commissioner Asay motioned to go in and out of the Redevelopment Agency (RDA) Meeting Agenda. Commissioner Tippets seconded the motion. The Commissioners voted as follows on the motion:

	Yes	No	Abstained	Absent
Commissioners Tippets:	X			
Commissioner Lytle:				X
Commissioner Asay:	X			

The motion carried.

**Approve Minutes:** Minutes from the July 29, 2025 Commission and RDA Meeting were available for review. Commissioner Asay motioned to accept the minutes from the July 29, 2025 Commission and RDA Meeting. Commissioner Tippets seconded the motion. The Commissioners voted as follows on the motion:

Yes

No

Abstained

Absent

s follows on the motion: Yes No Abstained Absen Commissioner Tippets: X

Commissioner Lytle: X

Commissioner Asay: X

The motion carried.

Recess for MBA Meeting at 9:20 am. Returned from recess at 9:35 am.

#### **Issue Updates**

**RDA** and **MBA**: There were no new updates.

**Affordable Workforce Housing:** There were no new updates.

**EMS/EMT Sheriff's Office Updates:** There were no new updates at this time.

**Airports:** Commissioner Lytle stated that he had missed a call from Kent Bond. Kent Bond had wanted to have a work meeting with Bret Reynolds and the Commissioners to work out some details with the airports.

**Clinic:** There was some interest in the clinic from Green River and Rock Springs at the Sweetwater County Fair.

**Code Enforcement Issues:** Things are moving forward and are amiable at the moment.

**Legislation:** There was no new information to be shared at this time.

**Tourism:** Peggy White and Jordynn Hewitt were at the Sweetwater County Fair last week. It was beneficial to be there. Tower Rock Run is coming up on August 9th. Fire Round is on the 9th.

**Citizen Comment:** There were no citizen comments.

Cash Summary and Accounts Receivable: Commissioner Asay motioned to accept the Cash Summary and Accounts Receivable Report for the County and RDA dated August 1, 2025. Commissioner Tippets seconded the motion. The Commissioners voted as follows on the motion:

	Yes	No	Abstained	Absent
Commissioner Tippets:	X			
Commissioner Lytle:				X
Commissioner Asay:	X			

The motion carried.

**Open Invoice Register:** The Open Invoice Register was provided by the Auditor's Office and reviewed by the Commissioners. Commissioner Asay motioned to approve the Open Invoice Register dated August 4, 2025 in the amount of \$109,904.19 for the County & the RDA. Commissioner Tippets seconded the motion. The Commissioners voted as follows on the motion:

	Yes	No	Abstained	Absent
Commissioner Tippets:	X			
Commissioner Lytle:				X
Commissioner Asay:	X			

The motion carried.

**Reimbursement Register:** There was no reimbursement summary.

**Disbursement Listing:** The Disbursement Listing was provided by the Auditor's Office and reviewed by the Commissioners. Commissioner Asay motioned to accept the Disbursement Listing as being reviewed from July 24, 2025 to August 4, 2025 for Daggett County Zion's Checking in the amount of \$15,135.83. Commissioner Tippets seconded the motion. The Commissioners voted as follows on the motion:

Yes No Abstained Absent

onows on the motion.	103	110	Austanicu	AUSCIII
<b>Commissioner Tippets:</b>	X			
Commissioner Lytle:				X
Commissioner Asay:	X			
The metion corried				

The motion carried.

**Purchase Request:** There were no purchase requests at this time.

Correspondence / Calendar: Laurie Brummond wants to have a work meeting set up on the 19th at 1:00 pm. The \$200,000.00 grant from Rural Granting has been approved. There will be a contract coming within the next two weeks regarding the rural granting. There is a bike trail meeting today at 1:00 pm. Commissioner Jack Lytle was approached by Commissioner Sonja Norton in Uintah County to join together in a Book Mobile Project. Commissioner Norton was told to get with the clerk's office to get on the agenda to discuss this project.

#### POLICY AND LEGISLATION

Discussion And Consideration Of UDOT Waiver & Release Of Damages Form for the Daggett Daze Parade: There was some discussion. Commissioner Lytle motioned to approve the UDOT waiver & release of damages form for the Daggett Daze Parade. Commissioner Asay seconded the motion. The Commissioners voted as follows on the motion:

	Yes	No	Abstained	Absent
Commissioner Tippets:	X			
Commissioner Lytle:	X			
Commissioner Asay:	X			

The motion carried.

#### Discussion And Consideration Of Keri Pallesen's Request For A County Cell Phone:

There was some discussion. Having a work phone for HR is a good idea. Commissioner Lytle motioned to approve Keri Pallesen's request for a county cell phone. Commissioner Asay seconded the motion. The Commissioners voted as follows on the motion:

	Yes	No	Abstained	Absent
Commissioner Tippets:	X			
Commissioner Lytle:	X			
Commissioner Asay:	X			

The motion carried.

Discussion And Consideration Of Planning & Zoning Land Recommendation For Changes Of Permitted Or Conditional Land Use In Different Zones: Time was given to Chad Reed. He presented the changes that the board recommends. There was some discussion. It was decided to table this at this time, to further discuss the recommended changes.

Discussion And Consideration of UDOT Statewide Utility License Agreement Non

Interstate: Commissioner Lytle motioned to approve the UDOT Statewide Utility License Agreement Non Interstate. Commissioner Asay seconded the motion. The Commissioners voted as follows on the motion: Yes No Abstained Absent

Commissioner Tippets: X X Commissioner Lytle: Commissioner Asay: X

The motion carried.

Discussion and Consideration of UDOT R930-7 Continuous Statewide Utility License

**Agreement Bond:** Commissioner Lytle motioned to approve the UDOTR930-7 Continuous Statewide Utility License Agreement Bond. Commissioner Asay seconded the motion. The Commissioners voted as follows on the motion:

	Yes	No	Abstained	Absent
Commissioner Tippets:	X			
Commissioner Lytle:	X			
Commissioner Asay:	X			

The motion carried.

Discussion and Consideration of Finance Vendor / Customer Creation / Modification:

Commissioner Lytle motioned to approve the UDOTR930-7 Continuous Statewide Utility License Agreement Bond. Commissioner Asay seconded the motion. The Commissioners voted as follows Absent

on the motion: Yes Abstained No X

Commissioner Tippets:

Commissioner Lytle: Commissioner Asay: The motion carried.  $\mathbf{X} \\ \mathbf{X}$ 

#### There was no need for a closed session.

With nothing further to discuss, Commissioner Tippets adjourned the meeting by acclamation at 10:26 AM.

Accounts Receivable Report for Commission					
Who:	Fund:	What:	How Much:	Received:	Notes:
State of Utah	76	Outdoor Recreation - Search & Rescue	\$467.45		Submitted 11/29/2024
State of Utah	10	EMPG 2024-2025	\$14,357.71		Submitted 01/17/2025
State of Utah	33	Multi-County Assessing & Collecting	\$150,000.00		Turned in GIS Data 07/10/2025
UDOT	50	Advertising Invoice for SR-43 Trail	\$1,320.00		Submitted 08/06/2025

#### County of Daggett Cash Summary All Bank Accounts as of 08/08/2025

Description	A
Description Ziona Chaeking	Amount
Zions Checking	\$4,783,128.43
PTIF 2259 General Accounts	\$421,155.42
PTIF 2552 General Fund	\$26,331.60
PTIF 2772 Farm & Ranch Protection	\$20,218.21
PTIF 2834 General Fund	\$188.93
PTIF 3465 General Fund	\$23,126.89
PTIF 7448 Patriot Construction	\$29.53
PTIF 3932 General Fund	\$12,157.16
PTIF 5583 Daggett County RDA Fund	\$1,367,492.64
PTIF 5610 Daggett County Redevelopment #1	\$845,683.21
PTIF 8676 Water Revenue Bond	\$58,499.26
PTIF 8699 WT Bond Reserve Account	\$18,442.92
PTIF 8700 WT 2015 Replacement Account	\$84,914.26
Zions Tax Collection 026134668	\$216,950.83
PTIF 3200 Motor Vehicle	\$90,405.81
UNDEPOSITED PAYMENTS	\$18,327.55
General Ledger Cash Total:	\$7,987,052.65

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#### County of Daggett Cash Summary All Bank Accounts as of 08/08/2025

Bank Account	Account No.	Account Name	Amount
Zions Checking	10.1122	Zions Checking - General	(\$2,610.78)
Zions Checking	11.1122	Cash - checking - Zions Fd 11	\$1,178,747.39
Zions Checking	12.1122	Cash - checking - Zions Fd 12	\$186,154.59
Zions Checking	13.1122	Cash - checking - Zions Fd 13	\$306,301.03
Zions Checking Zions Checking	15.1122 17.1122	Zions Checking - General Cash - Checking - Zions Fd 17	\$6,302.46 \$16,760.37
Zions Checking	18.1122	Cash - Checking - Zions Fd 17	\$30,849.22
Zions Checking	19.1122	Zions Checking - General	\$267,332.10
Zions Checking	20.1122	Cash-Checks-Zions fd 20	\$3,667.26
Zions Checking	22.1122	Cash - checking Zions Fd 22	\$440,788.75
Zions Checking	23.1122	Cash - checking - Zions Fd 23	\$521,623.67
Zions Checking	24.1122	Cash - checking - Zions Fd 24	\$3,734.50
Zions Checking Zions Checking	25.1122 27.1122	Cash - checking - Zions Fd 25 Cash - checking - Zions Fd 27	\$788,819.39 \$3,745.51
Zions Checking	28.1122	Cash - checking - Zions Fd 28	\$540,631.04
Zions Checking	30.1122	Cash - Checking - Zions Fd 30	(\$1,946.05)
Zions Checking	32.1122	Cash - checking Zions FD 32	\$9,086.87
Zions Checking	33.1122	Cash - checking - Zions Fd	(\$206,301.71)
Zions Checking	34.1122	Cash-Checking-Zions Fd 34	\$619,232.44
Zions Checking	35.1122	Zions Checking	(\$51,960.12)
Zions Checking Zions Checking	37.1122 40.1122	Zions Checking - Combined Cash - checking - Zions Fd 40	\$24,787.35 \$191,836.48
Zions Checking	45.1122	Cash - Checking - Zions Fd 45	(\$428,284.70)
Zions Checking	49.1122	Checking - Zions Fd 49	\$58,472.72
Zions Checking	50.1122	Cash-Checking-Zions Fd 50	\$63,660.07
Zions Checking	72.1122	Cash - checking - Zions Fd 72	\$21,259.94
Zions Checking	74.1122	Cash - checking - Zions Fd 74	\$17,256.11
Zions Checking	75.1122	Cash - checking - Zions Fd 75	\$44,654.92
Zions Checking	76.1122	Cash - checking - Zions Fd 76	\$34,027.10
Zions Checking	77.1122	Cash - checking - Zions Fd 77	\$24,312.97
Zions Checking Zions Checking	78.1122 80.1122	Cash - checking - Zions Fd 78 Cash - checking - Zions Fd 80	\$10,643.39 \$59,874.04
Zions Checking	81.1122	Zions Checking - General	(\$329.89)
Zione Chosking	0111122	Zione Checking Constan	\$4,783,128.43
PTIF 2259 General Accounts	10.1151	PTIF 2259 General	\$11,781.47
PTIF 2259 General Accounts	11.1151	PTIF 2259 General	\$255,562.97
PTIF 2259 General Accounts	12.1151	PTIF 2259 General	\$47,991.00
PTIF 2259 General Accounts PTIF 2259 General Accounts	13.1151	PTIF 2259 PTIF 2259 General	\$103,949.81
PTIF 2259 General Accounts PTIF 2259 General Accounts	33.1123 50.1151	PTIF 2259 General	\$1,700.17 \$170.00
THE 2200 General Accounts	30.1131	THE 2200 General	\$421,155.42
PTIF 2552 General Fund	10.1161	PTIF 2552 General Fund	\$5,265.54
PTIF 2552 General Fund	28.1161	PTIF 2552 Home Sales	\$21,066.06
			\$26,331.60
PTIF 2772 Farm & Ranch Protection	10.1162	PTIF 2772 General Fund	\$20,218.21
PTIF 2834 General Fund	10.1153	PTIF 2834 General Fund	\$188.93
PTIF 3465 General Fund	10.1163	PTIF 3465 General Fund	\$23,126.89
PTIF 7448 Patriot Construction	28.1172	PTIF 7448 Patriot Construction	\$29.53
PTIF 3932 General Fund	10.1154	PTIF 3932 General Fund	\$12,157.16
PTIF 5583 Daggett County RDA Fund	25.1151	PTIF 5583 Daggett County RDA	\$1,367,492.64
PTIF 5610 Daggett County Redevelopment #1	25.1158	PTIF 5610 Daggett County RDA	\$845,683.21
PTIF 8676 Water Revenue Bond	28.1168	PTIF 8676 Water Revenue Bond	\$58,499.26
PTIF 8699 WT Bond Reserve Account	28.1169	PTIF 8699 WT Bond Reserve Account	\$18,442.92
PTIF 8700 WT 2015 Replacement Account	28.1170	PTIF 8700 WT 2015 Replacement Account	\$84,914.26
Zions Tax Collection 026134668	81.1130	Zions Checking - Tax Collection	\$216,950.83
PTIF 3200 Motor Vehicle	81.1131	PTIF 3200 Motor Vehicle	\$90,405.81
UNDEPOSITED PAYMENTS	10.1175	Cash clearing	\$36.48
UNDEPOSITED PAYMENTS	12.1175	Cash Clearing	\$0.02
UNDEPOSITED PAYMENTS UNDEPOSITED PAYMENTS	25.1175 28.1175	Cash Clearing Cash clearing	\$856.33 (\$892.83)
UNDEPOSITED PAYMENTS UNDEPOSITED PAYMENTS	33.1175	Cash clearing  Cash clearing	(\$092.03) (\$1,913.61)
		- ·	(4.,010.01)

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#### County of Daggett Cash Summary All Bank Accounts as of 08/08/2025

Bank Account	Account No.	Account Name	Amount
UNDEPOSITED PAYMENTS	40.1175	Cash Clearing	\$0.01
UNDEPOSITED PAYMENTS	72.1175	Cash clearing	(\$0.02)
UNDEPOSITED PAYMENTS	74.1175	Cash clearing	\$0.03
UNDEPOSITED PAYMENTS	81.1175	Cash clearing	\$20,241.14
			\$18,327.55
General Ledger Cash Total:			\$7,987,052.65

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#### County of Daggett Reimbursement Register Payroll Period: 07/20/2025 to 08/02/2025

Employee No.	Employee	Payroll Date	Amount	Reimbursement	Ledger Account/Project	Activity
T32	Tate, Matthew R.	08/02/2025	119.00	Inspections Mileage	104180.232 - P&Z building inspector mileage	
		_	\$119.00			

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#### Open Invoice Register - 8/10/2025

General Ledger

		Ledger						
Invoice No.	Vendor	Date	Due Date	Amount		Account No.	Account Name.	Description
13Y3-CVD7-TLWX	Amazon Capital Services	8/3/2025	8/3/2025	\$	83.23			
				\$	83.23	104210.610	Sheriff misc supplies	Whistle for adults with Lanyard, Stickers, Plastic Bags
14X7-44VM-3FTD	Amazon Capital Services	7/31/2025	7/31/2025		80.97			
				\$	80.97	754510.610	Parks Misc Supplies	Small Format Interchangeable Core Padlocks
	Amazon Capital Services	7/22/2025	7/23/2025	ф	433.07			
INTIQ-MVXIM-4LIIV	Amazon Capital Services	772372023	112312023			104162.250	PldsCrnds aguin maint	Dragammahla Tharmastat
				\$	27.93	104162.250	BldgGrnds equip maint	Progammable Thermostat
				\$	68.99	104162.255	BldgsGrnds fleet vehicle maint	Mower Battery
				•			BldgGrnds misc supplies &	,
				\$	45.70	104162.610	tools	String Timmer Line
							BldgGrnds misc supplies &	· ·
				\$	12.49	104162.610	tools	Paint roller Covers
							BldgGrnds misc supplies &	
				\$	33.24	104162.610	tools	Black Zp Ties
				\$	39.59	754510.610	Parks Misc Supplies	Black Chain Link 13.1Ft
				\$	16.20	754510.610	Parks Misc Supplies	Paint roller Covers
				\$	188.93	754510.610	Parks Misc Supplies	padlocks
1YHG-XDGM-J471	Amazon Capital Services	8/1/2025	8/1/2025	\$	87.59			
							B Road Fleet Vehicle	
				\$	87.59	114415.255	Maintenance	Mower Tires
	Vendor Total:			\$	684.86			
7.31.2025Group	Bridger Valley Electric	7/31/2025	7/31/2025		767.85			
				\$ 1,	909.84	104162.270	BldgGrnds utilities	Crthse
				\$	52 00	104162.621	BldgGrnds cemetery expenses	Cemetery
				э \$		104162.621	Sheriff Utilities	Bennion Lane (MNL) Comm Dish
				*		104210.270	Sheriff Utilities	Jail
				ψ 1,		104210.270	Sheriff Utilities	Grnhse Lights
				φ ¢		104210.270	TV utilities	DJMTTV
				φ .				
				\$	13/.32	104560.270	TV utilities	Airport Manila

		General Ledger						
Invoice No.	Vendor	Date	Due Date	Amou	nt	Account No.	Account Name.	Description
				\$	814.99	284420.270	DJ Water Utilities	Water Plant
				\$	230.77	284420.270	DJ Water Utilities	Airport RD 102 (DJ)
				\$	268.61	284430.270	DJ Sewer Utilities	Water Waste Plant
				\$	133.15	754510.270	Park utilities	rodeo grounds electric
				\$	62.83	754510.270	Park utilities	Park
7.31.2025Roads	Bridger Valley Electric	7/31/2025	7/31/2025	\$	92.28			
				\$	92.28	114415.270	Utilities	Roads
7.31.2025Shooting	Bridger Valley Electric	7/21/2025	7/31/2025	¢	55.32			
7.31.202331100tillig	Bridger valley Electric	//31/2025	//31/2023	, ф \$		354611.270	Shooting Range Utilities	Shooting Range
	Vendor Total:				4,915.45	334011.270	Shooting hange outlines	Shooting Names
1								
40	Chavez, B Jill	7/31/2025	7/31/2025	\$	1,250.00		ID . D	
				ф	1 050 00	104100 010	JP ct Professional Services -	Parasta Clark lisk 0005
				\$	1,250.00	104122.310	Remote Clerk	Remote Clerk July 2025
WO3KNjIILPSLjYK6q	1							
IEW	Column Software PBC	4/25/2025	4/25/2025	\$	405.09			
							Bike/Walking Path Capital	
				\$	405.09	504350.730	Outlay	General Legal and Public Notice 05/072025 & 5/14/2025
8.4.2025	Daggett County	8/4/2025	8/4/2025	\$	1,360.00			
				\$	1,360.00	324550.917.02	Tower Rock Run Expenditures	Cash for Tower Rock Run Award Money
7.21.2025	Daggett County Weed Fd 80	7/21/2025	7/21/2025	•	325.49			
7.21.2025	Daggett County Weed Fu 60	//21/2025	//21/2025	<b>э</b> \$		504360.620	Airport Misc. Services	Dutch John Airport Weed Spraying
				Ψ	020.40	004000.020	Author Chinoc Octalogo	Datem John All Port Weed opidying
IN0142447	Granite Industries	6/4/2025	6/4/2025	\$ 2	9,680.00			
							Rural County Grant Capital	
				\$ 2	29,680.00	224600.742	Equipment	Fold N Tow Cleacher 7 Row x 25' Seats
	Intergrated Power Solutions LLC							
INV-004264	dba Simpli Scada	8/3/2025	8/3/2025	\$	199.97			

#### Open Invoice Register - 8/10/2025

General

		Ledger						
Invoice No.	Vendor	Date	Due Date	Amou	nt	Account N	o. Account Name.	Description
				\$	199.97	284420.280	DJ Water Telephone	Complete Cloud Scada Service
EA1575728	Les Olson Company	7/31/2025	7/31/2025	<b>. .</b>	908.46			
27.1207.07.20	200 0.00 00puy	7.01.2020	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	•			NonDept copier/fax supplies &	
				\$	19.18	104150.251	maint	Copies/Prints Black
				\$		104150.251	NonDept copier/fax supplies &	•
V205760	Maraan Chaoialtu Ina	7/14/2025	7/14/2025	. •	210.98			
V205760	Morcon Specialty Inc.	//14/2025	//14/2025	э \$		114415.250	Equip supplies & expense	
				- T				
S107175575.001	Mountainland Supply	7/22/2025	7/22/2025	\$	226.57			
				\$	226.57	104162.621	BldgGrnds cemetery expenses	
<del> </del>								
250901	Pelorus Methods	8/1/2025	8/1/2025		2,750.00			
				\$	•	104150.250	NonDep supplies & maintenance	ce
				\$		284420.450	DJ Water Billing	
				\$	75.00	284430.280	DJ Sewer Telephone	
44964889	Quill Corporation	45859	45859	\$	29.99			
				\$	29.99	104150.240	NonDept office supplies	
644885	Rocket Miner	45828	45828	\$	660.00			
							Bike/Walking Path Capital	
				\$	660.00	504350.730	Outlay	Public Announcement 06/142025 & 06/21/2025
644886	Rocket Miner	45828	45828	3 \$	660.00			
				\$	660.00	504350.730	Bike/Walking Path Capital	Fonsi 06/142025 & 06/21/2025
	Vendor Total:			\$	1,320.00			
INI70440C	Colonwindo II	45007	45007	7 &	0 507 00			
IN704409	Solarwinds, Inc.	45867	45867	ъ	2,567.00		IT/GIS software & software	Remote Support, Traffic Analyzer, Patch Manager, Annual
				\$	2,567.00	104148.611	maint	Maint Renewal
6126310	Strata Networks	45869	45869	\$	234.98			
				\$	234.98	284420.280	DJ Water Telephone	Internet

#### Open Invoice Register - 8/10/2025

General Ledger

		Leugei					
Invoice No.	Vendor		Due Date			o. Account Name.	Description
108	Sweet and Bubbly	45869	45869	\$ 574.22	2		
						Rural County Grant Program	
				\$ 574.22	2 224600.602	Expenditures Part A	CEOAB Reimbursement Grant
				•			
538704	Symbol Arts	45869	45869	\$ 1,638.7	5		
				\$ 1,638.75	104210.610	Sheriff misc supplies	Coins, Daggett County Sheriff
69484	The Data Center	45868	45868	\$ 30.00	<u> </u>		
				•			Voter ID Cards, Address Confirmation Cards, Postage &
				\$ 30.00	104170.610	Election misc supplies	Handling
7.31.2025Cemetery	Town Of Manila	45869	45869	\$ 73.00	)		
				\$ 1.00	104162.621	BldgGrnds cemetery expenses	Processing
				Φ 1.00	104162.621	blugorilus cernetery expenses	Flocessing
				\$ 72.00	104162.621	BldgGrnds cemetery expenses	Water
7.31.2025Crthse	Town Of Manila	45869	45869				
					104162.270	BldgGrnds utilities	Sewer
					104162.270	BldgGrnds utilities	Water
				\$ 1.00	104162.270	BldgGrnds utilities	Processing
7.31.2025Jail	Town Of Manila	45869	45869	\$ 1,102.00	)		
				\$ 437.50	104210.270	Sheriff Utilities	Sewer
				\$ 663.50	104210.270	Sheriff Utilities	Water
				\$ 1.00	104210.270	Sheriff Utilities	Processing
7.31.2025Park	Town Of Manila	45869	45869	\$ 122.50	)		
		.5300	.5550		754510.270	Park utilities	Water
					754510.270	Park utilities	Processing
					754510.27	Park utilities	Sewer
7.31.2025Roads	Town Of Manila	45869	45869	\$ 90.2	5		
				\$ 1.00	114415.270	Utilities	Processing

General	
Ledger	

		Ledger						
Invoice No.	Vendor	Date	<b>Due Date</b>	Amoun	t	Account No.	. Account Name.	Description
				\$	89.25	114415.270	Utilities	Water
7.31.2025sheriff	Town Of Manila	45869	9 45869	<b>\$</b>	139.75			
7.51.202531101111	Town Of Flanta	45000	43003	\$ \$		104210.270	Sheriff Utilities	Sewer
				\$		104210.270	Sheriff Utilities	Processing
				\$		104210.270	Sheriff Utilities	Water
	Vendor Total:			\$ 1	,650.00		Sherm Guides	water
	vondor rotat.			<del>-</del>	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			
45809	Uintah County	45838	3 45838	3 \$ 4	,083.41			
				\$ 4	,083.41	104210.310	Sheriff jail contracted services	Inmates Held & Care
7.24.2025	Union Tolonhono Company	45862	2 45862	) ¢ 1	,256.11			
7.24.2025	Union Telephone Company	45862	2 43862		•	104150.280	NonDont phono/internet	Phone/Camera
				\$ \$		114415.280	NonDept phone/internet Telephone	Phone/Camera
				φ	125.70	114415.200	TRT small equip \$1000 - \$4999	Phone/Camera
				\$	81.66	234191.613	inventory	Phone/Camera
							Camera Broadband and	
				\$	45.67	234191.924	maintenance	Phone/Camera
				\$	51.08	284420.280	DJ Water Telephone	Phone/Camera
				\$	48.87	504360.204	Airport AWOS fees	Phone/Camera
8.3.2025	Union Telephone Company	45872	2 45872	2 \$	781.00	1		
				\$	76.99	104111.280	Comm telephone	Internet August 2025
				\$	22.00	104122.280	JP ct M telephone	Internet August 2025
				\$	44.00	104141.28	Auditor telephone	Internet August 2025
				\$	87.99	104142.280	Clerk telephone	Internet August 2025
				\$	22.00	104145.280	Atty telephone	Internet August 2025
				\$	120.99	104148.280	IT/GIS telephone	Internet August 2025
				\$	11.02	104162.271	BldgGrnds utilities UBAG	Internet August 2025
				\$	11.00	104162.280	BldgGrnds phone/internet	Internet August 2025
				\$	11.00	104180.280	P&Z phone	Internet August 2025
				\$	186.99	104210.280	Sheriff telephone	Internet August 2025
				\$	11.00	104215.280	Ambulance telephone	Internet August 2025
				\$	55.00	104216.280	CEM phone	Internet August 2025
				\$	11.00	174219.280	Victim Advocate telephone	Internet August 2025

Invoice No.	Vendor	General Ledger Date	Due Date	Amount	t	Account No.	Account Name.	Description
				\$	22.00	224600.280	Econ Dev phone/internet	Internet August 2025
				\$	11.00	334141.610	A & C - Auditor misc supplies	Internet August 2025
				\$	33.02	334144.280	A & C - Rec/Trs telephone	Internet August 2025
				\$	33.00	334146.280	A & C - Assessor phone/internet	Internet August 2025
				\$		804610.280	Weeds phone	Internet August 2025
	Vendor Total:				,037.11		vvecus priorie	memer rugust 2020
6064128.1	Whisler Chevrolet	45870	0 45870	<b>¢</b>	69.95			
0004128.1	Willster Cheviotet	43070	43670	<b>\$</b>		104150.241	NonDont nostago	Oil Change Equinox
	Total				152.28	104150.241	NonDept postage	Oit Change Equiliox
	Totat			φ 57,	132.20			
							GL Account Summary	
				\$	76.99	104111.280	Comm telephone	
				\$	22.00	104122.280	JP ct M telephone	
					,250.00	104122.310	JP ct Professional Services - Remote Clerk	
				\$	44.00	104141.280	Auditor telephone	
				\$	87.99	104142.280	Clerk telephone	
				\$	22.00	104145.280	Atty telephone	
				\$	120.99	104148.280	IT/GIS telephone	
				\$ 2	,567.00	104148.611	IT/GIS software & software main	t
				\$	29.99	104150.240	NonDept office supplies	
				\$	69.95	104150.241	NonDept postage	
				\$ 2	,600.00	104150.250	NonDep supplies & maintenance	e
				\$	908.46	104150.251	NonDept copier/fax supplies & n	naint
				\$	903.13	104150.280	NonDept phone/internet	
				\$	27.93	104162.250	BldgGrnds equip maint	
				\$		104162.255	BldgsGrnds fleet vehicle maint	
				\$ 1	,909.84	104162.270	BldgGrnds utilities	
				\$		104162.271	BldgGrnds utilities UBAG	
				\$		104162.280	BldgGrnds phone/internet	
				\$		104162.610	BldgGrnds misc supplies & tools	3
				\$		104162.621	BldgGrnds cemetery expenses	
				\$		104170.610	Election misc supplies	
				\$	11.00	104180.280	P&Z phone	

		General Ledger						
Invoice No.	Vendor	Date	Due Date	Am	ount	Account No.	Account Name.	Description
				\$	1,246.09	104210.270	Sheriff Utilities	•
				\$	186.99	104210.280	Sheriff telephone	
				\$	4,083.41	104210.310	Sheriff jail contracted services	
				\$	1,721.98	104210.610	Sheriff misc supplies	
				\$	11.00	104215.280	Ambulance telephone	
				\$	55.00	104216.280	CEM phone	
				\$	1,102.00	104440.110	Fleet Maint. perm employees	
				\$	189.32	104560.270	TV utilities	
				\$	122.50	104620.120	Mosq Local Dist temp employees	3
				\$	210.98	114415.250	Equip supplies & expense	
				\$	87.59	114415.255	B Road Fleet Vehicle Maintenanc	е
				\$	182.53	114415.270	Utilities	
				\$	125.70	114415.280	Telephone	
				\$	11.00	174219.280	Victim Advocate telephone	
				\$	22.00	224600.280	Econ Dev phone/internet	
				\$	574.22	224600.602	Rural County Grant Program Expe	enditures Part A
				\$	29,680.00	224600.742	Rural County Grant Capital Equip	ment
				\$	81.66	234191.613	TRT small equip \$1000 - \$4999 in	ventory
				\$	45.67	234191.924	Camera Broadband and mainten	ance
				\$	1,045.76	284420.270	DJ Water Utilities	
				\$	486.03	284420.280	DJ Water Telephone	
				\$	75.00	284420.450	DJ Water Billing	
				\$	268.61	284430.270	DJ Sewer Utilities	
				\$	75.00	284430.280	DJ Sewer Telephone	
				\$	1,360.00	324550.917.02	Tower Rock Run Expenditures	
				\$	11.00	334141.610	A & C - Auditor misc supplies	
				\$	33.02	334144.280	A & C - Rec/Trs telephone	
				\$	33.00	334146.280	A & C - Assessor phone/internet	
				\$	55.32	354611.270	Shooting Range Utilities	
				\$	1,725.09	504350.730	Bike/Walking Path Capital Outlay	•
				\$	48.87	504360.204	Airport AWOS fees	
				\$	325.49	504360.620	Airport Misc. Services	
				\$	318.48	754510.270	Park utilities	
				\$	325.69	754510.610	Parks Misc Supplies	
				\$	11.00	804610.280	Weeds phone	
				\$	57,152.28		Total	

#### County of Daggett Disbursement Listing Zions Checking - 08/04/2025 to 08/10/2025

Payee Name	Reference Number	Payment Date	Payment Amount	Void Date	Void Amount	Source
	0807251200	08/07/2025	\$52,197.19			Paycheck
Amazon Capital Services	100456	08/05/2025	\$72.72			Purchasing
Chemtech-Ford Laboratories	100457	08/05/2025	\$107.00			Purchasing
ESRI	100458	08/05/2025	\$5.443.00			Purchasing
legacy Logos LLC	100459	08/05/2025	\$620.00			Purchasing
Moon Lake Electric Association, Inc.	100460	08/05/2025	\$41.19			Purchasing
Page, Silvia	100461	08/05/2025	\$57.00			Purchasing
hatcher Company	100462	08/05/2025	\$5,308.98			Purchasing
he Bancorp Bank	100463	08/05/2025	\$4,101.43			Purchasing
Varne Chemical & Equipment Company,	100464	08/05/2025	\$14,682.71			Purchasing
Vatts Fencing Co.	100465	08/05/2025	\$26,056.35			Purchasing
Court Admin. Office	100466	08/07/2025	\$1,400.88			Purchasing
Daggett County	100467	08/07/2025	\$23,700.00			Purchasing
Daggett County	100468	08/07/2025	\$42.12			Purchasing
Frontier Recovery	100469	08/07/2025	\$150.00			Payroll
Ameritas Life Insurance Corp.	ACH	08/05/2025	\$2,252.15			Purchasing
Civco Engineering, Inc.	ACH	08/05/2025	\$7,000.00			Purchasing
incoln Financial Group	ACH	08/05/2025	\$1,677.28			Purchasing
Public Employees Health Program	ACH	08/05/2025	\$34,132.58			Purchasing
Itah Retirement Systems	ACH	08/05/2025	\$514.52			Purchasing
Zions Bankcard Center	ACH	08/05/2025	\$14,837.28			Purchasing
Assurity Life Insurance Company	ACH	08/07/2025	\$1,006.43			Payroll
FTPS	ACH	08/07/2025	\$15,101.65			Payroll
lealthEquity	ACH	08/07/2025	\$1,569.54			Payroll
Jtah Retirement Systems	ACH	08/07/2025	\$10,769.01			Payroll
Itah State Tax Commission	ACH	08/07/2025	\$2,547.31			Payroll
			\$225,388.32		\$0.00	

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# Graduate Student Grant Program 2026 Call for Proposals

#### Submission Deadline, September 19th, 2025, 5:00 p.m. Mountain Time

Submit by email at wrdc@uidaho.edu
Project funding limit: \$18,000 per year
Project time limit: 1 year, renewable for another (conditional)
Funding decisions announced: End of October 2025

Grant Program Manager: Dr. Nadeeka Weerasekara, nadeeka@uidaho.edu

#### Graduate Student Grant Program

The Western Rural Development Center (WRDC) funds proposals that present innovative research and educational outreach to advance rural development in the Western U.S. Only full-time graduate students enrolled at accredited land grant universities in the Western region are eligible to apply. At the time of proposal submission, the student must be considered full-time and must have passed their qualifying or preliminary exam.

This grant program aims to obtain results that address critical issues in Western rural development and enhance the quality of life of rural communities. It emphasizes research issues affecting underserved communities, understudied geographic locations, or unexplored topics.

Graduate students will work with their advisor and the WRDC staff to pursue impactful research and outreach education that directly benefits rural communities in the Western Region. Students will have access to various WRDC resources and support services during their contract. This may include assistance with project planning and implementation, opportunities for professional development, and access to a network of experts and practitioners in rural development. Additionally, the WRDC might provide additional funding for graduate students to present their research at national conferences. Students are encouraged to disseminate their findings and share best practices through WRDC's communication channels, such as newsletters, webinars, website articles, and conferences, to amplify the impact of their work. The center will support the students in their work to construct research and policy briefs based on their research studies.

Each Ph.D. student is awarded \$18,000, which can be used to cover various project-related expenses. These may include salary support, fringe benefits, travel costs for fieldwork or conferences, and other project-related expenses. The funds *cannot* be used to cover student fee payments or tuition costs. The projects can be extended for another year based on their performance, student status, and funds availability. This program does not allow a carryforward balance from year 1 to year 2. Thus, students must spend the \$18,000 budget before the anniversary day each year.

#### About the WRDC

The Western Rural Development Center (WRDC) is one of four rural development centers established by Congress's Rural Development Act of 1972. It is a collaborative effort between the United States Department and the University of Idaho. The core of its funding comes from the National Institute of Food and Agriculture. The WRDC works with public universities in the Western region to conduct research-based studies and educational outreach programs. It also partners with local communities, decision-makers, entrepreneurs, families, farmers, and ranchers to address various rural development issues. The center's objective is to enhance the research and extension capacity of the region's land-

grant universities to help rural communities thrive in today's world. The WRDC works in conjunction with the other three Regional Rural Development Centers in the country to achieve their shared mission.



#### **Western Land-Grant Institutions:**

American Samoa Community College, College of Micronesia, Colorado State University, Montana State University, New Mexico State University, Northern Marianas College, Oregon State University, University of Alaska, University of Arizona, University of California, University of Guam, University of Hawaii, University of Idaho, University of Nevada, University of Wyoming, Utah State University, Washington State University, Blackfoot Community College, Chief Dull Knife College, Dine College, Fort Belknap College, Fort Peck Community College, Institute of American Indian Arts, Little Big Horn College, Navajo Technical College, Northwest Indian College, Salish Kootenai College, Southwestern Indian Polytechnic Institute, Stone Child College, and Tohono O'odham Community College.

#### **Proposal Instructions**

Proposals must be submitted via email to <a href="wrdc@uidaho.edu">wrdc@uidaho.edu</a>. Before submitting, please refer to the submission checklist found on <a href="page-4">page-4</a> of this Call for Proposals to ensure all required materials are included. All checklist items should be compiled into a <a href="mail-either">single email-either</a> as one document or as separate files. Accepted file types include .doc, .docx, or .pdf.

Please use the following subject line format for your email: Grad [Pl's Last Name] [University Acronym] [State]

Example:

Subject: Grad\_Brown\_UI\_ID

WRDC will reject incomplete proposals and those that do not follow the instructions. Therefore, please ensure that all sections are submitted by the deadline.

Graduate Student projects require a team of at least two (2) people, including a Graduate Student (Applicant), and a Researcher (Principal Investigator, typically the applicant's major advisor).

- Graduate Student: Students must be enrolled full-time in a graduate degree program in an
  accredited land-grant university or college in the Western U.S. at the project's starting time and
  must have passed their qualifying or preliminary exam. Students may receive only one WRDC
  Graduate Student Grant award during their graduate studies.
- Principal Investigator (PI): A researcher who usually serves as the graduate student's major advisor. The PI is responsible for carrying out contractual provisions and all project expenditures and achieving the stated research and education objectives.

**Note:** While applicants can submit multiple proposals, only one application per individual is eligible for funding in each WRDC competitive program during a grant-funding cycle. However, an exception applies to the Graduate Student program, where a PI can receive multiple project awards as the main advisor of graduate student(s). Winning Graduate Student awards does not prevent the PI from receiving awards in other WRDC grant programs within the same cycle.

#### Cover Page

The cover page must include:

- Project title
- A project summary (300 words max). A clear and concise summary is crucial in the review process. It should outline the problem and propose an innovative solution. The summary will be available to the public if the proposal is funded. The summary must include:
  - o Identified problem or research question(s)
  - Describe the research components and explain how your project will creatively address the identified problem or research questions.
  - o Identify the potential significance of the project and expected outcomes
  - o Explain how your project will disseminate results.
  - o Identify potential funding sources to expand the project (be precise).

#### Project Narrative

The project narrative section may not exceed 4 pages using 12-point Times New Roman font with single-line spacing (i.e., no more than six lines per vertical inch), including all figures and tables and 1-inch margins.

The project narrative must include, but is not limited to, the following sections:

- Introduction: Include a clear statement of the proposed project's long-term goal(s) and supporting objectives. Summarize the body of knowledge or past activities, if any, that substantiate the need for the proposed project. Include preliminary data/information pertinent to the proposed project. For example, estimates of issues' magnitude and relevance to Western stakeholders. Explain why it is important to the Western Region.
- Approach: For each research and extension objective, describe what will be done, including
  methods and materials. Describe the activities and expected results. How extension and
  education activities, if applicable, will be evaluated. How data will be analyzed or interpretedgeneralizability of results is important. Your plans to communicate results to appropriate
  audiences, including relevant scientific peers, stakeholders, and the public, as appropriate.
- Benefits: Briefly explain the project's benefits for you and the Western region.

#### Bibliography & References Cited

There is no page limit. All work cited in the text should be referenced in this application section. All references must be complete, including titles and all co-authors, conform to an acceptable journal format, and be listed in alphabetical order using the first author's last name or listed by number in the order of citation.

#### Project Team Members and Roles

For each team member, provide a Biographical Sketch (3 pages max) describing their background and expertise to demonstrate that they have the appropriate skills to complete the proposed project. We recommend you follow the NSF-approved format found here:

https://www.nsf.gov/bfa/dias/policy/biosketch.jsp.

Describe all team members' roles at all stages of the project. For each project objective, indicate who will be responsible and which team member(s) will be involved in the research and dissemination activities.

#### Letters of Stakeholder Support

Attach letter(s) of support from stakeholder individuals and/or organizations that support the proposed research and education activities. These letters are optional

#### **Budget and Budget Justification**

The WRDC does not allow indirect costs. Funding is for up to \$18,000 per project. The budget justification detail should follow the same order as the budget. While you should provide information for each item of the budget, you must justify the following budget categories, where applicable: salaries,

fringe, equipment, supplies, travel, contractual, and other direct cost categories. The funding cannot be used to pay tuition.

Program Income: If an applicant wishes to generate program income through activities proposed in their project, this must be included in the proposal. Specifically, an applicant must address the following questions:

- How will the program income be generated?
- How much program income is anticipated?
- How will generating program income benefit the project?
- How will the program income be utilized?
- When will the program income be generated during the project period, and will there be sufficient time to expend it?

Please include these details in the **budget justification** section of the proposal so that reviewers and the WRDC staff can objectively evaluate the budget in relation to the proposed activities.

If a current WRDC subrecipient **DID NOT** include program income in their grant proposal, the PI, Authorized Official, or fiscal officer must request **prior approval** from WRDC to generate program income at least 30 days before program income is generated. Full details about program income can be found in the <u>USDA-NIFA Policy Guide</u>. See section V. Post award Federal Requirements, E. Program Income.

#### Timeline

Provide a timeline, such as a Gantt chart or other detailed breakdown for accomplishing each project objective. Identify the major milestones and activities that will be completed, when each of those milestones or activities will occur, and how they relate back to the objective(s). The timeline should cover one year. However, if you anticipate a potential extension for an additional year, please include a rough plan for the extended period. Extension is conditional.

#### Data Management Plan

The data management plan should outline how the data that you collect will be handled throughout the project and after its completion. You should describe how the data will be acquired, managed, analyzed, and stored. It should address how data storage will comply with regulations and how the awardee plans to address sharing and reuse.

The proposal submission will have two steps. In the first step (pre-proposals) you will only need to submit the documents in the submission checklist below:

#### **Submission Checklist**

- ✓ Cover page
- ✓ Project Narrative
- ✓ Bibliography & References Cited
- ✓ Project Team Members and Roles
- ✓ Biographical Sketches of all team members
- ✓ Letters of Stakeholder Support (optional)
- ✓ Budget and Budget Justification
- ✓ Timeline
- ✓ Data Management Plan

Accepted projects will have to provide the following documents later on:

- Sub-recipient form
- Signature page
- Statement of responsibility
- Statement of Work (This is the project narrative you submitted)
- Budget and budget justification
- Letter from the department head or graduate chair confirming the completion of the preliminary examination
- Headshot of the graduate student
- IRB if you are collecting primary data



## Leadership Skill Development Mini-Grant 2025 Call for Proposals

**Submission Deadline:** Grants will be offered quarterly, depending on the availability of funds. Please refer to the timeline below (page 3) for details on each funding round. The deadline for the first funding round is September 12<sup>th</sup>, 2025 by 5.00 p.m. MST.

Submit by email to: wrdc@uidaho.edu

Project Funding Range: Up to \$2,000 per year per applicant

Project Duration: 1 year

Funding Decisions Announced: Grants will be announced quarterly. Please refer to the timeline below (page 3) for details on each funding round. Funding decisions for the first round will be announced in the first week of October, 2025.

Grant Program Manager: Dr. Nadeeka Weerasekara, Email: nadeeka@uidaho.edu

#### **Overview of Leadership Skill Development Mini-Grants**

The Western Rural Development Center (WRDC) offers funding for proposals that present innovative research and educational outreach aimed at advancing rural development in the Western United States. Faculty and staff from Land Grant Institutions in the Western Region are eligible to apply for the Leadership Skill Development Mini-Grant Program.

These mini-grants provide a unique opportunity for personal and professional growth, with proposals focusing on either research, extension, or a combination of both. Proposals must target the development of leadership skills within Extension or research communities, emphasizing the growth of leadership capabilities in faculty, staff, community members, and partners in the Western Region. The goal of this grant program is to enhance leadership capacity among staff, faculty, and/or community groups.

#### About the WRDC

The Western Rural Development Center (WRDC) is one of four rural development centers established by Congress's Rural Development Act of 1972. It is a collaborative effort between the United States Department and the University of Idaho. The core of its funding comes from the National Institute of Food and Agriculture. The WRDC works with public universities in the Western region to conduct research-based studies and educational outreach programs. It also partners with local communities, decision-makers, entrepreneurs, families, farmers, and ranchers to address various rural development issues. The center's objective is to enhance the

research and extension capacity of the region's land-grant universities to help rural communities thrive in today's world. The WRDC works in conjunction with the other three Regional Rural Development Centers in the country to achieve their shared mission.



#### **Western Land-Grant Institutions:**

American Samoa Community College, College of Micronesia, Colorado State University, Montana State University, New Mexico State University, Northern Marianas College, Oregon State University, University of Alaska, University of Arizona, University of California, University of Guam, University of Hawaii, University of Idaho, University of Nevada, University of Wyoming, Utah State University, Washington State University, Blackfoot Community College, Chief Dull Knife College, Dine College, Fort Belknap College, Fort Peck Community College, Institute of American Indian Arts, Little Big Horn College, Navajo Technical College, Northwest Indian College, Salish Kootenai College, Southwestern Indian Polytechnic Institute, Stone Child College, and Tohono O'odham Community College.

#### **Evaluation Criteria**

Proposals will be evaluated based on how the proposed activity will assist in building leadership skills for the applicant or the community they serve.

During the project term, grantees are expected to engage personally or collaboratively to develop their leadership skills or those of their constituents. The choice of methodology is at the discretion of the applicants. Methods may include enrolling in or teaching leadership training (e.g., workshops, classes, courses, or webinars), studying leadership publications, or engaging in specific leadership activities such as leading a community project, organizing a seminar, or mentoring junior staff. Working in cohorts or small groups to design and implement leadership enhancement plans is encouraged.

Mini-grants must be completed within one year of receiving funding. Recipients are required to submit a report to the WRDC and their direct supervisors, detailing their accomplishments and learnings from the funded activities or program evaluations. This report ensures that recipients document their progress and the impact of their work on leadership skill development for themselves or within their communities.

#### **Submission Guidelines**

Proposals should be formatted with one-inch margins, in 12-point font, and 1.5 line spacing, and must include the following items in the specified order:

#### Proposal:

- 1. Applicant's Name, university affiliation, and position
- 2. Summary of the request, including the activity to be funded, goals, and objectives. Explain how the activity is designed to build leadership skills, how goals and objectives will be

- accomplished, and provide an evaluation of the proposal. This section is limited to **500** words.
- 3. List of item(s) to be purchased with WRDC funds to support leadership skill development, including any relevant information or web links to access the leadership skill-building activity.

#### **Funding**

The WRDC will not send funds directly to applicants but will cover the costs associated with the proposed activities. The funding amount can be up to \$2,000 annually, depending on available funds. The WRDC will pay for expenses such as registrations for training, curriculum materials, periodicals, or books. Please note that funds will not be provided upfront. Approved expenses will be reimbursed upon submission of valid invoices.

#### **Timeline**

Leadership Skill-Development Mini Grant									
Funding decisions will be announced <b>three</b> times per year (quarterly).									
	Proposals are due	Review by the panel	Funding decisions will be announced						
Round 1	September 12 <sup>th</sup> , 2025 by 5.00 p.m. MST	September each year	October 1 <sup>st</sup> week each year						
Round 2	January 12 <sup>th</sup> , 2026 by 5.00 p.m. MST	January each year	February 1 <sup>st</sup> week each year						
Round 3	May 12 <sup>th</sup> , 2026 by 5.00 p.m. MST	May each year	June 1st week each year						



# Fellows Grant Program 2026 Call for Proposals

#### Submission Deadline, September 19th, 2025, 5:00 p.m. Mountain Time

Submit by email at wrdc@uidaho.edu

Project funding limit: \$15,000

Project time limit: one (1) year

Funding decisions announced: End of October 2025

Grant Program Manager: Dr. Nadeeka Weerasekara, nadeeka@uidaho.edu

#### Fellows Grant Program

The Western Rural Development Center (WRDC) funds proposals that present innovative research and educational outreach to advance rural development in the Western United States. Only faculty from Land Grant Institutions in the Western Region are eligible for the Fellows Program. The fellow is a solo applicant but not a team.

Fellows' grant proposals can focus on research, extension, or combining both. Proposals must address local research and educational outreach needs in the **West**, with a special emphasis on underserved communities, understudied geographic locations, or unexplored topics. This grant program aims to build local capacity to address critical emerging issues affecting Western rural communities.

WRDC Fellows collaborate closely with the WRDC to pursue impactful research or outreach education that directly benefits rural communities in the Western Region. During their project term, Fellows are expected to engage with local stakeholders, community leaders, and other relevant parties to ensure that their projects align with the specific needs and priorities of the communities or issues they serve. This collaborative approach helps to foster a sense of partnership and shared purpose, enhancing the effectiveness and sustainability of the initiatives undertaken.

The standard appointment period for a WRDC Fellow is one year, during which time they will have access to various WRDC resources and support services. This may include assistance with project planning and implementation, opportunities for professional development, and access to a network of experts and practitioners in rural development. Fellows are encouraged to disseminate their findings and share best practices through WRDC's communication channels, such as newsletters, website articles, webinars, and conferences, to amplify the impact of their work.

Each WRDC Fellow is awarded \$15,000, which can be used to cover various project-related expenses. These may include salary support, fringe benefits, travel costs for fieldwork or conferences, and other project-related expenses.

#### About the WRDC

The Western Rural Development Center (WRDC) is one of four rural development centers established by Congress's Rural Development Act of 1972. It is a collaborative effort between the United States Department of Agriculture and the University of Idaho. The core of its funding comes from the National Institute of Food and Agriculture (NIFA). The WRDC works with public universities in the Western region to conduct research-based studies and educational outreach programs. It also partners with local communities, decision-makers, entrepreneurs, families, farmers, and ranchers to address various rural development issues. The center's objective is to enhance the research and extension capacity of the region's land-grant universities to help rural communities thrive in today's world. The WRDC works with the other three Regional Rural Development Centers in the country to achieve their shared mission.



#### **Western Land-Grant Institutions:**

American Samoa Community College, College of Micronesia, Colorado State University, Montana State University, New Mexico State University, Northern Marianas College, Oregon State University, University of Alaska, University of Arizona, University of California, University of Guam, University of Hawaii, University of Idaho, University of Nevada, University of Wyoming, Utah State University, Washington State University, Blackfoot Community College, Chief Dull Knife College, Dine College, Fort Belknap College, Fort Peck Community College, Institute of American Indian Arts, Little Big Horn College, Navajo Technical College, Northwest Indian College, Salish Kootenai College, Southwestern Indian Polytechnic Institute, Stone Child College, and Tohono O'odham Community College.

#### **Proposal Instructions**

Proposals must be submitted via email to <a href="wrdc@uidaho.edu">wrdc@uidaho.edu</a>. Before submitting, please refer to the submission checklist found on <a href="page-4">page-4</a> of this Call for Proposals to ensure all required materials are included. All checklist items should be compiled into a <a href="mail-either">single email-either</a> as one document or as separate files. Accepted file types include .doc, .docx, or .pdf.

Please use the following subject line format for your email:

Fellow [PI's Last Name] [University Acronym] [State]

**Example:** 

Subject: Fellow Brown UI ID

WRDC will reject incomplete proposals and those that do not follow the instructions. Ensure all sections are submitted by the deadline.

While applicants can submit multiple proposals, only one application per individual is eligible for funding in each WRDC competitive program during a grant-funding cycle. Winning a fellow grant does not prevent the PI from receiving awards in other WRDC grant programs within the same cycle.

#### Cover Page

The cover page must include:

- Project title
- A list of cooperating institutions if any

- A project summary (300 words max). A clear and concise summary is crucial in the review process. It should outline the problem and propose an innovative solution. The summary will be available to the public if the proposal is funded. The summary must include:
  - o Identified problem or research question(s)
  - o Describe the research components and explain how your project will creatively address the identified problem or research questions.
  - o Identify the potential significance of the project and expected outcomes
  - Explain how your project will disseminate results.
  - o Identify potential funding sources to expand the project (be precise).

#### Project Narrative

The project narrative section may not exceed 4 pages using 12-point Times New Roman font with single-line spacing (i.e., no more than six lines per vertical inch), including all figures and tables and 1-inch margins.

The project narrative must include, but is not limited to, the following sections:

- Introduction: Include a clear statement of the proposed project's long-term goal(s) and supporting objectives. Summarize the body of knowledge or past activities, if any, that substantiate the need for the proposed project. Include preliminary data/information pertinent to the proposed project. For example, estimates of issues' magnitude and relevance to Western stakeholders. Explain why it is important to the Western Region.
- Approach: For each research and extension objective, describe what will be done, including
  methods and materials. Describe the activities and expected results. How extension and
  education activities, if applicable, will be evaluated. How data will be analyzed or interpretedgeneralizability of results is important. Your plans to communicate results to appropriate
  audiences, including relevant scientific peers, stakeholders, and the public, as appropriate.
- Benefits: Briefly explain the project's benefits for you and the Western region.

#### Bibliography & References Cited

There is no page limit. All work cited in the text should be referenced in this application section. All references must be complete, including titles and all co-authors, conform to an acceptable journal format, and be listed in alphabetical order using the first author's last name or listed by number in the order of citation.

#### Project Team Members and Roles

Provide a Biographical Sketch (3 pages max) describing your background and expertise to demonstrate that you have the appropriate skills to complete the proposed project. We recommend you follow the NSF-approved format found here: https://www.nsf.gov/bfa/dias/policy/biosketch.jsp.

Describe your roles at all stages of the project. If you engage student researchers, describe their roles in the project as well.

#### Letters of Stakeholder Support

Attach letter(s) of support from stakeholder individuals and/or organizations that support the proposed research and education activities. These letters are optional but will strengthen the proposal.

#### **Budget and Budget Justification**

The WRDC does not allow indirect costs. Funding is for up to \$15,000 per project. The budget justification detail should follow the same order as the budget. While you should provide information for each item of the budget, you must justify the following budget categories, where applicable: salaries, fringe, equipment, supplies, travel, contractual, and other direct cost categories.

Program Income: If an applicant wishes to generate program income through activities proposed in their project, this must be included in the proposal. Specifically, an applicant must address the following questions:

- How will the program income be generated?
- How much program income is anticipated?
- How will generating program income benefit the project?
- How will the program income be utilized?
- When will the program income be generated during the project period, and will there be sufficient time to expend it?

Please include these details in the **budget justification** section of the proposal so that reviewers and the WRDC staff can objectively evaluate the budget in relation to the proposed activities.

If a current WRDC subrecipient **DID NOT** include program income in their grant proposal, the PI, Authorized Official, or fiscal officer must request **prior approval** from WRDC to generate program income at least 30 days before program income is generated. Full details about program income can be found in the <u>USDA-NIFA Policy Guide</u>. See section V. Post award Federal Requirements, E. Program Income.

#### Timeline

Provide a timeline, such as a Gantt chart or other detailed breakdown for accomplishing each project objective. Identify the major milestones and activities that will be completed, and when each of those milestones or activities will occur and how they relate back to the objective(s).

#### Data Management Plan

The data management plan should outline how data that you collect will be handled throughout the project and after its completion. You should describe how the data will be acquired, managed, analyzed and stored. It should address how data storage will be compliant with regulations and address how the awardee plans to address sharing and reuse.

The proposal submission will have two steps. In the first step (pre-proposals) you will only need to submit the documents in the submission checklist below:

#### **Submission Checklist**

- ✓ Cover page
- ✓ Project Narrative
- ✓ Bibliography & References Cited
- ✓ Project Team Members and Roles
- ✓ Biographical Sketches of all team members
- ✓ Letters of Stakeholder Support (optional)
- ✓ Budget and Budget Justification
- ✓ Timeline
- ✓ Data Management Plan

Accepted projects will have to provide the following documents later on:

- ✓ Sub-recipient form
- ✓ Signature page
- ✓ Statement of responsibility
- ✓ Statement of Work (This is the project narrative you submitted)
- ✓ Budget and budget justification
- ✓ Headshot of the faculty fellow
- ✓ IRB if you are collecting primary data



#### Fwd: WRDC Grant RFP Opportunities Now Available

message

.arinda Isaacson <larindai@daggettcounty.org>
o: Vicki Tanner <vtanner@daggettcounty.org>

Mon, Aug 11, 2025 at 10:06 AN

----- Forwarded message ------

From: Larinda Isaacson < larindai@daggettcounty.org>

Date: Fri, Aug 8, 2025 at 1:50 PM

Subject: Fwd: WRDC Grant RFP Opportunities Now Available

To: Peggy White <pwhite@daggettcounty.org>

----- Forwarded message ------

From: Western Rural Development Center (WRDC) (wrdc@uidaho.edu) <wrdc@uidaho.edu>

Date: Thu, Aug 7, 2025 at 5:41 PM

Subject: WRDC Grant RFP Opportunities Now Available

To: wrdc-comms <wrdc-comms@uidaho.edu>

Cc: Weerasekara, Nadeeka (nadeeka@uidaho.edu) <nadeeka@uidaho.edu>

#### Dear colleagues,

The Western Rural Development Center is pleased to share the attached grant RFPs, which we encourage you to share with your teams. The attached documents contain four distinct grant offerings, which are due mid-September. We anticipate widespread participation and are excited about the potential programming that may emerge as a result. Faculty/Staff from Land Grant Institutions in the Western Region are eligible for these grants.

You may access these RFPs on the center's website, wrdc.uidaho.edu, under funding opportunities.

If you have questions, please get in touch with the center at wrdc@uidaho.edu.

Please also like the center's Facebook, and follow the center's LinkedIn, and Instagram pages through the website.

Thank you so much for your collaboration and consideration.

Sincerely,

Angélica Reyes
Executive Assistant
angelica@uidaho.edu



# WESTERN RURAL DEVELOPMENT CENTER

#### 4 attachments

- Multi-State-Projects\_RFA.pdf 275K
- Fellows-Grant-Program\_RFA.pdf 249K
- Graduate-Student-Grant-Program\_RFA.pdf 295K
- Leadership-Skill-Development-Mini-Grants\_RFA.pdf 225K



#### Multi-State Projects 2026 Call for Proposals

#### Submission Deadline, September 19th, 2025, 5:00 p.m. Mountain Time

Submit by email at wrdc@uidaho.edu
Project funding limit: \$30,000 per project
Project time limit: one year
Funding decisions announced: End of October 2025

Grant Program Manager: Dr. Nadeeka Weerasekara, nadeeka@uidaho.edu

#### WRDC Multistate Integrated Research and Extension Seed Grants

To foster multistate collaboration and good integration between research and extension activities, the WRDC invests in supporting Multistate Integrated Research and Extension Projects addressing critical priorities in the Western U.S. Up to \$30,000 will be awarded for each project.

Multistate integrated projects must have active involvement from two or more Western's land-grant institutions (both 1994 or 1862 institutions) or territories from start to finish and include research and extension activities that supplement and reinforce each other. These projects must have a high potential for obtaining external funding through federal competitive grants to sustain and enable the projects' ability to meet their objectives. The project's duration will be one year, with the possibility of being renewed for a second year, subject to funding. The budget allocation to either component (research or Extension) cannot exceed 66%, ensuring a balanced effort in both areas. HATCH and Cooperative Extension multistate project teams will be eligible to apply for this funding. Proposals submitted for review will be evaluated based on their relevance to the priorities of the WRDC program and their overall merit.

#### About the WRDC

The Western Rural Development Center (WRDC) is one of four rural development centers established by Congress's Rural Development Act of 1972. It is a collaborative effort between the United States Department of Agriculture and the University of Idaho. The core of its funding comes from the National Institute of Food and Agriculture. The WRDC works with public universities in the Western region to conduct research-based studies and educational outreach programs. It also partners with local communities, decision-makers, entrepreneurs, families, farmers, and ranchers to address various rural development issues. The center's objective is to enhance the research and extension capacity of the region's land-grant universities to help rural communities thrive in today's world. The WRDC works in conjunction with the other three Regional Rural Development Centers in the country to achieve their shared mission.



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#### **Proposal Instructions**

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Please use the following subject line format for your email:

Multistate\_[PI's Last Name]\_[University Acronym]\_[State] Example:

Subject: Multistate Brown UI ID

WRDC will reject incomplete proposals and those that do not follow the instructions. Ensure all sections are submitted by the deadline.

#### Project Team

Multistate integrated projects must have active involvement from two or more Western's land-grant institutions (1994 or 1862 institutions) from **start to finish**. Projects must incorporate research and extension, and bring together a team of researchers, students, and professionals from identified priority areas.

#### Project Funding Limit

Total funds requested may not exceed \$30,000 over the entire budget period.

#### Project Time Limit

Projects may be one year in length with the possibility of being renewed for a second year, subject to funding.

#### Cover Page

The cover page must include:

- Project title
- A list of cooperating institutions (at least 2 Western land-grant institutions must be listed)
- A project summary (300 words max). A clear and concise summary is crucial in the review process. It should outline the problem and propose an innovative solution. The summary will be available to the public if the proposal is funded. The summary must include:
  - Identified problem or research question(s)
  - Describe the research components and explain how your project will creatively address the identified problem or research questions.
  - o Identify the potential significance of the project and expected outcomes
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  applicable, will be evaluated. How data will be analyzed or interpreted. Your plans to communicate
  results to appropriate audiences, including relevant scientific peers, stakeholders, and the public, as
  appropriate.
- Benefits: Briefly explain the project's benefits for you and the Western region.

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There is no page limit. All work cited in the text should be referenced in this application section. All references must be complete, including titles and all co-authors, conform to an acceptable journal format, and be listed in alphabetical order using the first author's last name or listed by number in the order of citation.

#### Project Team Members and Roles

For each team member, provide a Biographical Sketch (3 pages max) describing their background and expertise to demonstrate that they have the appropriate skills to complete the proposed project. We recommend you follow the NSF-approved format found here: https://www.nsf.gov/bfa/dias/policy/biosketch.jsp.

Describe all team members' roles at all stages of the project. For each project objective, indicate who will be responsible and which team member(s) will be involved in the research and dissemination activities.

#### Letters of Stakeholder Support

Attach letter(s) of support from stakeholder individuals and/or organizations that support the proposed research and education activities. These letters are optional

#### Budget and Budget Justification

The WRDC does not allow indirect costs. Funding is for up to \$30,000 per project. The budget justification detail should follow the same order as the budget. While you should provide information for each item of the budget, you must justify the following budget categories, where applicable: salaries, fringe, equipment, supplies, travel, contractual, and other direct cost categories.

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#### Timeline

Provide a timeline, such as a Gantt chart or other detailed breakdown for accomplishing each project objective. Identify the major milestones and activities that will be completed, and when each of those milestones or activities will occur and how they relate back to the objective(s). The timeline should cover one year. However, if you anticipate a potential extension for an additional year, please include a rough plan for the extended period. Extension is conditional.

#### Data Management Plan

The data management plan should outline how data that you collect will be handled throughout the project and after its completion. You should describe how the data will be acquired, managed, analyzed and stored. It should address how data storage will be compliant with regulations and address how the awardee plans to address sharing and reuse.

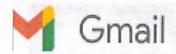
The proposal submission will have two steps. In the first step (pre-proposals) you will only need to submit the documents in the submission checklist below:

#### **Submission Checklist**

- ✓ Cover page
- √ Project Narrative
- ✓ Bibliography & References Cited
- ✓ Project Team Members and Roles
- ✓ Biographical Sketches of all team members
- ✓ Letters of Stakeholder Support (optional)
- ✓ Budget and Budget Justification
- ✓ Timeline
- ✓ Data Management Plan

Accepted projects will have to provide the following documents later on:

- ✓ Statement of responsibility
- ✓ Subrecipient form
- ✓ Signature page
- ✓ Statement of Work (This is the project narrative you submitted)
- ✓ Budget and budget justification
- ✓ Headshot of each team member
- ✓ IRB if you are collecting primary data



# Fwd: Funding the future: Accessing grants for housing, infrastructure and public safety

message

.arinda lsaacson <larindai@daggettcounty.org>
o: Vicki Tanner <vtanner@daggettcounty.org>

Mon, Aug 11, 2025 at 10:09 AM

----- Forwarded message ------

From: Larinda Isaacson <larindai@daggettcounty.org>

Date: Mon, Aug 11, 2025 at 10:08 AM

Subject: Fwd: Funding the future: Accessing grants for housing, infrastructure and public safety To: Peggy White cpwhite@daggettcounty.org, Commission <commission@daggettcounty.org</pre>

----- Forwarded message -----

Date: Mon, Aug 11, 2025 at 9:16 AM

Subject: Funding the future: Accessing grants for housing, infrastructure and public safety

To: Larinda Isaacson < larindai@daggettcounty.org>

View as webpage





Federal grants for housing, infrastructure, and public safety help municipalities, agencies, tribal organizations, and nonprofits build stronger and safer communities. These funds support projects like improving transportation, water systems, broadband, emergency response, and public safety services.

Most communities rely on grants to meet key goals or fund essential programs— especially in the areas of housing, infrastructure, and public safety. These resources also drive economic growth, improve access to services, and enhance community protection.

Learn from the experts about what agencies need to know on August 26 at 1 p.m. ET / 12 p.m. CT / 10 a.m. PT.

In this free webinar presented by Gov1.com and the National League of Cities, you will:

- Understand the key federal agencies offering grants for housing, infrastructure and public safety, including HUD, DOT, FEMA and DOJ.
- Learn practical tips for building a strong grant proposal, including data use, community needs assessments and measurable outcomes.
- Gain insights into securing infrastructure funding for transportation, broadband and water system upgrades.

Can't make the date? Register anyway and we'll send you a recording after the event.





# -wd: Action Needed: Fly Utah Passport Program Stamp Location message

.arinda Isaacson <larindai@daggettcounty.org>
o: Vicki Tanner <vtanner@daggettcounty.org>

Mon, Aug 11, 2025 at 10:03 AN

From: Fly Utah <flyutah@utah.gov>

Date: Fri, Aug 8, 2025 at 2:27 PM

Subject: Action Needed: Fly Utah Passport Program Stamp Location To:

Dear Airport Managers,

If you are receiving this email, it's because we have not yet received the location of your airport's stamp for the Fly Utah Passport Program.

and let us know where our stamp is located so we can ensure a smooth experience for participants. The program has been live for almost a month now, and aviators are trying to get into all the airports to collect stamps now. Please take a moment

here and happy to help! If your airport does not have a suitable facility for the stamp, please contact us as soon as possible so we can work together on a solution. We are

Thank you in advance for your prompt attention to this matter. Your participation is essential in the success of this program.

Best regards, Fly Utah Passport Team 385-522-3821 flyutah@utah.gov



#### Fwd: Potential Water Right Lease

message

.arinda lsaacson <larindai@daggettcounty.org>
o: Vicki Tanner <vtanner@daggettcounty.org>

Mon, Aug 11, 2025 at 9:58 AN

----- Forwarded message ------

From: J. Craig Smith <jcsmith@shutah.law>

Date: Sat, Aug 9, 2025 at 5:43 PM Subject: Potential Water Right Lease

To: Jack Lytle (jlytle@daggettcounty.org) <jlytle@daggettcounty.org>, rasay@daggettcounty.org <rasay@daggettcounty.org>, Matt Tippets

(mtippets@daggettcounty.org) <mtippets@daggettcounty.org>

Commissioners,

I hope this email finds things going well in Daggett County.

We have a potential lease for 300 acre-feet of water. The offer is for \$50.00 per acre foot per year. The term is 30 years with a 30 year option. Payment begins upon approval of change application so that lessee may use the water. Lessee to pay all costs to obtain approval of the change application.

Time is of the essence. If possible, I would like to discuss this with you during your meeting on August 12, 2025. Subject to Kent's approval I believe this may be discussed in a closed session as it is a strategy session to discuss the lease of real property. I would suggest that the closed session be followed by an item on the open agenda item to approve the execution of a lease with the terms as approved by the Commission.

If you put these items at the end of the Agenda, it will be easier to meet the 24-hour notice requirement.

J. Craig Smith

Attorney



SMITH HARTVIGSEN, PLLC

257 East 200 South, Suite 500

Salt Lake City, Utah 84111 801-413-1600

jcsmith@shutah.law www.smithhartvigsen.com

Licensed in Utah, Wyoming & the District of Columbia

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### U.S. Department of the Interior Bureau of Reclamation

#### **News Release**



For Release: Aug. 11, 2025

Contact: Upper Colorado Basin Public Affairs, ucbpao@usbr.gov

#### Flaming Gorge Dam Visitor Center reopens

**DUTCH JOHN, Utah** - Flaming Gorge Dam Visitor Center reopened its doors yesterday after being closed for an extended period this summer. The visitor center will be open daily from 9 a.m.- 5 p.m., Mountain time. The seasonal closure of the visitor center remains scheduled for Oct. 15 through April 15, 2026.

The public will be able to access exhibits inside the visitor center and use facilities during normal hours. Guided tours of the dam are no longer offered, but a part of the walkway allows visitors to view the riverside of the dam.

The Flaming Gorge Visitor Center is owned by Reclamation and operated through the Intermountain Natural History Association and offers visitors an opportunity to learn about the dam and hydropower operations while sharing the beauty of Flaming Gorge.

A digital brochure about Flaming Gorge Dam is available here.

For more information about visiting Flaming Gorge, call 435-885-3135.

###

The Bureau of Reclamation is a federal agency under the U.S. Department of the Interior and is the nation's largest wholesale water supplier and second largest producer of hydroelectric power. Our facilities also provide substantial flood control, recreation opportunities, and environmental benefits.

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#### Trail Guide All Terrain 265/70R17 115S WL

Brand: Trail Guide

4.7

57 ratings

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Brand

Trail Guide

Seasons

Non Winter

Size

265/70R17

Section

265 Millimeters

Width

Load

2679 Pounds

Capacity

✓ See more

40\$ apiece/ 200\$ Hotal Starting



Rim Size

17 Inches



Tire Aspect



Load Index



**Speed Ratin** 

About this item

severe snow performance

- Aggressive open shoulder tread design expels snow slush and mud for optimum traction in terrain conditions
- Solid center rib provides superior ride comfor control
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**This item:** Trail Guide All Terrain 265/70R17 115S WL

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Products related to this item Sponsored ®

Brand	Trail Guide	
Seasons	Non Winter	Customer Reviews
Size	265/70R17	a constitution to the second contract of the
Section Width	265 Millimeters	Best Sellers Rank
Load Capacity	2679 Pounds	
Tread Depth	13 32nds	
Tread Type	Directional	Date First Available
Maximum Pressure	44 Pound per Square Inch	Warranty & Supp
Ply Rating	STD	Amazon.com Return Po
Rim Width	8 Inches	Guarantee: You can ret days following delivery
Tire Diameter	31.65	Guarantee does not aff
Item Diameter	31.65 Inches	can find out more abou
Item Weight	48.8 Pounds	Manufacturer's warrant here to make a request
Automotive Fit Type	Universal Fit	Feedback
UPC	746573215891	Would you like to tell u
Vehicle Tire ISO Metric Size Description	265/70R17	would you like to tell u
Construction Type	Radial	-
Manufacturer	Trail Guide	-
Model	All Terrain	•
Item Weight	48.8 pounds	-
Country of Origin	USA	-
Item model number	TGT87	-
Manufacturer Part Number	TGT87	•
Special Features	OWL	-
UTQG	500AB	-

#### What's in the box

• Tire Only



Set of 4 (FOUR) Mastertrack M-TRAC AP 225/70R19.5 14 Ply G 128/126N Commercial... #1 New Release

\$73269



Set of 4 (FOUR) Finalist Terreno A/T LT265/70R17 10 Ply 121S Load Range E...

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2 offers from \$133.93

#### **Product Description**

Trail Guide All Terrain 265/70R17 115S WL

#### **Product information**

#### Technical Details