

**CITY OF LOGAN, UTAH
RESOLUTION NO. 25-33**

**BE IT RESOLVED BY THE LOGAN MUNICIPAL COUNCIL THAT THE
FOLLOWING ADJUSTMENTS BE MADE TO THE 2025-26 BUDGET:**

1. To appropriate funds the Communication Center received from the State of Utah for the EMS FY2026 grant. These funds will be used for medical related training for personnel (project 820).

COMMUNICATION CENTER FUND

Revenue		
Non Departmental	217-000-000000-334000	\$2,449
State Government Grants		
Expense		
Grants	217-217-217600-443000	\$2,449
Special Departmental Supplies		

2. To appropriate a grant from the State of Utah to the Library. These funds will be used to purchase prints and other supplies within the Library (project 965).

LIBRARY FUND

Revenue		
Non Departmental	200-000-000000-331000	\$5,000
Federal Government Grants		
Expense		
Grants	200-200-200600-443020	\$5,000
Other Supplies		

3. To appropriate funds the City will receive from Cigna for FY2026. These funds will be used to promote wellness among the City employees with activities, newsletters, and other wellness programs.

GENERAL FUND

Revenue		
Non Departmental	100-000-000000-332000	\$40,000
Intergovernmental Revenue		
Expense		
Administration	100-125-125100-443020	\$40,000
Other Supplies		

THIS RESOLUTION duly adopted upon this _____ day of _____, 2025 by the following vote:

Anderson, Amy Z.	<input type="checkbox"/> Aye	<input type="checkbox"/> Nay	<input type="checkbox"/> Abstained	<input type="checkbox"/> Excused
Anderson, Mark A.	<input type="checkbox"/> Aye	<input type="checkbox"/> Nay	<input type="checkbox"/> Abstained	<input type="checkbox"/> Excused
Johnson, Mike	<input type="checkbox"/> Aye	<input type="checkbox"/> Nay	<input type="checkbox"/> Abstained	<input type="checkbox"/> Excused
López, Ernesto	<input type="checkbox"/> Aye	<input type="checkbox"/> Nay	<input type="checkbox"/> Abstained	<input type="checkbox"/> Excused
Simmonds, Jeannie F.	<input type="checkbox"/> Aye	<input type="checkbox"/> Nay	<input type="checkbox"/> Abstained	<input type="checkbox"/> Excused

Jeannie F. Simmonds, Chair

ATTEST:

Teresa Harris, City Recorder