



# **Municipal Building Authority / City Council Meeting**

**Tuesday, August 12, 2025 at 7:00 pm**

Attendees: Mayor Bayley Hedglin, Councilmember Kirk Crowley,  
Councilmember Ron Skinner, Councilmember Nathan Chamberlain,  
Councilmember Kevin Dunn, Councilmember George Rice, City Manager  
Kaeden Kulow, Assistant City Manager Megan Gallegos, City Recorder  
Melissa Gill

**Meeting Location: Hideout Community Center 648 S Hideout Way**

## **Monticello City Council Meeting**

- 1. Call to Order**
- 2. Invocation/Opening Remarks/Pledge of Allegiance**
- 3. Consider Minutes Review / Approval (action)**

### **Attachments:**

- **2025-07-08 CC** (2025-07-08\_CC.pdf)
- **2025-07-22 CC** (2025-07-22\_CC.pdf)

- 4. Consider Payment of Bills (action)**

### **Attachments:**

- **Bills Paid 07-07-25 08-06-25** (Bills\_Paid\_07-07-25\_08-06-25.pdf)
- **Standard Financial Report** (Standard\_Financial\_Report.pdf)

- 5. Public Comment (discussion)**

### **Attachments:**

- **Public Comment** (Public\_comment.pdf)

- 6. SJCPAC Community Volunteer Recognition**

### **Attachments:**

- **Gordon Kelley SPOTLIGHT Application (1)** (Gordon\_Kelley\_SPOTLIGHT\_Application\_\_1\_.pdf)

- 7. Consider for Approval: Resolution 2025-10 Interlocal Agreement with San Juan County for 2025 Municipal Elections (discussion/action)**

### **Attachments:**

- **2025-07-01 Monticello City Boundary Clarification** (2025-07-01\_Monticello\_City\_Boundary\_Clarification.pdf)
- **2025-07-01 Monticello City Interlocal Cooperation Agreement for Election Services** (2025

8. Consider for Approval: Resolution 2025-11 Enbridge Franchise Agreement (discussion/action)
9. Interlocal Agreement with San Juan County for Justice Court Services (discussion)
10. Culinary Water Rates (discussion)

**Attachments:**

- **Proposed Water Rates FY 26** (Proposed\_Water\_Rates\_FY\_26.pdf)

11. Consider for Approval: Purchase of Golf Course Mower Attachments (discussion/action)

**Attachments:**

- **Golf Purchases 250812** (Golf\_Purchases\_250812.pdf)

12. Regime Engineering Update (discussion)
13. Consider for Consideration: Closed Session for the Purpose of Considering information that is designated as a trade secret, as defined in, Utah Code §13-24-2(4) if the public body's consideration of the information is necessary to properly conduct a procurement under Title 63, Chapter 6a, Utah procurement Code (action)
14. Follow Up Items
15. Governing Body / Administrative Communications
16. Upcoming Agenda Items
17. Adjournment (action)

## **Municipal Building Authority Meeting**

18. Call to Order
19. Consider MBA Minutes Review / Approval (action)

**Attachments:**

- **2025-07-08 MBA Minutes** (2025-07-08\_MBA\_Minutes.pdf)

20. Consider Payment of MBA Bills (action)

**Attachments:**

- **MBA Bills Paid 07-07-25 08-06-25** (MBA\_Bills\_Paid\_07-07-25\_08-06-25.pdf)
- **MBA Standard Financial Report** (MBA\_Standard\_Financial\_Report.pdf)

21. Adjourn (action)

## **Notice of Special Accommodations**

THE PUBLIC IS INVITED TO ATTEND ALL CITY MEETINGS In accordance with the Americans with Disabilities Act, anyone needing special accommodations to attend a meeting may contact the City Office, 587-2271, at least three working days prior to the meeting. City Council may adjourn to closed session by majority vote, pursuant to Utah Code §52-4-4 & 5. The order of agenda items may change to accommodate the needs of the City Council, the staff, and the public.

## Audio File

<https://soundcloud.com/user-250815044/2025-08-12-city-council-complete>

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Contact: Melissa Gill, Recorder (melissa@monticelloutah.org 435-587-2271) | Agenda published on 08/06/2025 at  
3:38 PM



# **Municipal Building Authority / City Council Meeting**

## **Minutes**

**Tuesday, July 8, 2025 at 7:00 pm**

Attendees: Mayor Bayley Hedglin, Councilmember Kirk Crowley,  
Councilmember Ron Skinner, Councilmember Nathan Chamberlain,  
Councilmember Kevin Dunn, Councilmember George Rice, City Manager  
Kaeden Kulow, Assistant City Manager Megan Gallegos, City Recorder  
Melissa Gill

**Meeting Location: Hideout Community Center 648 S Hideout Way**

### **Monticello City Council Meeting**

#### **1. Call to Order**

##### **Minutes:**

Mayor Hedglin called the Monticello City Council meeting to order at 7:01 pm. The following visitors were present: Rajan Zed President of the Universal Society of Hinduism, Dr. Lila Devi Sharma PHD, Mack McDonald San Juan County Administrator, John McLaughlin AJC Architects, RL Wilcox, Matt Larson

#### **2. Invocation/Opening Remarks/Pledge of Allegiance**

##### **Minutes:**

Mayor Hedglin invited any members of the audience or Council to offer an invocation. An invocation was given by Rajan Zed, President of the Universal Society of Hinduism. Mayor Hedglin led all present in the Pledge of Allegiance.

#### **3. Consider Minutes Review / Approval (action)**

##### **Minutes:**

MOTION to approve the minutes of 06/10/25 and 06/24/25 was made by Councilmember Chamberlain and seconded by Councilmember Rice. The motion passed unanimously.

##### **Vote results:**

Ayes: 5 / Nays: 0

#### **4. Consider Payment of Bills (action)**

##### **Minutes:**

MOTION to approve the bills as paid was made by Councilmember Crowley and seconded by Councilmember Dunn. The motion passed unanimously.

##### **Vote results:**

Ayes: 5 / Nays: 0

## 5. Public Comment (discussion)

### Minutes:

There was no public comment.

## 6. San Juan Public Safety Building Update (discussion)

### Minutes:

John McLaughlin with AGC Architects presented an update on the San Juan Public Safety Building along with site configuration for the complex and parking area. Councilmember Rice inquired about the sewer infrastructure for the building along with the grease trap for the kitchen. He suggested they consider upgrading the current system. McLaughlin assured him the new kitchen will have a more efficient grease trap and will talk to his plumbing engineers about expanding the sewer line. Councilmember Dunn inquired about the population increase in the prison. McLaughlin stated they will be creating housing for women. The San Juan County Administrator, Mack McDonald, stated it was necessary to expand the bed count of the facility in order to secure federal funding. He explained the reasoning behind the decision to expand the facility along with the phasing of the construction. The anticipated start date for the expansion is the winter of 2025.

McLaughlin inquired if the facility would be allowed in the current zone. Assistant City Manager Gallegos assured him that the City would allow it as a non conforming use.

## 7. Fireworks Discussion (discussion/action)

### Minutes:

City Manager Kulow informed the Council of a change in Utah State Code that prevented the City from creating a ban on fireworks within the city limits.

## 8. Consider for Approval and Adoption: Ordinance 2025-03 §6-2: Use Of All-Terrain Recreational Vehicles (ATV) Within City Limits (discussion/action)

Roll Call Vote

### Minutes:

MOTION to approve and adopt Ordinance 2025-03 §6-2: Use Of All-Terrain Recreational Vehicles (ATV) Within City Limits with the addition of the bullet point on I was made by Councilmember Chamberlain and seconded by Councilmember Dunn. Roll Call Vote: Councilmember Dunn, Aye Councilmember Rice, Aye Councilmember Crowley, Aye Councilmember Chamberlain, Aye Councilmember Skinner, Aye The motion passed unanimously.

### Vote results:

Ayes: 5 / Nays: 0

## 9. Consider for Approval: PacifiCorp Franchise Agreement (discussion/action)

Roll Call Vote

### Minutes:

Kulow asked the Council for input on changes he made to the contract before finalizing it. This agenda item will be brought to the next council meeting.

## 10. Empire Electric Franchise (discussion/action)

Roll Call Vote

**Minutes:**

Kulow presented a summary of the recommendations made by Regime Engineering. They provided two options for the City to pursue. Option 1: Remain with Empire Electric Association as primary energy provider and O&M provider, under similar terms as the previous franchise agreement. Option 2: Monticello municipalizes, buying its own electrical distribution system at a valuation agreed to by EEA, also pays to “an amount equal to the cost of constructing any necessary facilities to reintegrate the system of the Company located outside the City after detaching the equipment to be sold”. The Council and Kulow discussed specific points they would like to negotiate within the Empire Electric franchise agreement. MOTION to select option 1 was made by Councilmember Rice and seconded by Councilmember Dunn. Roll Call Vote: Councilmember Dunn, Aye Councilmember Rice, Aye Councilmember Crowley, Aye Councilmember Chamberlain, Aye Councilmember Skinner, Aye The motion passed unanimously. MOTION to recess until 8:15 was made by Councilmember Chamberlain and seconded by Councilmember Rice. The motion passed unanimously and Mayor Hedglin called a recess at 8:06 pm.

Mayor Hedglin reconvened the meeting at 8:15 pm.

**Vote results:**

Ayes: 5 / Nays: 0

**11. Meet The Candidates Night (discussion)****Minutes:**

Kulow informed the Council that the City would like to host a “Meet The Candidates Night”. Administration will be gathering questions from the members of the community to present at the night. Gallegos reminded Kulow that the by mail ballots will go out sometime in October so it will need to be conducted in September.

**12. Consider for Approval: Purchase of Fertilizer for Golf Course (discussion/action)****Minutes:**

Kulow presented a quote for a yearly purchase of fertilizer for the golf course. MOTION to approve the purchase of fertilizer was made by Councilmember Crowley and seconded by Councilmember Skinner. The motion passed unanimously.

**Vote results:**

Ayes: 5 / Nays: 0

**13. Annexation Policy Revisions (discussion)****Minutes:**

Gallegos presented an update on the progress of the Annexation Policy revisions. She further explained the changes made with the map after several public meetings/hearings with the Planning Commission. There was discussion about the possibility of providing services to all areas of the expansion area.

**14. Monticello City Meeting Policies and Procedures Review (discussion/action)****Minutes:**

City Recorder Gill asked the Council for feedback on the Meeting Policies and Procedures Policy

that was presented to them at the prior meeting. Councilmember Crowley asked for clarification on the twenty (20) minute rule for presenters. Councilmember Chamberlain asked for clarification on the deadline for agenda submission for the public. The reasoning behind the deadline was explained. Councilmember Dunn inquired about the meeting adjournment time. Why was it set at 10 pm? Gill stated it was simply an arbitrary time many municipalities have set but they could choose a different time. Councilmember Rice expressed a concern about irrelevant public comment and how it could be deterred. Gill stated that was addressed within the document under section 4.2F Rules of Conduct for the General Public. It was determined Gill added “all public comments must be within the purview of the Administrative or Legislative Body.” She will also reference that portion of the procedure for all comments made during the meeting. Gallegos further suggested the state code reference should be added to Section 6 E Voting Procedures.

## **15. Follow Up Items**

### **Minutes:**

Councilmember Skinner asked when reviewing bills if the same amount of time and money was being spent at all of the city parks. Kulow stated that all parks were being treated equally. Gallegos further stated that more funds were used at the ballfields due to items necessary for the recreation programs and outlined problems that have been occurring at Veterans Park. Councilmember Chamberlain asked about repairs on 450 W and 500 N. Kulow stated the Public Works Department is working with Sonderegger on getting the roadbase.

## **16. Governing Body / Administrative Communications**

### **Minutes:**

Gallegos outlined upcoming events for the city. Annual Community Cleanup will be the following Thursday Recovery Days will also be conducted at Veterans Park that day and they will be providing dinner for those involved with the clean up Pioneer Day Celebration will be July 25th and 26th. Employee BBQ on the 24th at 6:00 pm at the ballfield pavilion She noted that the zone change request that was scheduled for a public hearing had been cancelled because the homeowners brought documentation that the zone was changed in 2008 and was not filed properly with the County.

Gallegos further informed the Council that the City was discussing an Interlocal Agreement with San Juan County for building inspector services. The County lost their building inspector in January so at the moment Jones and Demille are doing the City's inspections. A request for a Building Inspector was advertised but there were no applicants.

Gallegos reported that tree trimming at Veterans Park and the Ballfields was complete and firewood is available at Veterans Park for the citizens to take at no charge.

Kulow reported that the new Visitor Center sign was installed and waiting for the electrical portion to be completed. Construction on the roof will begin next week and there is a RFQ out for the parking lot lighting. She further stated the sewer bond is about to close and all employees of the City will be working for the Pioneer Day Celebration.

There was a discussion about the condition of 450 W 500 N.

## **17. Upcoming Agenda Items**

### **Minutes:**

Public Hearing Water Revenue Bonds with Community Impact Board (CIB) - Public Hearing Annexation Policy Update - Enbridge Franchise Agreement - Secondary Water Rates Discussion - MOU Kigalia Fine Arts Council - Interlocal Agreement with San Juan County for Elections - Rocky Mountain Power Franchise Agreement - RV Code (Tentative) - Rules of Order and Procedure for Monticello City Council and Planning Commission Meeting

**18. Adjournment (action)**

**Minutes:**

MOTION to adjourn was made by Councilmember Crowley and seconded by Councilmember Skinner. The motion passed unanimously and Mayor Hedglin adjourned the Monticello City Council meeting at 9:24 pm.

**Vote results:**

Ayes: 5 / Nays: 0

## **Municipal Building Authority Meeting**

**19. Call to Order**

**Minutes:**

Mayor Hedglin called the MBA meeting to order at 9:24 pm. The following visitors were present: There were no visitors present.

**20. Consider MBA Minutes Review / Approval (action)**

**Minutes:**

MOTION to approve the minutes of 06/10/25 was made by Councilmember Crowley and seconded by Councilmember Chamberlain. The motion passed unanimously.

**Vote results:**

Ayes: 5 / Nays: 0

**21. Consider Payment of MBA Bills (action)**

**Minutes:**

MOTION to approve the bills as paid was made by Councilmember Dunn and seconded by Councilmember Skinner. The motion passed unanimously.

**22. Adjourn (action)**

**Minutes:**

MOTION to adjourn was made by Councilmember Chamberlain and seconded by Councilmember Crowley. The motion passed unanimously and Mayor Hedglin adjourned the MBA meeting at 9:25 pm.

**Vote results:**

Ayes: 5 / Nays: 0

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### **Audio File**

<https://soundcloud.com/user-250815044/2025-07-08-city-council>

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Contact: Melissa Gill, Recorder (melissa@monticelloutah.org 435-587-2271)



## City Council Meeting/Work Session Minutes

**Tuesday, July 22, 2025 at 7:00 pm**

Attendees: Mayor Bayley Hedglin, Councilmember Kirk Crowley,  
Councilmember Ron Skinner (Excused), Councilmember Nathan  
Chamberlain (Excused), Councilmember Kevin Dunn, Councilmember  
George Rice, City Manager Kaeden Kulow, Assistant City Manager  
Megan Gallegos, City Recorder Melissa Gill

### Monticello City Council Meeting

**Meeting Location: Hideout Community Center 648 S Hideout Way**

#### 1. Call to Order

##### Minutes:

Mayor Hedglin called the Monticello City Council meeting to order at 7 pm. The following visitors were present: Ellen Williams with Kigalia Fine Arts Council, Monticello City Planning Commissioners Lee Bennett, Mary Cokenour, Julie Bailey, Public Works Director Chris Baird

#### 2. Invocation/Opening Remarks/Pledge of Allegiance

##### Minutes:

Mayor Hedglin invited any members of the audience or Council to offer an invocation. An invocation was given by Councilmember Crowley. Mayor Hedglin led all present in the Pledge of Allegiance.

#### 3. Public Comment

##### Minutes:

There was no public comment.

#### 4. Public Hearing: Water Revenue Bonds with Community Impact Board (CIB) (discussion)

##### Minutes:

Mayor Hedglin opened the public hearing for the Water Revenue Bonds with Community Impact Board (CIB) at 7:02 pm.

City Manager Kulow reiterated the details of the Water Revenue Bonds.

Hearing no additional comments, Mayor Hedglin closed the public hearing at 7:03 pm.

#### 5. Public Hearing: Monticello City Annexation Policy Update (discussion)

##### Minutes:

Mayor Hedglin opened the public hearing for the Monticello City Annexation Policy Update at 7:03

pm.

Planning and Zoning director Gallegos introduced the details of the Monticello City Annexation Policy Update. The Council asked if all residents included in the expansion area were happy about the decision. Planning Commission Chairperson Bennett explained the reasoning behind including specific properties within the expansion area. There was discussion between the Council, Planning Commission, and administration regarding the expansion map portion of the plan.

Hearing no additional comments, Mayor Hedglin closed the public hearing at 7:12 pm.

**6. Consider for Approval: Memorandum of Understanding Kigalia Fine Arts Council (discussion/action)**

**Minutes:**

Ellen Williams, with the Kigalia Fine Arts Council, presented a slideshow to the Council. It has been added to the agenda packet. During the presentation Williams outlined the many reasons fine arts are such an important part of society along with stating Kigalia's Mission. In order to finalize an agreement with the City of Monticello, Kigalia Fine Arts Council has asked the City to sign a MOU so collaboration between the two entities may begin.

MOTION to approve the Memorandum of Understanding Kigalia Fine Arts Council was made by Councilmember Rice and seconded by Councilmember Dunn. The motion passed unanimously.

**7. Consider for Approval: Interlocal Contract with San Juan County for Municipal Elections (discussion/action)**

**Minutes:**

Kulow provided a brief overview of the interlocal agreement with San Juan County. This agenda item will be brought back to the next council meeting for approval.

**8. Consider for Approval: The Use of City Funds for Sewer Project Completion (discussion/action)**

**Minutes:**

Kulow stated the City was getting close to closing the sewer bond and would like to break ground. He explained that the cost of the project will not be completely covered with the funds set aside due to the increase in cost of labor and materials from the original bids in 2023. He requested the Council allow him to pull from the streets and general fund to reconstruct the streets after sewer installation. His proposal was approximately \$200,000.00 from streets and \$100,000.00 from general savings. MOTION to approve the use of city funds for the sewer project completion was made by Councilmember Rice and seconded by Councilmember Dunn. The motion passed unanimously.

**Vote results:**

Ayes: 3 / Nays: 0

**9. Consider for Approval: Public Works Purchase of Dumpsters from WasteQuip (discussion/action)**

**Minutes:**

Public Works Director Baird presented a quote for the purchase of new dumpsters for the city. MOTION to approve the purchase of dumpsters from WasteQuip was made by Councilmember

Crowley and seconded by Councilmember Rice. The motion passed unanimously.

**Vote results:**

Ayes: 3 / Nays: 0

**10. Secondary Water Rates Discussion (discussion/action)**

**Minutes:**

Public Works Director Baird recommended the Council allow the City to move to the stage 3 utility rates for secondary water. He further requested the City lead by example by following the secondary watering time restrictions specified in Monticello City Code 8-6-1. There was a discussion of watering at the golf course. Kulow stated that hole 9 has been given special approval to water during the day because of reseeding.

Councilmember Rice suggested the City invest in reeducation of the citizens regarding water conservancy. He further requested the city reduce irrigation in the parks after the 24th celebration. Kulow asked the Council what they would like that cutback to look like. He would like them to determine park by park. Councilmember Dunn requested a 20% cutback on water usage over all parks.

ACM Gallegos stated that the parks department has already cut usage in all parks except Pioneer Park by 25% since June 2025. It was determined by consensus of the Council to conduct controlled watering at the ballfields and move all other parks to a conservation watering schedule. Councilmember Crowley requested the administration launch an education campaign on water conservation.

MOTION to change the secondary rates from stage 2 to stage 3 was made by Councilmember Dunn starting August 1, 2025 and seconded by Councilmember Rice. The motion passed unanimously.

**Vote results:**

Ayes: 3 / Nays: 0

**11. Consider for Approval: Rocky Mountain Power Franchise Agreement (discussion/action)**

Roll Call Vote

**Minutes:**

Kulow explained the changes made in the Rocky Mountain Power Franchise Agreement since being presented to the Council in the previous meeting.

MOTION to approve Ordinance 2025-04: Rocky Mountain Power Franchise Agreement was made by Councilmember Crowley and seconded by Councilmember Dunn. Roll Call Vote:

Councilmember Dunn, Aye Councilmember Rice, Aye Councilmember Crowley, Aye Councilmember Chamberlain, Absent Councilmember Skinner, Absent The motion passed unanimously.

**Vote results:**

Ayes: 3 / Nays: 0

**12. Consider for Approval: Enbridge Franchise Agreement (discussion/action)**

Roll Call Vote

**Minutes:**

Kulow requested the agenda item be postponed until the following Council meeting due to continued edits.

### 13. Monticello City RV Code Review (discussion)

**Minutes:**

Gallegos requested the agenda item be tabled until the following Council meeting.

### 14. Follow Up Items (discussion)

**Minutes:**

There were no follow up items discusses.

### 15. Administrative Communications

**Minutes:**

Kulow informed the Council that the City purchased a dunk tank with donations from Browns Towing Company (5,000.00) and city funds of (approx 200.00). He further informed the Council that the Planning Commission would like to hold a special meeting with them in order to discuss the Monticello City General Plan.

Bennett provided key questions for the council to consider before the meeting Do you want the plan to provide only the points the State requires? Do you want economic development to be included? What do we want it to look like and how do you want departments to be involved? Which goals in the current plan have been achieved so they may be dropped? Kulow will send out an email poll to all involved to determine a special meeting date and time.

Gallegos gave a Pioneer Day events update. Nine (9) teams have signed up for the Blue Mountain Invitational and a BBQ will be held Thursday for all employees involved in working the Pioneer Day event.

City Recorder Gill reminded the Council that the updated sewer rates will be included in the July billing.

### 16. Consider Upcoming Agenda Items (action)

**Minutes:**

Culinary Water Rates Discussion - Regime Engineering Presentation - Enbridge Franchise - Election Interlocal Agreement - Justice Court Services Interlocal Agreement

### 17. Adjournment (action)

**Minutes:**

MOTION to adjourn was made by Councilmember Crowley and seconded by Councilmember Rice. The motion passed unanimously and Mayor Hedglin closed the Monticello City Council meeting at 8:24 pm.

**Vote results:**

Ayes: 3 / Nays: 0

### AUDIO FILE

<https://soundcloud.com/user-250815044/2025-07-22-city-council>

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Contact: Melissa Gill, Recorder ([melissa@monticelloutah.org](mailto:melissa@monticelloutah.org) 435-587-2271)

**Monticello City  
Check Register  
All Bank Accounts - 07/07/2025 to 08/06/2025**

| Payee Name                  | Reference Number | Invoice Number | Invoice Ledger Date | Payment Date | Amount            | Description                              | Ledger Account                       | Activity Code |
|-----------------------------|------------------|----------------|---------------------|--------------|-------------------|------------------------------------------|--------------------------------------|---------------|
| ABC PLUMBING & HEATING      | 16996            | 291209         | 06/16/2025          | 07/30/2025   | 813.81            | PARTS AND LABOR FOR VETERANS BATHROO     | 104510.510 - Parks CONTRACTED LA     | 402           |
|                             |                  |                |                     |              | <b>\$813.81</b>   |                                          |                                      |               |
| ALVEREZ, VINCTE             | 16997            | RFD 195909.071 | 07/11/2025          | 07/30/2025   | 26.74             | Deposit Refund: 195909 - ALVEREZ, VINCTE | 512230 - Customer Deposits           |               |
|                             |                  |                |                     |              | <b>\$26.74</b>    |                                          |                                      |               |
| AMAZON CAPITAL SERVICES     | 16935            | 139F-RHW3-4YK  | 07/02/2025          | 07/10/2025   | 34.63             | COIN WRAPPERS                            | 104140.240 - Admin OFFICE SUPPLIE    |               |
| AMAZON CAPITAL SERVICES     | 16935            | 1DDW-4GD3-WY   | 07/05/2025          | 07/10/2025   | 44.97             | PRESSURE WASHER NOZZLE                   | 514751.266 - Water SUPP & MAINT DI   |               |
| AMAZON CAPITAL SERVICES     | 16935            | 1DDW-4GD3-WY   | 07/05/2025          | 07/10/2025   | 100.27            | RADIOS/FIRE BLANKETS                     | 104220.250 - Fire SUPP & MAINT - EQ  |               |
| AMAZON CAPITAL SERVICES     | 16935            | 1KV4-LXLP-GDW  | 07/07/2025          | 07/10/2025   | 103.88            | CLOTH RAGS                               | 104510.250 - Parks SUPP & MAINT - E  | 408           |
| AMAZON CAPITAL SERVICES     | 16935            | 1KV4-LXLP-GDW  | 07/07/2025          | 07/10/2025   | 413.40            | PIONEER DAY SUPPLIES/REC                 | 254515 - Parks and Rec Committee     |               |
| AMAZON CAPITAL SERVICES     | 16935            | 1KV4-LXLP-GDW  | 07/07/2025          | 07/10/2025   | 642.24            | PIONEER DAY SUPPLIES                     | 254540 - Community Events (City TRT) | 25-2          |
| AMAZON CAPITAL SERVICES     | 16935            | 1MCD-XHHJ-KJQ  | 06/30/2025          | 07/10/2025   | 1,430.29          | DISPLAY CASES FOR MERCHANDISE/PAPER BA   | 104160.482 - Visitor Center MERCHAN  |               |
| AMAZON CAPITAL SERVICES     | 16935            | 1T3C-TL33-W6F1 | 07/08/2025          | 07/10/2025   | 259.96            | BABY CHANGING STATIONS                   | 104510.250 - Parks SUPP & MAINT - E  |               |
| AMAZON CAPITAL SERVICES     | 16935            | 1T3C-TL33-W6F1 | 07/08/2025          | 07/10/2025   | 714.77            | COMPUTER DESK                            | 104140.250 - Admin SUPP & MAINT -    |               |
| AMAZON CAPITAL SERVICES     | 16935            | 1XR1-V9FJ-KGQ  | 07/03/2025          | 07/10/2025   | 33.20             | HIGHLIGHTERS                             | 104140.250 - Admin SUPP & MAINT -    |               |
|                             |                  |                |                     |              | <b>\$3,777.61</b> |                                          |                                      |               |
| AMAZON CAPITAL SERVICES     | 16998            | 11N3-LHMV-VF6  | 07/22/2025          | 07/30/2025   | 18.99             | REC SUPPLIES                             | 104560.250 - Rec SUPP & MAINT - EQ   |               |
| AMAZON CAPITAL SERVICES     | 16998            | 11N3-LHMV-VF6  | 07/22/2025          | 07/30/2025   | 132.29            | ITEMS FOR EMPLOYEE BBQ                   | 254540 - Community Events (City TRT) |               |
| AMAZON CAPITAL SERVICES     | 16998            | 13LM-KC44-DYP  | 07/28/2025          | 07/30/2025   | 96.01             | ITEMS TO MARK FIELDS                     | 104560.250 - Rec SUPP & MAINT - EQ   |               |
| AMAZON CAPITAL SERVICES     | 16998            | 17PG-7DL6-YTV  | 07/23/2025          | 07/30/2025   | 10.68             | BOOK FOR ATHENIAN DIALOGUE               | 104140.210 - Admin DUES, SUBSCRI     |               |
| AMAZON CAPITAL SERVICES     | 16998            | 197M-9G9X-9LLP | 07/10/2025          | 07/30/2025   | 97.60             | PRINTER CARTRIDGE                        | 104140.240 - Admin OFFICE SUPPLIE    |               |
| AMAZON CAPITAL SERVICES     | 16998            | 197M-9G9X-9LLP | 07/10/2025          | 07/30/2025   | 105.68            | CONCESSIONS                              | 104562.481 - Pool FOODS & BEVERA     |               |
| AMAZON CAPITAL SERVICES     | 16998            | 19HP-DLYM-1199 | 07/14/2025          | 07/30/2025   | 6.99              | EASEL STANDS                             | 104160.482 - Visitor Center MERCHAN  |               |
| AMAZON CAPITAL SERVICES     | 16998            | 19HP-DLYM-1199 | 07/14/2025          | 07/30/2025   | 9.98              | HANGER HOOKS                             | 104160.554 - Visitor Center MISCELLA |               |
| AMAZON CAPITAL SERVICES     | 16998            | 19HP-DLYM-1199 | 07/14/2025          | 07/30/2025   | 49.95             | ANTIBACTERIAL WIPES                      | 104160.250 - Visitor Center SUPPLIES |               |
| AMAZON CAPITAL SERVICES     | 16998            | 1CP9-CVXT-QDK  | 07/11/2025          | 07/30/2025   | 49.96             | SUPPLIES                                 | 104566.250 - Pro Shop SUPPLIES MAI   |               |
| AMAZON CAPITAL SERVICES     | 16998            | 1CP9-CVXT-QDK  | 07/11/2025          | 07/30/2025   | 65.33             | SUPPLIES                                 | 104565.251 - Golf COURSE/BUILDING    |               |
| AMAZON CAPITAL SERVICES     | 16998            | 1D4X-4GDX-RP4  | 07/18/2025          | 07/30/2025   | 40.41             | COMPUTER MOUNT                           | 104140.240 - Admin OFFICE SUPPLIE    |               |
| AMAZON CAPITAL SERVICES     | 16998            | 1FH6-XK3K-QN1  | 07/18/2025          | 07/30/2025   | 22.05             | SEASONING FOR EMPLOYEE BBQ               | 254540 - Community Events (City TRT) |               |
| AMAZON CAPITAL SERVICES     | 16998            | 1FLG-RPCR-17R  | 07/16/2025          | 07/30/2025   | 111.51            | CLEANING SUPPLIES                        | 104140.240 - Admin OFFICE SUPPLIE    |               |
| AMAZON CAPITAL SERVICES     | 16998            | 1FRK-7P4N-WYT  | 07/08/2025          | 07/30/2025   | 65.16             | HAND HELD RADIOS                         | 104220.250 - Fire SUPP & MAINT - EQ  |               |
| AMAZON CAPITAL SERVICES     | 16998            | 1J3P-3VW6-DW7  | 07/28/2025          | 07/30/2025   | 33.82             | SOIL MOISTURE METER                      | 104510.250 - Parks SUPP & MAINT - E  |               |
| AMAZON CAPITAL SERVICES     | 16998            | 1K6X-FD14-911  | 07/28/2025          | 07/30/2025   | 22.79             | LAMINATING SHEETS                        | 254540 - Community Events (City TRT) | 25-2          |
| AMAZON CAPITAL SERVICES     | 16998            | 1KFN-TRTC-MKL  | 07/25/2025          | 07/30/2025   | 424.90            | TRASH CANS                               | 254540 - Community Events (City TRT) |               |
| AMAZON CAPITAL SERVICES     | 16998            | 1MMW-4F4W-LV   | 07/25/2025          | 07/30/2025   | 35.99             | POWER INVERTER METER READER              | 104150.560 - Non Dept EQUIPMENT      |               |
| AMAZON CAPITAL SERVICES     | 16998            | 1RDN-NXFN-719  | 07/18/2025          | 07/30/2025   | 30.99             | DESK CHAIR MAT                           | 104140.240 - Admin OFFICE SUPPLIE    |               |
| AMAZON CAPITAL SERVICES     | 16998            | 1RWK-W3RV-4X   | 07/28/2025          | 07/30/2025   | 27.99             | FLAG TOPPERS COUNCIL CHAMBERS            | 104140.125 - Admin MAYOR/COUNCIL     |               |
| AMAZON CAPITAL SERVICES     | 16998            | 1VHQ-QT9P-9HH  | 07/14/2025          | 07/30/2025   | 42.49             | CLEANING SUPPLIES                        | 104140.240 - Admin OFFICE SUPPLIE    |               |
| AMAZON CAPITAL SERVICES     | 16998            | 1WHM-LFJY-9KY  | 07/14/2025          | 07/30/2025   | 6.30              | CHALK MARKERS FOR PARADE                 | 254540 - Community Events (City TRT) |               |
| AMAZON CAPITAL SERVICES     | 16998            | 1WHM-LFJY-KTX  | 07/14/2025          | 07/30/2025   | 51.91             | OFFICE SUPPLIES                          | 104140.240 - Admin OFFICE SUPPLIE    |               |
| AMAZON CAPITAL SERVICES     | 16998            | 1WHM-LFJY-KTX  | 07/14/2025          | 07/30/2025   | 191.24            | STORAGE SHELVES                          | 104140.250 - Admin SUPP & MAINT -    |               |
| AMAZON CAPITAL SERVICES     | 16998            | 1WVK-CMDT-DQ   | 07/21/2025          | 07/30/2025   | 486.71            | OFFICE SUPPLY RESTOCK                    | 104140.240 - Admin OFFICE SUPPLIE    |               |
|                             |                  |                |                     |              | <b>\$2,237.72</b> |                                          |                                      |               |
|                             |                  |                |                     |              | <b>\$6,015.33</b> |                                          |                                      |               |
| AMERICAN LEGAL PUBLISHING   | 16999            | 44058          | 07/28/2025          | 07/30/2025   | 1,375.37          | 2025 S-4 SUPPLEMENT PAGES/SHIPPING       | 104140.210 - Admin DUES, SUBSCRI     |               |
|                             |                  |                |                     |              | <b>\$1,375.37</b> |                                          |                                      |               |
| APPARATUS EQUIPMENT & SERVI | 16936            | 25-IV-1442     | 07/03/2025          | 07/10/2025   | 1,362.45          | SERVICE FIRE TRUCKS                      | 104220.250 - Fire SUPP & MAINT - EQ  |               |
|                             |                  |                |                     |              | <b>\$1,362.45</b> |                                          |                                      |               |
| BAIRD, CHRIS                | 16937            | T070725CB      | 07/07/2025          | 07/10/2025   | 439.40            | PERSONAL TRUCK USED TO PICK UP LEASE TR  | 524752.230 - Sewer TRAVEL and TRAI   |               |
|                             |                  |                |                     |              | <b>\$439.40</b>   |                                          |                                      |               |

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| Payee Name                    | Reference Number | Invoice Number | Invoice Ledger Date | Payment Date | Amount            | Description                                   | Ledger Account                       | Activity Code |
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| BLUE MOUNTAIN FOODS           | 16938            | 02583355       | 07/04/2025          | 07/10/2025   | 18.87             | HOT DOG SUPPLIES                              | 104566.481 - Pro Shop FOODS & BEV    |               |
| BLUE MOUNTAIN FOODS           | 17000            | 01780957       | 07/23/2025          | 07/30/2025   | 24.35             | EMPLOYEE BBQ                                  | 254540 - Community Events (City TRT) | 25-2          |
| BLUE MOUNTAIN FOODS           | 17000            | 01781316       | 07/23/2025          | 07/30/2025   | 66.95             | PICKLEBALL TOURNAMENT PRIZES                  | 254540 - Community Events (City TRT) |               |
| BLUE MOUNTAIN FOODS           | 17000            | 01782633       | 07/24/2025          | 07/30/2025   | 11.17             | CLEANING SUPPLIES                             | 104562.610 - Pool MISCELLANEOUS      |               |
| BLUE MOUNTAIN FOODS           | 17000            | 01784148       | 07/25/2025          | 07/30/2025   | 5.98              | REC CONCESSIONS                               | 254515 - Parks and Rec Committee     |               |
| BLUE MOUNTAIN FOODS           | 17000            | 02600545       | 07/24/2025          | 07/30/2025   | 19.96             | DRINKS FOR BBQ                                | 254540 - Community Events (City TRT) |               |
| BLUE MOUNTAIN FOODS           | 17000            | 03680228       | 07/26/2025          | 07/30/2025   | 32.97             | EMPLOYEE DRINKS                               | 254540 - Community Events (City TRT) |               |
|                               |                  |                |                     |              | \$161.38          |                                               |                                      |               |
|                               |                  |                |                     |              | <b>\$180.25</b>   |                                               |                                      |               |
| BLUE MOUNTAIN MEATS           | 16939            | 459561         | 07/03/2025          | 07/10/2025   | 159.15            | BEEF FRANKS                                   | 104566.481 - Pro Shop FOODS & BEV    |               |
| BLUE MOUNTAIN MEATS           | 17001            | 459796         | 07/15/2025          | 07/30/2025   | 136.49            | CANDY FOR PARADE                              | 104220.250 - Fire SUPP & MAINT - EQ  |               |
|                               |                  |                |                     |              | <b>\$295.64</b>   |                                               |                                      |               |
| BLUE STAKES OF UTAH           | 16940            | UT202501699    | 06/30/2025          | 07/10/2025   | 178.75            | NOTIFICATIONS                                 | 514751.310 - Water PROFESSIONAL/     |               |
|                               |                  |                |                     |              | <b>\$178.75</b>   |                                               |                                      |               |
| BRANDT, CANDICE               | 16941            | V070725CB      | 07/07/2025          | 07/10/2025   | 22.50             | JUNE SALES MINUS RENT                         | 104160.482 - Visitor Center MERCHAN  |               |
| BRANDT, CANDICE               | 17002            | 104            | 07/24/2025          | 07/30/2025   | 144.00            | ENGRAVED SOFTBALLS AND DISPLAY STANDS         | 254540 - Community Events (City TRT) |               |
|                               |                  |                |                     |              | <b>\$166.50</b>   |                                               |                                      |               |
| BUFFALO BRAND SEED            | 17003            | 25-04888-OP    | 07/15/2025          | 07/30/2025   | 1,027.50          | FERTILIZER                                    | 104565.451 - Golf FERTILIZER, CHEM   |               |
|                               |                  |                |                     |              | <b>\$1,027.50</b> |                                               |                                      |               |
| CALLAWAY GOLF COMPANY         | 16942            | 940635133      | 06/23/2025          | 07/10/2025   | 1,228.82          | MERCHANDISE                                   | 104566.482 - Pro Shop MERCHANDIS     |               |
| CALLAWAY GOLF COMPANY         | 16942            | 940654888      | 06/25/2025          | 07/10/2025   | 130.37            | MERCHANDISE                                   | 104566.482 - Pro Shop MERCHANDIS     |               |
|                               |                  |                |                     |              | \$1,359.19        |                                               |                                      |               |
|                               |                  |                |                     |              | <b>\$1,359.19</b> |                                               |                                      |               |
| CARHART FEED & SEED           | 16943            | 679130         | 06/20/2025          | 07/10/2025   | 266.70            | IRON SULFATE                                  | 104510.250 - Parks SUPP & MAINT - E  | 408           |
|                               |                  |                |                     |              | <b>\$266.70</b>   |                                               |                                      |               |
| CARLSON DISTRIBUTING          | 17004            | 453867         | 07/10/2025          | 07/30/2025   | 338.48            | BEVERAGES                                     | 104566.481 - Pro Shop FOODS & BEV    |               |
|                               |                  |                |                     |              | <b>\$338.48</b>   |                                               |                                      |               |
| CHEMTECH-FORD LABORATORIE     | 16944            | 25F2048        | 07/03/2025          | 07/10/2025   | 107.00            | ALKALINITY, TOC                               | 514751.450 - Water WATER SAMPLES     |               |
| CHEMTECH-FORD LABORATORIE     | 17005            | 25G0761        | 07/16/2025          | 07/30/2025   | 657.00            | ALKALINITY, DBPS, TOC                         | 514751.450 - Water WATER SAMPLES     |               |
|                               |                  |                |                     |              | <b>\$764.00</b>   |                                               |                                      |               |
| CHRISTIANSSEN, JORDAN         | 16945            | RFD 195846.070 | 07/01/2025          | 07/10/2025   | 37.44             | Deposit Refund: 195846 - CHRISTIANSSEN, JORDA | 512230 - Customer Deposits           |               |
|                               |                  |                |                     |              | <b>\$37.44</b>    |                                               |                                      |               |
| COOPER, JOHN M                | 17006            | 071125JC       | 07/11/2025          | 07/30/2025   | 1,000.00          | REPURPOSED BALLS                              | 104566.482 - Pro Shop MERCHANDIS     |               |
|                               |                  |                |                     |              | <b>\$1,000.00</b> |                                               |                                      |               |
| COUNTRY COMFORT HOLDINGS      | 17007            | 9990           | 07/28/2025          | 07/30/2025   | 610.00            | TOILETS/HANDWASH STATIONS/PUMP& REMOV         | 254540 - Community Events (City TRT) | 25-2          |
|                               |                  |                |                     |              | <b>\$610.00</b>   |                                               |                                      |               |
| CULBREATH, NANCYE             | 16946            | V070725NC      | 07/07/2025          | 07/10/2025   | 89.00             | JUNE SALES                                    | 104160.482 - Visitor Center MERCHAN  |               |
|                               |                  |                |                     |              | <b>\$89.00</b>    |                                               |                                      |               |
| DANIELLE VIGIL - THE RUSTED C | 16947            | 142            | 07/01/2025          | 07/10/2025   | 330.00            | HATS                                          | 254515 - Parks and Rec Committee     |               |



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| DANIELLE VIGIL - THE RUSTED C | 16947            | 142              | 07/01/2025          | 07/10/2025   | 4,202.50          | SHIRTS/HATS                            | 254540 - Community Events (City TRT)  | 25-2          |
|                               |                  |                  |                     |              | \$4,532.50        |                                        |                                       |               |
|                               |                  |                  |                     |              | <b>\$4,532.50</b> |                                        |                                       |               |
| DENTONS DURHAM JONES PINE     | 16948            | 992286           | 07/07/2025          | 07/10/2025   | 2,031.50          | PROFESSIONAL SERVICES THROUGH 06/30/25 | 104150.552 - Non Dept PROFESSION      |               |
|                               |                  |                  |                     |              | <b>\$2,031.50</b> |                                        |                                       |               |
| EMERY TELCOM                  | 16949            | 3148100JUN25     | 07/01/2025          | 07/10/2025   | 1,074.47          | JUNE BILLING                           | 104140.280 - Admin UTILITIES          |               |
|                               |                  |                  |                     |              | <b>\$1,074.47</b> |                                        |                                       |               |
| ENBRIDGE                      | 17008            | 0025JUL25        | 07/22/2025          | 07/30/2025   | 11.78             | 232 S MAIN                             | 104160.280 - Visitor Center UTILITIES |               |
| ENBRIDGE                      | 17008            | 0678JUL25        | 07/22/2025          | 07/30/2025   | 9.16              | 349 W CENTER                           | 104510.280 - Parks UTILITIES          |               |
| ENBRIDGE                      | 17008            | 0705JUL25        | 07/22/2025          | 07/30/2025   | 18.25             | 832 W ABAJO DR                         | 514751.280 - Water UTILITIES          |               |
| ENBRIDGE                      | 17008            | 0914JUL25        | 07/22/2025          | 07/30/2025   | 7.16              | 17 N 100 E                             | 104140.280 - Admin UTILITIES          |               |
| ENBRIDGE                      | 17008            | 1094JUL25        | 07/22/2025          | 07/30/2025   | 7.16              | 797 S GOLF COURSE LANE                 | 104565.280 - Golf UTILITIES           |               |
| ENBRIDGE                      | 17008            | 3885JUL25        | 07/22/2025          | 07/30/2025   | 9.67              | 133 S 100 W                            | 514751.280 - Water UTILITIES          |               |
| ENBRIDGE                      | 17008            | 3885JUL25        | 07/22/2025          | 07/30/2025   | 9.68              | 133 S 100 W                            | 524752.280 - Sewer UTILITIES          |               |
| ENBRIDGE                      | 17008            | 6569JUL25        | 07/22/2025          | 07/30/2025   | 84.12             | 648 S HIDEOUT WAY                      | 544600.280 - Utilities                |               |
| ENBRIDGE                      | 17008            | 6611JUL25        | 07/22/2025          | 07/30/2025   | 1,695.93          | 333 W CENTER POOL                      | 104562.280 - Pool UTILITIES           |               |
|                               |                  |                  |                     |              | \$1,852.91        |                                        |                                       |               |
|                               |                  |                  |                     |              | <b>\$1,852.91</b> |                                        |                                       |               |
| EVEREST COMMUNICATIONS        | 17009            | 2025025          | 07/29/2025          | 07/30/2025   | 2,089.99          | AWOS INSPECTION                        | 104460.310 - Airport PROFESSIONAL/    |               |
|                               |                  |                  |                     |              | <b>\$2,089.99</b> |                                        |                                       |               |
| EXECUTECH                     | 17010            | PHX-225044       | 07/15/2025          | 07/30/2025   | 1,051.20          | IT SERVICES                            | 104150.552 - Non Dept PROFESSION      |               |
| EXECUTECH                     | 17010            | PHX-225087       | 07/15/2025          | 07/30/2025   | 62.00             | IT SERVICES                            | 104150.552 - Non Dept PROFESSION      |               |
|                               |                  |                  |                     |              | \$1,113.20        |                                        |                                       |               |
|                               |                  |                  |                     |              | <b>\$1,113.20</b> |                                        |                                       |               |
| FARLAND, LENA ROSITA          | 17011            | 255200389 07/23/ | 07/23/2025          | 07/30/2025   | 220.00            | OVERPAYMENT                            | 104121.220 - Court STATE FINES & F    |               |
|                               |                  |                  |                     |              | <b>\$220.00</b>   |                                        |                                       |               |
| FLEET OPERATIONS - FUEL NET   | 16950            | F2512E00920      | 07/01/2025          | 07/10/2025   | -26.03            | SET REFUND                             | 104220.252 - Fire FUEL                |               |
| FLEET OPERATIONS - FUEL NET   | 16950            | F2512E00920      | 07/01/2025          | 07/10/2025   | -11.57            | SET REFUND                             | 104510.252 - Parks FUEL               |               |
| FLEET OPERATIONS - FUEL NET   | 16950            | F2512E00920      | 07/01/2025          | 07/10/2025   | -5.79             | SET REFUND                             | 524752.252 - Sewer FUEL               |               |
| FLEET OPERATIONS - FUEL NET   | 16950            | F2512E00920      | 07/01/2025          | 07/10/2025   | -2.91             | SET REFUND                             | 104410.252 - Streets FUEL             |               |
| FLEET OPERATIONS - FUEL NET   | 16950            | F2512E00920      | 07/01/2025          | 07/10/2025   | -2.90             | SET REFUND                             | 104140.252 - Admin FUEL               |               |
| FLEET OPERATIONS - FUEL NET   | 16950            | F2512E00920      | 07/01/2025          | 07/10/2025   | -1.59             | SET REFUND                             | 104510.252 - Parks FUEL               |               |
| FLEET OPERATIONS - FUEL NET   | 16950            | F2512E00920      | 07/01/2025          | 07/10/2025   | -1.59             | SET REFUND                             | 534753.252 - Sanitation FUEL          |               |
| FLEET OPERATIONS - FUEL NET   | 16950            | F2512E00920      | 07/01/2025          | 07/10/2025   | 13.72             | JEFF/ADMIN                             | 104140.252 - Admin FUEL               |               |
| FLEET OPERATIONS - FUEL NET   | 16950            | F2512E00920      | 07/01/2025          | 07/10/2025   | 17.59             | FIRE 103                               | 104220.252 - Fire FUEL                |               |
| FLEET OPERATIONS - FUEL NET   | 16950            | F2512E00920      | 07/01/2025          | 07/10/2025   | 47.54             | FIRE 102                               | 104220.252 - Fire FUEL                |               |
| FLEET OPERATIONS - FUEL NET   | 16950            | F2512E00920      | 07/01/2025          | 07/10/2025   | 52.61             | KAEDEN/ADMIN                           | 104140.252 - Admin FUEL               |               |
| FLEET OPERATIONS - FUEL NET   | 16950            | F2512E00920      | 07/01/2025          | 07/10/2025   | 60.03             | FIRE 104                               | 104220.252 - Fire FUEL                |               |
| FLEET OPERATIONS - FUEL NET   | 16950            | F2512E00920      | 07/01/2025          | 07/10/2025   | 75.25             | TOBY/STREETS                           | 534753.252 - Sanitation FUEL          |               |
| FLEET OPERATIONS - FUEL NET   | 16950            | F2512E00920      | 07/01/2025          | 07/10/2025   | 93.05             | MEGAN/PARKS                            | 104510.252 - Parks FUEL               |               |
| FLEET OPERATIONS - FUEL NET   | 16950            | F2512E00920      | 07/01/2025          | 07/10/2025   | 102.89            | JEFF/STREETS                           | 104410.252 - Streets FUEL             |               |
| FLEET OPERATIONS - FUEL NET   | 16950            | F2512E00920      | 07/01/2025          | 07/10/2025   | 107.42            | SHAYNE/STREETS                         | 104410.252 - Streets FUEL             |               |
| FLEET OPERATIONS - FUEL NET   | 16950            | F2512E00920      | 07/01/2025          | 07/10/2025   | 121.60            | FIRE 105                               | 104220.252 - Fire FUEL                |               |
| FLEET OPERATIONS - FUEL NET   | 16950            | F2512E00920      | 07/01/2025          | 07/10/2025   | 122.80            | FIRE 101                               | 104220.252 - Fire FUEL                |               |
| FLEET OPERATIONS - FUEL NET   | 16950            | F2512E00920      | 07/01/2025          | 07/10/2025   | 123.42            | CHRIS/STREETS                          | 104410.252 - Streets FUEL             |               |
| FLEET OPERATIONS - FUEL NET   | 16950            | F2512E00920      | 07/01/2025          | 07/10/2025   | 144.22            | MEGAN/PARKS                            | 104510.252 - Parks FUEL               |               |
| FLEET OPERATIONS - FUEL NET   | 16950            | F2512E00920      | 07/01/2025          | 07/10/2025   | 190.03            | GEORGE/SEWER                           | 524752.252 - Sewer FUEL               |               |
| FLEET OPERATIONS - FUEL NET   | 16950            | F2512E00920      | 07/01/2025          | 07/10/2025   | 1,244.26          | TOBY/SANITATION                        | 534753.252 - Sanitation FUEL          |               |
|                               |                  |                  |                     |              | \$2,464.05        |                                        |                                       |               |
|                               |                  |                  |                     |              | <b>\$2,464.05</b> |                                        |                                       |               |

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| FREEDOM MAILING SERVICES, IN      | 16951            | 50757          | 07/01/2025          | 07/10/2025   | 397.29             | BILL PROCESSING                          | 104140.240 - Admin OFFICE SUPPLIE         |               |
|                                   |                  |                |                     |              | <b>\$397.29</b>    |                                          |                                           |               |
| FREESTONE, KAYMEE                 | 16952            | R070325KF      | 07/03/2025          | 07/10/2025   | 85.16              | REIMBURSEMENT FOR POOL CONCESSIONS       | 104562.481 - Pool FOODS & BEVERA          |               |
|                                   |                  |                |                     |              | <b>\$85.16</b>     |                                          |                                           |               |
| FRONTIER                          | 17012            | 1032JUL25      | 07/16/2025          | 07/30/2025   | 108.55             | JULY BILLING                             | 104460.280 - Airport UTILITIES            |               |
| FRONTIER                          | 17012            | 9202JUN25      | 07/07/2025          | 07/30/2025   | 129.33             | JUNE BILLING                             | 104160.280 - Visitor Center UTILITIES     |               |
|                                   |                  |                |                     |              | \$237.88           |                                          |                                           |               |
|                                   |                  |                |                     |              | <b>\$237.88</b>    |                                          |                                           |               |
| GALLUP WELDER'S SUPPLY, INC.      | 16953            | GR00198518     | 06/30/2025          | 07/10/2025   | 13.00              | ARGON, ARGON MIX, OXYGEN, SMALL ACETYL   | 534753.250 - Sanitation SUPP & MAIN       |               |
| GALLUP WELDER'S SUPPLY, INC.      | 16953            | GR00198518     | 06/30/2025          | 07/10/2025   | 29.50              | ARGON, ARGON MIX, OXYGEN, SMALL ACETYL   | 104565.270 - Golf BUILDING MAINTENANCE    |               |
|                                   |                  |                |                     |              | \$42.50            |                                          |                                           |               |
|                                   |                  |                |                     |              | <b>\$42.50</b>     |                                          |                                           |               |
| GENERAL DISTRIBUTING COMPANY      | 17013            | 3734372        | 06/18/2025          | 07/30/2025   | 355.00             | BEVERAGES                                | 104566.481 - Pro Shop FOODS & BEV         |               |
| GENERAL DISTRIBUTING COMPANY      | 17013            | 3747074        | 07/09/2025          | 07/30/2025   | 189.28             | BEVERAGES                                | 104566.481 - Pro Shop FOODS & BEV         |               |
|                                   |                  |                |                     |              | \$544.28           |                                          |                                           |               |
|                                   |                  |                |                     |              | <b>\$544.28</b>    |                                          |                                           |               |
| HASKELL, CHRIS                    | 16954            | V070725CH      | 07/07/2025          | 07/10/2025   | 60.00              | JUNE SALES MINUS RENT                    | 104160.482 - Visitor Center MERCHANDISE   |               |
|                                   |                  |                |                     |              | <b>\$60.00</b>     |                                          |                                           |               |
| HAYES GODFREY BELL, P.C.          | 17014            | 12319          | 06/30/2025          | 07/30/2025   | 566.00             | ATTORNEY SERVICES                        | 104121.310 - Court PROFESSIONAL/TECHNICAL |               |
|                                   |                  |                |                     |              | <b>\$566.00</b>    |                                          |                                           |               |
| HELQUIST, PATRICIA                | 16955            | V070725PH      | 07/07/2025          | 07/10/2025   | 14.00              | JUNE SALES                               | 104160.482 - Visitor Center MERCHANDISE   |               |
|                                   |                  |                |                     |              | <b>\$14.00</b>     |                                          |                                           |               |
| HIGHLAND GOLF                     | 17015            | 58424          | 07/03/2025          | 07/30/2025   | 81.96              | CART PARTS                               | 104565.249 - Golf CART FLEET MAINTENANCE  |               |
|                                   |                  |                |                     |              | <b>\$81.96</b>     |                                          |                                           |               |
| ICMA MEMBERSHIP RENEWALS          | 17016            | 1189189 2025   | 07/29/2025          | 07/30/2025   | 470.82             | 2025 MEMBERSHIP RENEWAL                  | 104140.210 - Admin DUES, SUBSCRIPTIONS    |               |
|                                   |                  |                |                     |              | <b>\$470.82</b>    |                                          |                                           |               |
| IIMC                              | 17017            | 2025 MEGAN     | 07/10/2025          | 07/30/2025   | 135.00             | ANNUAL MEMBERSHIP FEE THROUGH 09/30/2025 | 104140.220 - Admin PUBLIC NOTICES         |               |
|                                   |                  |                |                     |              | <b>\$135.00</b>    |                                          |                                           |               |
| IMPACT SIGNS                      | 16956            | 250351-2       | 07/03/2025          | 07/10/2025   | 19,926.16          | WELCOME CENTER SIGN REPLACEMENT          | 404161.730 - Capital Outlay PROJECT       |               |
|                                   |                  |                |                     |              | <b>\$19,926.16</b> |                                          |                                           |               |
| INTERMOUNTAIN FARMERS ASSOCIATION | 17018            | 1022806285     | 06/13/2025          | 07/30/2025   | 419.40             | FERTILIZER/FIELD CHALK                   | 254540 - Community Events (City TRT)      | 25-2          |
| INTERMOUNTAIN FARMERS ASSOCIATION | 17018            | 1022806285     | 06/13/2025          | 07/30/2025   | 9,840.00           | FERTILIZER/FIELD CHALK                   | 104510.250 - Parks SUPP & MAINT - E       | 401           |
|                                   |                  |                |                     |              | \$10,259.40        |                                          |                                           |               |
|                                   |                  |                |                     |              | <b>\$10,259.40</b> |                                          |                                           |               |
| JONES & DEMILLE ENGINEERING, INC. | 17019            | 0138322        | 07/29/2025          | 07/30/2025   | 1,050.00           | 2024 WASTEWATER IMPROVEMENTS             | 521610 - Construction in progress         |               |
|                                   |                  |                |                     |              | <b>\$1,050.00</b>  |                                          |                                           |               |
| KFR GRAPHICS & WRAPS              | 17020            | 1633           | 07/24/2025          | 07/30/2025   | 148.75             | BRACKET/SCHEDULE OF EVENTS SIGNS         | 254540 - Community Events (City TRT)      | 25-2          |
|                                   |                  |                |                     |              | <b>\$148.75</b>    |                                          |                                           |               |

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| L.N. CURTIS & SONS         | 17021            | INV963355      | 06/27/2025          | 07/30/2025   | 96.33             | NOZZLE TIP                            | 104220.250 - Fire SUPP & MAINT - EQ  |               |
| L.N. CURTIS & SONS         | 17021            | PINV1007391    | 06/27/2025          | 07/30/2025   | 207.10            | FIREWORKS FUSES                       | 254540 - Community Events (City TRT) |               |
|                            |                  |                |                     |              | \$303.43          |                                       |                                      |               |
|                            |                  |                |                     |              | <b>\$303.43</b>   |                                       |                                      |               |
| LEWIS, LINDA               | 16957            | V070725LL      | 07/07/2025          | 07/10/2025   | 20.00             | JUNE SALES                            | 104160.482 - Visitor Center MERCHAN  |               |
|                            |                  |                |                     |              | <b>\$20.00</b>    |                                       |                                      |               |
| LYNN, HEATHER              | 16958            | V070725HL      | 07/07/2025          | 07/10/2025   | 48.00             | JUNE SALES MINUS RENT                 | 104160.482 - Visitor Center MERCHAN  |               |
|                            |                  |                |                     |              | <b>\$48.00</b>    |                                       |                                      |               |
| MARTIN'S DOVE CREEK IMPEME | 17022            | 071725MDCI     | 07/17/2025          | 07/30/2025   | 3,000.00          | BISON BLADE/CAT 1 QUICK HITCH         | 104565.250 - Golf EQUIPMENT          |               |
|                            |                  |                |                     |              | <b>\$3,000.00</b> |                                       |                                      |               |
| MAUGHAN, MITCHELL          | 16959            | MONT0625       | 07/01/2025          | 07/10/2025   | 1,500.00          | LEGAL SERVICES JUNE 2025              | 104121.310 - Court PROFESSIONAL/T    |               |
|                            |                  |                |                     |              | <b>\$1,500.00</b> |                                       |                                      |               |
| MILE HIGH TURFGRASS LLC    | 17023            | 12740          | 07/14/2025          | 07/30/2025   | 9,977.50          | FERTILIZER                            | 104565.451 - Golf FERTILIZER, CHEM   |               |
|                            |                  |                |                     |              | <b>\$9,977.50</b> |                                       |                                      |               |
| MONTICELLO MERCANTILE CO   | 16960            | 2663/1         | 07/01/2025          | 07/10/2025   | 55.98             | BATHROOM LIGHTS                       | 104510.250 - Parks SUPP & MAINT - E  | 401           |
| MONTICELLO MERCANTILE CO   | 16960            | 2684/1         | 07/02/2025          | 07/10/2025   | 4.29              | HITCH PIN FOR SPREADER                | 104510.250 - Parks SUPP & MAINT - E  | 408           |
| MONTICELLO MERCANTILE CO   | 16960            | 2695/1         | 07/02/2025          | 07/10/2025   | 12.49             | HANGERS FOR OFFICE BOARD              | 104140.610 - Admin MISCELLANEOU      |               |
| MONTICELLO MERCANTILE CO   | 16960            | 2699/1         | 07/03/2025          | 07/10/2025   | 5.98              | WEED EATER OIL                        | 104510.250 - Parks SUPP & MAINT - E  | 408           |
| MONTICELLO MERCANTILE CO   | 16960            | 2713/1         | 07/03/2025          | 07/10/2025   | 13.97             | SPRINKLER LINE REPAIRS                | 104510.250 - Parks SUPP & MAINT - E  | 401           |
| MONTICELLO MERCANTILE CO   | 16960            | 2716/1         | 07/03/2025          | 07/10/2025   | 23.99             | FILE FOLDERS                          | 104140.240 - Admin OFFICE SUPPLIE    |               |
| MONTICELLO MERCANTILE CO   | 16960            | 2742/1         | 07/07/2025          | 07/10/2025   | 6.38              | MISC HARDWARE FOR MENS RESTROOM       | 104510.250 - Parks SUPP & MAINT - E  | 401           |
|                            |                  |                |                     |              | <b>\$123.08</b>   |                                       |                                      |               |
| MONTICELLO MERCANTILE CO   | 17024            | 2754/1         | 07/08/2025          | 07/30/2025   | 44.14             | ENAMEL/PAINT                          | 104565.250 - Golf EQUIPMENT          |               |
| MONTICELLO MERCANTILE CO   | 17024            | 2777/1         | 07/10/2025          | 07/30/2025   | 9.49              | GRINDER DISC                          | 104410.250 - Streets SUPP & MAINT -  |               |
| MONTICELLO MERCANTILE CO   | 17024            | 2788/1         | 07/10/2025          | 07/30/2025   | 13.47             | PARKS TOOLS/SPRINKER HARDWARE         | 104510.250 - Parks SUPP & MAINT - E  |               |
| MONTICELLO MERCANTILE CO   | 17024            | 2789/1         | 07/10/2025          | 07/30/2025   | 2.99              | HARDWARE FOR SPRINKLERS               | 104510.250 - Parks SUPP & MAINT - E  |               |
| MONTICELLO MERCANTILE CO   | 17024            | 2791/1         | 07/10/2025          | 07/30/2025   | 59.99             | TARP                                  | 104510.250 - Parks SUPP & MAINT - E  |               |
| MONTICELLO MERCANTILE CO   | 17024            | 2798/1         | 07/10/2025          | 07/30/2025   | 47.99             | TRIMMER/TRIMMER CORD/DEGREASER        | 534753.250 - Sanitation SUPP & MAIN  |               |
| MONTICELLO MERCANTILE CO   | 17024            | 2798/1         | 07/10/2025          | 07/30/2025   | 295.49            | TRIMMER/TRIMMER CORD/DEGREASER        | 104410.250 - Streets SUPP & MAINT -  |               |
| MONTICELLO MERCANTILE CO   | 17024            | 2798/1         | 07/10/2025          | 07/30/2025   | 295.50            | TRIMMER/TRIMMER CORD/DEGREASER        | 514751.250 - Water SUPPLY/MAINT &    |               |
| MONTICELLO MERCANTILE CO   | 17024            | 2800/1         | 07/10/2025          | 07/30/2025   | 23.37             | CONCRETE MIX                          | 104565.270 - Golf BUILDING MAINT     |               |
| MONTICELLO MERCANTILE CO   | 17024            | 2802/1         | 07/10/2025          | 07/30/2025   | 7.29              | OIL FOR MOWER                         | 104410.250 - Streets SUPP & MAINT -  |               |
| MONTICELLO MERCANTILE CO   | 17024            | 2810/1         | 07/10/2025          | 07/30/2025   | 19.99             | CARB GLOVES                           | 104510.250 - Parks SUPP & MAINT - E  |               |
| MONTICELLO MERCANTILE CO   | 17024            | 2847/1         | 07/14/2025          | 07/30/2025   | 36.25             | MISC HARDWARE/FENCE MAIN STREET       | 104410.250 - Streets SUPP & MAINT -  |               |
| MONTICELLO MERCANTILE CO   | 17024            | 2849/1         | 07/14/2025          | 07/30/2025   | -3.78             | MISC HARDWARE/FENCE MAIN STREET RETUR | 104410.250 - Streets SUPP & MAINT -  |               |
| MONTICELLO MERCANTILE CO   | 17024            | 2864/1         | 07/14/2025          | 07/30/2025   | 11.28             | MISC PVC                              | 104565.250 - Golf EQUIPMENT          |               |
| MONTICELLO MERCANTILE CO   | 17024            | 2878/1         | 07/15/2025          | 07/30/2025   | 115.00            | WATERING HOSE                         | 104510.250 - Parks SUPP & MAINT - E  |               |
| MONTICELLO MERCANTILE CO   | 17024            | 2882/1         | 07/15/2025          | 07/30/2025   | 15.99             | LEVEL                                 | 514751.250 - Water SUPPLY/MAINT &    |               |
| MONTICELLO MERCANTILE CO   | 17024            | 2893/1         | 07/16/2025          | 07/30/2025   | 23.76             | PARTS FOR VETS PARK GIRLS BATHROOM    | 104510.250 - Parks SUPP & MAINT - E  | 402           |
| MONTICELLO MERCANTILE CO   | 17024            | 2902/1         | 07/16/2025          | 07/30/2025   | 169.00            | LINSEED OIL                           | 104510.250 - Parks SUPP & MAINT - E  | 404           |
| MONTICELLO MERCANTILE CO   | 17024            | 2910/1         | 07/17/2025          | 07/30/2025   | 9.79              | GLOVES                                | 534753.250 - Sanitation SUPP & MAIN  |               |
| MONTICELLO MERCANTILE CO   | 17024            | 2942/1         | 07/21/2025          | 07/30/2025   | 12.98             | MOTOR OIL                             | 514751.250 - Water SUPPLY/MAINT &    |               |
| MONTICELLO MERCANTILE CO   | 17024            | 2944/1         | 07/21/2025          | 07/30/2025   | 17.99             | ANT BAIT                              | 514751.250 - Water SUPPLY/MAINT &    |               |
| MONTICELLO MERCANTILE CO   | 17024            | 2970/1         | 07/22/2025          | 07/30/2025   | 3.98              | KEYS                                  | 514751.265 - Water SUPP & MAINT W    |               |
| MONTICELLO MERCANTILE CO   | 17024            | 2988/1         | 07/23/2025          | 07/30/2025   | 18.51             | POOL FLOAT                            | 104562.610 - Pool MISCELLANEOUS      |               |
| MONTICELLO MERCANTILE CO   | 17024            | 3000/1         | 07/24/2025          | 07/30/2025   | 36.55             | PARKING LOT MARKING                   | 254540 - Community Events (City TRT) | 25-2          |
| MONTICELLO MERCANTILE CO   | 17024            | 3006/1         | 07/24/2025          | 07/30/2025   | 27.97             | VENDOR SPOTS MARKING SUPPLIES         | 254540 - Community Events (City TRT) |               |
| MONTICELLO MERCANTILE CO   | 17024            | 3012/1         | 07/25/2025          | 07/30/2025   | 15.58             | MASKING TAPE                          | 254540 - Community Events (City TRT) |               |
| MONTICELLO MERCANTILE CO   | 17024            | 3013/1         | 07/25/2025          | 07/30/2025   | 0.50              | VENDOR SPOTS MARKING SUPPLIES         | 254540 - Community Events (City TRT) |               |

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| MONTICELLO MERCANTILE CO  | 17024            | 3023/1         | 07/25/2025          | 07/30/2025   | 49.32             | BUNGEE CORDS FOR TRASH CANS           | 254540 - Community Events (City TRT) |               |
| MONTICELLO MERCANTILE CO  | 17024            | 3040/1         | 07/26/2025          | 07/30/2025   | 7.99              | WASP/HORNET SPRAY                     | 254540 - Community Events (City TRT) | 25-2          |
|                           |                  |                |                     |              | <b>\$1,388.37</b> |                                       |                                      |               |
|                           |                  |                |                     |              | <b>\$1,511.45</b> |                                       |                                      |               |
| MONTICELLO ROTARY         | 17025            | 09182025       | 06/14/2025          | 07/30/2025   | 3,015.00          | ROTARY FUNDRAISER TOURNAMENT          | 103475 - Golf Tournament revenue     |               |
|                           |                  |                |                     |              | <b>\$3,015.00</b> |                                       |                                      |               |
| MOTOR PARTS COMPANY       | 16961            | 586174         | 07/01/2025          | 07/10/2025   | 39.98             | ANTIFREEZE                            | 534753.250 - Sanitation SUPP & MAIN  |               |
| MOTOR PARTS COMPANY       | 16961            | 586227         | 07/02/2025          | 07/10/2025   | 22.89             | PARTS FOR BRUSH HOG                   | 104460.610 - Airport MISCELLANEOU    |               |
| MOTOR PARTS COMPANY       | 16961            | 586476         | 07/09/2025          | 07/10/2025   | 90.03             | MISC HARDWARE                         | 104565.250 - Golf EQUIPMENT          |               |
|                           |                  |                |                     |              | <b>\$152.90</b>   |                                       |                                      |               |
| MOTOR PARTS COMPANY       | 17026            | 586505         | 07/10/2025          | 07/30/2025   | 6.99              | SEWER JETTER MUFFLER CLAMP            | 524752.250 - Sewer SUPP & MAINT -    |               |
| MOTOR PARTS COMPANY       | 17026            | 586527         | 07/10/2025          | 07/30/2025   | 67.87             | PRESSURE SWITCH/BRAKE CLEANER         | 104565.250 - Golf EQUIPMENT          |               |
| MOTOR PARTS COMPANY       | 17026            | 586825         | 07/18/2025          | 07/30/2025   | 68.02             | OIL FILTERS/AIR FILTERS/OIL           | 104565.250 - Golf EQUIPMENT          |               |
| MOTOR PARTS COMPANY       | 17026            | 587075         | 07/24/2025          | 07/30/2025   | 13.70             | SAND PRO SPARK PLUGS                  | 104510.250 - Parks SUPP & MAINT - E  |               |
| MOTOR PARTS COMPANY       | 17026            | 587078         | 07/24/2025          | 07/30/2025   | 244.13            | BATTERIES/CORE DEPOSITS               | 104565.250 - Golf EQUIPMENT          |               |
| MOTOR PARTS COMPANY       | 17026            | 587216         | 07/29/2025          | 07/30/2025   | 331.66            | AIR FILTER/OIL/ANTIFREEZE/HDW         | 104565.250 - Golf EQUIPMENT          |               |
|                           |                  |                |                     |              | <b>\$732.37</b>   |                                       |                                      |               |
|                           |                  |                |                     |              | <b>\$885.27</b>   |                                       |                                      |               |
| MOUNTAINLAND SUPPLY COMPA | 16962            | S106943129.001 | 07/01/2025          | 07/10/2025   | 341.75            | SENSUS BATTERY                        | 514751.267 - Water SUPP & MAINT S    |               |
| MOUNTAINLAND SUPPLY COMPA | 16962            | S107115154.001 | 06/30/2025          | 07/10/2025   | 1,527.58          | SENSUS RADIO X8                       | 514751.266 - Water SUPP & MAINT DI   |               |
| MOUNTAINLAND SUPPLY COMPA | 16962            | S107120155.001 | 07/03/2025          | 07/10/2025   | 62.76             | NOZZLE FOR SPRINKLERS                 | 104510.250 - Parks SUPP & MAINT - E  | 401           |
| MOUNTAINLAND SUPPLY COMPA | 16962            | S107124387.001 | 07/02/2025          | 07/10/2025   | 5.71              | COUPLING/PIPE                         | 104565.275 - Golf IRRIGATION REPAI   |               |
| MOUNTAINLAND SUPPLY COMPA | 16962            | S107125356.001 | 07/02/2025          | 07/10/2025   | 11.53             | MISC PARTS SPRINKLERS OVER VOLLEYBALL | 104510.250 - Parks SUPP & MAINT - E  | 401           |
| MOUNTAINLAND SUPPLY COMPA | 16962            | S107136870.001 | 07/08/2025          | 07/10/2025   | 194.15            | PIPE/PRIMER/GLUE                      | 104565.275 - Golf IRRIGATION REPAI   |               |
|                           |                  |                |                     |              | <b>\$2,143.48</b> |                                       |                                      |               |
| MOUNTAINLAND SUPPLY COMPA | 17027            | S107135369.001 | 07/09/2025          | 07/30/2025   | 1,695.63          | RAIN BIRD EQUIP                       | 104565.275 - Golf IRRIGATION REPAI   |               |
| MOUNTAINLAND SUPPLY COMPA | 17027            | S107139142.001 | 07/09/2025          | 07/30/2025   | 12.26             | MISC HARDWARE                         | 514751.250 - Water SUPPLY/MAINT &    |               |
| MOUNTAINLAND SUPPLY COMPA | 17027            | S107143246.001 | 07/10/2025          | 07/30/2025   | 80.87             | VALVE BOX/TOOLS                       | 514751.267 - Water SUPP & MAINT S    |               |
| MOUNTAINLAND SUPPLY COMPA | 17027            | S107143246.002 | 07/15/2025          | 07/30/2025   | 48.81             | COUPLING/ADAPTER                      | 514751.266 - Water SUPP & MAINT DI   |               |
| MOUNTAINLAND SUPPLY COMPA | 17027            | S107147711.001 | 07/11/2025          | 07/30/2025   | 29.85             | SOLENOID ASSY                         | 104510.250 - Parks SUPP & MAINT - E  | 402           |
| MOUNTAINLAND SUPPLY COMPA | 17027            | S107153262.001 | 07/25/2025          | 07/30/2025   | 1,257.29          | RAIN BIRD EQUIP                       | 104565.275 - Golf IRRIGATION REPAI   |               |
| MOUNTAINLAND SUPPLY COMPA | 17027            | S107158344.001 | 07/16/2025          | 07/30/2025   | 19.00             | SAFETY GLASSES                        | 514751.250 - Water SUPPLY/MAINT &    |               |
| MOUNTAINLAND SUPPLY COMPA | 17027            | S107159024.001 | 07/16/2025          | 07/30/2025   | 21.62             | MISC PARKS SPRINKLER PARTS            | 104510.250 - Parks SUPP & MAINT - E  | 401           |
| MOUNTAINLAND SUPPLY COMPA | 17027            | S107163272.001 | 07/22/2025          | 07/30/2025   | 1,082.92          | INSTALL SECONDARY LINE                | 514751.266 - Water SUPP & MAINT DI   |               |
| MOUNTAINLAND SUPPLY COMPA | 17027            | S107166621.001 | 07/18/2025          | 07/30/2025   | 16.88             | MARKING PAINT                         | 514751.250 - Water SUPPLY/MAINT &    |               |
| MOUNTAINLAND SUPPLY COMPA | 17027            | S107171359.001 | 07/21/2025          | 07/30/2025   | 31.18             | PRESSURE GAUGE                        | 514751.266 - Water SUPP & MAINT DI   |               |
|                           |                  |                |                     |              | <b>\$4,296.31</b> |                                       |                                      |               |
|                           |                  |                |                     |              | <b>\$6,439.79</b> |                                       |                                      |               |
| NIELSON, JASMINE          | 17028            | R072925JN      | 07/29/2025          | 07/30/2025   | 268.74            | REIMBURSMENT FOR PURCHASE OF CHICKEN  | 254540 - Community Events (City TRT) | 25-2          |
|                           |                  |                |                     |              | <b>\$268.74</b>   |                                       |                                      |               |
| O'REILLY AUTO PARTS       | 16963            | 6848-116674    | 07/07/2025          | 07/10/2025   | 412.53            | STOCK                                 | 104565.250 - Golf EQUIPMENT          |               |
| O'REILLY AUTO PARTS       | 17029            | 6848-116886    | 07/10/2025          | 07/30/2025   | 32.99             | BRUSH                                 | 534753.250 - Sanitation SUPP & MAIN  |               |
| O'REILLY AUTO PARTS       | 17029            | 6848-117291    | 07/15/2025          | 07/30/2025   | 66.04             | CABIN AIR FILTER #305                 | 534753.250 - Sanitation SUPP & MAIN  |               |
| O'REILLY AUTO PARTS       | 17029            | 6848-117328    | 07/15/2025          | 07/30/2025   | 58.28             | CABIN AIR FILTER                      | 534753.250 - Sanitation SUPP & MAIN  |               |
|                           |                  |                |                     |              | <b>\$157.31</b>   |                                       |                                      |               |
|                           |                  |                |                     |              | <b>\$569.84</b>   |                                       |                                      |               |
| OJEDA, ABRAHAM            | 16964            | V070725AO      | 07/07/2025          | 07/10/2025   | 75.00             | JUNE SALES                            | 104160.482 - Visitor Center MERCHAN  |               |
|                           |                  |                |                     |              | <b>\$75.00</b>    |                                       |                                      |               |

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| OLSEN, AVERY                    | 17030            | 149489           | 07/16/2025          | 07/30/2025   | 35.00              | RETURN OF RENTAL OF LLOYDS LAKE | 103431 - Rental Income               |               |
|                                 |                  |                  |                     |              | <b>\$35.00</b>     |                                 |                                      |               |
| P & W GOLF SUPPLY, LLC          | 16965            | INV149626        | 06/13/2025          | 07/10/2025   | 209.90             | ROPE/FREIGHT                    | 104565.250 - Golf EQUIPMENT          |               |
|                                 |                  |                  |                     |              | <b>\$209.90</b>    |                                 |                                      |               |
| PACKARD WHOLESALE CO.           | 16966            | 3037033          | 07/03/2025          | 07/10/2025   | 67.58              | CONCESSIONS                     | 104566.481 - Pro Shop FOODS & BEV    |               |
| PACKARD WHOLESALE CO.           | 16966            | 3037034          | 07/03/2025          | 07/10/2025   | 267.56             | CONCESSIONS                     | 104566.481 - Pro Shop FOODS & BEV    |               |
|                                 |                  |                  |                     |              | <b>\$335.14</b>    |                                 |                                      |               |
| PACKARD WHOLESALE CO.           | 17031            | 3037461          | 07/10/2025          | 07/30/2025   | 40.88              | CONCESSIONS                     | 104160.481 - Visitor Center FOODS an |               |
| PACKARD WHOLESALE CO.           | 17031            | 3037463          | 07/10/2025          | 07/30/2025   | 355.90             | CONCESSIONS                     | 104566.481 - Pro Shop FOODS & BEV    |               |
| PACKARD WHOLESALE CO.           | 17031            | 3037979          | 07/17/2025          | 07/30/2025   | 208.13             | TRASH CAN LINERS/TOILET PAPER   | 254540 - Community Events (City TRT) |               |
| PACKARD WHOLESALE CO.           | 17031            | 3037980          | 07/17/2025          | 07/30/2025   | 184.29             | CONCESSIONS                     | 104562.481 - Pool FOODS & BEVERA     |               |
|                                 |                  |                  |                     |              | <b>\$789.20</b>    |                                 |                                      |               |
|                                 |                  |                  |                     |              | <b>\$1,124.34</b>  |                                 |                                      |               |
| PEHP LTD Program Attn: LTD Paym | 17052            | 06/14-07/25/25   | 07/25/2025          | 07/30/2025   | 340.55             | LONG TERM DISABILITY            | 101563 - Health Insurance clearing   |               |
|                                 |                  |                  |                     |              | <b>\$340.55</b>    |                                 |                                      |               |
| PEPSI-COLA                      | 17032            | 43558005         | 07/09/2025          | 07/30/2025   | 1,235.90           | BEVERAGES                       | 104566.481 - Pro Shop FOODS & BEV    |               |
|                                 |                  |                  |                     |              | <b>\$1,235.90</b>  |                                 |                                      |               |
| PETTY CASH - KAEDEN KULOW       | 16988            | PC072225KK       | 07/22/2025          | 07/22/2025   | 120.00             | COINS FOR POOL COIN DIVE        | 254540 - Community Events (City TRT) |               |
|                                 |                  |                  |                     |              | <b>\$120.00</b>    |                                 |                                      |               |
| PETTY CASH - MELISSA GILL       | 16990            | PC072525MG       | 07/25/2025          | 07/25/2025   | 50.00              | CASH BOX FOR INFORMATION BOOTH  | 254540 - Community Events (City TRT) |               |
|                                 |                  |                  |                     |              | <b>\$50.00</b>     |                                 |                                      |               |
| POWER LINE INDUSTRIES INC       | 16967            | 81001            | 05/12/2025          | 07/10/2025   | 360.46             | NOZZLE REBUILD KIT              | 524752.250 - Sewer SUPP & MAINT -    |               |
|                                 |                  |                  |                     |              | <b>\$360.46</b>    |                                 |                                      |               |
| PRIMEAUX, TYRONE WAYNE          | 17033            | 245200828 07/23/ | 07/23/2025          | 07/30/2025   | 300.00             | AS PER JUDGEMENT                | 104121.220 - Court STATE FINES & F   |               |
|                                 |                  |                  |                     |              | <b>\$300.00</b>    |                                 |                                      |               |
| PUBLIC EMPLOYEE HEALTH PLAN     | 17053            | 07/01-07-31-25   | 07/20/2025          | 07/30/2025   | 11,019.56          | ACTIVE EMPLOYEE PREMIUM         | 101563 - Health Insurance clearing   |               |
| PUBLIC EMPLOYEE HEALTH PLAN     | 17053            | 08-01/09-01-25   | 07/15/2025          | 07/30/2025   | 12,698.46          | ACTIVE EMPLOYEE PREMIUM         | 101563 - Health Insurance clearing   |               |
|                                 |                  |                  |                     |              | <b>\$23,718.02</b> |                                 |                                      |               |
|                                 |                  |                  |                     |              | <b>\$23,718.02</b> |                                 |                                      |               |
| PVS DX INC                      | 16968            | DE74000356-25    | 06/30/2025          | 07/10/2025   | 56.00              | CHLORINE, 150# CYL              | 514751.265 - Water SUPP & MAINT W    |               |
| PVS DX INC                      | 17034            | 747001272-25     | 07/09/2025          | 07/30/2025   | 1,245.47           | CHLORINE, 150# CYL X5           | 514751.265 - Water SUPP & MAINT W    |               |
|                                 |                  |                  |                     |              | <b>\$1,301.47</b>  |                                 |                                      |               |
| REDD'S TRUE VALUE               | 16969            | 81131            | 07/09/2025          | 07/10/2025   | 436.48             | STIHL PARTS/KMA135 R            | 104565.250 - Golf EQUIPMENT          |               |
| REDD'S TRUE VALUE               | 17035            | 88320            | 07/19/2025          | 07/30/2025   | 169.16             | MISC SUPPLIES/ACCESSORIES       | 104565.253 - Golf OIL & LUBRICANTS   |               |
| REDD'S TRUE VALUE               | 17035            | 93955            | 07/28/2025          | 07/30/2025   | 143.49             | STIHL PARTS                     | 104565.250 - Golf EQUIPMENT          |               |
|                                 |                  |                  |                     |              | <b>\$312.65</b>    |                                 |                                      |               |
|                                 |                  |                  |                     |              | <b>\$749.13</b>    |                                 |                                      |               |
| RELADYNE WEST LLC               | 16970            | 12490006-IN      | 07/03/2025          | 07/10/2025   | 3,204.69           | FUEL FOR GOLF CARTS & EQUIPMENT | 104565.252 - Golf FUEL & DIESEL      |               |
|                                 |                  |                  |                     |              | <b>\$3,204.69</b>  |                                 |                                      |               |

**Monticello City  
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| Payee Name                  | Reference Number | Invoice Number | Invoice Ledger Date | Payment Date | Amount            | Description                             | Ledger Account                      | Activity Code |
|-----------------------------|------------------|----------------|---------------------|--------------|-------------------|-----------------------------------------|-------------------------------------|---------------|
| RICE, GEORGE                | 16971            | T070725GR      | 07/07/2025          | 07/10/2025   | 74.00             | MEALS PICKING UP TRUCK                  | 524752.230 - Sewer TRAVEL and TRAI  |               |
|                             |                  |                |                     |              | <b>\$74.00</b>    |                                         |                                     |               |
| SAMPSON, LEI MOMI           | 16972            | 070724LMS      | 07/07/2025          | 07/10/2025   | 15.00             | MERCHANDISE FOR VISITOR CENTER          | 104160.482 - Visitor Center MERCHAN |               |
|                             |                  |                |                     |              | <b>\$15.00</b>    |                                         |                                     |               |
| SAN JUAN BUILDING SUPPLY    | 17036            | 2507-284747    | 07/16/2025          | 07/30/2025   | 5.38              | PARTS FOR FENCE ON MAIN                 | 104410.740 - Class C - SIDEWALK     |               |
|                             |                  |                |                     |              | <b>\$5.38</b>     |                                         |                                     |               |
| SAN JUAN COUNTY LANDFILL OP | 16973            | SJCL CONT JUN  | 06/30/2025          | 07/10/2025   | 30.00             | LARGE ELECTRONIC ITEM X3                | 534753.267 - Sanitation CONTRACTE   |               |
| SAN JUAN COUNTY LANDFILL OP | 16973            | SJCL CONT JUN  | 06/30/2025          | 07/10/2025   | 45.00             | MATTRESS/BOX SPRING X3                  | 534753.267 - Sanitation CONTRACTE   |               |
| SAN JUAN COUNTY LANDFILL OP | 16973            | SJCL CONT JUN  | 06/30/2025          | 07/10/2025   | 45.00             | MATTRESS/BOX SPRING X3                  | 534753.267 - Sanitation CONTRACTE   |               |
| SAN JUAN COUNTY LANDFILL OP | 16973            | SJCL CONT JUN  | 06/30/2025          | 07/10/2025   | 55.20             | 1.2 TN 06/10                            | 534753.267 - Sanitation CONTRACTE   |               |
| SAN JUAN COUNTY LANDFILL OP | 16973            | SJCL CONT JUN  | 06/30/2025          | 07/10/2025   | 60.00             | MATTRESS/BOX SPRING X4                  | 534753.267 - Sanitation CONTRACTE   |               |
| SAN JUAN COUNTY LANDFILL OP | 16973            | SJCL CONT JUN  | 06/30/2025          | 07/10/2025   | 77.28             | 1.68 TN 06/25                           | 534753.267 - Sanitation CONTRACTE   |               |
| SAN JUAN COUNTY LANDFILL OP | 16973            | SJCL CONT JUN  | 06/30/2025          | 07/10/2025   | 77.74             | 1.69 TN 06/24                           | 534753.267 - Sanitation CONTRACTE   |               |
| SAN JUAN COUNTY LANDFILL OP | 16973            | SJCL CONT JUN  | 06/30/2025          | 07/10/2025   | 135.00            | MATTRESS/BOX SPRING X9                  | 534753.267 - Sanitation CONTRACTE   |               |
| SAN JUAN COUNTY LANDFILL OP | 16973            | SJCL CONT JUN  | 06/30/2025          | 07/10/2025   | 159.00            | CONTRACTED SERVICE                      | 534753.267 - Sanitation CONTRACTE   |               |
| SAN JUAN COUNTY LANDFILL OP | 16973            | SJCL CONT JUN  | 06/30/2025          | 07/10/2025   | 159.00            | CONTRACTED SERVICE                      | 534753.267 - Sanitation CONTRACTE   |               |
| SAN JUAN COUNTY LANDFILL OP | 16973            | SJCL CONT JUN  | 06/30/2025          | 07/10/2025   | 159.00            | CONTRACTED SERVICE                      | 534753.267 - Sanitation CONTRACTE   |               |
| SAN JUAN COUNTY LANDFILL OP | 16973            | SJCL TIPP JUN2 | 06/30/2025          | 07/10/2025   | 10.00             | CAR OR PICKUP TIRE X2                   | 534753.268 - Sanitation TIPPAGE FEE |               |
| SAN JUAN COUNTY LANDFILL OP | 16973            | SJCL TIPP JUN2 | 06/30/2025          | 07/10/2025   | 30.00             | MATTRESS/BOX SPRING X2                  | 534753.268 - Sanitation TIPPAGE FEE |               |
| SAN JUAN COUNTY LANDFILL OP | 16973            | SJCL TIPP JUN2 | 06/30/2025          | 07/10/2025   | 30.00             | MATTRESS/BOX SPRING X2                  | 534753.268 - Sanitation TIPPAGE FEE |               |
| SAN JUAN COUNTY LANDFILL OP | 16973            | SJCL TIPP JUN2 | 06/30/2025          | 07/10/2025   | 333.04            | 7.24 TN 06/20                           | 534753.268 - Sanitation TIPPAGE FEE |               |
| SAN JUAN COUNTY LANDFILL OP | 16973            | SJCL TIPP JUN2 | 06/30/2025          | 07/10/2025   | 339.02            | 7.37 TN 06/27                           | 534753.268 - Sanitation TIPPAGE FEE |               |
| SAN JUAN COUNTY LANDFILL OP | 16973            | SJCL TIPP JUN2 | 06/30/2025          | 07/10/2025   | 349.60            | 7.60 TN 06/13                           | 534753.268 - Sanitation TIPPAGE FEE |               |
| SAN JUAN COUNTY LANDFILL OP | 16973            | SJCL TIPP JUN2 | 06/30/2025          | 07/10/2025   | 380.42            | 8.27 TN 06/06                           | 534753.268 - Sanitation TIPPAGE FEE |               |
| SAN JUAN COUNTY LANDFILL OP | 16973            | SJCL TIPP JUN2 | 06/30/2025          | 07/10/2025   | 431.02            | 9.37 TN 06/18                           | 534753.268 - Sanitation TIPPAGE FEE |               |
| SAN JUAN COUNTY LANDFILL OP | 16973            | SJCL TIPP JUN2 | 06/30/2025          | 07/10/2025   | 453.10            | 9.85 TN 06/30                           | 534753.268 - Sanitation TIPPAGE FEE |               |
| SAN JUAN COUNTY LANDFILL OP | 16973            | SJCL TIPP JUN2 | 06/30/2025          | 07/10/2025   | 454.48            | 9.88 TN 06/25                           | 534753.268 - Sanitation TIPPAGE FEE |               |
| SAN JUAN COUNTY LANDFILL OP | 16973            | SJCL TIPP JUN2 | 06/30/2025          | 07/10/2025   | 463.22            | 10.07 TN 06/23                          | 534753.268 - Sanitation TIPPAGE FEE |               |
| SAN JUAN COUNTY LANDFILL OP | 16973            | SJCL TIPP JUN2 | 06/30/2025          | 07/10/2025   | 465.98            | 10.13 TN 06/02                          | 534753.268 - Sanitation TIPPAGE FEE |               |
| SAN JUAN COUNTY LANDFILL OP | 16973            | SJCL TIPP JUN2 | 06/30/2025          | 07/10/2025   | 475.64            | 10.34 TN 06/04                          | 534753.268 - Sanitation TIPPAGE FEE |               |
| SAN JUAN COUNTY LANDFILL OP | 16973            | SJCL TIPP JUN2 | 06/30/2025          | 07/10/2025   | 507.84            | 11.04 TN 06/30                          | 534753.268 - Sanitation TIPPAGE FEE |               |
| SAN JUAN COUNTY LANDFILL OP | 16973            | SJCL TIPP JUN2 | 06/30/2025          | 07/10/2025   | 525.78            | 11.43 TN 06/09                          | 534753.268 - Sanitation TIPPAGE FEE |               |
| SAN JUAN COUNTY LANDFILL OP | 16973            | SJCL TIPP JUN2 | 06/30/2025          | 07/10/2025   | 566.26            | 12.31 TN 06/17                          | 534753.268 - Sanitation TIPPAGE FEE |               |
|                             |                  |                |                     |              | <b>\$6,817.62</b> |                                         |                                     |               |
|                             |                  |                |                     |              | <b>\$6,817.62</b> |                                         |                                     |               |
| SAN JUAN COUNTY ROAD DEPT.  | 17037            | 48511          | 06/05/2025          | 07/30/2025   | 1,290.66          | SERVICE #305                            | 534753.250 - Sanitation SUPP & MAIN |               |
| SAN JUAN COUNTY ROAD DEPT.  | 17037            | 48543          | 06/24/2025          | 07/30/2025   | 1,288.37          | #305 MOUNT 2 TIRES/REPLACE HYD FILTERS  | 534753.250 - Sanitation SUPP & MAIN |               |
| SAN JUAN COUNTY ROAD DEPT.  | 17037            | 48627          | 06/17/2025          | 07/30/2025   | 247.84            | #101 DIAGNOSE AND RECHARGE UNIT         | 104220.250 - Fire SUPP & MAINT - EQ |               |
| SAN JUAN COUNTY ROAD DEPT.  | 17037            | 49039          | 06/19/2025          | 07/30/2025   | 1,350.84          | #105 SERVICE                            | 104220.250 - Fire SUPP & MAINT - EQ |               |
| SAN JUAN COUNTY ROAD DEPT.  | 17037            | 49042          | 06/23/2025          | 07/30/2025   | 404.71            | #102 INSTALL RADIO/SERVICE GENERATOR/EN | 104220.250 - Fire SUPP & MAINT - EQ |               |
| SAN JUAN COUNTY ROAD DEPT.  | 17037            | 49054          | 06/24/2025          | 07/30/2025   | 1,350.39          | #103 SERVICE /INSTALL RADIO             | 104220.250 - Fire SUPP & MAINT - EQ |               |
|                             |                  |                |                     |              | <b>\$5,932.81</b> |                                         |                                     |               |
|                             |                  |                |                     |              | <b>\$5,932.81</b> |                                         |                                     |               |
| SAN JUAN RECORD             | 16974            | 166064         | 07/02/2025          | 07/10/2025   | 39.20             | PUBLIC NOTICE                           | 104140.220 - Admin PUBLIC NOTICES   |               |
| SAN JUAN RECORD             | 16974            | 166064         | 07/02/2025          | 07/10/2025   | 50.40             | PUBLIC NOTICE                           | 514751.220 - Water PUBLIC NOTICES   |               |
| SAN JUAN RECORD             | 16974            | 166077         | 07/09/2025          | 07/10/2025   | 46.20             | PUBLIC NOTICE                           | 514751.220 - Water PUBLIC NOTICES   |               |
|                             |                  |                |                     |              | <b>\$135.80</b>   |                                         |                                     |               |
| SAN JUAN RECORD             | 17038            | 166110         | 07/16/2025          | 07/30/2025   | 29.40             | ANNEXATION LEGAL NOTICE                 | 104140.220 - Admin PUBLIC NOTICES   |               |
|                             |                  |                |                     |              | <b>\$165.20</b>   |                                         |                                     |               |

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| Payee Name                  | Reference Number | Invoice Number     | Invoice Ledger Date | Payment Date | Amount             | Description                         | Ledger Account                       | Activity Code |
|-----------------------------|------------------|--------------------|---------------------|--------------|--------------------|-------------------------------------|--------------------------------------|---------------|
| SCOTT MITCHELL ARTWORKS     | 16975            | V070725SM          | 07/07/2025          | 07/10/2025   | 43.00              | JUNE SALES                          | 104160.482 - Visitor Center MERCHAN  |               |
|                             |                  |                    |                     |              | <b>\$43.00</b>     |                                     |                                      |               |
| SHULENBARGER, LAURA         | 16976            | V070725LS          | 07/07/2025          | 07/10/2025   | 106.00             | JUNE SALES                          | 104160.482 - Visitor Center MERCHAN  |               |
|                             |                  |                    |                     |              | <b>\$106.00</b>    |                                     |                                      |               |
| SIMON, JEFF                 | 17039            | 2024022            | 06/04/2025          | 07/30/2025   | 660.00             | JUNE 2025 JUNIOR CLINIC             | 104566.690 - Pro Shop MISCELLANE     |               |
| SIMON, JEFF                 | 17039            | 20240234           | 06/15/2025          | 07/30/2025   | 930.00             | JUNE 2025 JUNIOR CLINIC             | 104566.690 - Pro Shop MISCELLANE     |               |
|                             |                  |                    |                     |              | \$1,590.00         |                                     |                                      |               |
|                             |                  |                    |                     |              | <b>\$1,590.00</b>  |                                     |                                      |               |
| SNIPES, THOMAS & LINDA      | 16977            | FC061425LS         | 06/14/2025          | 07/10/2025   | 350.00             | JUNE WATERING                       | 254510 - Parks & Beautification      |               |
| SNIPES, THOMAS & LINDA      | 17040            | FC071425LS         | 07/14/2025          | 07/30/2025   | 350.00             | JULY WATERING                       | 254510 - Parks & Beautification      |               |
|                             |                  |                    |                     |              | <b>\$700.00</b>    |                                     |                                      |               |
| SONDEREGGER HOLDING/INC     | 16978            | 25918              | 06/12/2025          | 07/10/2025   | 300.00             | SAND FOR INFIELDS                   | 104510.250 - Parks SUPP & MAINT - E  | 401           |
| SONDEREGGER HOLDING/INC     | 16978            | 26251              | 06/05/2025          | 07/10/2025   | 9,450.00           | HOSPITAL LINE EXTENSION             | 514751.266 - Water SUPP & MAINT DI   |               |
| SONDEREGGER HOLDING/INC     | 16978            | 26643              | 06/05/2025          | 07/10/2025   | 163.50             | REBAR                               | 104410.740 - Class C - SIDEWALK      |               |
| SONDEREGGER HOLDING/INC     | 16978            | 6927               | 06/09/2025          | 07/10/2025   | 731.25             | 200 W MAIN SIDEWALK                 | 104410.740 - Class C - SIDEWALK      |               |
|                             |                  |                    |                     |              | \$10,644.75        |                                     |                                      |               |
|                             |                  |                    |                     |              | <b>\$10,644.75</b> |                                     |                                      |               |
| SOUTHEASTERN UTAH DISTRICT  | 16979            | 1506               | 07/01/2025          | 07/10/2025   | 35.00              | POOL TESTING                        | 104562.610 - Pool MISCELLANEOUS      |               |
| SOUTHEASTERN UTAH DISTRICT  | 16979            | 2878 2959          | 07/01/2025          | 07/10/2025   | 60.00              | WATER SAMPLES                       | 514751.450 - Water WATER SAMPLES     |               |
|                             |                  |                    |                     |              | \$95.00            |                                     |                                      |               |
|                             |                  |                    |                     |              | <b>\$95.00</b>     |                                     |                                      |               |
| SPORTSTURF IRRIGATION       | 17041            | 0117846-IN         | 07/15/2024          | 07/30/2025   | 2,917.01           | ACME CASE ASSY/MISC PARTS           | 104565.275 - Golf IRRIGATION REPAI   |               |
|                             |                  |                    |                     |              | <b>\$2,917.01</b>  |                                     |                                      |               |
| STATEBANK, KS               | 17042            | 1 - 2025 Vehicle L | 07/29/2025          | 07/30/2025   | 350.58             | Interest - 2025 Vehicle Lease       | 524752.820 - Sewer INTEREST EXPE     |               |
| STATEBANK, KS               | 17042            | 1 - 2025 Vehicle L | 07/29/2025          | 07/30/2025   | 9,816.42           | Principal - 2025 Vehicle Lease      | 522521.2 - 2025 Vehicle Lease repaid |               |
|                             |                  |                    |                     |              | \$10,167.00        |                                     |                                      |               |
|                             |                  |                    |                     |              | <b>\$10,167.00</b> |                                     |                                      |               |
| TARGET SPECIALTY PRODUCTS   | 17043            | INVP501897328      | 07/08/2025          | 07/30/2025   | 463.62             | HERBICIDE                           | 104510.250 - Parks SUPP & MAINT - E  |               |
| TARGET SPECIALTY PRODUCTS   | 17043            | INVP501911233      | 07/21/2025          | 07/30/2025   | 248.50             | FERTILIZER                          | 104565.451 - Golf FERTILIZER, CHEM   |               |
|                             |                  |                    |                     |              | \$712.12           |                                     |                                      |               |
|                             |                  |                    |                     |              | <b>\$712.12</b>    |                                     |                                      |               |
| THE ADVENTURE ZONE          | 16991            | 072525TAZ          | 07/25/2025          | 07/25/2025   | 3,750.00           | REMAINING BALANCE FOR INFLATABLES   | 254540 - Community Events (City TRT) |               |
|                             |                  |                    |                     |              | <b>\$3,750.00</b>  |                                     |                                      |               |
| THE ATOMIC BLUE MOTOR-INN   | 17044            | INV-13799          | 07/18/2025          | 07/30/2025   | 1,260.70           | UMPIRE ROOMS                        | 254540 - Community Events (City TRT) | 25-2          |
|                             |                  |                    |                     |              | <b>\$1,260.70</b>  |                                     |                                      |               |
| TURF EQUIPMENT & IRRIGATION | 16980            | 3033978-00         | 07/02/2025          | 07/10/2025   | 98.05              | BLADE                               | 104566.250 - Pro Shop SUPPLIES MAI   |               |
|                             |                  |                    |                     |              | <b>\$98.05</b>     |                                     |                                      |               |
| ULU NIU CONSULTING          | 16981            | 2518-MONT          | 07/02/2025          | 07/10/2025   | -1,830.00          | PROFESSIONAL COURTESY               | 104150.552 - Non Dept PROFESSION     |               |
| ULU NIU CONSULTING          | 16981            | 2518-MONT          | 07/02/2025          | 07/10/2025   | 14,640.00          | ENGINEERING AND CONSULTING SERVICES | 104150.552 - Non Dept PROFESSION     |               |
|                             |                  |                    |                     |              | \$12,810.00        |                                     |                                      |               |
|                             |                  |                    |                     |              | <b>\$12,810.00</b> |                                     |                                      |               |

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| <u>Payee Name</u>            | <u>Reference<br/>Number</u> | <u>Invoice<br/>Number</u> | <u>Invoice<br/>Ledger Date</u> | <u>Payment<br/>Date</u> | <u>Amount</u>       | <u>Description</u>                              | <u>Ledger Account</u>                | <u>Activity<br/>Code</u> |
|------------------------------|-----------------------------|---------------------------|--------------------------------|-------------------------|---------------------|-------------------------------------------------|--------------------------------------|--------------------------|
| UNIQUE CREATIONS & GIFTS     | 17045                       | 055811                    | 07/14/2025                     | 07/30/2025              | 29.25               | 39 FT OF LAMINATION FOR SIGNS                   | 254540 - Community Events (City TRT) |                          |
|                              |                             |                           |                                |                         | <b>\$29.25</b>      |                                                 |                                      |                          |
| UPPER CASE PRINTING, INK.    | 16982                       | 3290                      | 07/07/2025                     | 07/10/2025              | 113.10              | WATER BOND NOTICING                             | 514751.220 - Water PUBLIC NOTICES    |                          |
| UPPER CASE PRINTING, INK.    | 17046                       | 3380                      | 07/18/2025                     | 07/30/2025              | 420.00              | WINDOW ENVELOPES FOR BILLING                    | 104140.240 - Admin OFFICE SUPPLIE    |                          |
|                              |                             |                           |                                |                         | <b>\$533.10</b>     |                                                 |                                      |                          |
| UTAH BUREAU OF CRIMINAL IDEN | 17047                       | 202507E0537               | 07/01/2025                     | 07/30/2025              | 570.00              | BACKGROUND CHECK FEE                            | 104140.610 - Admin MISCELLANEOU      |                          |
|                              |                             |                           |                                |                         | <b>\$570.00</b>     |                                                 |                                      |                          |
| UTAH DIVISION OF FINANCE     | 17048                       | 11 - 2013 Second          | 07/18/2025                     | 07/30/2025              | 28,000.00           | Principal - 2013 Secondary Water System - M1318 | 512536.2 - 2013 Secondary Water Syst |                          |
| UTAH DIVISION OF FINANCE     | 17048                       | 14 - 2009 MBA S           | 07/18/2025                     | 07/30/2025              | 45,000.00           | Principal - 2009 MBA Swimming Pool              | 542511.2 - 2009 MBA Swimming Pool -  |                          |
|                              |                             |                           |                                |                         | \$73,000.00         |                                                 |                                      |                          |
|                              |                             |                           |                                |                         | <b>\$73,000.00</b>  |                                                 |                                      |                          |
| UTAH LEAGUE OF CITIES        | 17049                       | 2025-2026                 | 07/01/2025                     | 07/30/2025              | 1,170.79            | 2025-2026 MEMBERSHIP FEE                        | 104140.210 - Admin DUES, SUBSCRI     |                          |
|                              |                             |                           |                                |                         | <b>\$1,170.79</b>   |                                                 |                                      |                          |
| UTAH WATER USERS ASSOCIATI   | 17050                       | 2025 ANNUAL               | 07/21/2025                     | 07/30/2025              | 100.00              | 2025 DUES                                       | 514751.210 - Water DUES, SUBSCRIP    |                          |
|                              |                             |                           |                                |                         | <b>\$100.00</b>     |                                                 |                                      |                          |
| WATERFORD SERVICES, LLC      | 17051                       | 192721                    | 07/10/2025                     | 07/30/2025              | 1,217.93            | EXPANSION BOARD/CYLINDER SCALE PLATFO           | 514751.265 - Water SUPP & MAINT W    |                          |
|                              |                             |                           |                                |                         | <b>\$1,217.93</b>   |                                                 |                                      |                          |
|                              |                             |                           |                                |                         | <b>\$260,632.56</b> |                                                 |                                      |                          |



**Monticello City**  
**Standard Financial Report**  
**10 10 General Fund - 07/01/2025 to 08/06/2025**  
**16.67% of the fiscal year has expired**

|                                                       | <u>Prior Year<br/>Actual</u> | <u>Current<br/>Period Actual</u> | <u>Current Year<br/>Actual</u> |
|-------------------------------------------------------|------------------------------|----------------------------------|--------------------------------|
| <b>Net Position</b>                                   |                              |                                  |                                |
| <b>Assets:</b>                                        |                              |                                  |                                |
| <b>Current Assets</b>                                 |                              |                                  |                                |
| <b>Cash and cash equivalents</b>                      |                              |                                  |                                |
| 1112 Checking General Zions                           | (2,318,811.03)               | 18,164.86                        | (2,523,364.18)                 |
| 1120 PTIF 1109 General Savings                        | 1,770,054.78                 | 0.00                             | 1,770,054.78                   |
| 1122 PTIF 1710 Road C Fund                            | 886,385.19                   | 0.00                             | 886,385.19                     |
| 1125 PTIF 8568 Transportation Tax                     | 589,127.18                   | 0.00                             | 589,127.18                     |
| 1126 PTIF 8567 Local Option Hwy Tax                   | 300,545.48                   | 0.00                             | 300,545.48                     |
| 1127 PTIF 3721 Fire trust                             | 29,532.29                    | 0.00                             | 29,532.29                      |
| 1131 PTIF 5581 Road Bond Repayment                    | 34.77                        | 0.00                             | 34.77                          |
| 1132 PTIF 8569 ZAP TAX                                | 178,164.53                   | 0.00                             | 178,164.53                     |
| 1133 PTIF 8570 Transient Room Tax                     | 362,523.38                   | 0.00                             | 362,523.38                     |
| 1134 PTIF 8716 Parks & Beautification Committee Funds | 2,498.71                     | 0.00                             | 2,498.71                       |
| 1175 Undeposited receipts                             | 104,351.46                   | 16,951.37                        | 229,568.01                     |
| 1191.1 Restricted cash                                | 468,882.64                   | 0.00                             | 468,882.64                     |
| 1191.2 Restricted cash offset                         | (468,882.64)                 | 0.00                             | (468,882.64)                   |
| <b>Total Cash and cash equivalents</b>                | <b>1,904,406.74</b>          | <b>35,116.23</b>                 | <b>1,825,070.14</b>            |
| <b>Receivables</b>                                    |                              |                                  |                                |
| 1311 Accounts Receivable                              | 3,833.58                     | (66.00)                          | 3,767.58                       |
| 1355 Installment receivable                           | 3,899.00                     | 0.00                             | 3,899.00                       |
| 1411 A/R - Due from other governments                 | 152,035.75                   | 0.00                             | 152,035.75                     |
| 1412 A/R - C Road Fund                                | 23,724.52                    | 0.00                             | 23,724.52                      |
| 1413 A/R - Property Tax                               | 318,000.00                   | 0.00                             | 318,000.00                     |
| 1413.1 A/R - Delinquent property taxes                | 30,217.77                    | 0.00                             | 30,217.77                      |
| <b>Total Receivables</b>                              | <b>531,710.62</b>            | <b>(66.00)</b>                   | <b>531,644.62</b>              |
| <b>Other current assets</b>                           |                              |                                  |                                |
| 1562 Workmans comp clearing                           | 111,608.97                   | 0.00                             | 109,195.74                     |
| 1563 Health Insurance clearing                        | (6,954.67)                   | 0.00                             | 240.01                         |
| 1575 Sportsman Credit Clearing                        | 4,195.02                     | 8,801.27                         | 11,054.53                      |
| <b>Total Other current assets</b>                     | <b>108,849.32</b>            | <b>8,801.27</b>                  | <b>120,490.28</b>              |
| <b>Total Current Assets</b>                           | <b>2,544,966.68</b>          | <b>43,851.50</b>                 | <b>2,477,205.04</b>            |
| <b>Total Assets:</b>                                  | <b>2,544,966.68</b>          | <b>43,851.50</b>                 | <b>2,477,205.04</b>            |
| <b>Liabilities and Fund Equity</b>                    |                              |                                  |                                |
| <b>Liabilities:</b>                                   |                              |                                  |                                |
| <b>Current liabilities</b>                            |                              |                                  |                                |
| 2131 Accounts Payable                                 | (326,999.04)                 | 0.00                             | (205,863.22)                   |
| 2211 Wages Payable                                    | (7,499.44)                   | 0.00                             | 25,059.72                      |
| 2212 Payroll Liability Clearing                       | (21,434.98)                  | 0.00                             | 0.00                           |
| 2221 FICA/FWT Withholding                             | (33,897.41)                  | 0.00                             | (63,035.13)                    |
| 2222 State Tax Withholding                            | (10,122.51)                  | 0.00                             | (14,494.63)                    |
| 2223 State Retirement Withholding                     | (21,246.37)                  | 0.00                             | (33,648.80)                    |
| 2224 Conesco & Liberty health insurance               | (698.27)                     | 0.00                             | (1,278.98)                     |
| 2225 PEHP Health Insurance                            | (3,692.16)                   | 0.00                             | (6,461.28)                     |
| 2315 Golf Sales Tax                                   | (16,201.86)                  | (2,430.53)                       | (9,323.08)                     |
| 2316 Swimming Pool Sales Tax                          | 110.00                       | (16.58)                          | 384.57                         |
| 2317 Welcome Center Sales Tax                         | (1,059.58)                   | (7.63)                           | (739.36)                       |
| 2320 Bail held in trust                               | (30,500.85)                  | 0.00                             | (30,650.85)                    |
| <b>Total Current liabilities</b>                      | <b>(473,242.47)</b>          | <b>(2,454.74)</b>                | <b>(340,051.04)</b>            |
| <b>Deferred revenue</b>                               |                              |                                  |                                |
| 2340 Deferred revenue                                 | (3,899.00)                   | 0.00                             | (3,899.00)                     |
| 2340.1 Deferred revenue - ARPA                        | (180,511.74)                 | 0.00                             | (180,511.74)                   |
| 2341 Deferred property tax                            | (318,000.00)                 | 0.00                             | (318,000.00)                   |
| 2341.1 Deferred delinquent property tax               | (30,217.77)                  | 0.00                             | (30,217.77)                    |
| <b>Total Deferred revenue</b>                         | <b>(532,628.51)</b>          | <b>0.00</b>                      | <b>(532,628.51)</b>            |
| <b>Long-term liabilities</b>                          |                              |                                  |                                |
| 2500 Compensated absence liability                    | (68,462.12)                  | 0.00                             | (68,462.12)                    |
| 2500.2 Accrued comp payable offset                    | 68,462.12                    | 0.00                             | 68,462.12                      |
| 2520.1 2019 Yamaha lease issued                       | (60,757.54)                  | 0.00                             | (60,757.54)                    |
| 2520.2 2019 Yamaha lease repaid                       | 60,757.54                    | 0.00                             | 60,757.54                      |
| 2520.3 2019 Yamaha Lease current                      | (27,178.40)                  | 0.00                             | (27,178.40)                    |
| 2520.4 2019 Yamaha Lease current offset               | 27,178.40                    | 0.00                             | 27,178.40                      |
| 2521.1 2020 Yamaha lease issued                       | (61,183.62)                  | 0.00                             | (61,183.62)                    |

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|---------------------------------------------|------------------------------|----------------------------------|--------------------------------|
| 2521.2 2021 Yamaha lease repaid             | 44,207.59                    | 0.00                             | 44,207.59                      |
| 2521.3 2020 Yamaha Lease current            | (13,053.67)                  | 0.00                             | (13,053.67)                    |
| 2521.4 2020 Yamaha Lease current offset     | 13,053.67                    | 0.00                             | 13,053.67                      |
| 2522.1 2024 John Deere Lease Issued         | (50,253.93)                  | 0.00                             | (50,253.93)                    |
| 2522.2 2024 John Deere Lease Repaid         | 8,652.64                     | 0.00                             | 9,402.33                       |
| 2522.3 2024 John Deere Lease Current        | (8,652.65)                   | 0.00                             | (8,652.65)                     |
| 2522.4 2024 John Deere Lease Current Offset | 8,652.65                     | 0.00                             | 8,652.65                       |
| 2523.1 2024 Yamaha lease issued             | (203,155.76)                 | 0.00                             | (203,155.76)                   |
| 2523.2 2024 Yamaha Lease Repaid             | 29,245.70                    | 0.00                             | 31,991.94                      |
| 2524.2 24 United Fleet Lease Repaid         | 14,061.00                    | 0.00                             | 14,061.00                      |
| 2525.1 2024 John Deere 2 Mower Lease        | (177,875.00)                 | 0.00                             | (177,875.00)                   |
| 2525.2 2024 John Deere 2 Mower Lease Repaid | 23,148.57                    | 0.00                             | 25,790.80                      |
| 2599 GLTD offset                            | 373,152.81                   | 0.00                             | 367,014.65                     |
| <b>Total Long-term liabilities</b>          | <b>0.00</b>                  | <b>0.00</b>                      | <b>0.00</b>                    |
| <b>Total Liabilities:</b>                   | <b>(1,005,870.98)</b>        | <b>(2,454.74)</b>                | <b>(872,679.55)</b>            |
| <b>Equity - Paid in / Contributed</b>       |                              |                                  |                                |
| 2966.1 Transportation reserve               | (468,882.64)                 | 0.00                             | (468,882.64)                   |
| 2966.2 Transportation reserve offset        | 468,882.64                   | 0.00                             | 468,882.64                     |
| 2981 Fund balance                           | (1,539,095.70)               | (41,396.76)                      | (1,604,525.49)                 |
| <b>Total Equity - Paid in / Contributed</b> | <b>(1,539,095.70)</b>        | <b>(41,396.76)</b>               | <b>(1,604,525.49)</b>          |
| <b>Total Liabilities and Fund Equity</b>    | <b>(2,544,966.68)</b>        | <b>(43,851.50)</b>               | <b>(2,477,205.04)</b>          |
| <b>Total Net Position</b>                   | <b>0.00</b>                  | <b>0.00</b>                      | <b>0.00</b>                    |

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|                                          | Prior Year<br>Actual | Current<br>Period Actual | Current Year<br>Actual | Original<br>Budget  | Revised<br>Budget |
|------------------------------------------|----------------------|--------------------------|------------------------|---------------------|-------------------|
| <b>Change In Net Position</b>            |                      |                          |                        |                     |                   |
| <b>Revenue:</b>                          |                      |                          |                        |                     |                   |
| <b>Taxes</b>                             |                      |                          |                        |                     |                   |
| 3110 Property Tax                        | 306,023.66           | 0.00                     | 0.00                   | 287,500.00          | 0.00              |
| 3130 Sales & Use Tax                     | 448,777.80           | 0.00                     | 0.00                   | 450,000.00          | 0.00              |
| 3132 Energy Sales & Use Tax              | 145,944.49           | 1,723.28                 | 1,723.28               | 150,000.00          | 0.00              |
| 3133 Transportation Sales Tax            | 110,031.03           | 0.00                     | 0.00                   | 100,000.00          | 0.00              |
| 3134 Sales Tax for Local Transportation  | 40,132.19            | 0.00                     | 0.00                   | 40,000.00           | 0.00              |
| 3135 Zap Tax                             | 36,679.66            | 0.00                     | 0.00                   | 36,000.00           | 0.00              |
| 3140 Cable TV Franchise Tax              | 2,078.18             | 0.00                     | 0.00                   | 1,750.00            | 0.00              |
| 3141 Telecommunication Franchise Tax     | 11,104.73            | 0.00                     | 0.00                   | 11,500.00           | 0.00              |
| 3150 City Transient Room Tax             | 40,370.69            | 0.00                     | 0.00                   | 42,500.00           | 0.00              |
| <b>Total Taxes</b>                       | <b>1,141,142.43</b>  | <b>1,723.28</b>          | <b>1,723.28</b>        | <b>1,119,250.00</b> | <b>0.00</b>       |
| <b>Licenses and permits</b>              |                      |                          |                        |                     |                   |
| 3220 Business Licenses                   | 10,725.00            | 0.00                     | 65.00                  | 10,000.00           | 0.00              |
| 3221 Building Permits/Inspections        | 20,850.81            | 60.00                    | 5,359.24               | 15,000.00           | 0.00              |
| 3225 Animal License                      | 110.00               | 0.00                     | 0.00                   | 100.00              | 0.00              |
| 3227 Ordinance Fees                      | 500.00               | 0.00                     | 0.00                   | 0.00                | 0.00              |
| <b>Total Licenses and permits</b>        | <b>32,185.81</b>     | <b>60.00</b>             | <b>5,424.24</b>        | <b>25,100.00</b>    | <b>0.00</b>       |
| <b>Intergovernmental revenue</b>         |                      |                          |                        |                     |                   |
| 3340 State Grants                        | 0.00                 | 0.00                     | 10,000.00              | 0.00                | 0.00              |
| 3342 UDOT Sidewalk Grant                 | 0.00                 | 0.00                     | 5,890.00               | 0.00                | 0.00              |
| 3356 Class C Roads                       | 189,292.89           | 0.00                     | 0.00                   | 150,000.00          | 0.00              |
| 3375 Transportation District Grants      | 0.00                 | 0.00                     | 0.00                   | 124,000.00          | 0.00              |
| 3378 School Dist. Recreation Grants      | 18,147.00            | 0.00                     | 0.00                   | 18,147.00           | 0.00              |
| <b>Total Intergovernmental revenue</b>   | <b>207,439.89</b>    | <b>0.00</b>              | <b>15,890.00</b>       | <b>292,147.00</b>   | <b>0.00</b>       |
| <b>Charges for services</b>              |                      |                          |                        |                     |                   |
| 3431 Rental Income                       | (210.00)             | 0.00                     | 12,565.00              | 7,250.00            | 0.00              |
| 3432 Airport Lease Revenue               | 882.00               | 0.00                     | 0.00                   | 850.00              | 0.00              |
| 3433 Airport Fuel Sales                  | 4,882.14             | 0.00                     | 0.00                   | 2,000.00            | 0.00              |
| 3440 Administrative Fees                 | (280.00)             | 0.00                     | 0.00                   | 0.00                | 0.00              |
| 3441 New Utility Account Set Up          | 25.00                | 0.00                     | 0.00                   | 0.00                | 0.00              |
| 3471 Recreation Revenue                  | 24,060.00            | 200.00                   | 3,475.00               | 18,000.00           | 0.00              |
| 3472 Park Revenue                        | 445.00               | (125.00)                 | 225.00                 | 250.00              | 0.00              |
| 3473 Swimming Pool Revenue               | 17,447.00            | 187.92                   | 4,250.12               | 14,000.00           | 0.00              |
| 3474 Golf Course Rounds                  | 394,028.51           | 23,884.54                | 108,515.80             | 375,000.00          | 0.00              |
| 3475 Golf Tournament revenue             | (19,924.00)          | 0.00                     | (1,430.00)             | 0.00                | 0.00              |
| 3476 Golf Course F&B                     | 40,969.16            | 2,532.19                 | 11,343.32              | 38,000.00           | 0.00              |
| 3477 Golf Course Merchandise             | 128,718.00           | 11,349.64                | 25,835.83              | 125,000.00          | 0.00              |
| 3478 Driving Range Revenue               | 10,323.18            | 202.22                   | 2,486.05               | 10,000.00           | 0.00              |
| 3479 Visitor Center Merchandise          | 22,555.74            | 176.97                   | 2,542.23               | 22,000.00           | 0.00              |
| <b>Total Charges for services</b>        | <b>623,921.73</b>    | <b>38,408.48</b>         | <b>169,808.35</b>      | <b>612,350.00</b>   | <b>0.00</b>       |
| <b>Fines and forfeitures</b>             |                      |                          |                        |                     |                   |
| 3510 Court Fines/Forfeit                 | 240,438.77           | 130.00                   | 800.00                 | 200,000.00          | 0.00              |
| <b>Total Fines and forfeitures</b>       | <b>240,438.77</b>    | <b>130.00</b>            | <b>800.00</b>          | <b>200,000.00</b>   | <b>0.00</b>       |
| <b>Interest revenue</b>                  |                      |                          |                        |                     |                   |
| 3610 Interest Income                     | 104,591.71           | 0.00                     | 0.00                   | 50,000.00           | 0.00              |
| 3611 Interest Income C road              | 30,353.51            | 0.00                     | 0.00                   | 15,000.00           | 0.00              |
| <b>Total Interest revenue</b>            | <b>134,945.22</b>    | <b>0.00</b>              | <b>0.00</b>            | <b>65,000.00</b>    | <b>0.00</b>       |
| <b>Miscellaneous revenue</b>             |                      |                          |                        |                     |                   |
| 3690 Miscellaneous Revenue               | 11,208.89            | 1,075.00                 | 3,141.19               | 6,000.00            | 0.00              |
| 3692 Visitor Center Revenue              | 3,089.70             | 0.00                     | 5,250.00               | 3,000.00            | 0.00              |
| 3693 Donations                           | 13,143.15            | 0.00                     | 2,067.66               | 6,000.00            | 0.00              |
| <b>Total Miscellaneous revenue</b>       | <b>27,441.74</b>     | <b>1,075.00</b>          | <b>10,458.85</b>       | <b>15,000.00</b>    | <b>0.00</b>       |
| <b>Total Revenue:</b>                    | <b>2,407,515.59</b>  | <b>41,396.76</b>         | <b>204,104.72</b>      | <b>2,328,847.00</b> | <b>0.00</b>       |
| <b>Expenditures:</b>                     |                      |                          |                        |                     |                   |
| <b>General government</b>                |                      |                          |                        |                     |                   |
| <b>Court</b>                             |                      |                          |                        |                     |                   |
| 4121.110 Court SALARIES & WAGES          | 22,661.88            | 0.00                     | 9,000.00               | 23,100.00           | 0.00              |
| 4121.130 Court EMPLOYEE BENEFITS         | 1,764.89             | 0.00                     | 702.90                 | 2,100.00            | 0.00              |
| 4121.220 Court STATE FINES & FORFEITURES | 117,904.98           | 0.00                     | 7,928.96               | 135,000.00          | 0.00              |
| 4121.230 Court TRAVEL and TRAINING       | 0.00                 | 0.00                     | 0.00                   | 750.00              | 0.00              |
| 4121.240 Court OFFICE SUPPLIES           | 229.50               | 0.00                     | 0.00                   | 225.00              | 0.00              |

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|--------------------------------------------------|----------------------|--------------------------|------------------------|--------------------|-------------------|
| 4121.310 Court PROFESSIONAL/TECHNICAL            | 40,875.40            | 0.00                     | 1,890.00               | 45,000.00          | 0.00              |
| <b>Total Court</b>                               | <b>183,436.65</b>    | <b>0.00</b>              | <b>19,521.86</b>       | <b>206,175.00</b>  | <b>0.00</b>       |
| <b>Administrative</b>                            |                      |                          |                        |                    |                   |
| 4140.110 Admin SALARIES & WAGES                  | 198,663.38           | 0.00                     | 15,238.69              | 210,500.00         | 0.00              |
| 4140.120 Admin ELECTIONS                         | 7,477.60             | 0.00                     | 0.00                   | 22,000.00          | 0.00              |
| 4140.125 Admin MAYOR/COUNCIL EXPENSE             | 2,647.06             | 0.00                     | 27.99                  | 5,000.00           | 0.00              |
| 4140.130 Admin EMPLOYEE BENEFITS                 | 86,326.65            | 0.00                     | 6,843.09               | 92,400.00          | 0.00              |
| 4140.210 Admin DUES, SUBSCRIPTIONS, BOOKS        | 37,006.99            | 0.00                     | 5,588.26               | 30,000.00          | 0.00              |
| 4140.220 Admin PUBLIC NOTICES                    | 2,443.22             | 0.00                     | 203.60                 | 2,500.00           | 0.00              |
| 4140.230 Admin TRAVEL and TRAINING               | 10,231.76            | 0.00                     | 0.00                   | 15,000.00          | 0.00              |
| 4140.240 Admin OFFICE SUPPLIES                   | 10,251.68            | 0.00                     | 1,737.53               | 10,000.00          | 0.00              |
| 4140.241 Admin BANK SERVICE CHARGES              | 21,080.36            | 0.00                     | 0.00                   | 26,000.00          | 0.00              |
| 4140.250 Admin SUPP & MAINT - EQUIP              | 6,124.16             | 0.00                     | 939.21                 | 6,000.00           | 0.00              |
| 4140.252 Admin FUEL                              | 918.92               | 0.00                     | 63.43                  | 750.00             | 0.00              |
| 4140.280 Admin UTILITIES                         | 19,014.41            | 0.00                     | 1,081.63               | 22,500.00          | 0.00              |
| 4140.510 Admin INSURANCE                         | 66,321.47            | 0.00                     | 0.00                   | 65,000.00          | 0.00              |
| 4140.610 Admin MISCELLANEOUS                     | 2,170.08             | 0.00                     | 582.49                 | 2,000.00           | 0.00              |
| 4140.810 Admin DEBT SERVICE PRINCIPAL            | 14,061.00            | 0.00                     | 0.00                   | 14,061.00          | 0.00              |
| <b>Total Administrative</b>                      | <b>484,738.74</b>    | <b>0.00</b>              | <b>32,305.92</b>       | <b>523,711.00</b>  | <b>0.00</b>       |
| <b>Non-Departmental</b>                          |                      |                          |                        |                    |                   |
| 4150.350 Non Dept CONTRACTED SERVICES/BLDG I     | 6,637.50             | 0.00                     | 0.00                   | 12,000.00          | 0.00              |
| 4150.455 Non Dept ADVERTISING/MARKETING          | 821.32               | 0.00                     | 0.00                   | 1,500.00           | 0.00              |
| 4150.470 Non Dept COMMUNITY CENTER               | 157.19               | 0.00                     | 0.00                   | 200.00             | 0.00              |
| 4150.551 Non Dept ECONOMIC DEVELOPMENT           | 1,665.00             | 0.00                     | 0.00                   | 1,750.00           | 0.00              |
| 4150.552 Non Dept PROFESSIONAL/TECHNICAL         | 58,668.50            | 0.00                     | 46,562.26              | 45,000.00          | 0.00              |
| 4150.553 Non Dept CODE ENFORCEMENT               | 48.40                | 0.00                     | 0.00                   | 250.00             | 0.00              |
| 4150.554 Non Dept EMPLOYEE/VOLUNTEER APPREC      | 3,069.36             | 0.00                     | 401.94                 | 3,850.00           | 0.00              |
| 4150.560 Non Dept EQUIPMENT                      | 9,996.82             | 0.00                     | 35.99                  | 12,000.00          | 0.00              |
| <b>Total Non-Departmental</b>                    | <b>81,064.09</b>     | <b>0.00</b>              | <b>47,000.19</b>       | <b>76,550.00</b>   | <b>0.00</b>       |
| <b>Visitor Center</b>                            |                      |                          |                        |                    |                   |
| 4160.110 Visitor Center SALARIES & WAGES         | 30,790.87            | 0.00                     | 2,648.01               | 32,250.00          | 0.00              |
| 4160.130 Visitor Center EMPLOYEE BENEFITS        | 2,391.73             | 0.00                     | 205.97                 | 2,750.00           | 0.00              |
| 4160.230 Visitor Center TRAVEL and TRAINING      | 0.00                 | 0.00                     | 0.00                   | 300.00             | 0.00              |
| 4160.250 Visitor Center SUPPLIES MAINTENANCE & E | 1,762.39             | 0.00                     | 49.95                  | 2,000.00           | 0.00              |
| 4160.280 Visitor Center UTILITIES                | 5,893.25             | 0.00                     | 141.11                 | 7,250.00           | 0.00              |
| 4160.481 Visitor Center FOODS and BEVERAGES      | 365.31               | 0.00                     | 40.88                  | 750.00             | 0.00              |
| 4160.482 Visitor Center MERCHANDISE              | 22,450.22            | 0.00                     | 637.49                 | 22,400.00          | 0.00              |
| 4160.554 Visitor Center MISCELLANEOUS            | 2,819.60             | 0.00                     | 9.98                   | 2,000.00           | 0.00              |
| <b>Total Visitor Center</b>                      | <b>66,473.37</b>     | <b>0.00</b>              | <b>3,733.39</b>        | <b>69,700.00</b>   | <b>0.00</b>       |
| <b>Total General government</b>                  | <b>815,712.85</b>    | <b>0.00</b>              | <b>102,561.36</b>      | <b>876,136.00</b>  | <b>0.00</b>       |
| <b>Public safety</b>                             |                      |                          |                        |                    |                   |
| <b>Police</b>                                    |                      |                          |                        |                    |                   |
| 4210.230 Police TRAVEL and TRAINING              | 61,150.00            | 0.00                     | (61,150.00)            | 0.00               | 0.00              |
| 4210.350 Police CONTRACTED LABOR                 | 248,965.95           | 0.00                     | 0.00                   | 260,000.00         | 0.00              |
| <b>Total Police</b>                              | <b>310,115.95</b>    | <b>0.00</b>              | <b>(61,150.00)</b>     | <b>260,000.00</b>  | <b>0.00</b>       |
| <b>Fire</b>                                      |                      |                          |                        |                    |                   |
| 4220.110 Fire SALARIES & WAGES                   | 30,877.42            | 0.00                     | 1,252.34               | 33,000.00          | 34,000.00         |
| 4220.130 Fire EMPLOYEE BENEFITS                  | 3,756.88             | 0.00                     | 138.78                 | 3,925.00           | 0.00              |
| 4220.210 Fire DUES, SUBSCRIPTIONS, BOOKS         | 0.00                 | 0.00                     | 0.00                   | 1,500.00           | 0.00              |
| 4220.230 Fire TRAVEL and TRAINING                | 1,825.36             | 0.00                     | 0.00                   | 2,000.00           | 0.00              |
| 4220.250 Fire SUPP & MAINT - EQUIP               | 9,827.73             | 0.00                     | 1,664.37               | 8,000.00           | 0.00              |
| 4220.252 Fire FUEL                               | 863.31               | 0.00                     | 343.53                 | 750.00             | 0.00              |
| 4220.280 Fire UTILITIES                          | 1,339.15             | 0.00                     | 0.00                   | 1,500.00           | 0.00              |
| 4220.610 Fire MISCELLANEOUS                      | 1,669.10             | 0.00                     | 0.00                   | 750.00             | 0.00              |
| <b>Total Fire</b>                                | <b>50,158.95</b>     | <b>0.00</b>              | <b>3,399.02</b>        | <b>51,425.00</b>   | <b>34,000.00</b>  |
| <b>Total Public safety</b>                       | <b>360,274.90</b>    | <b>0.00</b>              | <b>(57,750.98)</b>     | <b>311,425.00</b>  | <b>34,000.00</b>  |
| <b>Highways and public improvements</b>          |                      |                          |                        |                    |                   |
| <b>Highways</b>                                  |                      |                          |                        |                    |                   |
| 4410.110 Streets SALARIES & WAGES                | 64,452.73            | 0.00                     | 5,015.52               | 66,500.00          | 0.00              |
| 4410.130 Streets EMPLOYEE BENEFITS               | 39,731.38            | 0.00                     | 3,217.07               | 41,000.00          | 0.00              |
| 4410.230 Streets TRAVEL & TRAINING               | 0.00                 | 0.00                     | 0.00                   | 350.00             | 0.00              |
| 4410.250 Streets SUPP & MAINT - EQUIP            | 7,135.05             | 0.00                     | 344.74                 | 8,000.00           | 0.00              |
| 4410.252 Streets FUEL                            | 3,556.93             | 0.00                     | 330.82                 | 6,000.00           | 0.00              |

**Monticello City**  
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**10 10 General Fund - 07/01/2025 to 08/06/2025**  
**16.67% of the fiscal year has expired**

|                                               | Prior Year<br>Actual | Current<br>Period Actual | Current Year<br>Actual | Original<br>Budget | Revised<br>Budget |
|-----------------------------------------------|----------------------|--------------------------|------------------------|--------------------|-------------------|
| 4410.280 Streets UTILITIES                    | 41,185.06            | 0.00                     | 52.72                  | 38,500.00          | 0.00              |
| 4410.310 Class C - PROFESSIONAL/TECHNICAL     | 3,359.03             | 0.00                     | 0.00                   | 1,000.00           | 0.00              |
| 4410.480 Class C - SIGNS                      | 1,001.68             | 0.00                     | 0.00                   | 3,000.00           | 0.00              |
| 4410.481 Class C - HARDSURFACE MATERIAL       | 1,230.58             | 0.00                     | 0.00                   | 1,000.00           | 0.00              |
| 4410.482 Class C - BASE MATERIAL              | 0.00                 | 0.00                     | 0.00                   | 2,000.00           | 0.00              |
| 4410.483 Class C - CRUMB RUBBER               | 0.00                 | 0.00                     | 0.00                   | 8,000.00           | 0.00              |
| 4410.610 Streets MISCELLANEOUS                | 378.26               | 0.00                     | 0.00                   | 1,000.00           | 0.00              |
| 4410.740 Class C - SIDEWALK                   | 1,989.34             | 0.00                     | 5.38                   | 6,000.00           | 0.00              |
| 4415.481 Class C Maintenance                  | 1,488.46             | 0.00                     | 0.00                   | 15,000.00          | 0.00              |
| <b>Total Highways</b>                         | <b>165,508.50</b>    | <b>0.00</b>              | <b>8,966.25</b>        | <b>197,350.00</b>  | <b>0.00</b>       |
| <b>Airport</b>                                |                      |                          |                        |                    |                   |
| 4460.110 Airport SALARIES & WAGES             | 11,401.03            | 0.00                     | 948.93                 | 12,500.00          | 0.00              |
| 4460.130 Airport EMPLOYEE BENEFITS            | 5,228.50             | 0.00                     | 413.29                 | 5,500.00           | 0.00              |
| 4460.210 Airport DUES, SUBSCRIPTIONS, BOOKS   | 156.80               | 0.00                     | 0.00                   | 200.00             | 0.00              |
| 4460.230 Airport TRAVEL & TRAINING            | 366.85               | 0.00                     | 0.00                   | 400.00             | 0.00              |
| 4460.250 Airport SUPP & MAINT - EQUIP         | 1,341.26             | 0.00                     | 0.00                   | 4,000.00           | 0.00              |
| 4460.253 Airport AIRPORT GASOLINE             | 23,018.05            | 0.00                     | 0.00                   | 25,000.00          | 0.00              |
| 4460.280 Airport UTILITIES                    | 6,200.89             | 0.00                     | 108.55                 | 7,000.00           | 0.00              |
| 4460.310 Airport PROFESSIONAL/TECHNICAL       | 4,889.95             | 0.00                     | 2,089.99               | 9,000.00           | 0.00              |
| 4460.350 Airport CONTRACTED SERVICES          | 0.00                 | 0.00                     | 0.00                   | 4,000.00           | 0.00              |
| 4460.610 Airport MISCELLANEOUS                | 586.76               | 0.00                     | 22.89                  | 1,000.00           | 0.00              |
| <b>Total Airport</b>                          | <b>53,190.09</b>     | <b>0.00</b>              | <b>3,583.65</b>        | <b>68,600.00</b>   | <b>0.00</b>       |
| <b>Total Highways and public improvements</b> | <b>218,698.59</b>    | <b>0.00</b>              | <b>12,549.90</b>       | <b>265,950.00</b>  | <b>0.00</b>       |
| <b>Parks, Recreation, and Pool</b>            |                      |                          |                        |                    |                   |
| <b>Parks</b>                                  |                      |                          |                        |                    |                   |
| 4510.110 Parks SALARIES & WAGES               | 7,650.56             | 0.00                     | 622.39                 | 9,250.00           | 0.00              |
| 4510.112 Parks SEASONAL SALARIES & WAGES      | 13,202.70            | 0.00                     | 2,937.39               | 13,500.00          | 0.00              |
| 4510.130 Parks EMPLOYEE BENEFITS              | 2,999.08             | 0.00                     | 421.51                 | 4,000.00           | 0.00              |
| 4510.250 Parks SUPP & MAINT - EQUIP           | 24,050.30            | 0.00                     | 1,491.54               | 17,500.00          | 0.00              |
| 4510.252 Parks FUEL                           | 452.23               | 0.00                     | 224.11                 | 600.00             | 0.00              |
| 4510.280 Parks UTILITIES                      | 8,282.23             | 0.00                     | 9.16                   | 9,000.00           | 0.00              |
| 4510.510 Parks CONTRACTED LABOR               | 13,969.37            | 0.00                     | 0.00                   | 7,500.00           | 0.00              |
| 4510.610 Parks MISCELLANEOUS                  | 355.49               | 0.00                     | 0.00                   | 250.00             | 0.00              |
| <b>Total Parks</b>                            | <b>70,961.96</b>     | <b>0.00</b>              | <b>5,706.10</b>        | <b>61,600.00</b>   | <b>0.00</b>       |
| <b>Recreation</b>                             |                      |                          |                        |                    |                   |
| 4560.110 Rec SALARIES & WAGES                 | 22,803.37            | 0.00                     | 1,866.27               | 24,232.00          | 0.00              |
| 4560.112 Rec SEASON SALARIES & WAGES          | 286.26               | 0.00                     | 0.00                   | 0.00               | 0.00              |
| 4560.130 Rec EMPLOYEE BENEFITS                | 5,082.38             | 0.00                     | 400.80                 | 5,550.00           | 0.00              |
| 4560.220 Rec PUBLIC NOTICES                   | 0.00                 | 0.00                     | 0.00                   | 300.00             | 0.00              |
| 4560.230 Rec TRAVEL and TRAINING              | 2,092.20             | 0.00                     | 0.00                   | 1,900.00           | 0.00              |
| 4560.250 Rec SUPP & MAINT - EQUIP             | 4,484.67             | 0.00                     | 115.00                 | 8,000.00           | 0.00              |
| 4560.285 Rec PROGRAMS                         | 10,320.29            | 0.00                     | 0.00                   | 10,000.00          | 0.00              |
| 4560.350 Rec CONTRACTED SERVICES              | 2,310.00             | 0.00                     | 0.00                   | 5,250.00           | 0.00              |
| 4560.610 Rec MISCELLANEOUS                    | 1,284.04             | 0.00                     | 0.00                   | 2,000.00           | 0.00              |
| <b>Total Recreation</b>                       | <b>48,663.21</b>     | <b>0.00</b>              | <b>2,382.07</b>        | <b>57,232.00</b>   | <b>0.00</b>       |
| <b>Pool</b>                                   |                      |                          |                        |                    |                   |
| 4562.110 Pool SALARIES & WAGES                | 8,430.56             | 0.00                     | 1,951.04               | 8,500.00           | 0.00              |
| 4562.112 Pool SEASONAL SALARIES & WAGES       | 27,395.82            | 0.00                     | 8,396.60               | 25,000.00          | 0.00              |
| 4562.130 Pool EMPLOYEE BENEFITS               | 3,511.03             | 0.00                     | 1,014.05               | 3,500.00           | 0.00              |
| 4562.230 Pool TRAVEL & TRAINING               | 230.00               | 0.00                     | 0.00                   | 750.00             | 0.00              |
| 4562.250 Pool MAINT & EQUIP                   | 15,049.40            | 0.00                     | 0.00                   | 12,000.00          | 0.00              |
| 4562.280 Pool UTILITIES                       | (2,397.87)           | 0.00                     | 1,695.93               | 13,000.00          | 0.00              |
| 4562.481 Pool FOODS & BEVERAGES               | 1,383.40             | 0.00                     | 375.13                 | 1,500.00           | 0.00              |
| 4562.550 Pool MBA LEASE PAYMENT               | 45,000.00            | 0.00                     | 0.00                   | 45,000.00          | 0.00              |
| 4562.610 Pool MISCELLANEOUS                   | 1,119.80             | 0.00                     | 64.68                  | 1,000.00           | 0.00              |
| <b>Total Pool</b>                             | <b>99,722.14</b>     | <b>0.00</b>              | <b>13,497.43</b>       | <b>110,250.00</b>  | <b>0.00</b>       |
| <b>Total Parks, Recreation, and Pool</b>      | <b>219,347.31</b>    | <b>0.00</b>              | <b>21,585.60</b>       | <b>229,082.00</b>  | <b>0.00</b>       |
| <b>Golf</b>                                   |                      |                          |                        |                    |                   |
| <b>Golf Course Maintenance</b>                |                      |                          |                        |                    |                   |
| 4565.110 Golf SUPER SALARIES & WAGES          | 68,801.32            | 0.00                     | 5,502.81               | 71,250.00          | 0.00              |
| 4565.112 Golf SEASONAL SALARIES & WAGES       | 39,172.31            | 0.00                     | 6,517.47               | 46,000.00          | 0.00              |
| 4565.130 Golf SUPER EMPLOYEE BENEFITS         | 18,757.14            | 0.00                     | 1,795.65               | 18,900.00          | 0.00              |
| 4565.230 Golf TRAVEL & TRAINING               | 970.22               | 0.00                     | 0.00                   | 1,000.00           | 0.00              |

**Monticello City**  
**Standard Financial Report**  
**10 10 General Fund - 07/01/2025 to 08/06/2025**  
**16.67% of the fiscal year has expired**

|                                                 | <b>Prior Year<br/>Actual</b> | <b>Current<br/>Period Actual</b> | <b>Current Year<br/>Actual</b> | <b>Original<br/>Budget</b> | <b>Revised<br/>Budget</b> |
|-------------------------------------------------|------------------------------|----------------------------------|--------------------------------|----------------------------|---------------------------|
| 4565.249 Golf CART FLEET MAINTENANCE            | 1,817.87                     | 0.00                             | 81.96                          | 2,000.00                   | 0.00                      |
| 4565.250 Golf EQUIPMENT                         | 17,091.95                    | 0.00                             | 4,849.63                       | 16,500.00                  | 0.00                      |
| 4565.251 Golf COURSE/BUILDING/OFFICE SUPPLIES   | 1,298.06                     | 0.00                             | 65.33                          | 2,000.00                   | 0.00                      |
| 4565.252 Golf FUEL & DIESEL                     | 13,124.18                    | 0.00                             | 3,204.69                       | 15,000.00                  | 0.00                      |
| 4565.253 Golf OIL & LUBRICANTS                  | 915.22                       | 0.00                             | 169.16                         | 2,000.00                   | 0.00                      |
| 4565.270 Golf BUILDING MAINTENANCE              | 4,204.38                     | 0.00                             | 23.37                          | 5,000.00                   | 0.00                      |
| 4565.275 Golf IRRIGATION REPAIR & MAINT         | 21,000.27                    | 0.00                             | 3,152.78                       | 17,000.00                  | 0.00                      |
| 4565.280 Golf UTILITIES                         | 20,191.32                    | 0.00                             | 265.09                         | 22,000.00                  | 0.00                      |
| 4565.451 Golf FERTILIZER, CHEMICAL & SEED       | 16,940.29                    | 0.00                             | 11,253.50                      | 17,000.00                  | 0.00                      |
| 4565.452 Golf SAND, SOIL & SOD                  | 7,753.82                     | 0.00                             | 0.00                           | 10,000.00                  | 0.00                      |
| 4565.610 Golf MISCELLANEOUS                     | 662.83                       | 0.00                             | 0.00                           | 1,000.00                   | 0.00                      |
| 4565.810 Golf DEBT SERVICE PRINCIPAL            | 31,801.21                    | 0.00                             | 3,391.92                       | 41,970.00                  | 0.00                      |
| 4565.820 Golf DEBT SERVICE INTEREST             | 11,534.12                    | 0.00                             | 1,089.44                       | 11,807.00                  | 0.00                      |
| <b>Total Golf Course Maintenance</b>            | <b>276,036.51</b>            | <b>0.00</b>                      | <b>41,362.80</b>               | <b>300,427.00</b>          | <b>0.00</b>               |
| <b>Pro Shop</b>                                 |                              |                                  |                                |                            |                           |
| 4566.110 Pro Shop SALARIES & WAGES              | 58,783.54                    | 0.00                             | 4,419.02                       | 58,250.00                  | 0.00                      |
| 4566.120 Pro Shop SEASONAL WAGES                | 22,691.79                    | 0.00                             | 4,662.93                       | 24,000.00                  | 0.00                      |
| 4566.130 Pro Shop EMPLOYEE BENEFITS             | 24,624.79                    | 0.00                             | 1,847.70                       | 27,500.00                  | 0.00                      |
| 4566.210 Pro Shop DUES, SUBSCRIPTIONS, BOOKS    | 1,853.43                     | 0.00                             | 0.00                           | 2,000.00                   | 0.00                      |
| 4566.230 Pro Shop TRAVEL & TRAINING             | 2,511.82                     | 0.00                             | 0.00                           | 3,000.00                   | 0.00                      |
| 4566.250 Pro Shop SUPPLIES MAINTENANCE & EQUI   | 3,641.28                     | 0.00                             | 148.01                         | 5,000.00                   | 0.00                      |
| 4566.270 Pro Shop BUILDING MAINTENANCE          | 758.87                       | 0.00                             | 0.00                           | 2,000.00                   | 0.00                      |
| 4566.455 Pro Shop ADVERTISING/MARKETING         | 5,352.60                     | 0.00                             | 0.00                           | 5,000.00                   | 0.00                      |
| 4566.481 Pro Shop FOODS & BEVERAGES             | 28,772.11                    | 0.00                             | 2,632.72                       | 22,500.00                  | 0.00                      |
| 4566.482 Pro Shop MERCHANDISE/CLUBS             | 96,739.70                    | 0.00                             | 1,000.00                       | 77,000.00                  | 0.00                      |
| 4566.550 Pro Shop MBA LEASE PAYMENT             | 28,000.00                    | 0.00                             | 0.00                           | 28,000.00                  | 0.00                      |
| 4566.690 Pro Shop MISCELLANEOUS                 | 3,502.28                     | 0.00                             | 0.00                           | 2,000.00                   | 0.00                      |
| 4566.810 Pro Shop DEBT SERVICE PRINCIPAL        | 30,290.75                    | 0.00                             | 2,746.24                       | 33,935.00                  | 0.00                      |
| 4566.820 Pro Shop DEBT SERVICE INTEREST         | 11,062.14                    | 0.00                             | 909.63                         | 9,938.00                   | 0.00                      |
| <b>Total Pro Shop</b>                           | <b>318,585.10</b>            | <b>0.00</b>                      | <b>18,366.25</b>               | <b>300,123.00</b>          | <b>0.00</b>               |
| <b>Total Golf</b>                               | <b>594,621.61</b>            | <b>0.00</b>                      | <b>59,729.05</b>               | <b>600,550.00</b>          | <b>0.00</b>               |
| <b>Transfers</b>                                |                              |                                  |                                |                            |                           |
| 4840.2500 Transfer to Special Revenues 25 - TRT | 0.00                         | 0.00                             | 0.00                           | 38,300.00                  | 0.00                      |
| <b>Total Transfers</b>                          | <b>0.00</b>                  | <b>0.00</b>                      | <b>0.00</b>                    | <b>38,300.00</b>           | <b>0.00</b>               |
| <b>Total Expenditures:</b>                      | <b>2,208,655.26</b>          | <b>0.00</b>                      | <b>138,674.93</b>              | <b>2,321,443.00</b>        | <b>34,000.00</b>          |
| <b>Total Change In Net Position</b>             | <b>198,860.33</b>            | <b>41,396.76</b>                 | <b>65,429.79</b>               | <b>7,404.00</b>            | <b>(34,000.00)</b>        |

**Monticello City**  
**Standard Financial Report**  
**21 21 VMTE Fund - 07/01/2025 to 08/06/2025**  
**16.67% of the fiscal year has expired**

|                                             | <u>Prior Year<br/>Actual</u> | <u>Current<br/>Period Actual</u> | <u>Current Year<br/>Actual</u> |
|---------------------------------------------|------------------------------|----------------------------------|--------------------------------|
| <b>Net Position</b>                         |                              |                                  |                                |
| <b>Assets:</b>                              |                              |                                  |                                |
| <b>Current Assets</b>                       |                              |                                  |                                |
| <b>Cash and cash equivalents</b>            |                              |                                  |                                |
| 1112 Checking VMTE Zions                    | (156.81)                     | 0.00                             | (156.81)                       |
| 1128 PTIF 4575 VMTE                         | 7,464.36                     | 0.00                             | 7,464.36                       |
| <b>Total Cash and cash equivalents</b>      | <u>7,307.55</u>              | <u>0.00</u>                      | <u>7,307.55</u>                |
| <b>Total Current Assets</b>                 | <u>7,307.55</u>              | <u>0.00</u>                      | <u>7,307.55</u>                |
| <b>Total Assets:</b>                        | <u>7,307.55</u>              | <u>0.00</u>                      | <u>7,307.55</u>                |
| <b>Liabilities and Fund Equity</b>          |                              |                                  |                                |
| <b>Equity - Paid in / Contributed</b>       |                              |                                  |                                |
| 2980 Fund Balance                           | (7,307.55)                   | 0.00                             | (7,307.55)                     |
| <b>Total Equity - Paid in / Contributed</b> | <u>(7,307.55)</u>            | <u>0.00</u>                      | <u>(7,307.55)</u>              |
| <b>Total Liabilities and Fund Equity</b>    | <u>(7,307.55)</u>            | <u>0.00</u>                      | <u>(7,307.55)</u>              |
| <b>Total Net Position</b>                   | <u>0.00</u>                  | <u>0.00</u>                      | <u>0.00</u>                    |

**Monticello City**  
**Standard Financial Report**  
**21 21 VMTE Fund - 07/01/2025 to 08/06/2025**  
**16.67% of the fiscal year has expired**

|                                     | <u>Prior Year<br/>Actual</u> | <u>Current<br/>Period Actual</u> | <u>Current Year<br/>Actual</u> | <u>Original<br/>Budget</u> | <u>Revised<br/>Budget</u> |
|-------------------------------------|------------------------------|----------------------------------|--------------------------------|----------------------------|---------------------------|
| <b>Change In Net Position</b>       |                              |                                  |                                |                            |                           |
| <b>Revenue:</b>                     |                              |                                  |                                |                            |                           |
| <b>Interest revenue</b>             |                              |                                  |                                |                            |                           |
| 3610 Interest Income                | 297.17                       | 0.00                             | 0.00                           | 0.00                       | 0.00                      |
| <b>Total Interest revenue</b>       | <u>297.17</u>                | <u>0.00</u>                      | <u>0.00</u>                    | <u>0.00</u>                | <u>0.00</u>               |
| <b>Total Revenue:</b>               | <u>297.17</u>                | <u>0.00</u>                      | <u>0.00</u>                    | <u>0.00</u>                | <u>0.00</u>               |
| <b>Expenditures:</b>                |                              |                                  |                                |                            |                           |
| 4630 Expenses                       | 540.94                       | 0.00                             | 0.00                           | 0.00                       | 0.00                      |
| <b>Total Expenditures:</b>          | <u>540.94</u>                | <u>0.00</u>                      | <u>0.00</u>                    | <u>0.00</u>                | <u>0.00</u>               |
| <b>Total Change In Net Position</b> | <u>(243.77)</u>              | <u>0.00</u>                      | <u>0.00</u>                    | <u>0.00</u>                | <u>0.00</u>               |



**Monticello City**  
**Standard Financial Report**  
**25 25 Special Revenue - 07/01/2025 to 08/06/2025**  
**16.67% of the fiscal year has expired**

|                                             | <u>Prior Year<br/>Actual</u> | <u>Current<br/>Period Actual</u> | <u>Current Year<br/>Actual</u> |
|---------------------------------------------|------------------------------|----------------------------------|--------------------------------|
| <b>Net Position</b>                         |                              |                                  |                                |
| <b>Assets:</b>                              |                              |                                  |                                |
| <b>Current Assets</b>                       |                              |                                  |                                |
| <b>Cash and cash equivalents</b>            |                              |                                  |                                |
| 1112 Checking Parks & Rec Zions             | (16,721.23)                  | 0.00                             | (25,709.81)                    |
| 1175 Undeposited cash receipts              | 1,500.00                     | 0.00                             | 1,560.00                       |
| <b>Total Cash and cash equivalents</b>      | <u>(15,221.23)</u>           | <u>0.00</u>                      | <u>(24,149.81)</u>             |
| <b>Total Current Assets</b>                 | <u>(15,221.23)</u>           | <u>0.00</u>                      | <u>(24,149.81)</u>             |
| <b>Total Assets:</b>                        | <u>(15,221.23)</u>           | <u>0.00</u>                      | <u>(24,149.81)</u>             |
| <b>Liabilities and Fund Equity</b>          |                              |                                  |                                |
| <b>Liabilities:</b>                         |                              |                                  |                                |
| <b>Current liabilities</b>                  |                              |                                  |                                |
| 2131 Accounts Payable                       | (3,284.07)                   | 0.00                             | (1,176.06)                     |
| <b>Total Current liabilities</b>            | <u>(3,284.07)</u>            | <u>0.00</u>                      | <u>(1,176.06)</u>              |
| <b>Total Liabilities:</b>                   | <u>(3,284.07)</u>            | <u>0.00</u>                      | <u>(1,176.06)</u>              |
| <b>Equity - Paid in / Contributed</b>       |                              |                                  |                                |
| 2980 Fund Balance                           | 18,505.30                    | 0.00                             | 25,325.87                      |
| <b>Total Equity - Paid in / Contributed</b> | <u>18,505.30</u>             | <u>0.00</u>                      | <u>25,325.87</u>               |
| <b>Total Liabilities and Fund Equity</b>    | <u>15,221.23</u>             | <u>0.00</u>                      | <u>24,149.81</u>               |
| <b>Total Net Position</b>                   | <u>0.00</u>                  | <u>0.00</u>                      | <u>0.00</u>                    |

**Monticello City**  
**Standard Financial Report**  
**25 25 Special Revenue - 07/01/2025 to 08/06/2025**  
**16.67% of the fiscal year has expired**

|                                          | <u>Prior Year<br/>Actual</u> | <u>Current<br/>Period Actual</u> | <u>Current Year<br/>Actual</u> | <u>Original<br/>Budget</u> | <u>Revised<br/>Budget</u> |
|------------------------------------------|------------------------------|----------------------------------|--------------------------------|----------------------------|---------------------------|
| <b>Change In Net Position</b>            |                              |                                  |                                |                            |                           |
| <b>Revenue:</b>                          |                              |                                  |                                |                            |                           |
| <b>Charges for services</b>              |                              |                                  |                                |                            |                           |
| 3415 Parks and Rec Committee             | 1,276.78                     | 0.00                             | 1,038.24                       | 500.00                     | 0.00                      |
| <b>Total Charges for services</b>        | <u>1,276.78</u>              | <u>0.00</u>                      | <u>1,038.24</u>                | <u>500.00</u>              | <u>0.00</u>               |
| <b>Miscellaneous revenue</b>             |                              |                                  |                                |                            |                           |
| 3410 Parks & Beautification              | 930.57                       | 0.00                             | 0.00                           | 0.00                       | 0.00                      |
| 3430 Visitor Center Donations            | 700.56                       | 0.00                             | 4.48                           | 0.00                       | 0.00                      |
| 3440 Community Events                    | 4,173.93                     | 0.00                             | 6,120.00                       | 4,000.00                   | 0.00                      |
| 3460 Golf Hole Sponsorship               | 5,950.00                     | 0.00                             | 1,000.00                       | 6,500.00                   | 0.00                      |
| <b>Total Miscellaneous revenue</b>       | <u>11,755.06</u>             | <u>0.00</u>                      | <u>7,124.48</u>                | <u>10,500.00</u>           | <u>0.00</u>               |
| <b>Contributions and transfers</b>       |                              |                                  |                                |                            |                           |
| 3810 Transfers from General Fund         | 0.00                         | 0.00                             | 0.00                           | 38,300.00                  | 0.00                      |
| <b>Total Contributions and transfers</b> | <u>0.00</u>                  | <u>0.00</u>                      | <u>0.00</u>                    | <u>38,300.00</u>           | <u>0.00</u>               |
| <b>Total Revenue:</b>                    | <u>13,031.84</u>             | <u>0.00</u>                      | <u>8,162.72</u>                | <u>49,300.00</u>           | <u>0.00</u>               |
| <b>Expenditures:</b>                     |                              |                                  |                                |                            |                           |
| <b>Miscellaneous</b>                     |                              |                                  |                                |                            |                           |
| 4510 Parks & Beautification              | 8,912.92                     | 0.00                             | 350.00                         | 6,000.00                   | 0.00                      |
| 4515 Parks and Rec Committee             | 1,618.67                     | 0.00                             | 749.38                         | 800.00                     | 0.00                      |
| 4540 Community Events (City TRT)         | 36,339.29                    | 0.00                             | 13,883.91                      | 36,000.00                  | 0.00                      |
| 4550 Fundraisers                         | 535.51                       | 0.00                             | 0.00                           | 0.00                       | 0.00                      |
| 4560 Golf Hole Sponsorship Expense       | 5,051.16                     | 0.00                             | 0.00                           | 6,500.00                   | 0.00                      |
| <b>Total Miscellaneous</b>               | <u>52,457.55</u>             | <u>0.00</u>                      | <u>14,983.29</u>               | <u>49,300.00</u>           | <u>0.00</u>               |
| <b>Total Expenditures:</b>               | <u>52,457.55</u>             | <u>0.00</u>                      | <u>14,983.29</u>               | <u>49,300.00</u>           | <u>0.00</u>               |
| <b>Total Change In Net Position</b>      | <u>(39,425.71)</u>           | <u>0.00</u>                      | <u>(6,820.57)</u>              | <u>0.00</u>                | <u>0.00</u>               |

**Monticello City**  
**Standard Financial Report**  
**40 40 Capital Projects - 07/01/2025 to 08/06/2025**  
**16.67% of the fiscal year has expired**

|                                             | <u>Prior Year<br/>Actual</u> | <u>Current<br/>Period Actual</u> | <u>Current Year<br/>Actual</u> |
|---------------------------------------------|------------------------------|----------------------------------|--------------------------------|
| <b>Net Position</b>                         |                              |                                  |                                |
| <b>Assets:</b>                              |                              |                                  |                                |
| <b>Current Assets</b>                       |                              |                                  |                                |
| <b>Cash and cash equivalents</b>            |                              |                                  |                                |
| 1112 Checking Capitol Projects Zions        | 1,146,603.82                 | 0.00                             | 1,216,641.46                   |
| 1120 PTIF 1109 Capital Projects             | (169,760.64)                 | 0.00                             | (169,760.64)                   |
| 1124 PTIF 3052 Transportation               | 658,491.42                   | 0.00                             | 658,491.42                     |
| 1127 PTIF 3721 Fire trust                   | 253,746.61                   | 0.00                             | 253,746.61                     |
| <b>Total Cash and cash equivalents</b>      | <b>1,889,081.21</b>          | <b>0.00</b>                      | <b>1,959,118.85</b>            |
| <b>Receivables</b>                          |                              |                                  |                                |
| 1411 Due from other governments             | 161,186.10                   | 0.00                             | 161,186.10                     |
| <b>Total Receivables</b>                    | <b>161,186.10</b>            | <b>0.00</b>                      | <b>161,186.10</b>              |
| <b>Total Current Assets</b>                 | <b>2,050,267.31</b>          | <b>0.00</b>                      | <b>2,120,304.95</b>            |
| <b>Total Assets:</b>                        | <b>2,050,267.31</b>          | <b>0.00</b>                      | <b>2,120,304.95</b>            |
| <b>Liabilities and Fund Equity</b>          |                              |                                  |                                |
| <b>Equity - Paid in / Contributed</b>       |                              |                                  |                                |
| 2901.1 Reserve for park bathrooms           | (20,000.00)                  | 0.00                             | (20,000.00)                    |
| 2901.2 Reserve offset - park bathrooms      | 20,000.00                    | 0.00                             | 20,000.00                      |
| 2981 Fund balance                           | (2,050,267.31)               | 0.00                             | (2,120,304.95)                 |
| <b>Total Equity - Paid in / Contributed</b> | <b>(2,050,267.31)</b>        | <b>0.00</b>                      | <b>(2,120,304.95)</b>          |
| <b>Total Liabilities and Fund Equity</b>    | <b>(2,050,267.31)</b>        | <b>0.00</b>                      | <b>(2,120,304.95)</b>          |
| <b>Total Net Position</b>                   | <b>0.00</b>                  | <b>0.00</b>                      | <b>0.00</b>                    |

**Monticello City**  
**Standard Financial Report**  
**40 40 Capital Projects - 07/01/2025 to 08/06/2025**  
**16.67% of the fiscal year has expired**

|                                              | Prior Year<br>Actual | Current<br>Period Actual | Current Year<br>Actual | Original<br>Budget  | Revised<br>Budget |
|----------------------------------------------|----------------------|--------------------------|------------------------|---------------------|-------------------|
| <b>Change In Net Position</b>                |                      |                          |                        |                     |                   |
| <b>Revenue:</b>                              |                      |                          |                        |                     |                   |
| <b>Intergovernmental revenue</b>             |                      |                          |                        |                     |                   |
| 3345 FAA Aiport Grant                        | 343,933.38           | 0.00                     | 0.00                   | 30,500.00           | 0.00              |
| <b>Total Intergovernmental revenue</b>       | <b>343,933.38</b>    | <b>0.00</b>              | <b>0.00</b>            | <b>30,500.00</b>    | <b>0.00</b>       |
| <b>Charges for services</b>                  |                      |                          |                        |                     |                   |
| 3321 State Grant                             | 184,500.00           | 0.00                     | 89,963.80              | 176,500.00          | 0.00              |
| 3342.2 Transportation District Grant - Roads | 0.00                 | 0.00                     | 0.00                   | 125,000.00          | 0.00              |
| <b>Total Charges for services</b>            | <b>184,500.00</b>    | <b>0.00</b>              | <b>89,963.80</b>       | <b>301,500.00</b>   | <b>0.00</b>       |
| <b>Interest revenue</b>                      |                      |                          |                        |                     |                   |
| 3610 Interest Income                         | 37,495.75            | 0.00                     | 0.00                   | 26,000.00           | 0.00              |
| <b>Total Interest revenue</b>                | <b>37,495.75</b>     | <b>0.00</b>              | <b>0.00</b>            | <b>26,000.00</b>    | <b>0.00</b>       |
| <b>Contributions and transfers</b>           |                      |                          |                        |                     |                   |
| 3810.4510 Transfer from General fund         | 90,938.11            | 0.00                     | 0.00                   | 0.00                | 0.00              |
| <b>Total Contributions and transfers</b>     | <b>90,938.11</b>     | <b>0.00</b>              | <b>0.00</b>            | <b>0.00</b>         | <b>0.00</b>       |
| <b>Total Revenue:</b>                        | <b>656,867.24</b>    | <b>0.00</b>              | <b>89,963.80</b>       | <b>358,000.00</b>   | <b>0.00</b>       |
| <b>Expenditures:</b>                         |                      |                          |                        |                     |                   |
| <b>Capital Outlay</b>                        |                      |                          |                        |                     |                   |
| 4161.730 Capital Outlay PROJECTS             | 154,021.66           | 0.00                     | 19,926.16              | 225,074.00          | 0.00              |
| 4410.740 Capital Outlay STREETS              | 0.00                 | 0.00                     | 0.00                   | 280,000.00          | 0.00              |
| 4460.740 Capital Outlay AIRPORT              | 201,865.95           | 0.00                     | 0.00                   | 30,500.00           | 0.00              |
| 4510.740 Capital Outlay PARKS                | 32,300.00            | 0.00                     | 0.00                   | 226,000.00          | 0.00              |
| <b>Total Capital Outlay</b>                  | <b>388,187.61</b>    | <b>0.00</b>              | <b>19,926.16</b>       | <b>761,574.00</b>   | <b>0.00</b>       |
| <b>Total Expenditures:</b>                   | <b>388,187.61</b>    | <b>0.00</b>              | <b>19,926.16</b>       | <b>761,574.00</b>   | <b>0.00</b>       |
| <b>Total Change In Net Position</b>          | <b>268,679.63</b>    | <b>0.00</b>              | <b>70,037.64</b>       | <b>(403,574.00)</b> | <b>0.00</b>       |

**Monticello City**  
**Standard Financial Report**  
**51 51 Water Fund - 07/01/2025 to 08/06/2025**  
**16.67% of the fiscal year has expired**

|                                                | Prior Year<br>Actual  | Current<br>Period Actual | Current Year<br>Actual |
|------------------------------------------------|-----------------------|--------------------------|------------------------|
| <b>Net Position</b>                            |                       |                          |                        |
| <b>Assets:</b>                                 |                       |                          |                        |
| <b>Current Assets</b>                          |                       |                          |                        |
| <b>Cash and cash equivalents</b>               |                       |                          |                        |
| 1112 Checking Water Zions                      | 575,019.09            | 6,604.56                 | 571,655.69             |
| 1120 PTIF 1109 Water                           | (268,017.63)          | 0.00                     | (268,017.63)           |
| 1127 PTIF 5580 Water Reserve Fund              | 299,011.76            | 0.00                     | 299,011.76             |
| 1175 Undeposited receipts                      | 81,964.06             | 8,408.59                 | 109,889.13             |
| 1191.1 Restricted cash                         | 146,297.33            | 0.00                     | 146,297.33             |
| 1191.2 Restricted cash offset                  | (146,297.33)          | 0.00                     | (146,297.33)           |
| <b>Total Cash and cash equivalents</b>         | <b>687,977.28</b>     | <b>15,013.15</b>         | <b>712,538.95</b>      |
| <b>Receivables</b>                             |                       |                          |                        |
| 1311 Accounts Receivable                       | 51,297.89             | (11,600.25)              | 56,174.29              |
| 1312 Allow for Doubtful accounts               | (4,965.08)            | 0.00                     | (4,965.08)             |
| <b>Total Receivables</b>                       | <b>46,332.81</b>      | <b>(11,600.25)</b>       | <b>51,209.21</b>       |
| <b>Total Current Assets</b>                    | <b>734,310.09</b>     | <b>3,412.90</b>          | <b>763,748.16</b>      |
| <b>Non-Current Assets</b>                      |                       |                          |                        |
| <b>Capital assets</b>                          |                       |                          |                        |
| <b>Work in process</b>                         |                       |                          |                        |
| 1610 Construction in progress                  | 527,788.30            | 0.00                     | 527,788.30             |
| <b>Total Work in process</b>                   | <b>527,788.30</b>     | <b>0.00</b>              | <b>527,788.30</b>      |
| <b>Property</b>                                |                       |                          |                        |
| 1611 Land and water rights                     | 2,626,098.07          | 0.00                     | 2,626,098.07           |
| 1621 Buildings                                 | 12,153.50             | 0.00                     | 12,153.50              |
| 1631.30 Water system improvements 30 yr        | 2,626,484.90          | 0.00                     | 2,626,484.90           |
| 1631.40 Water system improvements 40 yr        | 13,902,477.56         | 0.00                     | 13,902,477.56          |
| 1641.05 Machinery & equipment 5 yr             | 142,562.49            | 0.00                     | 142,562.49             |
| <b>Total Property</b>                          | <b>19,309,776.52</b>  | <b>0.00</b>              | <b>19,309,776.52</b>   |
| <b>Accumulated depreciation</b>                |                       |                          |                        |
| 1721 AccDpn Buildings                          | (12,153.50)           | 0.00                     | (12,153.50)            |
| 1731.30 AccDpn Water system improvements 30 yr | (1,935,900.15)        | 0.00                     | (1,935,900.15)         |
| 1731.40 AccDpn Water system improvements 40 yr | (7,822,594.39)        | 0.00                     | (7,822,594.39)         |
| 1741.05 AccDpn Machinery & equipment 5 yr      | (125,554.96)          | 0.00                     | (125,554.96)           |
| <b>Total Accumulated depreciation</b>          | <b>(9,896,203.00)</b> | <b>0.00</b>              | <b>(9,896,203.00)</b>  |
| <b>Total Capital assets</b>                    | <b>9,941,361.82</b>   | <b>0.00</b>              | <b>9,941,361.82</b>    |
| <b>Other non-current assets</b>                |                       |                          |                        |
| 1802 Deferred outflows - pensions              | 21,744.91             | 0.00                     | 21,744.91              |
| <b>Total Other non-current assets</b>          | <b>21,744.91</b>      | <b>0.00</b>              | <b>21,744.91</b>       |
| <b>Total Non-Current Assets</b>                | <b>9,963,106.73</b>   | <b>0.00</b>              | <b>9,963,106.73</b>    |
| <b>Total Assets:</b>                           | <b>10,697,416.82</b>  | <b>3,412.90</b>          | <b>10,726,854.89</b>   |
| <b>Liabilities and Fund Equity</b>             |                       |                          |                        |
| <b>Liabilities:</b>                            |                       |                          |                        |
| <b>Current liabilities</b>                     |                       |                          |                        |
| 2131 Accounts Payable                          | (25,907.66)           | (109.70)                 | (7,711.29)             |
| 2211 Accrued wages payable                     | (277.52)              | 0.00                     | (277.52)               |
| 2215 Compensated absence liability             | (11,997.91)           | 0.00                     | (11,997.91)            |
| 2230 Customer Deposits                         | (48,950.00)           | (150.00)                 | (48,955.00)            |
| 2375 Accrued interest payable                  | (999.54)              | 0.00                     | (999.54)               |
| <b>Total Current liabilities</b>               | <b>(88,132.63)</b>    | <b>(259.70)</b>          | <b>(69,941.26)</b>     |
| <b>Deferred revenue</b>                        |                       |                          |                        |
| 2601 Net pension liability                     | (12,131.72)           | 0.00                     | (12,131.72)            |
| 2602 Deferred inflows - pensions               | (743.17)              | 0.00                     | (743.17)               |
| <b>Total Deferred revenue</b>                  | <b>(12,874.89)</b>    | <b>0.00</b>              | <b>(12,874.89)</b>     |
| <b>Long-term liabilities</b>                   |                       |                          |                        |
| 2510.1 1997 SJWC District issued               | (846,504.07)          | 0.00                     | (846,504.07)           |
| 2510.2 1997 SJWC District repaid               | 846,000.07            | 0.00                     | 846,000.07             |
| 2510.3 1997 SJWC District current              | (30,004.00)           | 0.00                     | (30,004.00)            |
| 2510.4 1997 SJWC District current offset       | 30,004.00             | 0.00                     | 30,004.00              |
| 2520.1 2004 CIB Water Meters issued            | (100,000.00)          | 0.00                     | (100,000.00)           |
| 2520.2 2004 CIB Water Meters repaid            | 80,000.00             | 0.00                     | 80,000.00              |
| 2520.3 2004 CIB Water Meters current           | (4,000.00)            | 0.00                     | (4,000.00)             |

**Monticello City**  
**Standard Financial Report**  
**51 51 Water Fund - 07/01/2025 to 08/06/2025**  
**16.67% of the fiscal year has expired**

|                                                      | <b>Prior Year<br/>Actual</b> | <b>Current<br/>Period Actual</b> | <b>Current Year<br/>Actual</b> |
|------------------------------------------------------|------------------------------|----------------------------------|--------------------------------|
| 2520.4 2004 CIB Water Meters current offset          | 4,000.00                     | 0.00                             | 4,000.00                       |
| 2525.1 2006 Water Revenue issued                     | (949,670.00)                 | 0.00                             | (949,670.00)                   |
| 2525.2 2006 Water Revenue repaid                     | 250,734.50                   | 0.00                             | 250,734.50                     |
| 2525.3 2006 Water Revenue current                    | (19,911.96)                  | 0.00                             | (19,911.96)                    |
| 2525.4 2006 Water Revenue current offset             | 19,911.96                    | 0.00                             | 19,911.96                      |
| 2530.1 2008 Water system issued                      | (484,000.00)                 | 0.00                             | (484,000.00)                   |
| 2530.2 2008 Water system repaid                      | 256,000.00                   | 0.00                             | 256,000.00                     |
| 2530.3 2008 Water system current                     | (16,000.00)                  | 0.00                             | (16,000.00)                    |
| 2530.4 2008 Water system current offset              | 16,000.00                    | 0.00                             | 16,000.00                      |
| 2535.1 2010 Water System Improvements issued         | (166,000.00)                 | 0.00                             | (166,000.00)                   |
| 2535.2 2010 Water System Improvements repaid         | 84,000.00                    | 0.00                             | 84,000.00                      |
| 2535.3 2010 Water System Improvements current        | (6,000.00)                   | 0.00                             | (6,000.00)                     |
| 2535.4 2010 Water System Improvements current offset | 6,000.00                     | 0.00                             | 6,000.00                       |
| 2536.1 2013 Secondary Water System issued            | (847,000.00)                 | 0.00                             | (847,000.00)                   |
| 2536.2 2013 Secondary Water System repaid            | 288,833.09                   | 0.00                             | 316,833.09                     |
| 2536.3 2013 Secondary Water System current           | (28,000.00)                  | 0.00                             | (28,000.00)                    |
| 2536.4 2013 Secondary Water System current offset    | 28,000.00                    | 0.00                             | 28,000.00                      |
| 2537.1 2018 Engineering DWQ Study issued             | (39,000.00)                  | 0.00                             | (39,000.00)                    |
| 2537.2 2018 Engineering DWQ Study repaid             | 39,000.00                    | 0.00                             | 39,000.00                      |
| <b>Total Long-term liabilities</b>                   | <b>(1,587,606.41)</b>        | <b>0.00</b>                      | <b>(1,559,606.41)</b>          |
| <b>Total Liabilities:</b>                            | <b>(1,688,613.93)</b>        | <b>(259.70)</b>                  | <b>(1,642,422.56)</b>          |
| <b>Equity - Paid in / Contributed</b>                |                              |                                  |                                |
| 2911.1 Debt service reserve                          | (146,297.33)                 | 0.00                             | (146,297.33)                   |
| 2911.2 Debt service reserve offset                   | 146,297.33                   | 0.00                             | 146,297.33                     |
| 2981 Fund balance                                    | (9,008,802.90)               | (3,153.20)                       | (9,084,432.34)                 |
| <b>Total Equity - Paid in / Contributed</b>          | <b>(9,008,802.90)</b>        | <b>(3,153.20)</b>                | <b>(9,084,432.34)</b>          |
| <b>Total Liabilities and Fund Equity</b>             | <b>(10,697,416.83)</b>       | <b>(3,412.90)</b>                | <b>(10,726,854.90)</b>         |
| <b>Total Net Position</b>                            | <b>(0.01)</b>                | <b>0.00</b>                      | <b>(0.01)</b>                  |

**Monticello City**  
**Standard Financial Report**  
**51 51 Water Fund - 07/01/2025 to 08/06/2025**  
**16.67% of the fiscal year has expired**

|                                           | Prior Year<br>Actual | Current<br>Period Actual | Current Year<br>Actual | Original<br>Budget | Revised<br>Budget |
|-------------------------------------------|----------------------|--------------------------|------------------------|--------------------|-------------------|
| <b>Income or Expense</b>                  |                      |                          |                        |                    |                   |
| <b>Income From Operations:</b>            |                      |                          |                        |                    |                   |
| <b>Operating income</b>                   |                      |                          |                        |                    |                   |
| 3710 Charges for Services                 | 423,148.19           | 1,008.75                 | 45,977.02              | 445,500.00         | 0.00              |
| 3712 Secondary Water Charges              | 114,536.29           | 0.00                     | 34,324.84              | 115,000.00         | 0.00              |
| 3720 Water Connection Fees                | 850.00               | 0.00                     | 6,016.00               | 1,500.00           | 0.00              |
| 3730 Late Fees & Penalties                | 4,009.81             | 0.00                     | 298.65                 | 3,000.00           | 0.00              |
| 3747 Water Sales to Construction Projects | 0.00                 | 2,144.45                 | 2,144.45               | 0.00               | 0.00              |
| 3790 Miscellaneous Fees                   | 555.93               | 0.00                     | 0.00                   | 0.00               | 0.00              |
| <b>Total Operating income</b>             | <b>543,100.22</b>    | <b>3,153.20</b>          | <b>88,760.96</b>       | <b>565,000.00</b>  | <b>0.00</b>       |
| <b>Operating expense</b>                  |                      |                          |                        |                    |                   |
| 4751.110 Water SALARIES & WAGES           | 61,621.47            | 0.00                     | 4,953.30               | 72,800.00          | 0.00              |
| 4751.130 Water EMPLOYEE BENEFITS          | 31,688.81            | 0.00                     | 2,528.12               | 36,000.00          | 0.00              |
| 4751.210 Water DUES, SUBSCRIPTIONS, BOOKS | 2,975.69             | 0.00                     | 100.00                 | 3,000.00           | 0.00              |
| 4751.220 Water PUBLIC NOTICES             | 931.65               | 0.00                     | 209.70                 | 450.00             | 0.00              |
| 4751.230 Water TRAVEL and TRAINING        | 2,700.00             | 0.00                     | 0.00                   | 2,500.00           | 0.00              |
| 4751.240 Water OFFICE SUPPLIES            | 1.99                 | 0.00                     | 0.00                   | 100.00             | 0.00              |
| 4751.250 Water SUPPLY/MAINT & EQUIPMENT   | 6,500.83             | 0.00                     | 390.60                 | 2,500.00           | 0.00              |
| 4751.252 Water FUEL                       | 401.26               | 0.00                     | 0.00                   | 1,500.00           | 0.00              |
| 4751.265 Water SUPP & MAINT WATER PLANT   | 22,290.46            | 0.00                     | 2,467.38               | 35,000.00          | 0.00              |
| 4751.266 Water SUPP & MAINT DISTRIBUTION  | 40,173.05            | 0.00                     | 1,207.88               | 17,500.00          | 0.00              |
| 4751.267 Water SUPP & MAINT SECONDARY     | 7,335.28             | 0.00                     | 422.62                 | 4,000.00           | 0.00              |
| 4751.280 Water UTILITIES                  | 16,313.78            | 0.00                     | 27.92                  | 15,000.00          | 0.00              |
| 4751.310 Water PROFESSIONAL/TECHNICAL     | 545.52               | 0.00                     | 0.00                   | 2,000.00           | 0.00              |
| 4751.450 Water WATER SAMPLES              | 5,068.55             | 0.00                     | 824.00                 | 5,500.00           | 0.00              |
| 4751.510 Water INSURANCE                  | 15,000.00            | 0.00                     | 0.00                   | 15,000.00          | 0.00              |
| 4751.550 LEASE EXPENSE - ANNUAL PYMT      | 10,000.00            | 0.00                     | 0.00                   | 10,000.00          | 0.00              |
| 4751.610 Water MISCELLANEOUS              | 2,234.55             | 0.00                     | 0.00                   | 2,000.00           | 0.00              |
| 4751.690 Water DEPRECIATION               | 345,722.74           | 0.00                     | 0.00                   | 375,000.00         | 0.00              |
| 4751.820 Water INTEREST EXPENSE           | 25,180.61            | 0.00                     | 0.00                   | 30,500.00          | 0.00              |
| <b>Total Operating expense</b>            | <b>596,686.24</b>    | <b>0.00</b>              | <b>13,131.52</b>       | <b>630,350.00</b>  | <b>0.00</b>       |
| <b>Total Income From Operations:</b>      | <b>(53,586.02)</b>   | <b>3,153.20</b>          | <b>75,629.44</b>       | <b>(65,350.00)</b> | <b>0.00</b>       |
| <b>Non-Operating Items:</b>               |                      |                          |                        |                    |                   |
| <b>Non-operating income</b>               |                      |                          |                        |                    |                   |
| 3794 Interest Income                      | 11,904.89            | 0.00                     | 0.00                   | 10,000.00          | 0.00              |
| 3796.3 Conservancy District               | 29,000.00            | 0.00                     | 0.00                   | 29,000.00          | 0.00              |
| <b>Total Non-operating income</b>         | <b>40,904.89</b>     | <b>0.00</b>              | <b>0.00</b>            | <b>39,000.00</b>   | <b>0.00</b>       |
| <b>Total Non-Operating Items:</b>         | <b>40,904.89</b>     | <b>0.00</b>              | <b>0.00</b>            | <b>39,000.00</b>   | <b>0.00</b>       |
| <b>Total Income or Expense</b>            | <b>(12,681.13)</b>   | <b>3,153.20</b>          | <b>75,629.44</b>       | <b>(26,350.00)</b> | <b>0.00</b>       |

**Monticello City**  
**Standard Financial Report**  
**52 52 Sewer Fund - 07/01/2025 to 08/06/2025**  
**16.67% of the fiscal year has expired**

|                                            | Prior Year<br>Actual  | Current<br>Period Actual | Current Year<br>Actual |
|--------------------------------------------|-----------------------|--------------------------|------------------------|
| <b>Net Position</b>                        |                       |                          |                        |
| <b>Assets:</b>                             |                       |                          |                        |
| <b>Current Assets</b>                      |                       |                          |                        |
| <b>Cash and cash equivalents</b>           |                       |                          |                        |
| 1112 Checking Sewer Zions                  | 408,883.09            | 3,224.53                 | 389,780.81             |
| 1120 PTIF 1109 Sewer                       | 200,717.02            | 0.00                     | 200,717.02             |
| 1127 PTIF 5662 Sewer Reserve Fund          | 77,342.46             | 0.00                     | 77,342.46              |
| 1175 Undeposited receipts                  | 4,326.07              | 999.52                   | 13,196.13              |
| 1191.1 Restricted cash                     | 28,666.67             | 0.00                     | 28,666.67              |
| 1191.2 Restricted cash offset              | (28,666.67)           | 0.00                     | (28,666.67)            |
| <b>Total Cash and cash equivalents</b>     | <b>691,268.64</b>     | <b>4,224.05</b>          | <b>681,036.42</b>      |
| <b>Receivables</b>                         |                       |                          |                        |
| 1311 Accounts Receivable                   | 24,464.85             | (3,854.05)               | 24,571.00              |
| 1312 Allow for Doubtful accounts           | (2,511.74)            | 0.00                     | (2,511.74)             |
| <b>Total Receivables</b>                   | <b>21,953.11</b>      | <b>(3,854.05)</b>        | <b>22,059.26</b>       |
| <b>Other current assets</b>                |                       |                          |                        |
| 1580 Suspense                              | 0.00                  | 64,521.10                | 64,521.10              |
| <b>Total Other current assets</b>          | <b>0.00</b>           | <b>64,521.10</b>         | <b>64,521.10</b>       |
| <b>Total Current Assets</b>                | <b>713,221.75</b>     | <b>64,891.10</b>         | <b>767,616.78</b>      |
| <b>Non-Current Assets</b>                  |                       |                          |                        |
| <b>Capital assets</b>                      |                       |                          |                        |
| <b>Work in process</b>                     |                       |                          |                        |
| 1610 Construction in progress              | 72,635.26             | 0.00                     | 73,685.26              |
| <b>Total Work in process</b>               | <b>72,635.26</b>      | <b>0.00</b>              | <b>73,685.26</b>       |
| <b>Property</b>                            |                       |                          |                        |
| 1611 Land                                  | 60,790.00             | 0.00                     | 60,790.00              |
| 1621.20 Buildings 20 yr                    | 6,663.50              | 0.00                     | 6,663.50               |
| 1621.30 Buildings 30 yr                    | 72,100.01             | 0.00                     | 72,100.01              |
| 1631.30 Sewer system improvements 30 yr    | 1,072,126.18          | 0.00                     | 1,072,126.18           |
| 1631.40 Sewer system improvements 40 yr    | 2,755,411.88          | 0.00                     | 2,755,411.88           |
| 1641.05 Machinery & equipment 5 yr         | 106,689.91            | 0.00                     | 106,689.91             |
| 1641.10 Machinery & equipment 10 yr        | 69,732.00             | 0.00                     | 69,732.00              |
| <b>Total Property</b>                      | <b>4,143,513.48</b>   | <b>0.00</b>              | <b>4,143,513.48</b>    |
| <b>Accumulated depreciation</b>            |                       |                          |                        |
| 1721.20 AccDpn Buildings 20 yr             | (6,663.50)            | 0.00                     | (6,663.50)             |
| 1721.30 AccDpn Buildings 30 yr             | (72,100.01)           | 0.00                     | (72,100.01)            |
| 1731.30 AccDpn Sewere systm imp 30yr       | (1,065,092.41)        | 0.00                     | (1,065,092.41)         |
| 1731.40 AccDpn Sewer system imp. 40 yr     | (1,913,532.20)        | 0.00                     | (1,913,532.20)         |
| 1741.05 AccDpn Machinery & equipment 5 yr  | (104,505.33)          | 0.00                     | (104,505.33)           |
| 1741.10 AccDpn Machinery & equipment 10 yr | (54,006.96)           | 0.00                     | (54,006.96)            |
| <b>Total Accumulated depreciation</b>      | <b>(3,215,900.41)</b> | <b>0.00</b>              | <b>(3,215,900.41)</b>  |
| <b>Total Capital assets</b>                | <b>1,000,248.33</b>   | <b>0.00</b>              | <b>1,001,298.33</b>    |
| <b>Other non-current assets</b>            |                       |                          |                        |
| 1802 Deferred outflows - pensions          | 24,507.76             | 0.00                     | 24,507.76              |
| <b>Total Other non-current assets</b>      | <b>24,507.76</b>      | <b>0.00</b>              | <b>24,507.76</b>       |
| <b>Total Non-Current Assets</b>            | <b>1,024,756.09</b>   | <b>0.00</b>              | <b>1,025,806.09</b>    |
| <b>Total Assets:</b>                       | <b>1,737,977.84</b>   | <b>64,891.10</b>         | <b>1,793,422.87</b>    |
| <b>Liabilities and Fund Equity</b>         |                       |                          |                        |
| <b>Liabilities:</b>                        |                       |                          |                        |
| <b>Current liabilities</b>                 |                       |                          |                        |
| 2131 Accounts Payable                      | (14,892.98)           | 0.00                     | (42.14)                |
| 2211 Accured wages payable                 | (372.68)              | 0.00                     | (372.68)               |
| 2215 Compensated absence liability         | (22,425.67)           | 0.00                     | (22,425.67)            |
| <b>Total Current liabilities</b>           | <b>(37,691.33)</b>    | <b>0.00</b>              | <b>(22,840.49)</b>     |
| <b>Deferred revenue</b>                    |                       |                          |                        |
| 2601 Net pension liability                 | (13,673.15)           | 0.00                     | (13,673.15)            |
| 2602 Deferred inflows - pensions           | (837.60)              | 0.00                     | (837.60)               |
| <b>Total Deferred revenue</b>              | <b>(14,510.75)</b>    | <b>0.00</b>              | <b>(14,510.75)</b>     |
| <b>Long-term liabilities</b>               |                       |                          |                        |
| 2520.1 2008 Sewer system issued            | (516,000.00)          | 0.00                     | (516,000.00)           |



**Monticello City**  
**Standard Financial Report**  
**52 52 Sewer Fund - 07/01/2025 to 08/06/2025**  
**16.67% of the fiscal year has expired**

|                                             | <b>Prior Year<br/>Actual</b> | <b>Current<br/>Period Actual</b> | <b>Current Year<br/>Actual</b> |
|---------------------------------------------|------------------------------|----------------------------------|--------------------------------|
| 2520.2 2008 Sewer system repaid             | 272,000.00                   | 0.00                             | 272,000.00                     |
| 2520.3 2008 Sewer system current            | (17,000.00)                  | 0.00                             | (17,000.00)                    |
| 2520.4 2008 Sewer system current offset     | 17,000.00                    | 0.00                             | 17,000.00                      |
| 2521.1 2025 Vehicle Lease issued            | 0.00                         | (64,521.10)                      | (64,521.10)                    |
| 2521.2 2025 Vehicle Lease repaid            | 0.00                         | 0.00                             | 9,816.42                       |
| <b>Total Long-term liabilities</b>          | <b>(244,000.00)</b>          | <b>(64,521.10)</b>               | <b>(298,704.68)</b>            |
| <b>Total Liabilities:</b>                   | <b>(296,202.08)</b>          | <b>(64,521.10)</b>               | <b>(336,055.92)</b>            |
| <b>Equity - Paid in / Contributed</b>       |                              |                                  |                                |
| 2911.1 Debt service reserve                 | (28,666.67)                  | 0.00                             | (28,666.67)                    |
| 2911.2 Debt service reserve offset          | 28,666.67                    | 0.00                             | 28,666.67                      |
| 2981 Fund balance                           | (1,441,775.76)               | (370.00)                         | (1,457,366.95)                 |
| <b>Total Equity - Paid in / Contributed</b> | <b>(1,441,775.76)</b>        | <b>(370.00)</b>                  | <b>(1,457,366.95)</b>          |
| <b>Total Liabilities and Fund Equity</b>    | <b>(1,737,977.84)</b>        | <b>(64,891.10)</b>               | <b>(1,793,422.87)</b>          |
| <b>Total Net Position</b>                   | <b>0.00</b>                  | <b>0.00</b>                      | <b>0.00</b>                    |

**Monticello City**  
**Standard Financial Report**  
**52 52 Sewer Fund - 07/01/2025 to 08/06/2025**  
**16.67% of the fiscal year has expired**

|                                       | Prior Year<br>Actual | Current<br>Period Actual | Current Year<br>Actual | Original<br>Budget | Revised<br>Budget |
|---------------------------------------|----------------------|--------------------------|------------------------|--------------------|-------------------|
| <b>Income or Expense</b>              |                      |                          |                        |                    |                   |
| <b>Income From Operations:</b>        |                      |                          |                        |                    |                   |
| <b>Operating income</b>               |                      |                          |                        |                    |                   |
| 3731 Charges for Services             | 261,035.67           | 370.00                   | 26,375.60              | 280,500.00         | 0.00              |
| 3733 Sewer Connection Fess            | 0.00                 | 0.00                     | 600.00                 | 0.00               | 0.00              |
| 3890 Miscellaneous Revenue            | 165.52               | 0.00                     | 0.00                   | 0.00               | 0.00              |
| <b>Total Operating income</b>         | <b>261,201.19</b>    | <b>370.00</b>            | <b>26,975.60</b>       | <b>280,500.00</b>  | <b>0.00</b>       |
| <b>Operating expense</b>              |                      |                          |                        |                    |                   |
| 4752.110 Sewer SALARIES & WAGES       | 82,021.13            | 0.00                     | 6,483.37               | 84,500.00          | 0.00              |
| 4752.130 Sewer EMPLOYEE BENEFITS      | 47,681.85            | 0.00                     | 3,783.43               | 49,750.00          | 0.00              |
| 4752.220 Sewer PUBLIC NOTICES         | 819.07               | 0.00                     | 0.00                   | 200.00             | 0.00              |
| 4752.230 Sewer TRAVEL and TRAINING    | 304.00               | 0.00                     | 513.40                 | 1,250.00           | 0.00              |
| 4752.240 Sewer OFFICE SUPPLIES        | 0.00                 | 0.00                     | 0.00                   | 200.00             | 0.00              |
| 4752.250 Sewer SUPP & MAINT - EQUIP   | 4,327.35             | 0.00                     | 6.99                   | 5,000.00           | 0.00              |
| 4752.252 Sewer FUEL                   | 1,274.56             | 0.00                     | 184.24                 | 1,500.00           | 0.00              |
| 4752.265 Sewer SYSTEM MAINTENANCE     | 760.00               | 0.00                     | 0.00                   | 2,000.00           | 0.00              |
| 4752.280 Sewer UTILITIES              | 3,231.50             | 0.00                     | 62.40                  | 4,000.00           | 0.00              |
| 4752.310 Sewer PROFESSIONAL/TECHNICAL | 242.08               | 0.00                     | 0.00                   | 750.00             | 0.00              |
| 4752.510 Sewer INSURANCE              | 16,467.46            | 0.00                     | 0.00                   | 15,000.00          | 0.00              |
| 4752.610 Sewer MISCELLANEOUS          | 2,356.20             | 0.00                     | 0.00                   | 1,000.00           | 0.00              |
| 4752.690 Sewer DEPRECIATION           | 46,003.54            | 0.00                     | 0.00                   | 54,000.00          | 0.00              |
| 4752.820 Sewer INTEREST EXPENSE       | 0.00                 | 0.00                     | 350.58                 | 0.00               | 0.00              |
| <b>Total Operating expense</b>        | <b>205,488.74</b>    | <b>0.00</b>              | <b>11,384.41</b>       | <b>219,150.00</b>  | <b>0.00</b>       |
| <b>Total Income From Operations:</b>  | <b>55,712.45</b>     | <b>370.00</b>            | <b>15,591.19</b>       | <b>61,350.00</b>   | <b>0.00</b>       |
| <b>Non-Operating Items:</b>           |                      |                          |                        |                    |                   |
| <b>Non-operating income</b>           |                      |                          |                        |                    |                   |
| 3794 Interest Income                  | 3,079.32             | 0.00                     | 0.00                   | 2,500.00           | 0.00              |
| <b>Total Non-operating income</b>     | <b>3,079.32</b>      | <b>0.00</b>              | <b>0.00</b>            | <b>2,500.00</b>    | <b>0.00</b>       |
| <b>Total Non-Operating Items:</b>     | <b>3,079.32</b>      | <b>0.00</b>              | <b>0.00</b>            | <b>2,500.00</b>    | <b>0.00</b>       |
| <b>Total Income or Expense</b>        | <b>58,791.77</b>     | <b>370.00</b>            | <b>15,591.19</b>       | <b>63,850.00</b>   | <b>0.00</b>       |

**Monticello City**  
**Standard Financial Report**  
**53 53 Sanitation Fund - 07/01/2025 to 08/06/2025**  
**16.67% of the fiscal year has expired**

|                                             | Prior Year<br>Actual  | Current<br>Period Actual | Current Year<br>Actual |
|---------------------------------------------|-----------------------|--------------------------|------------------------|
| <b>Net Position</b>                         |                       |                          |                        |
| <b>Assets:</b>                              |                       |                          |                        |
| <b>Current Assets</b>                       |                       |                          |                        |
| <b>Cash and cash equivalents</b>            |                       |                          |                        |
| 1112 Checking Sanitation Zions              | 520,020.46            | 4,605.08                 | 524,643.73             |
| 1120 PTIF 1109 Sanitation                   | 919.01                | 0.00                     | 919.01                 |
| 1130 PTIF 6128 Landfill financial assurance | 96,013.09             | 0.00                     | 96,013.09              |
| 1175 Undeposited receipts                   | 14,476.98             | 570.94                   | 26,309.99              |
| 1191.1 Restricted cash                      | 29,440.00             | 0.00                     | 29,440.00              |
| 1191.2 Restricted cash offset               | (29,440.00)           | 0.00                     | (29,440.00)            |
| <b>Total Cash and cash equivalents</b>      | <b>631,429.54</b>     | <b>5,176.02</b>          | <b>647,885.82</b>      |
| <b>Receivables</b>                          |                       |                          |                        |
| 1311 Accounts Receivable                    | 41,037.37             | (4,720.02)               | 35,884.56              |
| 1312 Allow for Doubifful accounts           | (3,921.99)            | 0.00                     | (3,921.99)             |
| <b>Total Receivables</b>                    | <b>37,115.38</b>      | <b>(4,720.02)</b>        | <b>31,962.57</b>       |
| <b>Total Current Assets</b>                 | <b>668,544.92</b>     | <b>456.00</b>            | <b>679,848.39</b>      |
| <b>Non-Current Assets</b>                   |                       |                          |                        |
| <b>Capital assets</b>                       |                       |                          |                        |
| <b>Property</b>                             |                       |                          |                        |
| 1621 Buildings                              | 6,663.50              | 0.00                     | 6,663.50               |
| 1631 System improvements                    | 11,866.84             | 0.00                     | 11,866.84              |
| 1641.05 Machinery & equipment 5 yr          | 276,867.81            | 0.00                     | 276,867.81             |
| 1641.15 Machinery & equipment 15 yr         | 397,692.60            | 0.00                     | 397,692.60             |
| <b>Total Property</b>                       | <b>693,090.75</b>     | <b>0.00</b>              | <b>693,090.75</b>      |
| <b>Accumulated depreciation</b>             |                       |                          |                        |
| 1721 AccDpn Buildings                       | (6,663.50)            | 0.00                     | (6,663.50)             |
| 1731 AccDpn System improvements             | (11,866.84)           | 0.00                     | (11,866.84)            |
| 1741.05 AccDpn Machinery & equipment 5 yr   | (251,298.12)          | 0.00                     | (251,298.12)           |
| 1741.15 AccDpn Machinery & equipment 15 yr  | (101,078.77)          | 0.00                     | (101,078.77)           |
| <b>Total Accumulated depreciation</b>       | <b>(370,907.23)</b>   | <b>0.00</b>              | <b>(370,907.23)</b>    |
| <b>Total Capital assets</b>                 | <b>322,183.52</b>     | <b>0.00</b>              | <b>322,183.52</b>      |
| <b>Other non-current assets</b>             |                       |                          |                        |
| 1802 Deferred outflows - pensions           | 32,484.20             | 0.00                     | 32,484.20              |
| <b>Total Other non-current assets</b>       | <b>32,484.20</b>      | <b>0.00</b>              | <b>32,484.20</b>       |
| <b>Total Non-Current Assets</b>             | <b>354,667.72</b>     | <b>0.00</b>              | <b>354,667.72</b>      |
| <b>Total Assets:</b>                        | <b>1,023,212.64</b>   | <b>456.00</b>            | <b>1,034,516.11</b>    |
| <b>Liabilities and Fund Equity</b>          |                       |                          |                        |
| <b>Liabilities:</b>                         |                       |                          |                        |
| <b>Current liabilities</b>                  |                       |                          |                        |
| 2131 Accounts Payable                       | (9,618.82)            | 0.00                     | (104.17)               |
| 2211 Accured wages payable                  | (563.26)              | 0.00                     | (563.26)               |
| 2215 Compensated absence liability          | (12,119.49)           | 0.00                     | (12,119.49)            |
| <b>Total Current liabilities</b>            | <b>(22,301.57)</b>    | <b>0.00</b>              | <b>(12,786.92)</b>     |
| <b>Deferred revenue</b>                     |                       |                          |                        |
| 2601 Net pension liability                  | (18,123.28)           | 0.00                     | (18,123.28)            |
| 2602 Deferred inflows - pensions            | (1,110.21)            | 0.00                     | (1,110.21)             |
| <b>Total Deferred revenue</b>               | <b>(19,233.49)</b>    | <b>0.00</b>              | <b>(19,233.49)</b>     |
| <b>Long-term liabilities</b>                |                       |                          |                        |
| 2425 Post Closure Care Liability            | (33,511.00)           | 0.00                     | (33,511.00)            |
| <b>Total Long-term liabilities</b>          | <b>(33,511.00)</b>    | <b>0.00</b>              | <b>(33,511.00)</b>     |
| <b>Total Liabilities:</b>                   | <b>(75,046.06)</b>    | <b>0.00</b>              | <b>(65,531.41)</b>     |
| <b>Equity - Paid in / Contributed</b>       |                       |                          |                        |
| 2941.1 Post closure reserve                 | (35,650.00)           | 0.00                     | (35,650.00)            |
| 2941.2 Post closure reserve offset          | 35,650.00             | 0.00                     | 35,650.00              |
| 2981 Fund balance                           | (948,166.58)          | (456.00)                 | (968,984.70)           |
| <b>Total Equity - Paid in / Contributed</b> | <b>(948,166.58)</b>   | <b>(456.00)</b>          | <b>(968,984.70)</b>    |
| <b>Total Liabilities and Fund Equity</b>    | <b>(1,023,212.64)</b> | <b>(456.00)</b>          | <b>(1,034,516.11)</b>  |
| <b>Total Net Position</b>                   | <b>0.00</b>           | <b>0.00</b>              | <b>0.00</b>            |

**Monticello City**  
**Standard Financial Report**  
**53 53 Sanitation Fund - 07/01/2025 to 08/06/2025**  
**16.67% of the fiscal year has expired**

|                                            | Prior Year<br>Actual | Current<br>Period Actual | Current Year<br>Actual | Original<br>Budget | Revised<br>Budget |
|--------------------------------------------|----------------------|--------------------------|------------------------|--------------------|-------------------|
| <b>Income or Expense</b>                   |                      |                          |                        |                    |                   |
| <b>Income From Operations:</b>             |                      |                          |                        |                    |                   |
| <b>Operating income</b>                    |                      |                          |                        |                    |                   |
| 3690 Miscellaneous Revenue                 | 213.74               | 0.00                     | 0.00                   | 0.00               | 0.00              |
| 3733 Charges for Services                  | 386,296.05           | 86.00                    | 33,760.16              | 385,000.00         | 0.00              |
| 3735 Landfill Use                          | 18,586.50            | 370.00                   | 3,159.00               | 15,000.00          | 0.00              |
| <b>Total Operating income</b>              | <b>405,096.29</b>    | <b>456.00</b>            | <b>36,919.16</b>       | <b>400,000.00</b>  | <b>0.00</b>       |
| <b>Operating expense</b>                   |                      |                          |                        |                    |                   |
| 4753.110 Sanitation SALARIES & WAGES       | 104,528.54           | 0.00                     | 9,237.37               | 107,150.00         | 0.00              |
| 4753.130 Sanitation EMPLOYEE BENEFITS      | 62,817.20            | 0.00                     | 5,290.68               | 72,000.00          | 0.00              |
| 4753.240 Sanitation OFFICE SUPPLIES        | 0.00                 | 0.00                     | 0.00                   | 200.00             | 0.00              |
| 4753.250 Sanitation SUPP & MAINT - EQUIP   | 24,235.24            | 0.00                     | 255.07                 | 15,000.00          | 0.00              |
| 4753.252 Sanitation FUEL                   | 14,957.16            | 0.00                     | 1,317.92               | 20,000.00          | 0.00              |
| 4753.255 Sanitation MAINTANANCE DUES       | 7,740.00             | 0.00                     | 0.00                   | 8,000.00           | 0.00              |
| 4753.260 Sanitation POST CLOSURE CHARGE    | 0.00                 | 0.00                     | 0.00                   | 3,500.00           | 0.00              |
| 4753.267 Sanitation CONTRACTED SERVICES    | 9,276.04             | 0.00                     | 0.00                   | 9,000.00           | 0.00              |
| 4753.268 Sanitation TIPPAGE FEES           | 67,006.64            | 0.00                     | 0.00                   | 80,000.00          | 0.00              |
| 4753.310 Sanitation PROFESSIONAL/TECHNICAL | 50.00                | 0.00                     | 0.00                   | 600.00             | 0.00              |
| 4753.510 Sanitation INSURANCE              | 10,000.00            | 0.00                     | 0.00                   | 10,000.00          | 0.00              |
| 4753.610 Sanitation MISCELLANEOUS          | 2,413.77             | 0.00                     | 0.00                   | 1,500.00           | 0.00              |
| 4753.690 Sanitation DEPRECIATION           | 24,587.16            | 0.00                     | 0.00                   | 24,000.00          | 0.00              |
| <b>Total Operating expense</b>             | <b>327,611.75</b>    | <b>0.00</b>              | <b>16,101.04</b>       | <b>350,950.00</b>  | <b>0.00</b>       |
| <b>Total Income From Operations:</b>       | <b>77,484.54</b>     | <b>456.00</b>            | <b>20,818.12</b>       | <b>49,050.00</b>   | <b>0.00</b>       |
| <b>Non-Operating Items:</b>                |                      |                          |                        |                    |                   |
| <b>Non-operating income</b>                |                      |                          |                        |                    |                   |
| 3794 Interest Income                       | 3,822.68             | 0.00                     | 0.00                   | 2,750.00           | 0.00              |
| <b>Total Non-operating income</b>          | <b>3,822.68</b>      | <b>0.00</b>              | <b>0.00</b>            | <b>2,750.00</b>    | <b>0.00</b>       |
| <b>Total Non-Operating Items:</b>          | <b>3,822.68</b>      | <b>0.00</b>              | <b>0.00</b>            | <b>2,750.00</b>    | <b>0.00</b>       |
| <b>Total Income or Expense</b>             | <b>81,307.22</b>     | <b>456.00</b>            | <b>20,818.12</b>       | <b>51,800.00</b>   | <b>0.00</b>       |

**Monticello City**  
**Standard Financial Report**  
**54 54 Municipal Building Authority - 07/01/2025 to 08/06/2025**  
**16.67% of the fiscal year has expired**

|                                                | <u>Prior Year<br/>Actual</u> | <u>Current<br/>Period Actual</u> | <u>Current Year<br/>Actual</u> |
|------------------------------------------------|------------------------------|----------------------------------|--------------------------------|
| <b>Net Position</b>                            |                              |                                  |                                |
| <b>Assets:</b>                                 |                              |                                  |                                |
| <b>Current Assets</b>                          |                              |                                  |                                |
| <b>Cash and cash equivalents</b>               |                              |                                  |                                |
| 1112 Checking MBA Zions                        | (141,385.97)                 | 14.00                            | (159,222.25)                   |
| 1120 PTIF 1109 MBA                             | (33,981.65)                  | 0.00                             | (33,981.65)                    |
| 1135 PTIF 5188 ZAP TAX Swimming Pool Payment   | 71,434.24                    | 0.00                             | 71,434.24                      |
| 1138 PTIF 8578 Fund 54 Debt Reserve            | 150,105.23                   | 0.00                             | 150,105.23                     |
| 1175 Undeposited receipts                      | (1,150.32)                   | 296.00                           | 279.68                         |
| 1191.1 Restricted cash                         | 186,355.00                   | 0.00                             | 186,355.00                     |
| 1191.2 Restricted cash offset                  | (186,355.00)                 | 0.00                             | (186,355.00)                   |
| <b>Total Cash and cash equivalents</b>         | <b>45,021.53</b>             | <b>310.00</b>                    | <b>28,615.25</b>               |
| <b>Receivables</b>                             |                              |                                  |                                |
| 1311 Accounts Receivable                       | (3,124.68)                   | 0.00                             | (3,124.68)                     |
| <b>Total Receivables</b>                       | <b>(3,124.68)</b>            | <b>0.00</b>                      | <b>(3,124.68)</b>              |
| <b>Total Current Assets</b>                    | <b>41,896.85</b>             | <b>310.00</b>                    | <b>25,490.57</b>               |
| <b>Non-Current Assets</b>                      |                              |                                  |                                |
| <b>Capital assets</b>                          |                              |                                  |                                |
| <b>Property</b>                                |                              |                                  |                                |
| 1610 Land                                      | 35,297.60                    | 0.00                             | 35,297.60                      |
| 1621 Buildings                                 | 3,882,747.19                 | 0.00                             | 3,882,747.19                   |
| 1631 Improvements                              | 2,250,299.80                 | 0.00                             | 2,250,299.80                   |
| 1640 Machinery and equipment                   | 18,591.99                    | 0.00                             | 18,591.99                      |
| <b>Total Property</b>                          | <b>6,186,936.58</b>          | <b>0.00</b>                      | <b>6,186,936.58</b>            |
| <b>Accumulated depreciation</b>                |                              |                                  |                                |
| 1721 AccDpn Buildings                          | (1,120,154.68)               | 0.00                             | (1,120,154.68)                 |
| 1731 AccDpn Improvements                       | (973,676.51)                 | 0.00                             | (973,676.51)                   |
| 1740 AccDpn Machinery and equipment            | (18,591.99)                  | 0.00                             | (18,591.99)                    |
| <b>Total Accumulated depreciation</b>          | <b>(2,112,423.18)</b>        | <b>0.00</b>                      | <b>(2,112,423.18)</b>          |
| <b>Total Capital assets</b>                    | <b>4,074,513.40</b>          | <b>0.00</b>                      | <b>4,074,513.40</b>            |
| <b>Other non-current assets</b>                |                              |                                  |                                |
| 1799 MBA GFA offset                            | (4,232,251.42)               | 0.00                             | (4,232,251.42)                 |
| <b>Total Other non-current assets</b>          | <b>(4,232,251.42)</b>        | <b>0.00</b>                      | <b>(4,232,251.42)</b>          |
| <b>Total Non-Current Assets</b>                | <b>(157,738.02)</b>          | <b>0.00</b>                      | <b>(157,738.02)</b>            |
| <b>Total Assets:</b>                           | <b>(115,841.17)</b>          | <b>310.00</b>                    | <b>(132,247.45)</b>            |
| <b>Liabilities and Fund Equity</b>             |                              |                                  |                                |
| <b>Liabilities:</b>                            |                              |                                  |                                |
| <b>Current liabilities</b>                     |                              |                                  |                                |
| 2131 Accounts Payable                          | (2,101.11)                   | 0.00                             | (1,996.95)                     |
| 2211 Accrued wages payable                     | (31.27)                      | 0.00                             | (31.27)                        |
| 2215 Compensated absence liability             | (2,240.89)                   | 0.00                             | (2,240.89)                     |
| <b>Total Current liabilities</b>               | <b>(4,373.27)</b>            | <b>0.00</b>                      | <b>(4,269.11)</b>              |
| <b>Long-term liabilities</b>                   |                              |                                  |                                |
| 2410.1 Accrued interest                        | (887.88)                     | 0.00                             | (887.88)                       |
| 2410.2 Accrued interest offset                 | 887.88                       | 0.00                             | 887.88                         |
| 2510.1 2006 MBA Lease Revenue issued           | (300,000.00)                 | 0.00                             | (300,000.00)                   |
| 2510.2 2006 MBA Lease Revenue repaid           | 180,000.00                   | 0.00                             | 180,000.00                     |
| 2510.3 2006 MBA Lease Revenue current          | (10,000.00)                  | 0.00                             | (10,000.00)                    |
| 2510.4 2006 MBA Lease Revenue current offset   | 10,000.00                    | 0.00                             | 10,000.00                      |
| 2511.1 2009 MBA Swimming Pool - issued         | (1,350,000.00)               | 0.00                             | (1,350,000.00)                 |
| 2511.2 2009 MBA Swimming Pool - repaid         | 585,000.00                   | 0.00                             | 630,000.00                     |
| 2511.3 2009 MBA Swimming Pool - current        | (45,000.00)                  | 0.00                             | (45,000.00)                    |
| 2511.4 2009 MBA Swimming Pool - current offset | 45,000.00                    | 0.00                             | 45,000.00                      |
| 2512.1 2014 Community Center - issued          | (1,000,000.00)               | 0.00                             | (1,000,000.00)                 |
| 2512.2 2014 Community Center - repaid          | 285,000.00                   | 0.00                             | 285,000.00                     |
| 2512.3 2014 Community Center - current         | (30,000.00)                  | 0.00                             | (30,000.00)                    |
| 2512.4 2014 Community Center - current offset  | 30,000.00                    | 0.00                             | 30,000.00                      |
| 2518.1 2014 Lease Revenue issued               | (300,000.00)                 | 0.00                             | (300,000.00)                   |
| 2518.2 2014 Lease Revenue repaid               | 300,000.00                   | 0.00                             | 300,000.00                     |
| 2599 MBA LTD offset                            | 1,640,000.00                 | 0.00                             | 1,640,000.00                   |
| <b>Total Long-term liabilities</b>             | <b>40,000.00</b>             | <b>0.00</b>                      | <b>85,000.00</b>               |
| <b>Total Liabilities:</b>                      | <b>35,626.73</b>             | <b>0.00</b>                      | <b>80,730.89</b>               |

**Monticello City**  
**Standard Financial Report**  
**54 54 Municipal Building Authority - 07/01/2025 to 08/06/2025**  
**16.67% of the fiscal year has expired**

|                                             | <u>Prior Year<br/>Actual</u> | <u>Current<br/>Period Actual</u> | <u>Current Year<br/>Actual</u> |
|---------------------------------------------|------------------------------|----------------------------------|--------------------------------|
| <b>Equity - Paid in / Contributed</b>       |                              |                                  |                                |
| 2961.1 Debt Reserve                         | (186,355.00)                 | 0.00                             | (186,355.00)                   |
| 2961.2 Debt Reserve offset                  | 186,355.00                   | 0.00                             | 186,355.00                     |
| 2981 Fund balance                           | 80,214.44                    | (310.00)                         | 51,516.56                      |
| <b>Total Equity - Paid in / Contributed</b> | <b>80,214.44</b>             | <b>(310.00)</b>                  | <b>51,516.56</b>               |
| <b>Total Liabilities and Fund Equity</b>    | <b>115,841.17</b>            | <b>(310.00)</b>                  | <b>132,247.45</b>              |
| <b>Total Net Position</b>                   | <b>0.00</b>                  | <b>0.00</b>                      | <b>0.00</b>                    |

**Monticello City**  
**Standard Financial Report**  
**54 54 Municipal Building Authority - 07/01/2025 to 08/06/2025**  
**16.67% of the fiscal year has expired**

|                                            | Prior Year<br>Actual | Current<br>Period Actual | Current Year<br>Actual | Original<br>Budget | Revised<br>Budget |
|--------------------------------------------|----------------------|--------------------------|------------------------|--------------------|-------------------|
| <b>Change In Net Position</b>              |                      |                          |                        |                    |                   |
| <b>Revenue:</b>                            |                      |                          |                        |                    |                   |
| <b>Intergovernmental revenue</b>           |                      |                          |                        |                    |                   |
| 3660 UTILITY PAYMENT FROM COUNTY           | 11,976.45            | 0.00                     | 27,998.00              | 15,000.00          | 0.00              |
| 3680 Debt Service/Loan Pmt from County     | 0.00                 | 0.00                     | 0.00                   | 25,000.00          | 0.00              |
| <b>Total Intergovernmental revenue</b>     | <b>11,976.45</b>     | <b>0.00</b>              | <b>27,998.00</b>       | <b>40,000.00</b>   | <b>0.00</b>       |
| <b>Miscellaneous revenue</b>               |                      |                          |                        |                    |                   |
| 3620 Rent income                           | 4,572.00             | 310.00                   | 1,444.00               | 4,000.00           | 0.00              |
| 3690 Miscellaneous Revenue                 | 13.82                | 0.00                     | 0.00                   | 16,700.00          | 0.00              |
| 3735 Lease revenue                         | 83,000.00            | 0.00                     | 0.00                   | 83,000.00          | 0.00              |
| 3794 Interest Income                       | 8,820.37             | 0.00                     | 0.00                   | 6,000.00           | 0.00              |
| 3811 Transfer from General fund - Pro Shop | 0.00                 | 0.00                     | 0.00                   | 16,700.00          | 0.00              |
| 3812 Transfer from General fund            | 0.00                 | 0.00                     | 0.00                   | 16,700.00          | 0.00              |
| <b>Total Miscellaneous revenue</b>         | <b>96,406.19</b>     | <b>310.00</b>            | <b>1,444.00</b>        | <b>143,100.00</b>  | <b>0.00</b>       |
| <b>Total Revenue:</b>                      | <b>108,382.64</b>    | <b>310.00</b>            | <b>29,442.00</b>       | <b>183,100.00</b>  | <b>0.00</b>       |
| <b>Expenditures:</b>                       |                      |                          |                        |                    |                   |
| <b>Miscellaneous</b>                       |                      |                          |                        |                    |                   |
| 4600.110 Salaries and wages                | 6,269.55             | 0.00                     | 465.39                 | 7,100.00           | 0.00              |
| 4600.130 Benefit expense                   | 2,625.57             | 0.00                     | 194.61                 | 2,750.00           | 0.00              |
| 4600.250 Equipment and maintenance         | 1,394.01             | 0.00                     | 0.00                   | 55,800.00          | 0.00              |
| 4600.280 Utilities                         | 14,266.77            | 0.00                     | 84.12                  | 18,000.00          | 0.00              |
| 4600.310 Professional and technical        | 0.00                 | 0.00                     | 0.00                   | 750.00             | 0.00              |
| 4600.510 Insurance                         | 0.00                 | 0.00                     | 0.00                   | 700.00             | 0.00              |
| 4754.690 MBA depreciation expense          | 157,738.02           | 0.00                     | 0.00                   | 0.00               | 0.00              |
| <b>Total Miscellaneous</b>                 | <b>182,293.92</b>    | <b>0.00</b>              | <b>744.12</b>          | <b>85,100.00</b>   | <b>0.00</b>       |
| <b>Debt service</b>                        |                      |                          |                        |                    |                   |
| 4600.810 MBA Debt service - principal      | 0.00                 | 0.00                     | 0.00                   | 85,000.00          | 0.00              |
| 4600.820 MBA Debt service - interest       | 11,175.00            | 0.00                     | 0.00                   | 13,000.00          | 0.00              |
| <b>Total Debt service</b>                  | <b>11,175.00</b>     | <b>0.00</b>              | <b>0.00</b>            | <b>98,000.00</b>   | <b>0.00</b>       |
| <b>Total Expenditures:</b>                 | <b>193,468.92</b>    | <b>0.00</b>              | <b>744.12</b>          | <b>183,100.00</b>  | <b>0.00</b>       |
| <b>Total Change In Net Position</b>        | <b>(85,086.28)</b>   | <b>310.00</b>            | <b>28,697.88</b>       | <b>0.00</b>        | <b>0.00</b>       |

**Monticello City**  
**Standard Financial Report**  
**91 91 General Fixed Assets - 07/01/2025 to 08/06/2025**  
**16.67% of the fiscal year has expired**

|                                             | Prior Year<br>Actual   | Current<br>Period Actual | Current Year<br>Actual |
|---------------------------------------------|------------------------|--------------------------|------------------------|
| <b>Net Position</b>                         |                        |                          |                        |
| <b>Assets:</b>                              |                        |                          |                        |
| <b>Non-Current Assets</b>                   |                        |                          |                        |
| <b>Capital assets</b>                       |                        |                          |                        |
| <b>Work in process</b>                      |                        |                          |                        |
| 1601 Construction in progress               | 323,146.22             | 0.00                     | 323,151.60             |
| <b>Total Work in process</b>                | <b>323,146.22</b>      | <b>0.00</b>              | <b>323,151.60</b>      |
| <b>Property</b>                             |                        |                          |                        |
| 1610 Land & rights                          | 1,788,675.31           | 0.00                     | 1,788,675.31           |
| 1620.30 Buildings 30 yr                     | 572,682.82             | 0.00                     | 572,682.82             |
| 1620.40 Buildings 40 yr                     | 1,250,427.05           | 0.00                     | 1,250,427.05           |
| 1630.07 Improvements other than bldgs 7 yr  | 114,924.32             | 0.00                     | 114,924.32             |
| 1630.15 Improvements other than bldgs 15 yr | 9,143,926.58           | 0.00                     | 9,143,926.58           |
| 1630.20 Improvements other than bldgs 20 yr | 509,046.76             | 0.00                     | 509,046.76             |
| 1630.30 Improvements other than bldgs 30 yr | 6,928,469.37           | 0.00                     | 6,928,469.37           |
| 1630.40 Improvements other than bldgs 40 yr | 1,958,895.34           | 0.00                     | 1,958,895.34           |
| 1640.05 Machinery & equipment 5 yr          | 1,389,703.32           | 0.00                     | 1,389,703.32           |
| 1640.07 Machinery & equipment 7 yr          | 580,823.25             | 0.00                     | 580,823.25             |
| <b>Total Property</b>                       | <b>24,237,574.12</b>   | <b>0.00</b>              | <b>24,237,574.12</b>   |
| <b>Accumulated depreciation</b>             |                        |                          |                        |
| 1720.30 AccDpn Buildings 30 yr              | (310,021.92)           | 0.00                     | (310,021.92)           |
| 1720.40 AccDpn Buildings 40 yr              | (486,110.03)           | 0.00                     | (486,110.03)           |
| 1730.07 AccDpn Imps other than bldgs 7 yr   | (96,825.14)            | 0.00                     | (96,825.14)            |
| 1730.15 AccDpn Imps other than bldgs 15 yr  | (8,844,050.69)         | 0.00                     | (8,844,050.69)         |
| 1730.20 AccDpn Imps other than bldgs 20 yr  | (49,902.94)            | 0.00                     | (49,902.94)            |
| 1730.30 AccDpn Imps other than bldgs 30 Yr  | (2,909,062.27)         | 0.00                     | (2,909,062.27)         |
| 1730.40 AccDpn Imps other than bldgs 40 yr  | (769,331.96)           | 0.00                     | (769,331.96)           |
| 1740.05 AccDpn Machinery & equipment 5 yr   | (1,353,443.81)         | 0.00                     | (1,353,443.81)         |
| 1740.07 AccDpn Machinery & equipment 7 yr   | (478,864.39)           | 0.00                     | (478,864.39)           |
| <b>Total Accumulated depreciation</b>       | <b>(15,297,613.15)</b> | <b>0.00</b>              | <b>(15,297,613.15)</b> |
| <b>Total Capital assets</b>                 | <b>9,263,107.19</b>    | <b>0.00</b>              | <b>9,263,112.57</b>    |
| <b>Other non-current assets</b>             |                        |                          |                        |
| 1802 Deferred outflows - pensions           | 78,738.13              | 0.00                     | 78,738.13              |
| <b>Total Other non-current assets</b>       | <b>78,738.13</b>       | <b>0.00</b>              | <b>78,738.13</b>       |
| <b>Total Non-Current Assets</b>             | <b>9,341,845.32</b>    | <b>0.00</b>              | <b>9,341,850.70</b>    |
| <b>Total Assets:</b>                        | <b>9,341,845.32</b>    | <b>0.00</b>              | <b>9,341,850.70</b>    |
| <b>Liabilities and Fund Equity</b>          |                        |                          |                        |
| <b>Liabilities:</b>                         |                        |                          |                        |
| <b>Deferred revenue</b>                     |                        |                          |                        |
| 2601 Net pension liability                  | (43,928.85)            | 0.00                     | (43,928.85)            |
| 2602 Deferred inflows - pensions            | (2,691.02)             | 0.00                     | (2,691.02)             |
| <b>Total Deferred revenue</b>               | <b>(46,619.87)</b>     | <b>0.00</b>              | <b>(46,619.87)</b>     |
| <b>Total Liabilities:</b>                   | <b>(46,619.87)</b>     | <b>0.00</b>              | <b>(46,619.87)</b>     |
| <b>Equity - Paid in / Contributed</b>       |                        |                          |                        |
| 2971.1 Invested in fixed assets - purchased | (24,561,406.08)        | 0.00                     | (24,561,411.46)        |
| 2971.3 Book cost of assets retired          | 685.74                 | 0.00                     | 685.74                 |
| 2972 Total depreciation charged             | 15,297,613.15          | 0.00                     | 15,297,613.15          |
| 2980 Net pension offset                     | (32,118.26)            | 0.00                     | (32,118.26)            |
| <b>Total Equity - Paid in / Contributed</b> | <b>(9,295,225.45)</b>  | <b>0.00</b>              | <b>(9,295,230.83)</b>  |
| <b>Total Liabilities and Fund Equity</b>    | <b>(9,341,845.32)</b>  | <b>0.00</b>              | <b>(9,341,850.70)</b>  |
| <b>Total Net Position</b>                   | <b>0.00</b>            | <b>0.00</b>              | <b>0.00</b>            |



## **Public Comment to Monticello City Council**

Good evening, Mayor, Councilmembers, and community members. My name is Jeremy Hoggard, and I'm here to address a critical issue impacting our community's safety and well-being: the lack of Jet A fuel for air medical missions at our local airport, a problem that has persisted for more than three years.

As a resident of our community and member of the Emergency Services providers in our community, I see firsthand how vital air medical services are in our rural area. When emergencies strike—whether it's a heart attack, a car accident, or a farming injury—air ambulances can mean the difference between life and death. These helicopters rely on Jet A fuel to operate, yet for more than three years, our airport's fuel system has been nonfunctional. This forces medical crews to refuel elsewhere or more likely decline flights altogether delaying response times and putting lives at risk. In a rural community like ours, where the nearest trauma center is a three hour drive, every minute counts.

Three years is too long for this issue to remain unresolved. I understand that maintaining infrastructure in a small community is challenging, with limited budgets and competing priorities.

I urge the council to prioritize repairing or replacing the Jet A fuel system. Potential solutions could include state or federal grants, such as those offered through the FAA's Airport Improvement Program.

I also encourage the council to provide a clear timeline for resolution and regular updates to the public. Transparency will build trust and show our community that this issue is being taken seriously. We cannot afford to wait another year while lives are at stake.

Thank you for your time and commitment to our community. I'm happy to assist in any way. Let's work together to restore this critical resource and ensure our air medical teams can save lives without delay.

# SPOTLIGHT



## Who are the Quiet Champions in your community?

The San Juan County Prevention Action Collaboration (SJCPAC) Coalition would like to acknowledge **Pro-Social Behaviors** you see in your community.

We are looking for members in your community - to be recognized for their successes, acts of kindness or going above and beyond the call of duty, to help make your community a better place.

To recognize and express gratitude or appreciation, please nominate your champion by filling out the information below. The SJCPAC Coalition will do the rest!

Your Name: ReNee McDonald

Name of Champion: Gordon Kelley

Your Phone: \_\_\_\_\_

Champion's Phone: \_\_\_\_\_

Your Email: \_\_\_\_\_

Champion's Email: \_\_\_\_\_

Your Community: \_\_\_\_\_

Champion's community: \_\_\_\_\_

**Why they should be in the Spotlight:** In every community, there are quiet heroes—people who give selflessly, lift others up, and create spaces where everyone feels seen and valued. Gordon is one of those people.

For the past two years, Gordon has been a driving force behind **Recovery Day in Monticello**, dedicating his time and heart to creating a celebration of healing, hope, and second chances. His commitment to individuals in recovery goes far beyond a single event—he works year-round to ensure that no one feels left out or left behind.

What sets Gordon apart is his belief that recovery and community go hand in hand. Whether it's **collaborating with local partners, coordinating volunteers, or building parade floats** that bring

visibility to prevention and support efforts, Gordon leads by example. His compassion extended into the holidays, organizing a **Thanksgiving gathering for anyone without a place to go**, creating warmth and belonging during a time that can be especially hard for many.

As a **peer supporter and prevention advocate**, Gordon is always ready to lend a hand to coworkers and community members alike. His spirit of service and inclusion is not only felt—it's contagious. He reminds us that building strong communities starts with showing up for one another.

We're proud to spotlight Gordon and honor the impact he continues to make in San Juan County. His efforts are a powerful reminder that recovery is possible—and that no one has to walk the path alone.

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Email to:

Lisa Carr: [lisa.carr@sjfutah.org](mailto:lisa.carr@sjfutah.org) OR Alyn Mitchell: [amitchell@sanjuancc.org](mailto:amitchell@sanjuancc.org)



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**Monticello Map**

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**From** DeGraw, Vint <[vdegrow@sanjuancountyut.gov](mailto:vdegrow@sanjuancountyut.gov)>

**Date** Wed 8/6/2025 10:14 AM

**To** Melissa Gill <[melissa@monticelloutah.org](mailto:melissa@monticelloutah.org)>; Kaeden Kulow <[kaeden@monticelloutah.org](mailto:kaeden@monticelloutah.org)>

Thank you for bringing this to my attention! I've reviewed the map in the interlocal agreement and it is both correct and incorrect.

The light blue line indicates the city boundaries and streets within those boundaries and it is correct. The color that is also supposed to indicate the city boundaries is incorrect with specific reference to that section in the southwest corner of the city.

The election is programmed with the boundaries as outlined in light blue. I think I might have explained this way back when we first met, but that's been a while.

This discussion has led me to discover that my online election maps are no longer working, so I'll get that fixed.

Thanks!

Vint

--

Vint DeGraw

Deputy Clerk/Auditor

San Juan County, Utah

435-587-3223x4111

[vdegrow@sanjuancountyut.gov](mailto:vdegrow@sanjuancountyut.gov)

## RESOLUTION 2025-10

### INTERLOCAL COOPERATION AGREEMENT FOR MUNICIPAL ELECTION SERVICES

This agreement for Municipal Election Services is between San Juan County, a political subdivision of the state of Utah (the "County"), and Monticello City, a municipal corporation of the state of Utah (the "City"). County and City may be referred to collectively as the "parties" herein or individually as a "party" herein.

#### WITNESSETH:

WHEREAS, pursuant to Sections 20A-1-201.5 and 20A-1-202, Utah Code Ann. as amended, City is authorized and required to hold municipal elections in each odd-numbered year; and

WHEREAS, County has equipment and resources needed to carry out an election and is willing to make available the resources and equipment to assist the Blanding City in holding its municipal primary in August and general elections in November of 2025 upon the following terms and conditions; and

WHEREAS, the Parties pursuant to the Utah Interlocal Cooperation Act as set forth in Title 11, Chapter 13 (the "Act"), and Section 20A-5-400.1 of the Utah Code Ann. as amended, are authorized to enter into this agreement.

The parties therefore agree as follows:

1. The County's Obligations. If a municipal primary election and a municipal general election is contracted in August 2025 and November 2025, respectively, the County shall provide the following:
  - 1.1. Point of contact with the County Clerk/Auditor's office for duration of election cycle.
  - 1.2. Verification of candidate voter registration status.
  - 1.3. Testing, programing, and assemblage of the voting machines and tabulators.
  - 1.4. Delivery and retrieval of voting equipment (i.e. ballot drop box, ballot box, poll pad, and Express Vote machine).
  - 1.5. Polling location management, which includes, but is not necessarily limited to, making arrangements for use of poll locations, completion of the ADA compliance survey, required interior and exterior signage, and poll supplies.
  - 1.6. Ballot development, design, layout, and printing.
  - 1.7. Language assistance as required by the Voting Rights Act as amended Section 203 for Navajo and Ute language speakers. See Exhibit D "Language Assistance Services" for a list of language assistance services.
  - 1.8. Publishing legal notices, which include: polling locations, sample ballots, public demonstration and election results.
  - 1.9. Personnel and technical assistance throughout the election process and equipment and/or supplies required specifically for voting.
  - 1.10. Poll worker recruitment, training, scheduling, supplies and compensation.
  - 1.11. Public demonstration of the tabulation equipment as required by law, also known as logic and accuracy testing.
  - 1.12. Ballot processing, which includes mailing, receiving, collection of in-person ballots, identification verification and tabulation.
  - 1.13. Canvass reports.
  - 1.14. Elected candidate certificates. See Exhibit E "Candidate Certificate Example".
  - 1.15. Transmitting electronic tabulation results to the Office of the Lieutenant Governor.
  - 1.16. Conduct a recount, and/or an election audit when needed.
  - 1.17. Retaining all election returns for the required twenty-two (22) months.

2. The City's Obligations. The City shall:

- 2.1 Provide the County Clerk/Auditor's Office with a designated officer to act as the city election officer and assume all duties and responsibilities as outlined by law;
- 2.2 Enter into a polling location Indemnification Agreement, if needed;
- 2.3 Confirm the boundaries of the City as shown in Exhibit B "Map of Monticello City Boundaries".
- 2.4 Notify the County of any Declaration of Candidacy filing;
- 2.5 Provide the County with ballot information, which includes, but is not necessarily limited to, races, candidates and ballot issues;
- 2.6 Approve the election plan (see Exhibit C 2025 Monticello City Election Plan), which includes, but is not necessarily limited to, location of polling location, paper ballot quantities, voting machine and poll worker assignments, voter reports;
- 2.7 Proof and approve the accuracy of the ballot formats;
- 2.8 Coordinate with the County to conduct the election canvass;
- 2.9 Perform all other election related duties and responsibilities not outlined in this Agreement but required by law; and

- 3 Compliance with Applicable Laws. Each party agrees to conduct the election according to the statutes, rules, Executive Orders, and Policies of the Lieutenant Governor as the Chief Elections Officer of the State.
- 4 Costs. City agrees to pay the County costs for providing the election equipment, services and supplies in accordance with the election costs schedule, attached hereto, incorporated herein, and made a part hereof as Exhibit A "Monticello City 2025 Estimated Election Expenses". City will submit payment to County within thirty (30) days of City receiving an invoice prepared by County relating to this agreement. If this agreement is terminated early by either party, pursuant to the provisions of Section 7 below, the City shall pay the County for all services rendered by the County under this agreement prior to the date that this agreement is terminated.
- 5 Effective Date. The Effective Date of this agreement shall be on the earliest date after this agreement satisfies the requirements of the Act (the "Effective Date").
- 6 Term of Agreement. The term of this agreement shall begin upon the Effective Date of this agreement and shall, subject to the termination and other provisions set forth herein, terminate on the date that the parties have satisfied each of their respective duties under this agreement.
- 7 Termination of Agreement. This agreement may be terminated prior to the completion of the Term by any of the following actions:
  - 7.1 The mutual written agreement of the parties;
  - 7.2 By either party after any material breach of this agreement;
  - 7.3 By either party, with or without cause, 60 days after the terminating party mails a written notice to terminate this agreement to the other party; or
  - 7.4 As otherwise set forth in this agreement or as permitted by law, ordinance, rule, regulation, or otherwise.

- 8 Damages. The parties acknowledge, understand, and agree that, for the duration of this agreement and unless otherwise agreed to in a separate and legally binding agreement between the parties, the parties are fully and solely responsible for their own actions, activities, and/or business sponsored or conducted.
- 9 Governmental Immunity. The parties recognize and acknowledge that each party is covered by the *Governmental Immunity Act of Utah*, codified at Section 63G-7-101, et seq., Utah Code Annotated as amended, and nothing herein is intended to waive or modify any and all rights, defenses or provisions provided therein. Officers and employees performing services pursuant to this agreement shall be deemed officers and employees of the party employing their services, even if performing functions outside of the territorial limits of such party and shall be deemed officers and employees of such party under the provisions of the *Utah Governmental Immunity Act*.
- 10 No Separate Legal Entity. No separate legal entity is created by this agreement.
- 11 Approval. This agreement shall be submitted to the authorized attorney for each party for review and approval as to form in accordance with applicable provisions of Section 11-13-202.5, *Utah Code Ann.* (1953) as amended. A duly executed original and/or counterpart of this agreement shall be filed with the keeper of records of each party in accordance with Section 11-13-209, *Utah Code Ann.* (1953) as amended.
- 12 Benefits. The parties acknowledge, understand, and agree that the respective representatives, agents, contractors, officers, officials, members, employees, volunteers, and/or any person or persons under the supervision, direction, or control of a party are not in any manner or degree employees of the other party and shall have no right to and shall not be provided with any benefits from the other party. County employees, while providing or performing services under or in connection with this agreement, shall be deemed employees of County for all purposes, including, but not limited to, workers compensation, withholding, salary, insurance, and benefits. City employees, while providing or performing services under or in connection with this agreement, shall be deemed employees of City for all purposes, including, but not limited to, workers compensation, withholding, salary, insurance, and benefits.
- 13 Waivers or Modification. No waiver or failure to enforce one or more parts or provisions of this agreement shall be construed as a continuing waiver of any part or provision of this agreement, which shall preclude the parties from receiving the full, bargained for benefit under the terms and provisions of this agreement. A waiver or modification of any of the provisions of this agreement or of any breach thereof shall not constitute a waiver or modification of any other provision or breach, whether or not similar, and any such waiver or modification shall not constitute a continuing waiver. The rights of and available to each of the parties under this agreement cannot be waived or released verbally and may be waived or released only by an instrument in writing, signed by the party whose rights will be diminished or adversely affected by the waiver.
- 14 Assignment Restricted. The parties agree that neither this agreement nor the duties, obligations, responsibilities, or privileges herein may be assigned, transferred, or delegated, in whole or in part, without the prior written consent of both of the parties.

- 15 Entire Agreement: Amendment. This agreement, including all attachments, if any, constitutes the entire understanding between the parties with respect to the subject matter in this agreement. Unless otherwise set forth in this agreement, this agreement supersedes all other agreements, whether written or oral, between the parties with respect to the subject matter in this agreement. No amendment to this agreement will be effective unless it is in writing and signed by both parties.
- 16 Governing Law; Exclusive Jurisdiction. Utah law governs any judicial, administrative, or arbitration action, suit, claim, investigation, or proceeding ("Proceeding") brought by one party against the other party arising out of this agreement. If either party brings a Proceeding against the other party arising out of this agreement, that party may bring that Proceeding only in a state court located in San Juan County, Utah (for claims that may only be resolved through the federal courts, only in a federal court located in Salt Lake City, Utah), and each party hereby submits to the exclusive jurisdiction of such courts for purposes of any such Proceeding.
- 17 Severability. The parties acknowledge that if a dispute arises out of this agreement or the subject matter of this agreement, the parties desire the arbiter to interpret this agreement as follows:
- 17.1 With respect to any provision that the arbiter holds to be unenforceable, by modifying that provision to the minimum extent necessary to make it enforceable or, if that modification is not permitted by law, by disregarding that provision; and
- 17.2 If an unenforceable provision is modified or disregarded in accordance with this section, by holding that the rest of the agreement will remain in effect as written.
- 18 This agreement may be executed in any number of counterparts, each of which when so executed and delivered, shall be deemed an original, and all such counterparts taken together shall constitute one and the same agreement.

WHEREFORE, the parties have signed this agreement on the dates set forth below.



|                                                                                                                                            |                                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| Printed: _____ Name<br><br>Signature _____<br>Dated: _____<br>ATTEST: _____<br><br>Printed Name _____<br><br>Date: _____<br>_____<br>_____ | _____<br>City Attorney<br><br>Dated: _____<br><br><br> |
|--------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|

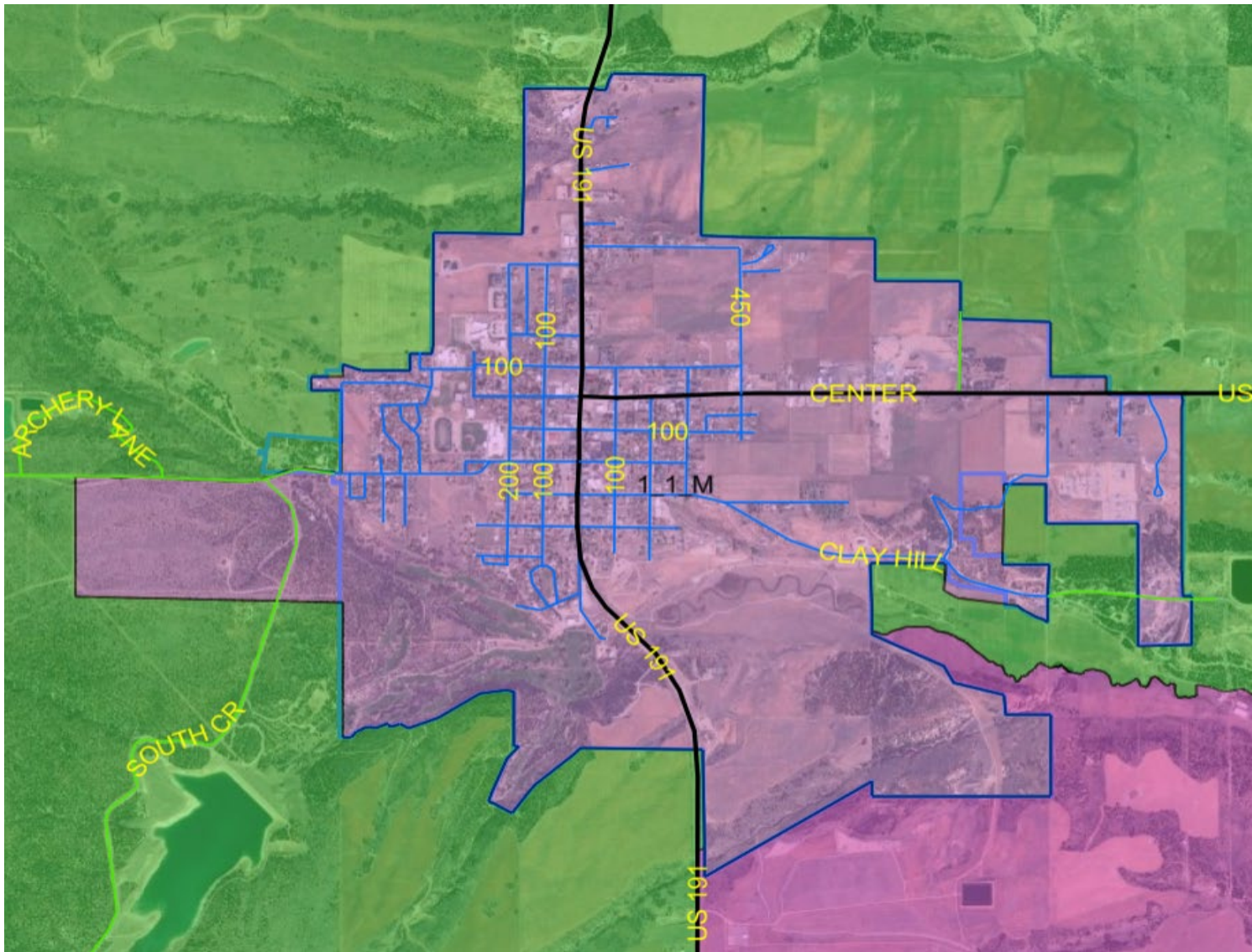
|                                                                                                                                                                                                                 |                                                                                                                                                                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SAN JUAN COUNTY<br><br>_____<br>Silvia Stubbs, Chair<br>Board of San Juan County Commissioners<br>Dated: _____<br>ATTEST: _____<br><br>_____<br>Lyman W. Duncan<br>San Juan County Clerk/Auditor<br>Date: _____ | REVIEWED AND APPROVED AS TO<br>PROPER FORM AND COMPLIANCE WITH<br>APPLICABLE LAW:<br><br>_____<br>San Juan County Attorney's Office<br>Dated _____<br><br><br> |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|

These cost estimates are based on the costs of the services outlined in paragraphs 1.1 through 1.14 in this Interlocal Agreement.

|                                       |                 |
|---------------------------------------|-----------------|
| General Election Fixed Costs (GFC)    | \$5,600         |
| General Election Variable Costs (GVC) | \$2,416         |
| All Elections Fixed Costs (AFC)       | \$2,031         |
| <b>TOTAL ESTIMATED COSTS</b>          | <b>\$10,047</b> |

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In the case of a recount, the City shall pay the County's cost of the recount based on a written invoice provided by the County. The invoice amount for these additional services may cause the total costs to exceed the estimate given to the City by the County.



## EXHIBIT C 2025 MONTICELLO CITY ELECTION PLAN

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Dates of Importance:

| Calendar Date             | Event or Action Required                                                                               | Considerations                                                                                                                                                                                                                                                   |
|---------------------------|--------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 6/2/2025                  | Candidate filing period begins                                                                         |                                                                                                                                                                                                                                                                  |
| 6/9/2025                  | Candidate filing period ends                                                                           |                                                                                                                                                                                                                                                                  |
| 6/10/2025                 | Municipality must publish a list of candidates                                                         |                                                                                                                                                                                                                                                                  |
| 6/20/2025                 | Ballots must be ordered from the printer.                                                              | The county will work with the appointed municipality election officer to proof and approve the ballots before ordering. However, if the Town/City Board must approve, a meeting must be scheduled before this date, as the order deadline cannot be pushed back. |
| 6/27/2025                 | Ballots are mailed to military and oversea voters.                                                     |                                                                                                                                                                                                                                                                  |
| 6/27/2025                 | Sample ballots must be posted to candidates and within municipalities.                                 |                                                                                                                                                                                                                                                                  |
| 7/3/2025                  | Last day to publish notice of Logic and Accuracy Testing.                                              | Each municipality should advertise the L&A Testing beyond official notice.                                                                                                                                                                                       |
| 7/15/2025                 | Last day to publish notice of dates, times, and locations of early voting.                             |                                                                                                                                                                                                                                                                  |
| 7/15/2025                 | Last day to publish notice of locations and times of each ballot drop box.                             |                                                                                                                                                                                                                                                                  |
| TBD 7/15, 16, or 17/2025  | Logic and Accuracy Testing                                                                             | Each municipality should have at least one representative attending.                                                                                                                                                                                             |
| 7/22/2025                 | Ballots are mailed to voters                                                                           |                                                                                                                                                                                                                                                                  |
| 7/29/2025                 | Early voting begins                                                                                    | Ensure coordination of access to the locations (locked doors) and equipment.                                                                                                                                                                                     |
| 8/1/2025                  | Last day to register to vote (in-person, online, by mail).                                             | Total number of registered voters impact the cost estimates in Attachment A.                                                                                                                                                                                     |
| 8/5/2025                  | Last day for primary candidates to file a financial disclosure report.                                 |                                                                                                                                                                                                                                                                  |
| 8/6/2025                  | Municipalities must make financial disclosure reports available for public review.                     |                                                                                                                                                                                                                                                                  |
| 8/8/2025                  | Early voting ends.                                                                                     |                                                                                                                                                                                                                                                                  |
| 8/11/2025                 | Drop boxes are closed/removed at the end of the business day.                                          |                                                                                                                                                                                                                                                                  |
| 8/12/2025                 | <b>MUNICIPAL PRIMARY ELECTION</b>                                                                      |                                                                                                                                                                                                                                                                  |
| 8/19/2025                 | First day Board of Canvassers can canvass the results of the primary election.                         | The municipal Board of Canvassers will need to meet between 8/19 and 8/26, so ensure there is a meeting scheduled.                                                                                                                                               |
| 8/26/2025                 | Last day Board of Canvassers can canvass the results of the primary election.                          |                                                                                                                                                                                                                                                                  |
| TBD based on canvass date | Tie votes must be determined by lot in a public meeting no later than 3 days after the canvass is held |                                                                                                                                                                                                                                                                  |
| TBD based on canvass date | Last day that a candidate may request a recount within 3 days after the canvass is held                |                                                                                                                                                                                                                                                                  |

|                           |                                                                                                        |                                                                                                                                                                                                                                                                  |
|---------------------------|--------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 9/11/2025                 | Municipal candidates eliminated during the primary election must file a financial disclosure report.   |                                                                                                                                                                                                                                                                  |
| 9/12/2025                 | Ballots must be ordered from the printers.                                                             | The county will work with the appointed municipality election officer to proof and approve the ballots before ordering. However, if the Town/City Board must approve, a meeting must be scheduled before this date, as the order deadline cannot be pushed back. |
| 9/19/2025                 | Ballots must be transmitted to military and overseas voters.                                           |                                                                                                                                                                                                                                                                  |
| 10/7/2025                 | Each general election candidate must file a financial disclosure report.                               |                                                                                                                                                                                                                                                                  |
| 10/7/2025                 | Logic and Accuracy testing                                                                             | Each municipality should have at least one representative attending.                                                                                                                                                                                             |
| 10/8/2025                 | Municipalities must make candidate financial disclosure reports available to the public.               |                                                                                                                                                                                                                                                                  |
| 10/14/2025                | First day ballots can be mailed to voters.                                                             |                                                                                                                                                                                                                                                                  |
| 10/15/2025                | Last day a municipality can cancel the general election and/or a race in the general election.         |                                                                                                                                                                                                                                                                  |
| 10/21/2025                | Early voting begins                                                                                    |                                                                                                                                                                                                                                                                  |
| 10/24/2025                | All voter registration forms must be received by 5 pm.                                                 | Total number of registered voters impact the cost estimates in Attachment A.                                                                                                                                                                                     |
| 10/28/2025                | Candidates must file a financial disclosure report.                                                    |                                                                                                                                                                                                                                                                  |
| 10/29/2025                | Municipalities must make candidate financial disclosure reports available to the public.               |                                                                                                                                                                                                                                                                  |
| 10/31/2025                | Early voting ends.                                                                                     |                                                                                                                                                                                                                                                                  |
| 11/3/2025                 | Last day to deliver voting equipment and election materials to each polling location.                  |                                                                                                                                                                                                                                                                  |
| 11/4/2025                 | <b>MUNICIPAL GENERAL ELECTION</b>                                                                      |                                                                                                                                                                                                                                                                  |
| 11/4/2025                 | After the polls close, all preliminary election results must be publicly released                      | These are the results of all ballots received before 11/4/2025.                                                                                                                                                                                                  |
| 11/11/2025                | 1 <sup>st</sup> day Board of Canvassers can canvass the final results of the general election.         | The municipal Board of Canvassers will need to meet between 11/11 and 11/18, so ensure there is a meeting scheduled.                                                                                                                                             |
| TBD based on canvass date | Tie votes must be determined by lot in a public meeting no later than 3 days after the canvass is held |                                                                                                                                                                                                                                                                  |
| 11/18/2025                | Last day a candidate may request a recount.                                                            |                                                                                                                                                                                                                                                                  |
| 11/18/2025                | Last day Board of Canvassers can canvass the final results of the general election                     |                                                                                                                                                                                                                                                                  |

### Monticello City Early Voting, Polling Locations and Details

1. Early Voting
  - a. San Juan County Administration Building (outside Clerk's office)
  - b. October 23 (Thursday) and October 30 (Thursday)
  - c. 10 am to 2 pm each day
  - d. 2 staff
    - i. 1 Language Assistance contractor
    - ii. 1 volunteer
  - e. Ballot Drop Box location, will be removed November 3<sup>rd</sup> (Thursday) at 5 pm
  - f. 1 Voting Machine
2. Election Day, November 4, 2025
  - a. San Juan County Administration Building
  - b. 7 am – 8 pm
  - c. 3 – 6 staff
    - i. 1 Language Assistance contractor
    - ii. 1 County staff member
    - iii. 3-4 Poll watchers/volunteers
  - d. 4 Voting Machines

### EXHIBIT D LANGUAGE ASSISTANCE SERVICES

County and City understand that Section 203 of the Federal Voting Rights Act of 1975, as amended and codified at Federal Register Vol. 68 No. 233 (Dec. 8, 2021), (<https://www.justice.gov/crt/language-minority-citizens>) (the "Act") among other things, requires the County and City to comply with certain provisions contained in Section 203, with respect to primary and general elections, bond elections and referenda, and to elections of each municipality, school districts or special purpose district within the City and County.

These provisions apply because the US Census Bureau has determined that the County and City lie within a designated language assistance jurisdiction as a result of the Ute and Navajo populations residing within the County/City. The generally addressed language assistance is for all Ute and Navajo speaking persons.

A summary of the 203 requirements is set forth below in this Exhibit D.

Language Assistance Services consist of:

Translation Services

1. Translation of all written election materials into Navajo.
  - a. Election materials include candidate filing requirements and application, ballots, referendum and/or propositions, and posters.
  - b. As Ute is not a written language, translation services are not available.
  - c. Publication of all translated material will be available for Early Voting (July 29 – August 8 and October 21 – 31), Poll Centers on Election Day (November 4<sup>th</sup>), and for Outreach activities (described below).
  - d. Electronic and hardcopy copies of all translated materials will be shared with municipalities.
2. Audible records of all election materials into Navajo and Ute.
  - a. Will post on county website [sanjuancountyut.gov](http://sanjuancountyut.gov), and radio stations KTNN and KNDN.
  - b. Copies of audio records will be available for Early Voting (July 29 – August 8 and October 21 – 31), Poll Centers on Election Day (November 4<sup>th</sup>), and for Outreach activities (described below).
  - c. Copies of the audio recordings will also be shared with the municipalities.

Outreach Activities

1. Bilingual Staff Availability for Early Voting and Poll locations
  - a. Bilingual staff speaking English, Navajo, and Ute will be available during Early Voting and on Election Day to assist any voters requiring this assistance.
  - b. Assistance would include assisting with voter registration, how to cast a ballot, an overview of the ballot itself and associated referendum and/or propositions.
2. Election Advocacy
  - a. Presentations will be made during Navajo Chapter meetings to explain upcoming election requirements, address questions, and leave election materials.
  - b. Election materials will be shared with the Ute Liaison for posting in White Mesa.
3. Election Materials (hardcopy and electronic) for Early Voting and Poll locations.
4. Election Marketing
  - a. Notices and advertisements will be placed in the San Juan Record in both English and Navajo (again, Ute is not a written language).
  - b. Notices and posts will also be posted on the county's social media accounts.

With respect to Section 203 of the Federal Voting Rights Act of 1975, as amended, County and City agree as follows:

1. Any and all elections, including primary and general elections, bond elections and referenda, and to elections of each municipality, school districts or special purpose district within the City and County are governed by Section 203 of the Voting Rights Act, as amended.
2. County and City are aware of the Act and its provisions and understand that they must comply with all provisions of the Act, including all language assistance provisions. These provisions are mandatory to meet the Act's requirements.
3. If City fails to comply with any provisions or otherwise chooses not to comply, City shall release County from any and all liability for damages sustained as a result of the non-compliance and shall indemnify County for any damages it sustains.
4. If City chooses to provide these services without the County's input or help, it must provide a written a

written statement:

- a. That the County has acted in good faith in offering these services,
- b. The City understands the requirements and expectations of the Voting Rights Act section 203,
- c. The City assumes all liability for failure to meet the requirements and expectations of the Voting Rights Act as amended, and
- d. The City releases the County from any and all liability for damages as a result of the City's desire to provide these services on its own.

EXHIBIT E CANDIDATE CERTIFICATE EXAMPLE



# CERTIFICATE OF ELECTION

I, the undersigned County Clerk in and for San Juan County, State of Utah, do hereby certify that

<Candidate Name>

was duly Elected to the Office of

<Elected Office>

at a General Election held in said County on Tuesday, the <day> day of November <year> as appears from the official returns of said Election as filed and of record in my office as County Clerk of San Juan County.

In Witness whereof, I have hereunto set my hand and caused  
to be affixed my official seal this <day> day of November <year>.

Lyman W. Duncan  
SAN JUAN COUNTY CLERK/AUDITOR

place seal  
here

| Utility Fees                                                     | Current Rates       | Recommended Rates | % Change |
|------------------------------------------------------------------|---------------------|-------------------|----------|
| <b>Culinary Water Rate (Residential)</b>                         |                     |                   |          |
| Fixed Facilities Fee - Monthly                                   | \$ 28.60            | \$ 31.46          | 10%      |
| <del>0-5,999 gallons (per 1,000 gallons)</del>                   | <del>\$ 1.45</del>  | NA                |          |
| <del>6,000-20,999 gallons (per 1,000 gallons)</del>              | <del>\$ 2.00</del>  | NA                |          |
| 0-9000 gallons (per 1,000 gallons)                               | -                   | \$ 1.60           |          |
| 9001-20000 gallons (per 1,000 gallons)                           | -                   | \$ 2.20           |          |
| <del>21,000-30,999 gallons (per 1,000 gallons)</del>             | <del>\$ 3.00</del>  | NA                |          |
| 20001-30000 gallons (per 1,000 gallons)                          | -                   | \$ 10.00          |          |
| <del>31,000-50,999 gallons (per 1,000 gallons)</del>             | <del>\$ 4.00</del>  | NA                |          |
| <del>51,000-60,999 gallons (per 1,000 gallons)</del>             | <del>\$ 5.00</del>  | NA                |          |
| <del>&gt;61,000 gallons (per 1,000 gallons)</del>                | <del>\$ 50.00</del> | NA                |          |
| >30000 gallons (per 1,000 gallons)                               | -                   | \$ 25.00          |          |
| <b>Culinary Water Rate (Residential No 2nd Available - City)</b> |                     |                   |          |
| Fixed Facilities Fee - Monthly                                   | \$ 28.60            | \$ 31.46          | 10%      |
| <del>0-5,999 gallons (per 1,000 gallons)</del>                   | <del>\$ 1.45</del>  | NA                |          |
| <del>6,000-20,999 gallons (per 1,000 gallons)</del>              | <del>\$ 2.00</del>  | NA                |          |
| 0-9000 gallons (per 1,000 gallons)                               | -                   | \$ 1.60           |          |
| 9001-20000 gallons (per 1,000 gallons)                           | -                   | \$ 2.03           |          |
| 21,000-30,999 gallons (per 1,000 gallons)                        | \$ 1.00             | \$ 1.10           | 10%      |
| 31,000-50,999 gallons (per 1,000 gallons)                        | \$ 1.50             | \$ 1.65           | 10%      |
| 51,000-60,999 gallons (per 1,000 gallons)                        | \$ 5.00             | \$ 10.00          | 100%     |
| >61,000 gallons (per 1,000 gallons)                              | \$ 50.00            | \$ 55.00          | 10%      |
| <b>Culinary Water Rate(Residential County)</b>                   |                     |                   |          |
| Fixed Facilities Fee - Monthly                                   | \$ 57.20            | \$ 62.92          |          |
| <del>0-5,999 gallons (per 1,000 gallons)</del>                   | <del>\$ 2.90</del>  | NA                |          |
| <del>6,000-20,999 gallons (per 1,000 gallons)</del>              | <del>\$ 4.00</del>  | NA                |          |
| 0-9000 gallons (per 1,000 gallons)                               | -                   | \$ 3.20           |          |

|                                                      |                     |    |       |  |
|------------------------------------------------------|---------------------|----|-------|--|
| 9001-20000 gallons (per 1,000 gallons)               | -                   | \$ | 4.40  |  |
| <del>21,000-30,999 gallons (per 1,000 gallons)</del> | <del>\$ 6.00</del>  |    | NA    |  |
| 20001-30000 gallons (per 1,000 gallons)              | -                   | \$ | 20.00 |  |
| <del>31,000-50,999 gallons (per 1,000 gallons)</del> | <del>\$ 10.00</del> |    | NA    |  |
| <del>51,000-60,999 gallons (per 1,000 gallons)</del> | <del>\$ 20.00</del> |    | NA    |  |
| <del>&gt;61,000 gallons (per 1,000 gallons)</del>    | <del>\$ 50.00</del> |    | NA    |  |
| >30000 gallons (per 1,000 gallons)                   | -                   | \$ | 50.00 |  |

#### Culinary Water Rate (Commercial City)

|                                            |    |       |    |       |     |
|--------------------------------------------|----|-------|----|-------|-----|
| Fixed Facilities Fee - Monthly             | \$ | 34.45 | \$ | 37.90 | 10% |
| 0-5,000 gallons (per 1,000 gallons)        | \$ | 1.45  | \$ | 1.60  | 10% |
| 5,001-10,000 gallons (per 1,000 gallons)   | \$ | 1.70  | \$ | 1.87  | 10% |
| 10,001-75,000 gallons (per 1,000 gallons)  | \$ | 2.00  | \$ | 2.20  | 10% |
| 75,001-320,000 gallons (per 1,000 gallons) | \$ | 2.25  | \$ | 2.48  | 10% |
| >320,000 gallons (per 1,000 gallons)       | \$ | 50.00 | \$ | 55.00 | 10% |

#### Culinary Water Rate (Commercial County)

|                                            |    |       |    |        |      |
|--------------------------------------------|----|-------|----|--------|------|
| Fixed Facilities Fee - Monthly             | \$ | 88.50 | \$ | 79.23  | -10% |
| 0-5,000 gallons (per 1,000 gallons)        | \$ | 1.45  | \$ | 3.19   | 120% |
| 5,001-10,000 gallons (per 1,000 gallons)   | \$ | 1.70  | \$ | 3.74   | 120% |
| 10,001-75,000 gallons (per 1,000 gallons)  | \$ | 2.00  | \$ | 4.40   | 120% |
| 75,001-320,000 gallons (per 1,000 gallons) | \$ | 2.25  | \$ | 4.95   | 120% |
| >320,000 gallons (per 1,000 gallons)       | \$ | 50.00 | \$ | 110.00 | 120% |

#### Culinary Water Rate(Landlord Master)

|                                           |    |       |    |       |     |
|-------------------------------------------|----|-------|----|-------|-----|
| Fixed Facilities Fee - Monthly            | \$ | -     | \$ | -     |     |
| 0-5,000 gallons (per 1,000 gallons)       | \$ | 1.45  | \$ | 1.60  | 10% |
| 5,001-15,000 gallons (per 1,000 gallons)  | \$ | 2.00  | \$ | 2.20  | 10% |
| 15,001-20,000 gallon (per 1,000 gallons)  | \$ | 10.00 | \$ | 11.00 | 10% |
| 20,001-30,000 gallons (per 1,000 gallons) | \$ | 50.00 | \$ | 55.00 | 10% |
| >30,001 gallons (per 1,000 gallons)       | \$ | 75.00 | \$ | 82.50 | 10% |

| <b>Culinary Water Rate (Industrial City)</b> |                     |                        |
|----------------------------------------------|---------------------|------------------------|
| Fixed Facilities Fee                         | <del>\$ 34.45</del> | Changing to Commercial |
| 0-5,000 gallons (per 1,000 gallons)          | <del>\$ 1.45</del>  | Changing to Commercial |
| 5,001-10,000 gallons (per 1,000 gallons)     | <del>\$ 1.70</del>  | Changing to Commercial |
| 10,001-75,000 gallons (per 1,000 gallons)    | <del>\$ 2.00</del>  | Changing to Commercial |
| 75,001-320,000 gallons (per 1,000 gallons)   | <del>\$ 2.25</del>  | Changing to Commercial |
| >320,000 gallons (per 1,000 gallons)         | <del>\$ 50.00</del> | Changing to Commercial |

| <b>Culinary Water Rate (Institutional City)</b> |          |          |      |
|-------------------------------------------------|----------|----------|------|
| Fixed Facilities Fee - Monthly                  | \$ 34.45 | \$ 37.90 | 10%  |
| 0-5,000 gallons (per 1,000 gallons)             | \$ 1.45  | \$ 1.60  | 10%  |
| 5,001-10,000 gallons (per 1,000 gallons)        | \$ 1.70  | \$ 1.87  | 10%  |
| 10,001-100,000 gallons (per 1,000 gallons)      | \$ 2.00  | \$ 2.20  | 10%  |
| 100,001-200,000 gallons (per 1,000 gallons)     | \$ 2.50  | \$ 2.75  | 10%  |
| 200,001-300,000 gallons (per 1,000 gallons)     | \$ 3.00  | \$ 3.30  | 10%  |
| 300,001-400,000 gallons (per 1,000 gallons)     | \$ 4.00  | \$ 10.00 | 150% |
| >400,001 gallons (per 1,000 gallons)            | \$ 50.00 | \$ 55.00 | 10%  |

| <b>Culinary Water Rate (Institutional County)</b> |          |           |      |
|---------------------------------------------------|----------|-----------|------|
| Fixed Facilities Fee - Monthly                    | \$ 68.90 | \$ 75.80  | 10%  |
| 0-5,000 gallons (per 1,000 gallons)               | \$ 1.45  | \$ 3.20   | 121% |
| 5,001-10,000 gallons (per 1,000 gallons)          | \$ 1.70  | \$ 3.74   | 120% |
| 10,001-100,000 gallons (per 1,000 gallons)        | \$ 2.00  | \$ 4.40   | 120% |
| 100,001-200,000 gallons (per 1,000 gallons)       | \$ 2.50  | \$ 5.50   | 120% |
| 200,001-300,000 gallons (per 1,000 gallons)       | \$ 3.00  | \$ 6.60   | 120% |
| 300,001-400,000 gallons (per 1,000 gallons)       | \$ 4.00  | \$ 20.00  | 400% |
| >400,001 gallons (per 1,000 gallons)              | \$ 50.00 | \$ 110.00 | 120% |

| <b>Culinary Water Rate(Construction)</b> |          |          |     |
|------------------------------------------|----------|----------|-----|
| Fixed Facilities Fee - Monthly           | \$ 34.45 | \$ 37.90 | 10% |

|                                     |          |          |     |
|-------------------------------------|----------|----------|-----|
| 0-5,000 gallons (per 1,000 gallons) | \$ 12.50 | \$ 13.75 | 10% |
| >50,000 gallons (per 1,000 gallons) | \$ 15.00 | \$ 16.50 | 10% |

#### Culinary Water Rate (Pasture City)

|                                                      |                     |          |     |
|------------------------------------------------------|---------------------|----------|-----|
| Fixed Facilities Fee - Monthly                       | \$ 28.60            | \$ 31.46 | 10% |
| <del>0-5,999 gallons (per 1,000 gallons)</del>       | <del>\$ 1.45</del>  | NA       |     |
| <del>6,000-20,999 gallons (per 1,000 gallons)</del>  | <del>\$ 2.00</del>  | NA       |     |
| 0-9000 gallons (per 1,000 gallons)                   | -                   | \$ 1.60  |     |
| 9001-20000 gallons (per 1,000 gallons)               | -                   | \$ 2.20  |     |
| <del>21,000-30,999 gallons (per 1,000 gallons)</del> | <del>\$ 3.00</del>  | NA       |     |
| 20001-30000 gallons (per 1,000 gallons)              | -                   | \$ 10.00 |     |
| <del>31,000-50,999 gallons (per 1,000 gallons)</del> | <del>\$ 4.00</del>  | NA       |     |
| <del>51,000-60,999 gallons (per 1,000 gallons)</del> | <del>\$ 5.00</del>  | NA       |     |
| <del>&gt;61,000 gallons (per 1,000 gallons)</del>    | <del>\$ 50.00</del> | NA       |     |
| >30000 gallons (per 1,000 gallons)                   | -                   | \$ 25.00 |     |

**Example Rate with New Water Fees:**

|                                       |                 |         |
|---------------------------------------|-----------------|---------|
| Average Household using 5,000 gallons |                 |         |
|                                       | Old Rates       | \$35.85 |
|                                       | New Rates       | \$39.46 |
|                                       | Increase of 10% | \$3.61  |

**Usage for Culinary Water 2024:**

| Rate                             | Total Charges | Total Usage (In 1,000 gallons) |
|----------------------------------|---------------|--------------------------------|
| WA-Residential - City            | \$ 276,604.28 | 29,086                         |
| WA-Residential - No 2W Available | \$ 28,960.58  | 4,816                          |
| WA - Residential - County        | \$ 2,172.30   | 80                             |
| WA - Commercial - City           | \$ 60,515.71  | 13,698                         |
| WA - Commercial - County         | \$ 1,065.62   | 2                              |
| WA - Landlord Master             | \$ 4,122.20   | 2,177                          |
| WA-Industrial-City               | \$ 5,740.65   | 1,710                          |
| WA-Institutional-City            | \$ 44,695.80  | 8,138                          |
| WA-Institutional -County         | \$ 3,298.11   | 69                             |
| WA - Construction                | \$ 8,886.55   | 528                            |
| WA-Pasture                       | NA            | NA                             |
|                                  | \$ 436,061.80 | 60,304                         |

Does not include forgiveness

**R&R Part # R130125 | [Questions & Answers](#)**

Price

**\$1,993.20**

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- **Uniform Turf Density:** Provides uniform turf density and reduced thatch buildup, enhancing turf resilience and playability.
- **Enhanced Aeration:** The verticutter promotes effective aeration, allowing for improved water and nutrient absorption for healthier turf.
- **Reduced Surface Stresses:** Helps reduce surface compaction and stress, preserving turf health and appearance.
- **Improved turf health, reduced disease risks, and enhanced playability for golf and turf applications.**

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## Municipal Building Authority Meeting

### 19. Call to Order

**Minutes:**

Mayor Hedglin called the MBA meeting to order at 9:24 pm. The following visitors were present:  
There were no visitors present.

### 20. Consider MBA Minutes Review / Approval (action)

**Minutes:**

MOTION to approve the minutes of 06/10/25 was made by Councilmember Crowley and seconded by Councilmember Chamberlain. The motion passed unanimously.

**Vote results:**

Ayes: 5 / Nays: 0

### 21. Consider Payment of MBA Bills (action)

**Minutes:**

MOTION to approve the bills as paid was made by Councilmember Dunn and seconded by Councilmember Skinner. The motion passed unanimously.

### 22. Adjourn (action)

**Minutes:**

MOTION to adjourn was made by Councilmember Chamberlain and seconded by Councilmember Crowley. The motion passed unanimously and Mayor Hedglin adjourned the MBA meeting at 9:25 pm.

**Vote results:**

Ayes: 5 / Nays: 0

## Notice of Special Accommodations

THE PUBLIC IS INVITED TO ATTEND ALL CITY MEETINGS In accordance with the Americans with Disabilities Act, anyone needing special accommodations to attend a meeting may contact the

Page 5

City Office, 587-2271, at least three working days prior to the meeting. City Council may adjourn to closed session by majority vote, pursuant to Utah Code §52-4-4 & 5. The order of agenda items may change to accommodate the needs of the City Council, the staff, and the public.

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**Monticello City  
Check Register  
All Bank Accounts - 07/07/2025 to 08/06/2025**

| <u>Payee Name</u>        | <u>Reference<br/>Number</u> | <u>Invoice<br/>Number</u> | <u>Invoice<br/>Ledger Date</u> | <u>Payment<br/>Date</u> | <u>Amount</u>      | <u>Description</u>                 | <u>Ledger Account</u>               | <u>Activity<br/>Code</u> |
|--------------------------|-----------------------------|---------------------------|--------------------------------|-------------------------|--------------------|------------------------------------|-------------------------------------|--------------------------|
| ENBRIDGE                 | 17008                       | 6569JUL25                 | 07/22/2025                     | 07/30/2025              | 84.12              | 648 S HIDEOUT WAY                  | 544600.280 - Utilities              |                          |
|                          |                             |                           |                                |                         | <b>\$84.12</b>     |                                    |                                     |                          |
| UTAH DIVISION OF FINANCE | 17048                       | 14 - 2009 MBA S           | 07/18/2025                     | 07/30/2025              | 45,000.00          | Principal - 2009 MBA Swimming Pool | 542511.2 - 2009 MBA Swimming Pool - |                          |
|                          |                             |                           |                                |                         | <b>\$45,000.00</b> |                                    |                                     |                          |
|                          |                             |                           |                                |                         | <b>\$45,084.12</b> |                                    |                                     |                          |

**Monticello City**  
**Standard Financial Report**  
**54 54 Municipal Building Authority - 07/01/2025 to 08/06/2025**  
**16.67% of the fiscal year has expired**

|                                                | Prior Year<br>Actual  | Current<br>Period Actual | Current Year<br>Actual |
|------------------------------------------------|-----------------------|--------------------------|------------------------|
| <b>Net Position</b>                            |                       |                          |                        |
| <b>Assets:</b>                                 |                       |                          |                        |
| <b>Current Assets</b>                          |                       |                          |                        |
| <b>Cash and cash equivalents</b>               |                       |                          |                        |
| 1112 Checking MBA Zions                        | (141,385.97)          | 14.00                    | (159,222.25)           |
| 1120 PTIF 1109 MBA                             | (33,981.65)           | 0.00                     | (33,981.65)            |
| 1135 PTIF 5188 ZAP TAX Swimming Pool Payment   | 71,434.24             | 0.00                     | 71,434.24              |
| 1138 PTIF 8578 Fund 54 Debt Reserve            | 150,105.23            | 0.00                     | 150,105.23             |
| 1175 Undeposited receipts                      | (1,150.32)            | 296.00                   | 279.68                 |
| 1191.1 Restricted cash                         | 186,355.00            | 0.00                     | 186,355.00             |
| 1191.2 Restricted cash offset                  | (186,355.00)          | 0.00                     | (186,355.00)           |
| <b>Total Cash and cash equivalents</b>         | <b>45,021.53</b>      | <b>310.00</b>            | <b>28,615.25</b>       |
| <b>Receivables</b>                             |                       |                          |                        |
| 1311 Accounts Receivable                       | (3,124.68)            | 0.00                     | (3,124.68)             |
| <b>Total Receivables</b>                       | <b>(3,124.68)</b>     | <b>0.00</b>              | <b>(3,124.68)</b>      |
| <b>Total Current Assets</b>                    | <b>41,896.85</b>      | <b>310.00</b>            | <b>25,490.57</b>       |
| <b>Non-Current Assets</b>                      |                       |                          |                        |
| <b>Capital assets</b>                          |                       |                          |                        |
| <b>Property</b>                                |                       |                          |                        |
| 1610 Land                                      | 35,297.60             | 0.00                     | 35,297.60              |
| 1621 Buildings                                 | 3,882,747.19          | 0.00                     | 3,882,747.19           |
| 1631 Improvements                              | 2,250,299.80          | 0.00                     | 2,250,299.80           |
| 1640 Machinery and equipment                   | 18,591.99             | 0.00                     | 18,591.99              |
| <b>Total Property</b>                          | <b>6,186,936.58</b>   | <b>0.00</b>              | <b>6,186,936.58</b>    |
| <b>Accumulated depreciation</b>                |                       |                          |                        |
| 1721 AccDpn Buildings                          | (1,120,154.68)        | 0.00                     | (1,120,154.68)         |
| 1731 AccDpn Improvements                       | (973,676.51)          | 0.00                     | (973,676.51)           |
| 1740 AccDpn Machinery and equipment            | (18,591.99)           | 0.00                     | (18,591.99)            |
| <b>Total Accumulated depreciation</b>          | <b>(2,112,423.18)</b> | <b>0.00</b>              | <b>(2,112,423.18)</b>  |
| <b>Total Capital assets</b>                    | <b>4,074,513.40</b>   | <b>0.00</b>              | <b>4,074,513.40</b>    |
| <b>Other non-current assets</b>                |                       |                          |                        |
| 1799 MBA GFA offset                            | (4,232,251.42)        | 0.00                     | (4,232,251.42)         |
| <b>Total Other non-current assets</b>          | <b>(4,232,251.42)</b> | <b>0.00</b>              | <b>(4,232,251.42)</b>  |
| <b>Total Non-Current Assets</b>                | <b>(157,738.02)</b>   | <b>0.00</b>              | <b>(157,738.02)</b>    |
| <b>Total Assets:</b>                           | <b>(115,841.17)</b>   | <b>310.00</b>            | <b>(132,247.45)</b>    |
| <b>Liabilities and Fund Equity</b>             |                       |                          |                        |
| <b>Liabilities:</b>                            |                       |                          |                        |
| <b>Current liabilities</b>                     |                       |                          |                        |
| 2131 Accounts Payable                          | (2,101.11)            | 0.00                     | (1,996.95)             |
| 2211 Accrued wages payable                     | (31.27)               | 0.00                     | (31.27)                |
| 2215 Compensated absence liability             | (2,240.89)            | 0.00                     | (2,240.89)             |
| <b>Total Current liabilities</b>               | <b>(4,373.27)</b>     | <b>0.00</b>              | <b>(4,269.11)</b>      |
| <b>Long-term liabilities</b>                   |                       |                          |                        |
| 2410.1 Accrued interest                        | (887.88)              | 0.00                     | (887.88)               |
| 2410.2 Accrued interest offset                 | 887.88                | 0.00                     | 887.88                 |
| 2510.1 2006 MBA Lease Revenue issued           | (300,000.00)          | 0.00                     | (300,000.00)           |
| 2510.2 2006 MBA Lease Revenue repaid           | 180,000.00            | 0.00                     | 180,000.00             |
| 2510.3 2006 MBA Lease Revenue current          | (10,000.00)           | 0.00                     | (10,000.00)            |
| 2510.4 2006 MBA Lease Revenue current offset   | 10,000.00             | 0.00                     | 10,000.00              |
| 2511.1 2009 MBA Swimming Pool - issued         | (1,350,000.00)        | 0.00                     | (1,350,000.00)         |
| 2511.2 2009 MBA Swimming Pool - repaid         | 585,000.00            | 0.00                     | 630,000.00             |
| 2511.3 2009 MBA Swimming Pool - current        | (45,000.00)           | 0.00                     | (45,000.00)            |
| 2511.4 2009 MBA Swimming Pool - current offset | 45,000.00             | 0.00                     | 45,000.00              |
| 2512.1 2014 Community Center - issued          | (1,000,000.00)        | 0.00                     | (1,000,000.00)         |
| 2512.2 2014 Community Center - repaid          | 285,000.00            | 0.00                     | 285,000.00             |
| 2512.3 2014 Community Center - current         | (30,000.00)           | 0.00                     | (30,000.00)            |
| 2512.4 2014 Community Center - current offset  | 30,000.00             | 0.00                     | 30,000.00              |
| 2518.1 2014 Lease Revenue issued               | (300,000.00)          | 0.00                     | (300,000.00)           |
| 2518.2 2014 Lease Revenue repaid               | 300,000.00            | 0.00                     | 300,000.00             |
| 2599 MBA LTD offset                            | 1,640,000.00          | 0.00                     | 1,640,000.00           |
| <b>Total Long-term liabilities</b>             | <b>40,000.00</b>      | <b>0.00</b>              | <b>85,000.00</b>       |
| <b>Total Liabilities:</b>                      | <b>35,626.73</b>      | <b>0.00</b>              | <b>80,730.89</b>       |

**Monticello City**  
**Standard Financial Report**  
**54 54 Municipal Building Authority - 07/01/2025 to 08/06/2025**  
**16.67% of the fiscal year has expired**

|                                             | <u>Prior Year<br/>Actual</u> | <u>Current<br/>Period Actual</u> | <u>Current Year<br/>Actual</u> |
|---------------------------------------------|------------------------------|----------------------------------|--------------------------------|
| <b>Equity - Paid in / Contributed</b>       |                              |                                  |                                |
| 2961.1 Debt Reserve                         | (186,355.00)                 | 0.00                             | (186,355.00)                   |
| 2961.2 Debt Reserve offset                  | 186,355.00                   | 0.00                             | 186,355.00                     |
| 2981 Fund balance                           | 80,214.44                    | (310.00)                         | 51,516.56                      |
| <b>Total Equity - Paid in / Contributed</b> | <b>80,214.44</b>             | <b>(310.00)</b>                  | <b>51,516.56</b>               |
| <b>Total Liabilities and Fund Equity</b>    | <b>115,841.17</b>            | <b>(310.00)</b>                  | <b>132,247.45</b>              |
| <b>Total Net Position</b>                   | <b>0.00</b>                  | <b>0.00</b>                      | <b>0.00</b>                    |

**Monticello City**  
**Standard Financial Report**  
**54 54 Municipal Building Authority - 07/01/2025 to 08/06/2025**  
**16.67% of the fiscal year has expired**

|                                            | Prior Year<br>Actual | Current<br>Period Actual | Current Year<br>Actual | Original<br>Budget | Revised<br>Budget |
|--------------------------------------------|----------------------|--------------------------|------------------------|--------------------|-------------------|
| <b>Change In Net Position</b>              |                      |                          |                        |                    |                   |
| <b>Revenue:</b>                            |                      |                          |                        |                    |                   |
| <b>Intergovernmental revenue</b>           |                      |                          |                        |                    |                   |
| 3660 UTILITY PAYMENT FROM COUNTY           | 11,976.45            | 0.00                     | 27,998.00              | 15,000.00          | 0.00              |
| 3680 Debt Service/Loan Pmt from County     | 0.00                 | 0.00                     | 0.00                   | 25,000.00          | 0.00              |
| <b>Total Intergovernmental revenue</b>     | <b>11,976.45</b>     | <b>0.00</b>              | <b>27,998.00</b>       | <b>40,000.00</b>   | <b>0.00</b>       |
| <b>Miscellaneous revenue</b>               |                      |                          |                        |                    |                   |
| 3620 Rent income                           | 4,572.00             | 310.00                   | 1,444.00               | 4,000.00           | 0.00              |
| 3690 Miscellaneous Revenue                 | 13.82                | 0.00                     | 0.00                   | 16,700.00          | 0.00              |
| 3735 Lease revenue                         | 83,000.00            | 0.00                     | 0.00                   | 83,000.00          | 0.00              |
| 3794 Interest Income                       | 8,820.37             | 0.00                     | 0.00                   | 6,000.00           | 0.00              |
| 3811 Transfer from General fund - Pro Shop | 0.00                 | 0.00                     | 0.00                   | 16,700.00          | 0.00              |
| 3812 Transfer from General fund            | 0.00                 | 0.00                     | 0.00                   | 16,700.00          | 0.00              |
| <b>Total Miscellaneous revenue</b>         | <b>96,406.19</b>     | <b>310.00</b>            | <b>1,444.00</b>        | <b>143,100.00</b>  | <b>0.00</b>       |
| <b>Total Revenue:</b>                      | <b>108,382.64</b>    | <b>310.00</b>            | <b>29,442.00</b>       | <b>183,100.00</b>  | <b>0.00</b>       |
| <b>Expenditures:</b>                       |                      |                          |                        |                    |                   |
| <b>Miscellaneous</b>                       |                      |                          |                        |                    |                   |
| 4600.110 Salaries and wages                | 6,269.55             | 0.00                     | 465.39                 | 7,100.00           | 0.00              |
| 4600.130 Benefit expense                   | 2,625.57             | 0.00                     | 194.61                 | 2,750.00           | 0.00              |
| 4600.250 Equipment and maintenance         | 1,394.01             | 0.00                     | 0.00                   | 55,800.00          | 0.00              |
| 4600.280 Utilities                         | 14,266.77            | 0.00                     | 84.12                  | 18,000.00          | 0.00              |
| 4600.310 Professional and technical        | 0.00                 | 0.00                     | 0.00                   | 750.00             | 0.00              |
| 4600.510 Insurance                         | 0.00                 | 0.00                     | 0.00                   | 700.00             | 0.00              |
| 4754.690 MBA depreciation expense          | 157,738.02           | 0.00                     | 0.00                   | 0.00               | 0.00              |
| <b>Total Miscellaneous</b>                 | <b>182,293.92</b>    | <b>0.00</b>              | <b>744.12</b>          | <b>85,100.00</b>   | <b>0.00</b>       |
| <b>Debt service</b>                        |                      |                          |                        |                    |                   |
| 4600.810 MBA Debt service - principal      | 0.00                 | 0.00                     | 0.00                   | 85,000.00          | 0.00              |
| 4600.820 MBA Debt service - interest       | 11,175.00            | 0.00                     | 0.00                   | 13,000.00          | 0.00              |
| <b>Total Debt service</b>                  | <b>11,175.00</b>     | <b>0.00</b>              | <b>0.00</b>            | <b>98,000.00</b>   | <b>0.00</b>       |
| <b>Total Expenditures:</b>                 | <b>193,468.92</b>    | <b>0.00</b>              | <b>744.12</b>          | <b>183,100.00</b>  | <b>0.00</b>       |
| <b>Total Change In Net Position</b>        | <b>(85,086.28)</b>   | <b>310.00</b>            | <b>28,697.88</b>       | <b>0.00</b>        | <b>0.00</b>       |