

## **TAB (Technology Advisory Board) & GIS Steering Committee Combined Meeting**

**August 14, 2025, 9:00 -10:30 am**

Salt Lake County Government Center

2100 S State Street; Room GC N2-800

### **Agenda**

1. Public comments [3 min]
2. Approval of Minutes from 6/26/25 meeting [1 min]
3. Follow-up items (*Informational*) [1 min]
4. GIS Steering Committee updates (*Informational*) [10 min]
  - STWG
  - ESRI User Conference
5. Working Group Updates:
  - Portfolio Working Group (*Discussion/Direction*) [70 min]
  - 2026 Budget
  - Possible CLOSED SESSION portion to discuss deployment of security personnel, devices, or systems
6. Other Business [2 min]
7. Communication items to Mayor & Council [1 min]
8. Upcoming meeting schedule (*Discussion/Direction*) [1 min]
9. Review action items [1 min]
10. Next meeting – 8/21/25