

PUBLIC NOTICE

TOWN COUNCIL

MEETING

Notice is given that the Snowville Town Council will hold its regular monthly meeting on Wednesday, the 13th of August 2025, at the Snowville Town Hall, located at 20 West Main, which meeting shall begin promptly at 6:30 p.m.

THE AGENDA FOR THIS MEETING SHALL BE AS FOLLOWS

Welcome - Mayor Scott O'Hare

Pledge – Stacey Hill Prayer – Tammie Morgan

Acceptance of the Agenda and Acceptance of Minutes from the Previous Meeting

Ryenne Westmoreland and Ian Baldridge from Ocean Star International

Matt and Kjerstin Wilcock- Town Website/Update

Contract with Xpress Bill is signed

Contract with Box Elder County needs to be signed for the Elections

Speed Limit on Stone Road (Thoughts)

Update on Utah Trails

Using \$1,400.00 that was donated for the 4th of July for Trunker Treat

New Bowery One Bid from Clearly Buildings

New signs for the Park/Installation

Final Bill from Morgan Pavement \$90,600.00

Water Dispute

Box Elder County Sheriff (3 min) - Neighborhood Watch

Forsgren (Eric Dursteler) (5 min) - Well application sent in

Snowville Fire Department (3min) - Class 2 Fire Restrictions/Purchase of handheld radio to communicate with Oneida County

Snowville EMS (3 min) -Talk about meeting with the State and relicensing the Ambulance.

Snowville Clerk (3 min)- Update on the Bridge

Snowville Treasure (3 min) - September 18, 2025

@ 6:00 p.m. Box Elder County Water Master Plan Regional Meeting

AJ Morgan - Water Operator (3 min) Bret Reeder's water meter marked with Blue Stakes and ready to dig/Bids for cleaning the water tanks #1-\$6,137.66/2#-\$5.994.17/#3-\$12,131.83

Council Member McGary (3 min) Request to use the Bowery on September 13, 2025/ War Party

Council Member Johnson (3 min) -

Council Member O'Hare (3min.) -

Council Member Arbon(3 min.) -

Public Comment (3 minutes Per Person, Total of 15 minutes)

Accept the Expenses

Adjourn

*******POST MEETING MINUTES*******

In compliance with the Americans with Disabilities Act, individuals needing special accommodations, including auxiliary communicative aids and services during this meeting, should contact Stacey S. Hill at 435-872-8501 before the meeting. Notice this agenda is subject to change.