

# **PUBLIC NOTICE** **TOWN COUNCIL** **MEETING**

Notice is given that the **Snowville Town Council** will hold its regular monthly meeting on **Wednesday, the 13th of August 2025**, at the **Snowville Town Hall**, located at **20 West Main**, which meeting shall begin promptly at **6:30 p.m.**  
**THE AGENDA FOR THIS MEETING SHALL BE AS FOLLOWS**

Welcome - Mayor Scott O'Hare

Pledge – Stacey Hill Prayer – Tammie Morgan

Acceptance of the Agenda and Acceptance of Minutes from the Previous Meeting

Ryenne Westmoreland and Ian Baldrige from Ocean Star International

Matt and Kjerstin Wilcock- Town Website/Update

Contract with Xpress Bill is signed

Contract with Box Elder County needs to be signed for the Elections

Speed Limit on Stone Road (Thoughts)

Update on Utah Trails

Using \$1,400.00 that was donated for the 4th of July for Trunker Treat

New Bowery One Bid from Clearly Buildings

New signs for the Park/Installation

Final Bill from Morgan Pavement \$90,600.00

Water Dispute

**Box Elder County Sheriff (3 min)** - Neighborhood Watch

**Forsgren (Eric Dursteler) (5 min)** - Well application sent in

**Snowville Fire Department (3min)** - Class 2 Fire Restrictions/Purchase of handheld radio to communicate with Oneida County

**Snowville EMS (3 min)** -Talk about meeting with the State and relicensing the Ambulance.

**Snowville Clerk (3 min)**- Update on the Bridge

**Snowville Treasure (3 min)** - September 18, 2025

@ 6:00 p.m. Box Elder County Water Master Plan Regional Meeting

**AJ Morgan - Water Operator (3 min)** Bret Reeder's water meter marked with Blue Stakes and ready to dig/Bids for cleaning the water tanks #1-\$6,137.66/2#-\$5,994.17/#3-\$12,131.83

**Council Member McGary (3 min)** Request to use the Bowery on September 13, 2025/ War Party

**Council Member Johnson (3 min)** -

**Council Member O'Hare (3min.)** -

**Council Member Arbon(3 min.)** -

**Public Comment (3 minutes Per Person, Total of 15 minutes)**

**Accept the Expenses**

**Adjourn**

**\*\*\*\*POST MEETING MINUTES\*\*\*\***

In compliance with the Americans with Disabilities Act, individuals needing special accommodations, including auxiliary communicative aids and services during this meeting, should contact Stacey S. Hill at 435-872-8501 before the meeting. Notice this agenda is subject to change.