



CITY COUNCIL

MEMBERS:

LEANNE HUFF
COREY THOMAS
SHARLA BYNUM
NICK MITCHELL
PAUL SANCHEZ
RAY DEWOLFE
CLARISSA WILLIAMS

ARIEL ANDRUS
CITY RECORDER
220 E MORRIS AVE
SUITE 200
SOUTH SALT LAKE
UTAH
84115
P 801.483.6019
F 801.464.6770
SSL.COV

South Salt Lake City Council
REGULAR MEETING AGENDA

Public notice is hereby given that the South Salt Lake City Council will hold a Regular Meeting on **Wednesday, August 13, 2025**, in the City Council Chambers, 220 East Morris Avenue, Suite 200, commencing at **7:00 p.m.**, or as soon thereafter as possible.

To watch the meeting live click the link below to join:

<https://zoom.us/j/93438486912>

Watch recorded City Council meetings at: [youtube.com/@SouthSaltLakeCity](https://www.youtube.com/@SouthSaltLakeCity)

Conducting
Council Chair
Sergeant at Arms

Corey Thomas, District 2
Sharla Bynum
South Salt Lake PD

Opening Ceremonies

1. Welcome/Introductions
2. Pledge of Allegiance

Corey Thomas
Nick Mitchell

Approval of Minutes

- May 28th, Work Meeting
- May 28th, Regular Meeting
- June 11th, Work Meeting
- June 11th, Regular Meeting

No Action Comments

1. Scheduling
2. Public Comments/Questions
 - a. Response to Comments/Questions
(at the discretion of the conducting Council Member)
3. Mayor Comments
4. City Attorney Comments
5. City Council Comments
6. Information
 - a. Police Department Morale Audit RFP Update

City Recorder

Sharla Bynum

Action Items

Unfinished Business

1. A Resolution of the South Salt Lake City Council Approving and Authorizing the Mayor to Execute an Interlocal Agreement with Salt Lake County Regarding Conveyance of Property from the County to the City of South Salt Lake
2. A Resolution of the South Salt Lake City Council Approving and Authorizing the Mayor to Execute a Development Agreement on Behalf of the City of South Salt Lake with SSL Market Center QOZB, LLC Providing for the Development of Property

Josh Collins

Spencer Cawley

See page two for continuation of Agenda

Located at 2280 South State Street Known
as the Market Center Project

- | | |
|--|----------------|
| 3. An Ordinance of the South Salt Lake City Council
to Amend the South Salt Lake Zoning Map from
Downtown District to Housing and Transit Overlay
District for the Property Located at 2280 South State
Street, South Salt Lake City, Utah | Spencer Cawley |
|--|----------------|

New Business

- | | |
|--|---------------|
| 1. A Resolution of the City of South Salt Lake
Adopting the Salt Lake County Multi-Jurisdictional
Multi-Hazard Mitigation Plan, as Required by the
Federal Disaster Mitigation and Cost Reduction Act of 2000 | Yasmin Abbyad |
| 2. An Ordinance of the South Salt Lake City Council
Amending Chapter 3.16 of the South Salt Lake City
Municode Related to the Disposal of Surplus Personal Property | Josh Collins |
| 3. An Ordinance of the South Salt Lake City Council
Amending Section 3.11.010 of the South Salt Lake City
Municipal Code to Modify Animal Services Fees | Sharen Hauri |
| 4. An Ordinance of the South Salt Lake City Council
Amending Section 3.11.010 of the South Salt Lake
City Municipal Code to Modify Parks and Community Center Fees | Sharen Hauri |

Public Hearing – 7:30 (Or As Soon Thereafter as Possible)

To receive public comment regarding proposed amendments to all 2025/2026 fund budgets.

1. Crystal Makin, for the City, to present information and answer questions
2. Open Public Hearing
3. Receive Public input
4. Close Public Hearing
5. Discussion by the City Council
6. At Conclusion of Discussion by the Council, Motion and Second by Council
 - a. To move action until a future specified meeting date;
 - b. To take it to a work meeting for further discussion; or
 - c. To take final action on the matter by adopting the budget amendment by Ordinance

Motion for Closed Meeting

Adjourn

Posted August 8, 2025

Those needing auxiliary communicative aids or other services for this meeting should contact Ariel Andrus at 801-483-6019, giving at least 24 hours' notice.

In accordance with State Statute and Council Policy, one or more Council Members may be connected electronically.

Public Comments/Question Policy

Time is made available for anyone in the audience to address the Council and/or Mayor concerning matters pertaining to City business. When a member of the audience addresses the Council and/or Mayor, they will come to the podium and state their name and City they reside in. The Public will be asked to limit their remarks/questions to three (3) minutes each. The conducting Council Member shall have discretion as to who will respond to a comment/question. In all cases the criteria for response will be that comments/questions must be pertinent to City business, that there are no argumentative questions and no personal attacks. Some comments/questions may have to wait for a response until the next regular council meeting. The conducting Council Member will inform a citizen when they have used the allotted time. Grievances by City employees must be processed in accordance with adopted personnel rules.

Have a question or concern? Call the connect line 801-464-6757 or email connect@sslc.gov

RESOLUTION NO. R 2025_____

A RESOLUTION OF THE SOUTH SALT LAKE CITY COUNCIL APPROVING
AND AUTHORIZING THE MAYOR TO EXECUTE AN INTERLOCAL
AGREEMENT WITH SALT LAKE COUNTY REGARDING CONVEYANCE
OF PROPERTY FROM THE COUNTY TO THE CITY OF SOUTH SALT LAKE

WHEREAS, pursuant to the Utah Interlocal Cooperation Act, Utah Code § 11-13-101 et seq., public agencies, including political subdivisions of the State of Utah, are authorized to enter into mutually advantageous agreements for joint and cooperative actions, including the sharing of tax and other revenues;

WHEREAS, Salt Lake County (“County”) is the owner of property located at approximately 3492 and 3502 South 1000 West in South Salt Lake (the “Property”); and

WHEREAS, the County has received authorization to transfer ownership of the Property to the City of South Salt Lake (“City”) for the purposes of allowing the City to use the Property for a law enforcement facility; and

WHEREAS, the City and the County are public agencies as defined in the Interlocal Act and desires to enter into an Interlocal Agreement to further the protection of the citizens of the City and its neighboring communities and to appreciate the benefits of joint purchasing, mutual aid, and efficient use of resources that are facilitated through participation of a separate interlocal entity through the transfer of the Property;

WHEREAS, pursuant to Utah Code § 10-3b-202, the Mayor is the City official authorized to execute an agreement on behalf of the City;

WHEREAS, the South Salt Lake City Council is required by Utah Code § 11-13-202.5 to approve all Interlocal Agreements that provide for the City to acquire title to real property;

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of South Salt Lake as follows:

1. It does hereby approve the Interlocal Agreement, in the form attached hereto as Exhibit A.
2. The effective date of the Agreement shall be the date as indicated in the Agreement.
3. This resolution takes effect immediately upon adoption.

(signatures appear on next page; remainder of page intentionally left blank)

APPROVED AND ADOPTED by the City Council of the City of South Salt Lake, Utah, on this _____ day of _____, 2025.

BY THE CITY COUNCIL:

Sharla Bynum, Council Chair

City Council Vote as Recorded:

Bynum: _____
deWolfe: _____
Huff: _____
Mitchell: _____
Sanchez: _____
Thomas: _____
Williams: _____

ATTEST:

Ariel Andrus, City Recorder

Exhibit A
Form of Agreement

Interlocal Cooperation Agreement

THIS INTERLOCAL COOPERATION AGREEMENT (“Agreement”) is made this ____ day of _____, 2025, by and between **SALT LAKE COUNTY**, a body corporate and politic of the state of Utah, with its address located at 2001 South State Street, Salt Lake City, Utah 84190 (“County”), and **SOUTH SALT LAKE CITY**, a Utah municipal corporation, with its address located at 220 East Morris Ave., South Salt Lake City, Utah 84115 (“City”). County and City may each be referred to herein individually as a “Party” and jointly as the “Parties.”

RECITALS

WHEREAS, UTAH CODE ANN. § 11-13-202 provides that any two or more public agencies may enter into an agreement with one another for joint or cooperative actions; and

WHEREAS, UTAH CODE ANN. § 11-13-214 provides that any public agency may convey property to or acquire property from any other public agencies for consideration as may be agreed upon; and

WHEREAS, City and County are public agencies as contemplated in the above referenced sections of the Utah Code (more specifically referred to as UTAH CODE ANN. § 11-13-101, *et seq.* - Interlocal Cooperation Act); and

WHEREAS, the conveyance of property provided herein is an interest in real property as contemplated in the Interlocal Cooperation Act; and

WHEREAS, County owns two parcels of real property located at approximately 3502 South 1000 West, South Salt Lake City, Utah 84119 (Parcel Nos. 15-26-377-014, and 15-26-377-016 and as further described in Exhibit A) hereinafter referred to as the “Property”; and

WHEREAS, County has determined that the Property is not currently in public use, and the Salt Lake County Real Estate Section has determined that the value of the Property is One Million Three Hundred Twenty-Two Thousand Four Hundred Eighty-Two Dollars (\$1,322,482.00); and

WHEREAS, City desires to build a police substation on the Property; and

WHEREAS, in consideration of the fact that the City plays host to a bevy of regional resources which strain the City’s budget for law enforcement, County desires to formally gift, transfer, and convey the Property to City, and City desires to formally accept, take and receive the Property from County, on the terms and conditions set forth in this Agreement.

AGREEMENT

NOW, THEREFORE, in consideration of the stated Recitals, which are incorporated herein by reference, and the mutual covenants and agreements of the Parties, and for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledge, the Parties hereby agree as follows:

Section 1. **Conveyance.** County shall convey the Property to City in fee via quitclaim deeds the form of which is attached hereto as Exhibit B, and incorporated herein by this reference.

Section 2. **Perpetual Restriction.** The Property is to be used by Grantee or its successors in interest solely as a police substation or other law enforcement facility, if Grantee ceases using any portion of the Property as a police substation or other law enforcement facility, the Property shall revert to Grantor in its entirety.

Section 3. **Reversionary Right.** Grantee shall break ground and commence construction (do preparatory digging or other work prior to building) of the police substation or other law enforcement facility within five (5) years from the date of Salt Lake Couty Council's approval of this Agreement. If Grantee fails to break ground within five (5) years of Salt Lake Couty Council's approval of this Agreement the Property shall revert to Grantor in its entirety.

Section 4. **Consideration.** In consideration for conveying the Property by quitclaim deed, City shall at its own costs and expense build and maintain a police substation on the Property.

Section 5. **Effective Date.** As required by UTAH CODE ANN. §§ 11-13-202 and 11-13-202.5 this Agreement does not take effect until each public agency that is a party to the Agreement receives approval from its respective legislative body, and shall terminate upon completion of the transfer of the Property which is the purpose of this Agreement.

Section 6. **No Representations.** County makes no representations as to the title conveyed, nor as to City's right of possession of the Property. Similarly, County makes no warranties or representations as to whether the Property is buildable or developable, nor does County make any representations regarding whether the Property complies with applicable zoning regulations. County does not warrant or represent that the Property is habitable or in any particular condition. County also makes no warranties or representations regarding the accuracy of the assessment of the Property or the accuracy of the description of the real estate or improvements therein.

Section 7. **Duration and Termination.** This Agreement shall take effect upon execution and terminate upon the performance by the Parties of all the obligations described herein.

Section 8. **Additional Interlocal Act Provisions.** In compliance with the requirements of the Act and other applicable law:

(a) No Interlocal Entity. The Parties agree that they do not by this Agreement create an interlocal entity.

(b) Purpose. The purpose of this Agreement is to transfer real property from County to City so that City may build a police substation thereon.

(c) Joint Board. As required by UTAH CODE ANN. § 11-13-207, the Parties agree that the cooperative undertaking under this Agreement shall be administered by a joint board consisting of the County's Mayor or designee and the City's Manager or designee. Any real or personal property used in the Parties' cooperative undertaking herein shall be acquired, held, and disposed in accordance with this Agreement.

(d) Financing Joint Cooperative Undertaking and Establishing Budget. There is no financing of joint or cooperative undertaking and no budget shall be established or maintained.

(e) Attorney Review. This Agreement shall be reviewed as to proper form and compliance with applicable law by the authorized attorneys for County and City in accordance with UTAH CODE ANN. § 11-13-202.5.

(f) Copies. Duly executed original counterparts of this Agreement shall be filed with the keeper of records of each Party, pursuant to UTAH CODE ANN. § 11-13-209.

(g) Manner of Acquiring, Holding or Disposing of Property. The Property shall be acquired, held or disposed of pursuant to the terms of this Agreement and unless agreed to herein shall not be used in a joint or cooperative undertaking.

(h) Termination of/Withdrawal from Agreement. Either Party may withdraw from or terminate this Agreement by giving the other Party thirty (30) days written notice.

(i) Voting. No voting is required under this Agreement.

Section 9. General Provisions. The following provisions are also integral parts of this Agreement:

(a) Binding Agreement. This Agreement shall be binding upon and shall inure to the benefit of the successors and assigns of the respective Parties hereto.

(b) Captions. The headings used in this Agreement are inserted for reference purposes only and shall not be deemed to define, limit, extend, describe, or affect in any way the meaning, scope or interpretation of any of the terms or provisions of this Agreement or the intent hereof.

(c) Counterparts. This Agreement may be signed in any number of counterparts with the same effect as if the signatures upon any counterpart were upon the same instrument. All signed counterparts shall be deemed to be one original.

(d) Severability. The provisions of this Agreement are severable, and should any provision hereof be void, voidable, unenforceable or invalid, such void, voidable, unenforceable, or invalid provision shall not affect the other provisions of this Agreement.

(e) Waiver of Breach. Any waiver by either Party of any breach of any kind or character whatsoever by the other, whether such be direct or implied, shall not be construed as a continuing waiver of or consent to any subsequent breach of this Agreement.

(f) Cumulative Remedies. The rights and remedies of the Parties hereto shall be construed cumulatively, and none of such rights and remedies shall be exclusive of, or in lieu or limitation of, any other right, remedy, or priority allowed by law.

(g) Amendment. This Agreement may not be modified except by an instrument in writing signed by the Parties hereto.

(h) Time of Essence. Time is of the essence in this Agreement.

(i) Interpretation. This Agreement shall be interpreted, construed, and enforced according to the substantive laws of the state of Utah.

(j) Notice. Any notice or other communication required or permitted to be given hereunder shall be deemed to have been received (a) upon personal delivery or actual receipt thereof or (b) within three (3) days after such notice is deposited in the United States mail, certified mail postage prepaid and addressed to the Parties at their respective addresses.

(k) Exhibits and Recitals. The Recitals set forth above and all exhibits to this Agreement are incorporated herein to the same extent as if such items were set forth herein in their entirety within the body of this Agreement.

(l) Governmental Immunity. Both Parties are governmental entities under the Governmental Immunity Act, UTAH CODE ANN. § 63G-7-101, *et seq.* (the “Immunity Act”). Consistent with the terms of the Immunity Act, the Parties agree that each Party is responsible and liable for any wrongful or negligent acts which it commits or which are committed by its agents, officials, or employees. Neither Party waives any defenses or limits of liability otherwise available under the Immunity Act and all other applicable law, and both Parties maintain all privileges, immunities, and other rights granted by the Immunity Act and all other applicable law.

(m) Ethical Standards. The Parties hereto represent that they have not: (a) provided an illegal gift or payoff to any officer or employee, or former officer or employee, or to any relative or business entity of an officer or employee, or relative or business entity of a former officer or employee of the other party hereto; (b) retained any person to solicit or secure this Agreement upon any contract, agreement or understanding for a commission, percentage, brokerage or contingent fee, other than bona fide employees of bona fide commercial agencies established for the purpose of securing business; (c) breached any of the ethical standards set forth in State statute or County’s Ethics, Gifts and Honoraria ordinance (Chapter 2.07, SALT LAKE COUNTY CODE OF ORDINANCES [2001]); or (d) knowingly influenced, and hereby promise that they will not knowingly influence, any officer or employee or former officer or employee to breach any of the ethical standards set forth in State statute or County ordinances.

IN WITNESS WHEREOF, City, by resolution duly adopted by its City Council, caused this Agreement to be signed by its Mayor and attested by its City Recorder; and County, by resolution of its County Council, caused this Agreement to be signed by the Salt Lake County Mayor, or her designee, his or her signature being duly notarized.

[Signature Page Follows Below]

SALT LAKE COUNTY

By: Katherine R. Sejo
Mayor or Designee

Recommended for Approval:

Salt Lake County Real Estate

Reviewed and Advised as to Form and Legality:

John E. Diaz Digitally signed by John E. Diaz
Date: 2025.06.03 15:50:49 -06'00'

John E. Diaz
Senior Deputy District Attorney
Salt Lake County

SOUTH SALT LAKE CITY,

By _____
Mayor or Designee

ATTEST:

South salt Lake City Recorder

Reviewed and Advised As To Form and Legality:

_____, City Attorney

Exhibit A

PROPERTY DESCRIPTION

Parcel Number: 15-26-377-014

Legal Description:

COM 2 RDS W & 97.54 FT N FR SE COR LOT 8, BLK 3, 10 AC. PLAT"B", BIG FIELD SUR., S 0°22' E 71.55 FT; W 377.5 FT; N 71.55FT; E 377.5 FT TO BEG. 0.62 AC 5679-1077 6089-0353 7272-25257461-2463 8559-3729 09401-3165

Parcel Number: 15—26-377-016

Legal Description:

BEG 178.04 FT N & 33 FT W OF NE COR LOT 7, BLK 3, TEN ACRE PLAT B, BIG FIELD SUR; S 0°22' E 80.5 FT; W 377.5 FT; N 0° 22 W 80.5 FT; E 377.5 FT TO BEG. 0.7 AC 4199-356 5191-2 2 5867-2361 6153-2493 6170-1876 7715-1472 09554-0311

Exhibit B
Quitclaim Deed

WHEN RECORDED, RETURN TO:
Salt Lake County
Salt Lake County Real Estate Manager
2001 South State Street, S3-110
Salt Lake City, Utah 84190

Tax I.D. Nos. 15-26-377-014
15-26-377-016

QUITCLAIM DEED

SALT LAKE COUNTY, a body corporate and politic of the State of Utah, (hereinafter referred to as "Grantor"), for the sum of ten dollars (\$10.00), and other good and valuable consideration, hereby quitclaims to SOUTH SALT LAKE CITY, a Utah municipal corporation (hereinafter referred to as "Grantee"), the following described parcels of land located at approximately 3492 and 3502 South 1000 West, South Salt Lake City, Utah 84119 (the "Property"), and as more specifically described in Exhibit 1, attached hereto and incorporated herein by this reference.

PERPETUAL RESTRICTION. The Property is to be used by Grantee or its successors in interest solely as a police substation or other law enforcement facility, if Grantee ceases using any portion of the Property as a police substation or other law enforcement facility, the Property will revert to Grantor in its entirety.

REVERSIONARY RIGHT. Grantee shall break ground and commence construction (do preparatory digging or other work prior to building) of the police substation or other law enforcement facility within five (5) years from the date of Salt Lake County Council's approval of this Agreement. If Grantee fails to break ground within five (5) years of Salt Lake County Council's approval of this Agreement the Property shall revert to Grantor in its entirety.

IN WITNESS WHEREOF, Grantor has caused this Quitclaim Deed to be signed and its official seal to be affixed hereto by its duly authorized officer this 1 day of July, 2025.

SALT LAKE COUNTY

By Katherine R. Sife
Mayor or Designee

By Ni Ven
County Clerk

Designee
Nikila Venugopal
Chief Deputy Clerk

Reviewed and Advised as to Form and Legality:

John E. Diaz

Digitally signed by John E. Diaz
Date: 2025.06.03 15:52:07
-06'00'

John E. Diaz
Senior Deputy District Attorney
Salt Lake County

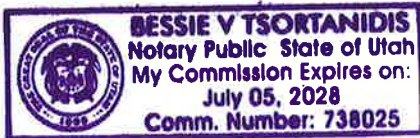
STATE OF UTAH)
 : ss.
COUNTY OF SALT LAKE)

On this 1 day of JULY, 2025, personally appeared before me Katharine Fife, who being duly sworn, did say that s/he is the Associate Deputy Mayor of Salt Lake County, Office of Mayor, and that the foregoing instrument was signed on behalf of Salt Lake County, by authority of law.



Ashley Perry
NOTARY PUBLIC

On this 1 day of JULY, 2025, personally appeared before me *Clerk Designee, who being duly sworn, did say that she is the Clerk* of Salt Lake County and that the foregoing instrument was signed by her on behalf of Salt Lake County, by authority of a resolution of the SALT LAKE COUNTY COUNCIL.



Bessie V Tsortanidis
NOTARY PUBLIC

EXHIBIT 1
(Legal Description)

Parcel Number: 15-26-377-014

Legal Description:

COM 2 RDS W & 97.54 FT N FR SE COR LOT 8, BLK 3, 10 AC. PLAT "B", BIG FIELD
SUR., S 0°22' E 71.55 FT; W 377.5 FT; N 71.55 FT; E 377.5 FT TO BEG. 0.62 AC 5679-1077
6089-0353 7272-25257461-2463 8559-3729 09401-3165

Parcel Number: 15—26-377-016

Legal Description:

BEG 178.04 FT N & 33 FT W OF NE COR LOT 7, BLK 3, TEN ACRE PLAT B, BIG FIELD
SUR; S 0°22' E 80.5 FT; W 377.5 FT; N 0° 22 W 80.5 FT; E 377.5 FT TO BEG. 0.7 AC 4199-
356 5191-2 2 5867-2361 6153-2493 6170-1876 7715-1472 09554-0311

RESOLUTION NO. R 2025_____

A RESOLUTION OF THE SOUTH SALT LAKE CITY COUNCIL APPROVING AND AUTHORIZING THE MAYOR TO EXECUTE A DEVELOPMENT AGREEMENT ON BEHALF OF THE CITY OF SOUTH SALT LAKE WITH SSL MARKET CENTER QOZB, LLC PROVIDING FOR THE DEVELOPMENT OF PROPERTY LOCATED AT 2280 SOUTH STATE STREET KNOWN AS THE MARKET CENTER PROJECT.

WHEREAS, the South Salt Lake City Council (“City Council”) is authorized by Utah Code §§ 10-9a-102 and 10-9a-532 to enact ordinances, resolutions, and rules and enter into other forms of land use controls including development agreements as necessary and appropriate for the use and development of land within the City of South Salt Lake (“City”); and

WHEREAS, an application for a zoning map amendment has been submitted to the City for review and consideration to amend the South Salt Lake City Zoning Map to include the Housing & Transit Overlay (HT) District to property owned by SSL Market Center QOZB, LLC (“Owner”) located at 2280 South State Street; and

WHEREAS, South Salt Lake City Municipal Code § 17.03.185 requires, as a condition precedent to a rezone to the HT Overlay District, that a development agreement be executed by the applicant, property owner, developer and the City; and

WHEREAS, the City Council finds that the Development Agreement, in substantially the form as attached herein as Exhibit A, adequately addresses the Owner’s commitments to the City including project design, community management and development and meets the stated goals of the HT Overlay;

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of South Salt Lake as follows:

1. The Development Agreement in substantially the form attached hereto as **Exhibit A**, which is attached herein and incorporated by this reference, is hereby approved.
 - a. The Mayor is authorized and directed to execute the same for and on behalf of the City.
 - b. The Mayor is authorized to approve any minor modifications, amendments, or revisions to the Agreement as may be in the City’s best interest and in harmony with the overall intent and purpose of the Agreement.
 - c. The Mayor’s signature upon the final Agreement will constitute the City Council’s acceptance of all such minor modifications, amendments, or revisions.
2. The effective date of the Agreement shall be the date as indicated in the Agreement.
3. This resolution immediately takes effect upon adoption.

[Signatures appear on next page]

APPROVED AND ADOPTED by the City Council of the City of South Salt Lake, Utah, on this

_____ day of _____, 2025.

BY THE CITY COUNCIL:

Sharla Bynum, Council Chair

City Council Vote as Recorded:

Bynum: _____

deWolfe: _____

Huff: _____

Mitchell: _____

Sanchez: _____

Thomas: _____

Williams: _____

ATTEST:

Ariel Andrus, City Recorder

Exhibit A
Form of Development Agreement

ORDINANCE NO. 2025-____

AN ORDINANCE OF THE SOUTH SALT LAKE CITY COUNCIL TO AMEND THE SOUTH SALT LAKE ZONING MAP FROM DOWNTOWN DISTRICT TO HOUSING AND TRANSIT OVERLAY DISTRICT FOR THE PROPERTY LOCATED AT 2280 SOUTH STATE STREET, SOUTH SALT LAKE CITY, UTAH.

WHEREAS, The South Salt Lake City Council (the “City Council”) is authorized to enact and amend ordinances establishing land use regulations within the City of South Salt Lake (the “City”);

WHEREAS, on May 29, 2024, the Redevelopment Agency of South Salt Lake City (the RDA) sold 5.526 acres of land on State Street, immediately south of the S-Line, and within the Market Station Urban Renewal Project Area (the Property), to SSL Market Center QOZB, LLCA, a Delaware limited liability company registered to do business in the state of Utah (the Owner) pursuant to a Purchase and Sale Agreement and Escrow Instructions dated April 25, 2024 (the Purchase and Sale Agreement) and pursuant to a certain preapplication vision of an architecturally appealing mixed-use design that is full of affordable housing benefits and both artistic and public participation details that are proposed to serve as a landmark project entrance to the Downtown planning area;

WHEREAS, the Purchase and Sale Agreement contemplated that the RDA and the Owner would enter into a Tax Increment Participation Agreement dated May 29, 2024, to encourage the Owner to develop, construct, own, and operate a mixed-use, transit-oriented, project with specific attributes, such as: 1) up to 475 residential units, of which at least 400 units are deed restricted as “affordable” for a period of at least 10 years and at least 30% of the residential units are 2 bedroom, or larger; 2) 470 parking stalls, of which at least 400 stalls shall be located within an on-site, parking structure, a large number of which will be accessible by the public; 3) at least 20,000 square feet of commercial floor area, with an average aggregate rental rate during the first 5 years following completion of the commercial floor area within the project of no more than eighty percent (80%) of the fair market rental rate charged for comparable retail space within the Salt Lake metropolitan area; 4) at least 2,500 square feet of 5th floor rooftop retail floor area that is open to residents of the project, as well as the public; and 5) significant additional landscaping, public art features, and on-site community amenities;

WHEREAS, on July 9, 2025 the Owner and the RDA entered into an Amended and Restated Tax Increment Participation Agreement to revise the parties’ commitments to encourage the Owner to develop, construct, own, and operate a mixed-use, transit-oriented, project, the residential component of which would be 100% affordable units, with 470 parking stalls, of which at least 400 stalls shall be located within an on-site, parking structure, a large number of which will be accessible by the public; 3) at least 20,000 square feet of commercial floor area, with an average aggregate rental rate during the first 5 years following completion of the commercial floor area within the project of no more than eighty percent (80%) of the fair market

rental rate charged for comparable retail space within the Salt Lake metropolitan area; 4) at least 2,500 square feet of rooftop retail floor area that is open to residents of the project, as well as to the public; and 5) significant additional landscaping, public art features, and on-site community amenities;

WHEREAS, while the proposed project has been appealing to all, the petitioner's proposed mixed-use design did not specifically conform to certain provisions of the South Salt Lake Zoning Land and Development Code, nor the standards articulated in the Downtown South Salt Lake Zoning Ordinance and Design Standards; and

WHEREAS, the Owner and City staff have negotiated, the City Council has approved, and the parties have executed a project-specific Development Agreement, consistent with the City's expectations for the petitioner's proposed project, to ensure that the parties agree about and are committed to the important aspects of the proposed project prior to modifications to the City's land use regulations that would be authorized by this ordinance;

WHEREAS, the owner of the property located at 2280 South State Street petitioned the City Council for approval of a Zoning Map Amendment to the newly created Housing & Transit Overlay District; and

WHEREAS, the property is privately owned and will be developed into a mixed-use project known as Market Center; and

WHEREAS, on June 20, 2025, public notice was posted to the property and notices mailed pursuant to the requirements of Title 17 of the South Salt Lake Municipal Code and Utah Code 10-9a-205; and

WHEREAS, the South Salt Lake City Council is authorized to enact and amend ordinance governing the City of South Salt Lake; and

WHEREAS, on July 3, 2025, the Planning Commission held a properly noticed public hearing, where the public had the opportunity to be heard on amending the South Salt Lake Zoning Map from Downtown District to Housing & Transit Overlay District for the property located at 2280 South State Street; and

WHEREAS, on May 14, 2025, the City Council discussed the Zoning Map Amendment during a work meeting; and

WHEREAS, on July 9, 2025, the City Council reviewed the recommendation to approve the Zoning Map Amendment from the Planning Commission, considered the input from the public, ensured consistency with the General Plan and goals established by the City, and determined the Zoning Map Amendment is in the best interest of the City; and

WHEREAS, the Zoning Map Amendment is consistent with the following purposes of the Utah Municipal Land Use, Development, and Management Act (LUDMA) Section 10-9a-102 Purposes – General Land Use Authority:

1. The purposes of this chapter are to:
 - a. Provide for the health, safety, and welfare;
 - b. Promote the prosperity;

- c. Improve the morals, peace, good order, comfort, convenience, and aesthetics of each municipality and each municipality's present and future inhabitants and businesses;
- d. Protect the tax base;
- e. Secure economy in government expenditures;
- f. Foster the State's agricultural and other industries;
- g. Protect both urban and non-urban development;
- h. Provide fundamental fairness in land use regulation;
- i. Facilitate orderly growth and allow growth in a variety of housing types; and,
- j. Protect property values.

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of South Salt Lake as follows:

SECTION I. APPROVAL: The South Salt Lake City Zoning Map for the property located at 2280 South State Street is amended from Downtown District to Housing & Transit Overlay District, as shown in Exhibit A, which is incorporated herein by this reference, and is subject to the following Findings of Fact, Conclusions of Law, and Conditions of Approval:

Findings of fact:

1. The subject property is located at 2280 South State Street and includes approximately 5.52 acres.
2. The property is in the Downtown District – Station Subdistrict and is vacant.
3. The Applicant proposes a Zoning Map amendment to change the property's designation from Downtown to Housing & Transit Overlay to facilitate the Market Center Development, a mixed-use, transit-oriented project.
4. The proposed Development includes 478 affordable residential units (100% at 60% AMI), ground-floor commercial space, structured parking with publicly accessible spaces, and a variety of public and private amenities.
5. The proposed Zoning Map amendment aligns with the South Salt Lake General Plan, which designates the Downtown as a regional mixed-use center and encourages transit-connected, walkable, and equitable Development.
6. The project location is within close proximity to the S-Line Streetcar, TRAX, UTA bus routes, and the Parley's Trail, making it well-suited for transit-oriented development.
7. The property satisfies the minimum size requirement of five acres for the HT Overlay District and complies with height, setback, and other applicable Development standards, subject to the Development Agreement.
8. A Development Agreement will be executed between the City and the Applicant, binding current and future owners to the approved design, affordability commitments, and public benefit provisions.
9. The Planning Commission previously recommended adoption of the HT Overlay District on June 19, 2025, and the City Council considered its adoption on July 9, 2025.

Conclusions of Law:

1. The Zoning Map Amendment request is consistent with the South Salt Lake General Plan and Title 17 *Land Use and Development*.
2. The Zoning Map Amendment is consistent with applicable state law.

3. The Zoning Map Amendment furthers the purposes of Utah Code § 10-9a-102(1).

Conditions of Approval:

1. Approval of the Zoning Map Amendment shall not take effect until the Development Agreement has been fully executed by the Developer and the City Council and has been recorded with the Salt Lake County Recorder's Office.
2. Any future retail use within the Market Center project shall comply with the Land Use Matrix as found in South Salt Lake Municipal Code 17.03.010.

SECTION II. EFFECTIVE DATE: This ordinance shall become effective when all of the following have occurred: 1) upon the Mayor's signature and publication, or after fifteen (15) days of transmission to the office of the Mayor if neither approved nor disapproved by the Mayor; 2) publication; and 3) when the Development Agreement between the City and the Owner has been fully executed and recorded with the Salt Lake County Recorder's Office.

(signatures on the following page)

DATED this _____ day of July 2025.

BY THE CITY COUNCIL:

Sharla Bynum, Council Chair

ATTEST:

Ariel Andrus, City Recorder

City Council Vote as Recorded:

Huff	_____
Thomas	_____
Bynum	_____
Mitchell	_____
Sanchez	_____
Williams	_____
deWolfe	_____

Transmitted to the Mayor's office on this _____ day of _____ 2025.

Ariel Andrus, City Recorder

MAYOR'S ACTION: _____

Dated this _____ day of _____, 2025.

Cherie Wood, Mayor

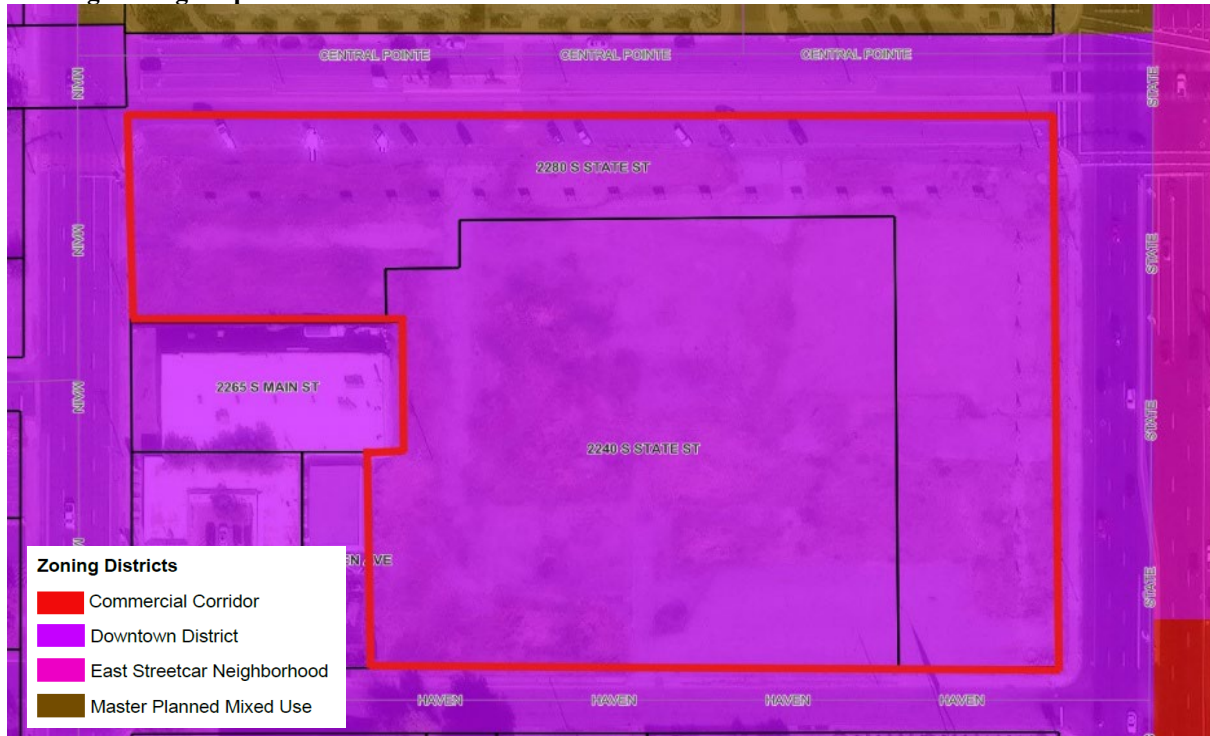
ATTEST:

Ariel Andrus, City Recorder

EXHIBIT A

The area outlined in red, currently zoned Downtown District will be amended to Housing & Transit Overlay District on the South Salt Lake Zoning Map as shown below:

Existing Zoning Map



Proposed Zoning Map



RESOLUTION NO. R2025-_____

A RESOLUTION OF THE CITY OF SOUTH SALT LAKE ADOPTING THE SALT LAKE COUNTY MULTI- JURISDICTIONAL MULTI-HAZARD MITIGATION PLAN, AS REQUIRED BY THE FEDERAL DISASTER MITIGATION AND COST REDUCTION ACT OF 2000.

WHEREAS, President William J. Clinton signed H.R. 707, the Disaster Mitigation and Cost Reduction Act of 2000 (the “Act”) into law on October 30, 2000 establishing a national disaster hazard mitigation program; and

WHEREAS, to be eligible to receive Federal Emergency Management Agency (FEMA) post-disaster funds, the City must comply with the requirements of the Disaster Mitigation Act of 2000, including development of a Pre-Disaster Hazard Mitigation Plan in accordance with the Act; and

WHEREAS, the Salt Lake County Multi-Jurisdictional Multi-Hazard Mitigation Plan, attached to this Resolution as “Exhibit A,” has been prepared in accordance with FEMA requirements of 44 C.F.R. § 201.6 through cooperation of Salt Lake County’s Bureau of Emergency Management and other local jurisdictions including the City of South Salt Lake (the “City”); and

WHEREAS, the City, which is located within Salt Lake County, has participated in the preparation of the Salt Lake County Multi-Jurisdictional Multi-Hazard Mitigation Plan attached hereto; and

WHEREAS, the South Salt Lake City Council (the “Council”) is concerned about mitigation of potential losses of any natural disaster and seeking post-disaster relief funds in the event of a natural disaster; and

WHEREAS, the Council finds that it is in the best interest of the City and the community to adopt the Salt Lake County Multi-Jurisdictional Multi-Hazard Mitigation Plan as the City’s Multi-Hazard Mitigation Plan; and

NOW, THEREFORE, be it resolved by the City Council of the City of South Salt Lake that:

1. The City adopts the Salt Lake County Multi-Jurisdictional Multi-Hazard Mitigation Plan as the City’s Multi-Hazard Mitigation Plan, which is incorporated by this reference and attached hereto as Exhibit A, pursuant to the Act.
2. The Council authorizes the Mayor to take any action necessary to formalize the City’s participation in and adoption of the plan, including acceptance of any changes made to the plan after its adoption.

APPROVED AND ADOPTED by the City Council of the City of South Salt Lake, Utah,
on this _____ day of _____, 2025.

BY THE CITY COUNCIL:

Sharla Bynum, Council Chair

Council vote as recorded:

Bynum	_____
deWolfe	_____
Huff	_____
Mitchell	_____
Sanchez	_____
Thomas	_____
Williams	_____

ATTEST:

Ariel Andrus, City Recorder

EXHIBIT A

Salt Lake County Multi-Jurisdictional Multi-Hazard Mitigation Plan

ORDINANCE NO. 2025-_____

AN ORDINANCE OF THE SOUTH SALT LAKE CITY COUNCIL AMENDING SECTION 3.11.010 OF THE SOUTH SALT LAKE CITY MUNICIPAL CODE TO MODIFY ANIMAL SERVICES FEES.

WHEREAS, The South Salt Lake City Council (the “City Council”) is authorized to enact and amend ordinances establishing regulations related to the health, safety, and welfare of the residents of the City of South Salt Lake (the “City”); and

WHEREAS, the Animal Services Division of the South Salt Lake Neighborhoods Department provides services to members of the public relating to the health and welfare of animals and the community at large; and

WHEREAS, Animal Services finds that adjustments need to be made to certain services it provides, such as euthanasia and cremation services; and

WHEREAS, certain technical corrections are needed to improve accuracy in the City’s Consolidated Fee Schedule; and

WHEREAS, the City Council finds that, after a review and assessment of the City’s costs and needs, the Animal Services portion of the City’s consolidated fee schedule, codified in South Salt Lake Municipal Code 3.11.010, should be updated to reflect the current economic status of the City’s services and costs in maintenance and administration of the services provided by the Animal Services Division of the South Salt Lake Neighborhoods Department; and

WHEREAS, the City Council hereby determines that amending section 3.11.010 of the South Salt Lake Municipal Code to modify fees as shown in “Exhibit A,” which is attached hereto and incorporated by this reference, is in the best interest of the health, safety, and welfare of the residents of South Salt Lake City.

NOW THEREFORE, BE IT ORDAINED, by the City Council of the City of South Salt Lake as follows:

SECTION 1. Enactment. Section 3.11.010 is hereby amended, as attached hereto and incorporated by reference in “Exhibit A.”

SECTION 2. Severability. If any section, subsection, sentence, clause, phrase, or portion of this ordinance is, for any reason, held invalid or unconstitutional by any court of competent jurisdiction, such provision shall be deemed a separate, distinct, and independent provision, and such holding shall not affect the validity of the remaining portions of this ordinance.

SECTION 3. Conflict with Existing Ordinances, Resolutions, or Policies. To the extent that any ordinances, resolutions, or policies of the City of South Salt Lake conflict with the provisions of this ordinance, this ordinance shall prevail.

SECTION 4. Effective Date. This ordinance shall become effective upon Mayor’s signature and publication, or after fifteen days of transmission to the office of the Mayor if neither approved nor disapproved by the Mayor, and thereafter, publication.

DATED this _____ day of _____, 2025.

BY THE CITY COUNCIL:

Sharla Bynum, Council Chair

ATTEST:

Ariel Andrus, City Recorder

City Council Vote as Recorded:

Huff	_____
Thomas	_____
Bynum	_____
Mitchell	_____
Sanchez	_____
deWolfe	_____
Williams	_____

Transmitted to the Mayor's office on this _____ day of _____ 2025.

Ariel Andrus, City Recorder

MAYOR'S ACTION: _____

Dated this _____ day of _____, 2025.

Cherie Wood, Mayor

ATTEST:

Ariel Andrus, City Recorder

Exhibit A:

Chapter 3.11 CONSOLIDATED FEE SCHEDULE

Sections:

3.11.010 Animal Services.

A. Licenses.

Altered* Dog	\$30.00/year
Altered Dog, Microchipped	\$25.00/year
Altered* Dog—Senior citizen (65+)	\$30.00 (lifetime license)
Unaltered Dog	\$100.00/year
Unaltered Dog—Senior citizen (65+)	\$75.00 (lifetime license)
Altered* Cat	\$30.00/year
Altered Cat, Microchipped	\$20.00/year
Altered* Cat—Senior citizen (65+)	\$30.00 (lifetime license)
Unaltered cat	\$50.00/year
Unaltered cat—Senior citizen (65+)	\$20 30.00 (lifetime license)
Ferret (rabies vaccination and microchip required)	\$30.00/year
Vicious Animals (rabies vaccination and proof of liability insurance required)	\$150.00/year
Service animal (Altered[±])	\$0.00 (lifetime license)
Service animal (Unaltered[±])	\$30.00 (lifetime license)
Late fee (license expired for more than 30 days)	\$10.00/month up to max. annual fee

* Altered animals have been either spayed or neutered.

B. Permits.

Type of Permit	Initial	Renewal
Hobby/private cattery	\$75.00	\$30.00
Urban poultry	\$75.00	\$30.00
—Beehive	\$75.00	\$30.00
—Kennel and Dog Boarding Business	\$200.00	\$75.00

C. Adoptions.

Dog (Altered, Microchipped, Vaccinated)	\$75.00
Cat (Altered, Microchipped, Vaccinated)	\$40.00
Small Animal (rabbit, guinea pig, bird, reptile, etc.)	\$25.00

D. Impounds.

Dogs, cats, and large livestock (horse, cow, llama, goat, sheep, etc.):	
First impound	\$100.00
Second impound	\$200.00
Third impound	\$300.00
Fourth and each subsequent impound	\$400.00
Small livestock—Per animal (chicken, rabbit, etc.)	\$50.00
Boarding Fee for impounded animals	\$30.00/day
Sterilization deposit	\$150.00

E. Surrender.

Dog or cat—Altered, licensed, vaccinated and rabies certified	\$50.00
Dog or cat—Unaltered, unlicensed, unvaccinated or rabies non-certified dog or cat	\$100.00
Litter (2 or more unweaned animals)	\$300.00

F. Services.

Microchip	\$50.00 At City's cost
Vaccination	At City's cost

Sedation for Shelter Services	At City's cost
Euthanasia	\$100.00
Carcass Pickup—Current license	\$25.00
Carcass Pickup—No current license	\$100.00
Carcass Disposal (no cremation)	\$40.00
Cremation (ashes returned, container not included)	
— Individual (single animal)	\$150.00
— Communal (different owners, combined ashes)	\$30.00

G. Nuisance Animal.

Animal Trap rental (per property, per rental period)	\$25.00
Animal Trap deposit (per trap, refundable upon return)	\$50.00
Trapped clearing/recovery (per trip)	\$25.00

H. Citations.

Animal Ordinance Violation	
First Violation	\$50.00 100.00
Second Violation	\$100.00 250.00
Third and Subsequent Violation	\$200.00 500.00
Late payment fine per day	\$25.00

ORDINANCE NO. 2025-_____

AN ORDINANCE OF THE SOUTH SALT LAKE CITY COUNCIL AMENDING SECTION 3.11.110 OF THE SOUTH SALT LAKE CITY MUNICIPAL CODE TO MODIFY PARKS AND COMMUNITY CENTER FEES.

WHEREAS, The South Salt Lake City Council (the “City Council”) is authorized to enact and amend ordinances establishing regulations related to the health, safety, and welfare of the residents of the City of South Salt Lake (the “City”); and

WHEREAS, the Facilities Division of the South Salt Lake Neighborhoods Department and the South Salt Lake Recreation Department provides services to members of the public through management and use of certain City facilities for public recreation and general use; and

WHEREAS, the City finds that adjustments need to be made to certain services it provides, such as available facility space for public use and additional staff support options; and

WHEREAS, certain technical corrections are needed to improve accuracy in the City’s Consolidated Fee Schedule; and

WHEREAS, the City Council finds that, after a review and assessment of the City’s costs and needs, the Parks and Community Center fees portion of the City’s consolidated fee schedule, codified in South Salt Lake Municipal Code 3.11.110, should be updated to reflect the current economic status of the City’s services and costs in maintenance and administration of the services provided at the City’s Parks and Community Centers; and

WHEREAS, the City Council hereby determines that amending section 3.11.110 of the South Salt Lake Municipal Code to modify fees as shown in “Exhibit A,” which is attached hereto and incorporated by this reference, is in the best interest of the health, safety, and welfare of the residents of South Salt Lake City.

NOW THEREFORE, BE IT ORDAINED, by the City Council of the City of South Salt Lake as follows:

SECTION 1. Enactment. Section 3.11.110 is hereby amended, as attached hereto and incorporated by reference in “Exhibit A.”

SECTION 2. Severability. If any section, subsection, sentence, clause, phrase, or portion of this ordinance is, for any reason, held invalid or unconstitutional by any court of competent jurisdiction, such provision shall be deemed a separate, distinct, and independent provision, and such holding shall not affect the validity of the remaining portions of this ordinance.

SECTION 3. Conflict with Existing Ordinances, Resolutions, or Policies. To the extent that any ordinances, resolutions, or policies of the City of South Salt Lake conflict with the provisions of this ordinance, this ordinance shall prevail.

SECTION 4. Effective Date. This ordinance shall become effective upon Mayor’s signature and publication, or after fifteen days of transmission to the office of the Mayor if neither approved nor disapproved by the Mayor, and thereafter, publication.

DATED this _____ day of _____, 2025.

BY THE CITY COUNCIL:

Sharla Bynum, Council Chair

ATTEST:

Ariel Andrus, City Recorder

City Council Vote as Recorded:

Huff	_____
Thomas	_____
Bynum	_____
Mitchell	_____
Sanchez	_____
deWolfe	_____
Williams	_____

Transmitted to the Mayor's office on this _____ day of _____ 2025.

Ariel Andrus, City Recorder

MAYOR'S ACTION: _____

Dated this _____ day of _____, 2025.

Cherie Wood, Mayor

ATTEST:

Ariel Andrus, City Recorder

Exhibit A:

3.11.110 Parks and Community Centers.

Individuals and Entities renting a City facility, or a portion of a City facility, are subject to the terms, conditions, and fees detailed below and any other terms and conditions stated in City facility rental applications/contracts and all other laws and City policies related to City Parks and Community Centers.

- A. Resident Rate. The "resident" rate applies only in cases in which: (1) a person residing in the City of South Salt Lake schedules a facility for a private, personal, or family event; or (2) a business located in South Salt Lake schedules a facility for an employee social event. A person residing in the City or a business licensed in the City scheduling a facility for an entity/organization/institute event or function or for a business enterprise shall pay the "standard" rate.
- B. Non-profit Rate. The "non-profit" rate applies only in cases where a non-profit entity schedules a facility for purposes that do not include fundraising or revenue generation for the entity. Any non-profit entity that schedules a facility for purposes that include fundraising shall pay the "standard" rate. Collecting a participation fee from those attending an event for the purpose of covering the cost of the event shall not be considered fundraising. Proof of non-profit 501(c)(3) status must be provided, such as a certificate issued by the state or the United States. Government agencies may receive the "non-profit" rate, upon request.
- C. Deposits. Deposits must be paid at the time of booking and may be refunded subject to a post-event inspection. The City may retain all or part of a deposit when the event causes damage to property, additional costs for clean up or property restoration. In cases in which the deposit does not cover damage, additional labor, or other costs resulting from the event the entity renting the facility shall reimburse the City for all of the City's costs related to the repair and restoration of the damaged facility. If the event occupies the facility beyond the scheduled time, the deposit will be used to pay for additional time, in one-hour increments.
- D. Insurance. All parties are required to demonstrate to the City adequate insurance coverage.
- E. Security Service Fee. For large or high-risk events, or for large group rentals during evening hours after 5 p.m. and weekends, security shall be required. The City shall evaluate event-related risks and require the City to provide security services at the costs detailed in this Title. A security plan may be required by the police department and is subject to approval by the police department.
- F. After Hours Fee. Any person or organization that receives approval to use facilities under this Section after normal hours of operation shall pay an additional, non-refundable fee as outlined in this Title. An offer by an organization or person to pay this additional fee does not obligate the City to schedule after hours events.
- G. Cancellation Fee: Events that are cancelled less than 14 days prior to rental date are subject to cancellation charge equal to booking deposit paid. Bookings not paid in full 14 days prior to rental date are subject to cancellation and cancellation charge.
- H. Late Booking Fee Addition (1): Rentals must be confirmed and paid for a minimum of 14 days in advance. For rentals booked 7 to 13 days in advance, an additional twenty-five percent (25%) of the room rental fee will be charged. For rentals booked 3 to 6 days in advance, an additional fifty percent (50%) of the room rental fee will be charged. No bookings allowed less than 36 hours in advance.
- I. Multi Booking Fee Reductions. A twenty-percent reduction in rental fees for a community center facility is authorized where the scheduling party schedules ten hours or more in any one calendar month. In such cases, the required fee must be paid in advance and will be non-refundable.
- J. Multi Room/Facility Fee Reduction. A twenty percent reduction in cumulative rental fees may be granted for a renter that intends to use a group of rooms and/or facilities simultaneously for a large event. In such cases, the required fee must be paid in advance and will be non-refundable.

K. Community Parks.

Fitts Park Pavilions (per day)	Standard	Non-Profit	Resident	Deposit
Lions Pride Pavilion	\$125.00	\$100.00	\$75.00	\$200.00
Spring Creek Pavilion [±]	\$75.00	\$60.00	\$50.00	\$100.00
Wandamere Pavilion	\$75.00	\$50.00	\$40.00	\$100.00
Mill Creek Pavilion ^{±±}	\$75.00	\$50.00	\$40.00	\$100.00

[±] Formerly known as Swire Pavilion

^{±±} Formerly known as Xango Pavilion

L. Community Centers.

South Salt Lake Community Center	Hourly Rate			Deposit	Setup Fee
	Standard	Non-Profit	Resident		
Patio	\$100.00	\$75.00	\$50.00	\$100.00	\$50.00
Green Space	\$75.00	\$50.00	\$25.00	\$100.00	N/A
Auditorium	\$150.00	\$100.00	\$75.00	\$500.00	\$50.00
Gymnasium	\$100.00	\$50.00	\$35.00	\$500.00	\$25.00
Meeting Rooms 101, 110	\$50.00	\$35.00	\$25.00	\$200.00	\$10.00
Class Rooms 111, 112	\$75.00	\$35.00	\$25.00	\$100.00	\$10.00
Conference Rooms 113, 114	\$20.00	\$15.00	\$5.00	\$100.00	N/A
Conference Rooms 115, 116	\$30.00	\$20.00	\$10.00	\$100.00	N/A
Co-Op Community Lounge (non-exclusive use)	\$75.00	\$50.00	\$25.00	\$200.00	\$25.00
Co-Op Center (all rooms, exclusive use)	\$500.00	\$400.00	\$400.00	\$500.00	\$50.00
Audiovisual equipment	Daily Rate			Deposit	
Flat Screen TV Monitor (mobile)	\$25.00			\$200.00	
Projector	\$25.00			\$200.00	
Laptop	\$25.00			\$200.00	

Microphone & Speaker	\$25.00			\$200.00	
Podcast Equipment	\$50.00			\$200.00	
Central Park Community Center	Hourly Rate			Deposit	Setup Fee
	Standard	Non-Profit	Resident		
Gymnasium	\$100.00	\$50.00	\$25.00	\$200.00	\$25.00
— Athletic field or court	\$100.00	\$75.00	\$50.00	\$200.00	N/A
Historic Scott School	Hourly rate			Deposit	
	Standard	Non-Profit	Resident		
Patio and Lawn	\$50.00	\$35.00	\$25.00	\$200.00	N/A
Glenn Beeley Room	\$50.00	\$35.00	\$25.00	\$200.00	\$10.00
— Art Studio	\$50.00	\$35.00	\$25.00	\$200.00	N/A
All Buildings: 1. Security Service Fee - \$50.00/hr per staff 2. Audiovisual tech support - \$50.00/hr per staff 23. After Hours Fee - \$200.00 per hour for use of the facility, in addition to rental fee. 34. Set Up Fee: Includes setup and take down of tables and chairs. Renters may set up own furnishings at no cost.					

ORDINANCE NO. 2025-____

AN ORDINANCE OF THE SOUTH SALT LAKE CITY COUNCIL AMENDING THE 2025-2026 FISCAL YEAR BUDGET

WHEREAS, the South Salt Lake City Council (the “Council”) met in regular session on August 13, 2025, to consider, among other things, amending the budget for the 2025-2026 fiscal year; and

WHEREAS, Utah Code § 10-6-127 enables the City to review the individual budgets of the funds set forth in the City’s budget; and

WHEREAS, Utah Code § 10-6-128 allows the Council to adopt budget amendments by resolution or ordinance following a public hearing; and

WHEREAS, the Finance Director has prepared and filed with the City Recorder the proposed amendments, which are attached to this ordinance and incorporated by this reference, and has submitted the same to the Council for its review and for the public review; and

WHEREAS, the amendments to the budget were the proper subject at a duly noticed public hearing held on August 13, 2025, at which everyone in attendance was given the opportunity to be heard for or against, amending the budget for the 2025-2026 fiscal year; and

WHEREAS, the amendments conform to the requirements of the Utah Uniform Fiscal Procedures Act and the Council finds it has satisfied all legal requirements required to amend a budget and that the proposed budget amendment is in the best interest of the City;

NOW THEREFORE, BE IT ORDAINED, by the City Council of the City of South Salt Lake as follows:

SECTION I: ADOPTION OF AMENDMENTS. The budget amendments attached hereto as **EXHIBIT A** and incorporated herein by this reference are hereby adopted and incorporated into the budget for the City for the fiscal year commencing July 1, 2025 and ending June 30, 2026.

SECTION II: PUBLICATION AND FILING. Pursuant to Utah Code Ann. 10-6-118, a copy of the Budget for each fund within the Budget shall be certified by the Budget Officer and it is hereby directed that the Budget be filed with the State Auditor and in the Office of the City recorder and shall be available to the public in accordance with the law.

SECTION III: SEVERANCE. If any section, subsection, sentence, clause, phrase, or portion of this ordinance is, for any reason, held invalid or unconstitutional by any court of competent jurisdiction, such provision shall be deemed a separate, distinct, and independent provision, and such holding shall not affect the validity of the remaining portions of this ordinance.

SECTION IV. EFFECTIVE DATE. This ordinance shall become effective upon Mayor’s signature and publication, or after fifteen days of transmission to the office of the Mayor if neither approved nor disapproved by the Mayor, and thereafter, publication.

(signatures appear on next page)

Dated this _____ day of _____, 2025.

BY THE CITY COUNCIL:

Sharla Bynum, Council Chair

ATTEST:

Ariel Andrus, City Recorder

City Council Vote as Recorded:

Bynum	_____
deWolfe	_____
Huff	_____
Mitchell	_____
Sanchez	_____
Thomas	_____
Williams	_____

Transmitted to the Mayor's office on this _____ day of _____ 2025.

Ariel Andrus, City Recorder

MAYOR'S ACTION: _____

Dated this _____ day of _____, 2025.

Cherie Wood, Mayor

ATTEST:

Ariel Andrus, City Recorder

EXHIBIT A

Amendments to the City of South Salt Lake Budget for the Fiscal Year 2025-2026