



PLANNING COMMISSION AGENDA

Thursday, August 14, 2025, 6:30 PM
1020 East Pioneer Road
Draper, UT 84020
Council Chambers

6:30 PM BUSINESS MEETING

1. Items for Commission Consideration

1.a Public Meeting: Carter Plat Amendment Request (Administrative Action)

On the request of Shane Carter, a Subdivision Plat Amendment on approximately 0.99 acres, located at 690 E. 12100 South. Known as application SUBD-710-2019. Staff contact: Maryann Pickering, (801) 576-6391, maryann.pickering@draperutah.gov.

2. Other Business

Annual Planning Commissioner Training by City Staff

3. Adjournment

I, the City Recorder of Draper City, certify that copies of this agenda for the **Draper Planning Commission** meeting to be held **August 14, 2025**, were posted at Draper City Hall, Draper City website www.draperutah.gov, and the Utah Public Notice website at www.utah.gov/pmn.



Nicole Smedley, CMC, City Recorder
Draper City, State of Utah

In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Nicole Smedley, City Recorder at (801) 576-6502 or nicole.smedley@draperutah.gov, at least 24 hours prior to the meeting.

MEMO



To: Planning Commission

From: Maryann Pickering, AICP

Date: 2025-08-14

Re: Public Meeting: Carter Plat Amendment Request (Administrative Action)

Comments:

This application is a request for approval of a Subdivision Plat Amendment for approximately 0.99 acres located on the south side of 12100 South, at approximately 690 E. 12100 South. The property is currently zoned RA2. The applicant is requesting to split the current single lot into two lots.

For approval:

1. There is good cause for the amendment, and no public street or municipal utility easement will be vacated or amended.

For denial:

1. Good cause does not exist for the amendment.

ATTACHMENTS:

[PC Staff Report \(Carter PA\).pdf](#)



Development Review Committee

1020 East Pioneer Road

Draper, Utah 84020

STAFF REPORT

August 5, 2025

To: Draper City Planning Commission
Business Date: August 14, 2025

From: Development Review Committee

Prepared By: Maryann Pickering, AICP, Planner III
Planning Division
Community Development Department
(801) 576-6391 or maryann.pickering@draperutah.gov

Re: **Carter – Subdivision Plat Amendment Request**

Application No.: SUBD-710-2019
Applicant: Shane Carter, property owner
Project Location: 690 E. 12100 South
Current Zoning: RA2 (Residential Agricultural)
Acreage: Approximately 0.99 acres (approximately 43,464 sq. ft.)
Request: Request for a Subdivision Plat Amendment to split the current single lot into two lots.

SUMMARY AND BACKGROUND

This application is a request for approval of a Subdivision Plat Amendment for approximately 0.99 acres located on the south side of 12100 South, at approximately 690 E. 12100 South (Exhibits B and C). The property is currently zoned RA2. The applicant is requesting to split the current single lot into two lots.

Although the application is a simple lot split to create a Flag Lot, this application needs to be handled as an amendment to the Draperville Subdivision plat, which was recorded in June 1873. The property is roughly comprised of Lot 6, Block 24 of the Draperville Plat. The property contains an existing home and detached accessory structure that was built around 1980. The property has its primary frontage along 12100 South.



The application was originally submitted in 2019. Since it has been kept active since that time, the review is subject to the flag lot regulations in place at that time. However, the proposed lot configuration complies with both the previous and current flag lot regulations. Any future development will be subject to the additional flag lot development standards in that Section 9-27-090.

ANALYSIS

General Plan and Zoning.

Table 1	General Plan and Zoning Designations	Exhibit
Existing Land Use	Residential Low/Medium Density	Exhibit D
Current Zoning	RA2	Exhibit E
Proposed Use	Single Family Residential	
Adjacent Zoning		
East	RA1 (Residential Agricultural, 40,000 sq. ft. lot minimum)	
West	RA1	
North	RA2	
South	RA1 and R3 (Residential Single Family, 13,000 sq. ft. lot minimum)	

The Residential Low/Medium Density land use designation is characterized as follows:

Residential Low-Medium Density

LAND USE DESCRIPTION		
CHARACTERISTICS	<ul style="list-style-type: none"> • Very large lot single-family neighborhoods or ranchettes allows for enhancement of Draper's rural character • Environmentally designed clustered housing with the Suncrest and South Mountain projects being the exceptions • Some natural features and cultivated vegetation is apparent and special care is required in order to preserve those features and areas • Equestrian uses and privileges may exist in certain areas 	
LAND USE MIX	Primary <ul style="list-style-type: none"> • Single-family detached homes 	Secondary <ul style="list-style-type: none"> • Parks • Open space • Churches • Schools
DENSITY	<ul style="list-style-type: none"> • Density range: up to 2 dwelling units per acre • Reduction for non-buildable areas 	
COMPATIBLE ZONING	<ul style="list-style-type: none"> • Residential Agricultural (RA1) • Residential Agricultural (RA2) • Single-family Residential Hillside (RH) • Master Planned Community (MPC) 	
OTHER CRITERIA	<ul style="list-style-type: none"> • Increased densities within equestrian areas may be allowed only with compliance to specified performance standards and impact mitigation measures • Buffers and transitions around existing low-density single-family residences may consist of open space/retention areas, lots that are pie-shaped or otherwise larger than standard sized lots or a combination of these and other appropriate design techniques 	

According to DCMC Section 9-8-020 the purpose of the RA2 zoning classification is to *"foster low density development with little impact on its surroundings and municipal services; to generally preserve the character of the City's semi-rural areas; and to promote and preserve conditions favorable to large-lot family life, including the keeping of limited numbers of animals and fowl. The predominant use in these zones is intended to be detached single-family dwellings, protected from encroachment by commercial and industrial uses."*

Subdivision Plat. The proposed plat amendment will create two lots. Both lots have access from 12100 South. The proposed lot layout is a flag lot configuration with the access to the flag lot on the west side of the lots. Due to the length of the access drive, a hammerhead turnaround has been provided for Fire access. The design of the lots complies with the applicable requirements for Flag Lot development under the 2019 DCMC. The existing home and garage on Lot 1 (the front lot) are currently proposed to remain and will meet

the setbacks with the newly created lot. Future development on the property is required to comply with the ordinances in affect at the time of the future application submittal.

Table 2 Subdivision Design Requirements			
Standard	DCMC Requirements	Proposal	Notes
Lot/Parcel Size	20,000 sq. ft. (min)	Lot 1: 20,424 sq. ft. Lot 2: 23,042 sq. ft.	Complies
Lot Width	80' (min)	Lot 1: 144 ft Lot 2: 126.6 ft	Complies
Lot Depth	3.0 to 1 (max)	Lot 1: 1.3 to 1 Lot 2: 1.0 to 1	Complies
Street Frontage	50-feet (min)	Lot 1: 144 ft. Lot 2: 126.6 ft.	Complies
Flag Lot Access Width	20 ft. (min)	20 ft.	Complies
Setbacks			
Front - Interior and Corner	30 ft.	36 ft.	Existing home, Lot 1
Rear - Interior	20 ft.	62 ft.	Existing home, Lot 1
Side - Interior	12 ft.	17 ft.	Existing home, Lot 1
Flag Lot	30 ft. from all property lines	n/a	Future development
Accessory buildings over 200 sq. ft.	10 ft.	Side: 0 ft. Rear: 10 ft. Interior side: 10 ft.	Existing building is non-conforming but will comply for rear and interior side setbacks with new lot layout
Easements			
PUE Front	7 ft.	10 ft.	Complies
PUE Rear	7 ft.	10 ft.	Complies
PUE Side	7 ft.	10 ft.	Complies

Criteria For Approval. The grounds for review and potential approval of a subdivision plat amendment request are found in Section 17-9-050 of the DCMC. This section depicts the standard of review for such requests as:

The Planning Commission may approve the vacation or amendment of a plat if the Planning Commission finds that there is good cause for the vacation or amendment, and no public street or municipal utility easement has been vacated or amended.

REVIEWS

Planning Division Review. The Draper City Planning Division has completed their review of the Subdivision Plat Amendment submission. Comments from this division, if any, can be found in Exhibit A.

Engineering and Public Works Divisions Review. The Draper City Engineering and Public Works Divisions have completed their reviews of the Subdivision Plat Amendment submission. Comments from these divisions, if any, can be found in Exhibit A.

Building Division Review. The Draper City Building Division has completed their review of the Subdivision Plat Amendment submission. Comments from this division, if any, can be found in Exhibit A.

Fire Division Review. The Draper City Fire Marshal has completed his review of the Subdivision Plat Amendment submission. Comments from this division, if any, can be found in Exhibit A.

Legal Division Review. The Draper City Attorney has completed his review of the Subdivision Plat Amendment submission. Comments from this division, if any, can be found in Exhibit A.

Noticing. Notice has been properly issued in the manner outlined in the City and State Codes.

STAFF RECOMMENDATION

Staff finds that the application complies with the DCMC and recommends that the Planning Commission review the request and approve the application based on the findings listed below and the criteria for approval, as listed within the staff report.

If the Planning Commission decides to approve the request, staff notes the applicant is required to comply with the following requirements pertaining to the plat and development of the subdivision:

1. That all requirements of the Draper City Engineering, Public Works, Building, Planning, and Fire Divisions are satisfied throughout the development of the site and the construction of all buildings on the site, including permitting.
2. If the subdivision plat amendment is not recorded within one (1) year from the date of approval or construction of the required landscaping and infrastructure has not commenced, such approval shall be null and void. This time period may be extended by the Planning Commission for up to one additional six (6) month period for good cause shown. The subdivider must petition in writing for an extension prior to the expiration of the original one (1) year. See DCMC Section 17-9-070.

MODEL MOTIONS AND FINDINGS

Sample Motion for Approval – I move that we approve the Subdivision Plat Amendment, as requested by Shane Carter for the Carter Subdivision Plat Amendment, application SUBD-710-2019, based on the following findings for approval and subject to the requirements as listed in the Staff Report dated August 5, 2025.

Findings for approval:

1. There is good cause for the amendment, and no public street or municipal utility easement will be vacated or amended.

Sample Motion for Denial – I move that we deny the Subdivision Plat Amendment, as requested by Shane Carter for the Carter Subdivision Plat Amendment, application SUBD-710-2019, based on the following finding for denial as listed in the Staff Report dated August 5, 2025.

Findings for denial:

1. Good cause does not exist for the amendment.

DEVELOPMENT REVIEW COMMITTEE ACKNOWLEDGEMENT

We, the undersigned, as duly appointed members of the Draper City Development Review Committee, do acknowledge that the application which provides the subject for this staff report has been reviewed by the Committee and has been found to be appropriate for review by the Draper City Planning Commission and/or City Council.



Draper City Public Works Department

Todd A. Draper

Digitally signed by Todd A. Draper
DN: C=US,
E=todd.draper@draper.ut.us,
O=Draper City Planning,
CN=Todd A. Draper
Date: 2025.08.07
11:46:49-06'00'

Draper City Planning Division

Don Buckley

Digitally signed by Don Buckley
DN: C=US, E=don.buckley@draperutah.gov,
O=Draper City Fire Department, OU=Fire Marshal,
CN=Don Buckley
Date: 2025.08.07 10:45:15-06'00'

Draper City Fire Department



Draper City Legal Counsel

Matthew Symes

Digitally signed by Matthew Symes
DN: C=US,
E=matt.symes@draperutah.gov,
O=Draper City Corp., CN=Matthew Symes
Date: 2025.08.07 10:45:52-06'00'

Draper City Building Division

EXHIBIT A DEPARTMENT REVIEWS

REVIEWS ARE NOT MEANT TO BE AN ALL INCLUSIVE LIST OF POSSIBLE COMMENTS OR CONDITIONS.

Planning Division Review.

1. No additional comments.

Building Division Review.

1. No additional comments.

Engineering and Public Works Divisions Review.

1. No additional comments.

Fire Division Review.

1. No additional comments.

Legal Division Review.

1. No additional comments.

EXHIBIT B
VICINITY MAP

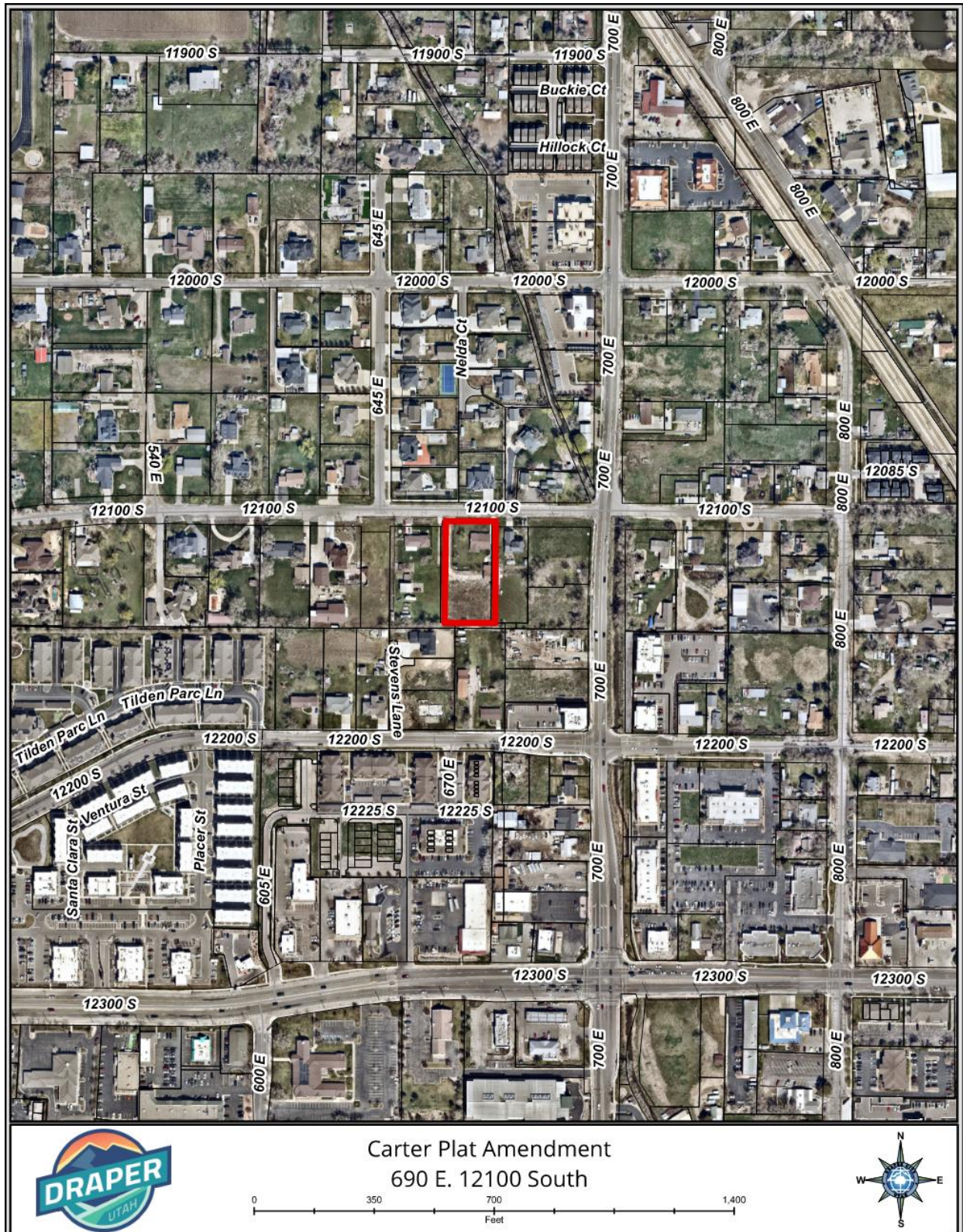


EXHIBIT C
AERIAL MAP



EXHIBIT D
LAND USE MAP

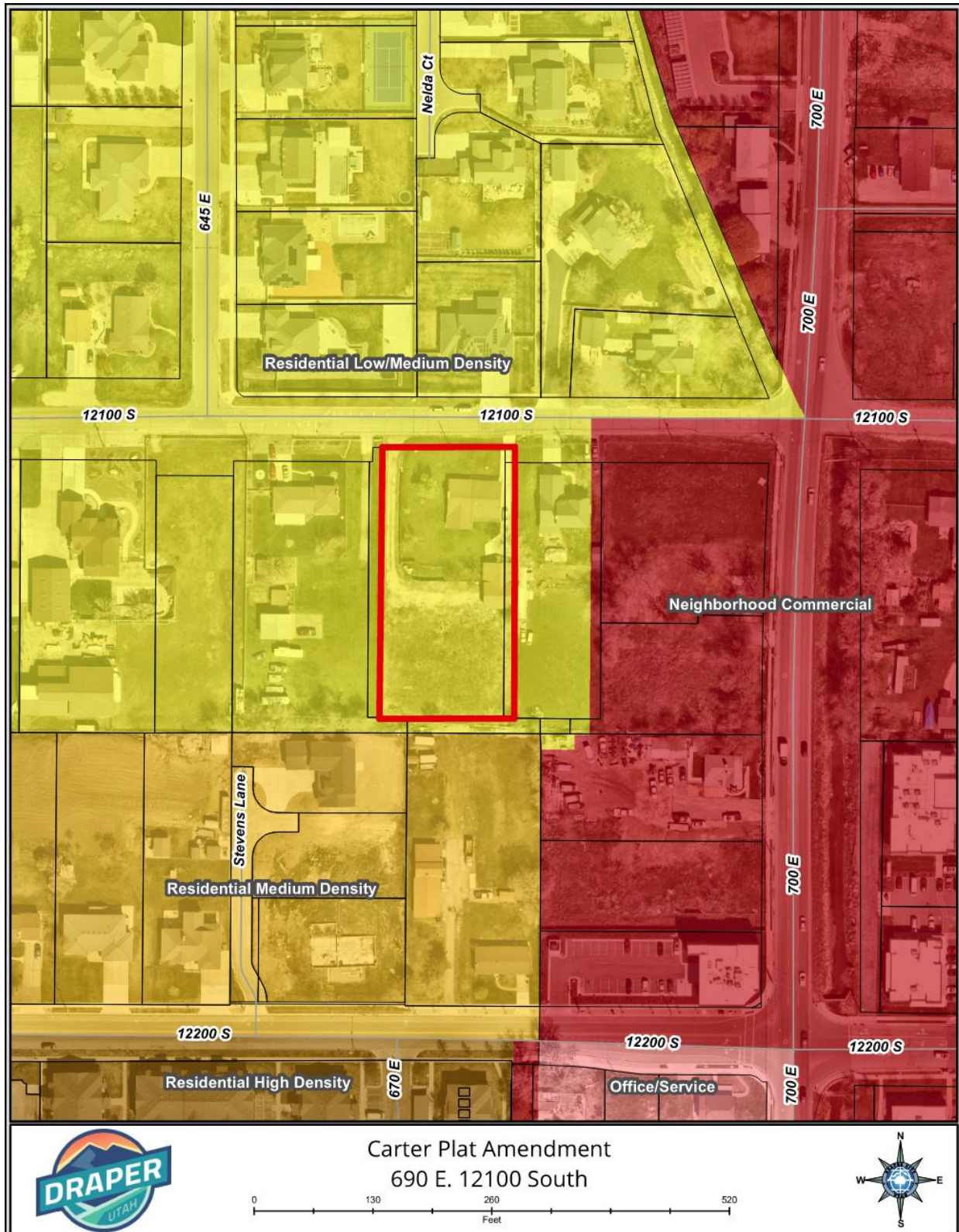


EXHIBIT E ZONING MAP

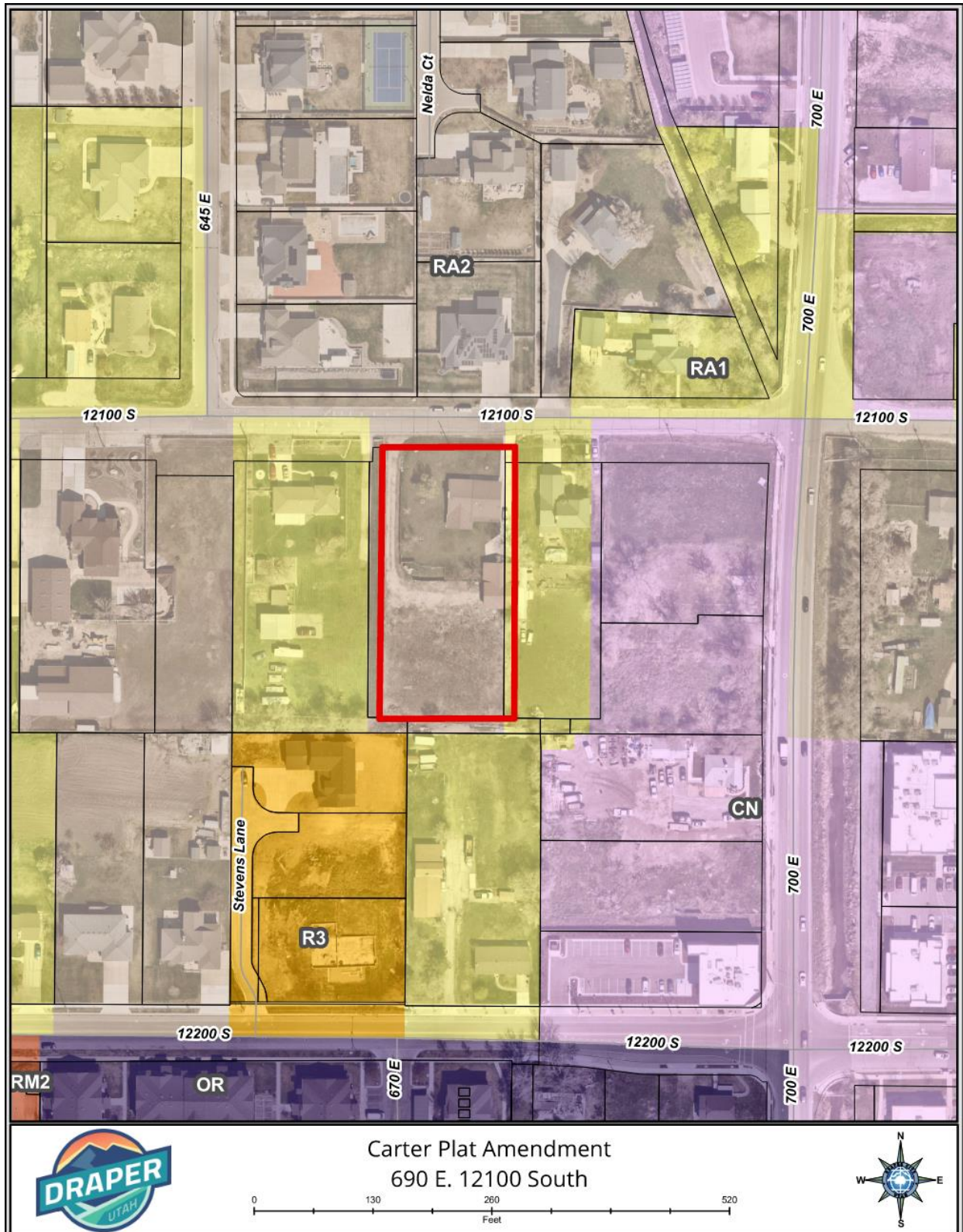
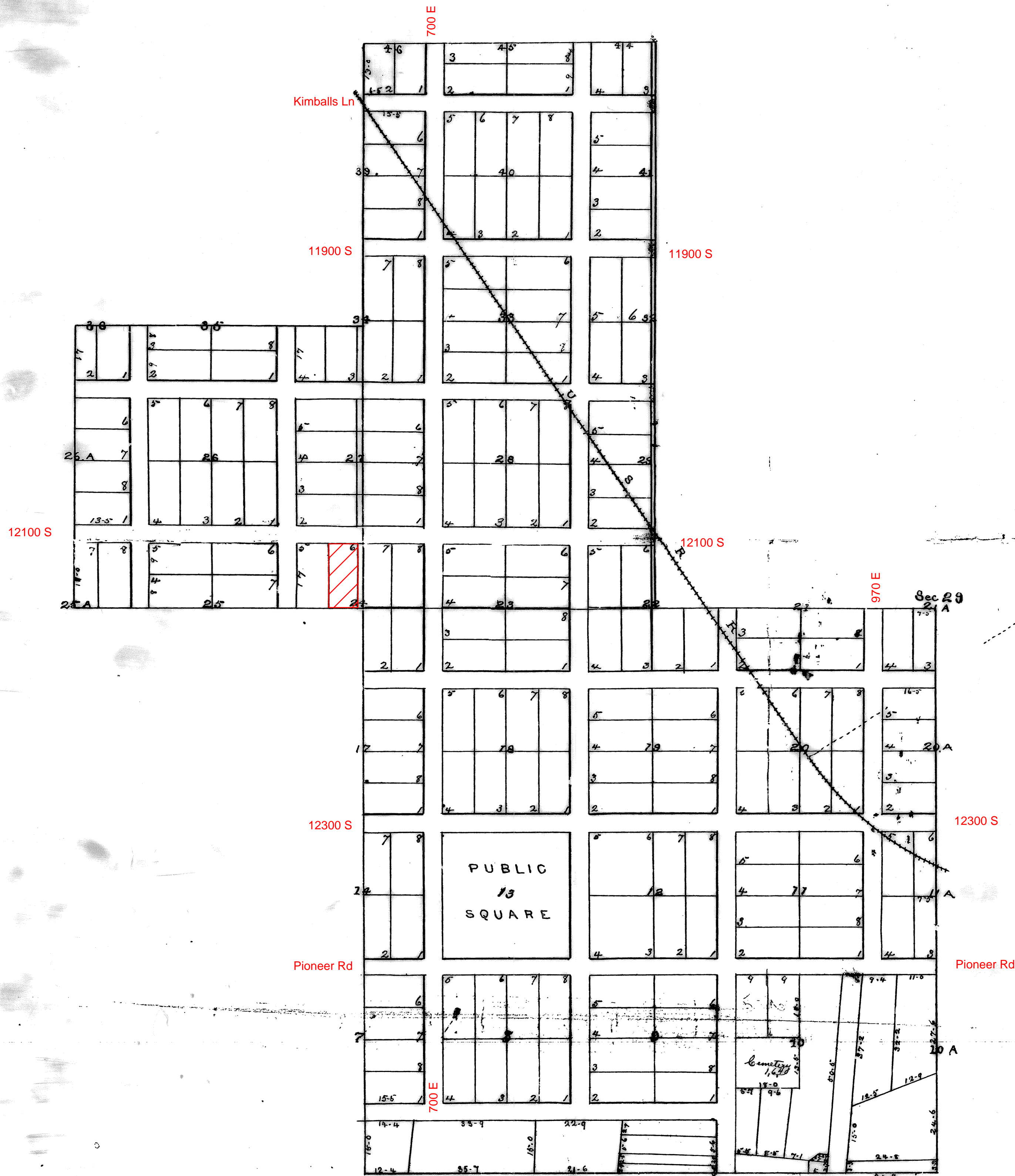


EXHIBIT F
DRAPERVILLE PLAT

MAP OF DRAPERVILLE T 3 S - R 1 E

17-69



148.5' x 297'
Lots 9 by 18 Rods
Streets 5 Rods Wide
82.5'

This is To Certify that on the month
of June 1873 I having in view to
block the town site entry
as indicated on this plat

Scale 20

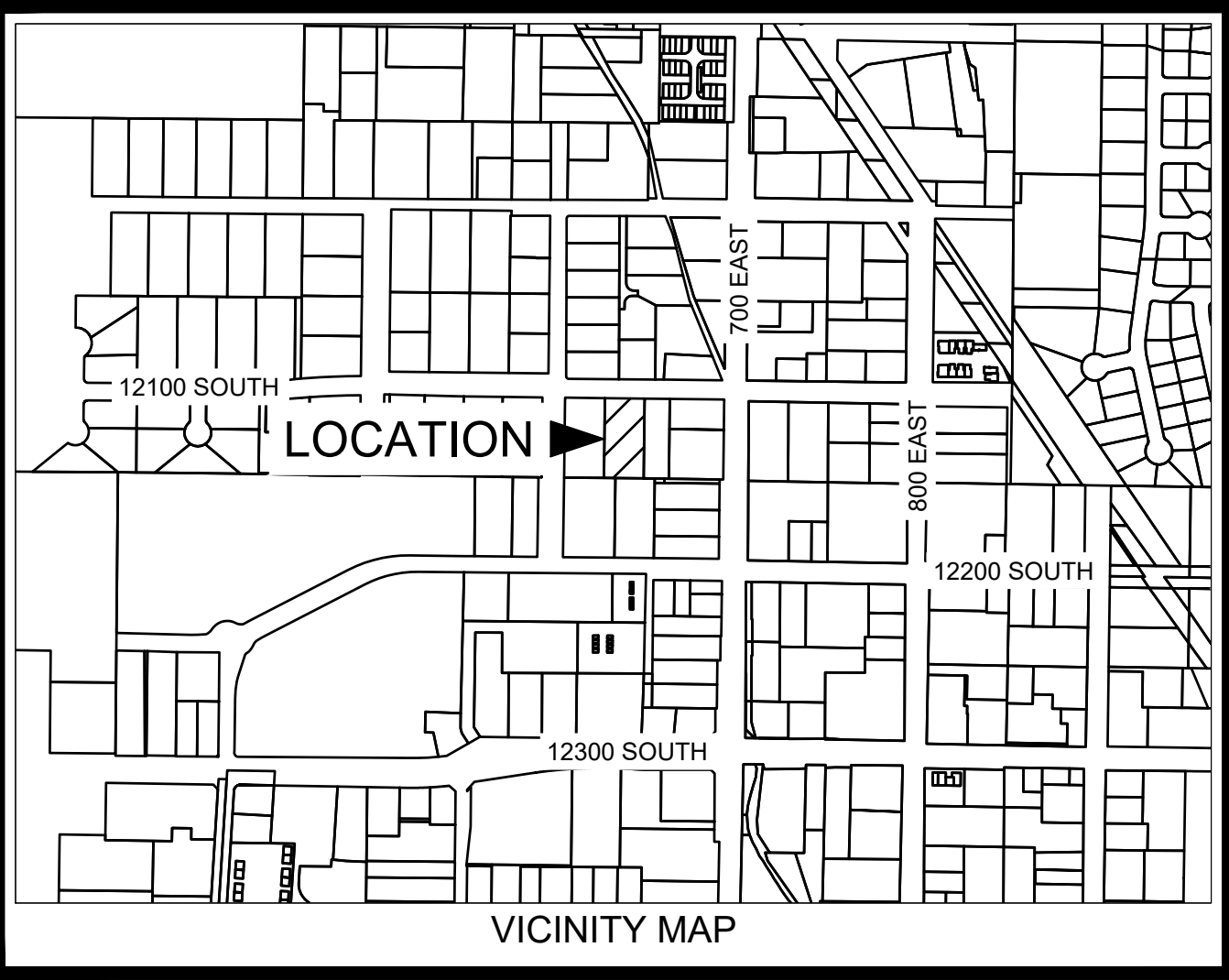
A-69

RECORDS NOTE: THE ORIGINAL RECORDED VERSION OF THIS PLAT IS STORED IN THE CLOSET LOCATED IN VAULT IN SLOT B7.

17-69

EXHIBIT G
PROPOSED CARTER SUBDIVISION PLAT AMENDMENT

X:\Archived Projects\2019\19015 Shane Carter Subdivision\04 Design\Drawings\Design\Plan Sheets\Preliminary Plat.dwg



NOTES:

1. ALL PUBLIC UTILITY EASEMENTS (P.U.E.) ARE ALSO DRAINAGE EASEMENTS.
2. BUILDING SETBACKS ARE 30.0 FEET ALONG THE FRONT OF THE LOTS AND ALONG THE STREETS, 20.0 FEET ALONG THE REAR OF THE LOTS, AND 12.0 FEET ALONG SIDE YARDS.
3. BASEMENT ELEVATIONS SHALL BE A MINIMUM OF 3.0 FEET ABOVE THE HIGHEST GROUND WATER ELEVATION.
4. ALL SWALES, RETENTION PONDS, DETENTION PONDS, AND OTHER DRAINAGE IMPROVEMENTS SHALL BE MAINTAINED BY THE OWNER OF THE SHANE CARTER SUBDIVISION. RETENTION VOLUME PROVIDED = 2875 CF.
5. PRIVATE DRAINAGE SWALES AROUND THE LOTS ARE REQUIRED TO BE MAINTAINED AND FUNCTIONAL. RESTORATION OF ANY DISTURBED SWALE AREAS REQUIRED.
6. THE UTILITIES SERVING THESE LOTS ARE PRIVATE AND SHALL BE PRIVATELY MAINTAINED.
7. WATERPRO APPROVAL IS BASED SOLELY ON THE PLANS SUBMITTED TO DATE. ANY CHANGE IN THE PLANS VOIDS THIS APPROVAL AND A NEW APPROVAL MUST BE OBTAINED. THIS APPROVAL IS ALSO CONDITIONED UPON THE PROPOSED WATER INFRASTRUCTURE BEING INSTALLED BY THE DEVELOPER OR PROPERTY OWNER AS SHOWN ON SAID PLANS. REQUIRED SECURITY OF PERFORMANCE SHALL BE POSTED WITH WATERPRO EITHER AT THE TIME OF PLAT APPROVAL BY WATERPRO OR PRIOR TO ANY SITE IMPROVEMENTS.
8. THE STORM DRAIN RETENTION EASEMENT SHALL PROVIDE STORM WATER RETENTION FOR BOTH LOTS INCLUDED IN THE SUBDIVISION.
9. FIRE APPARATUS ACCESS ROAD SHALL BE MARKED WITH PERMANENT **NO PARKING - FIRE LANE SIGNS** 12"x18". NO COMBUSTIBLE CONSTRUCTION SHALL BE ALLOWED PRIOR TO HYDRANT INSTALLATION AND TESTING BY WATER PURVEYOR.
10. BENCHMARK ELEVATION FOR THIS PLAT SHALL BE THE CURB AND GUTTER ON THE NORTH SIDE OF 12100 SOUTH STREET DIRECTLY ACROSS FROM THE NORTHWEST CORNER OF CARTER SUBDIVISION WITH AN ELEVATION OF 4199.65. THE GROUNDWATER ELEVATION IS APPROXIMATELY 4192.50 FT. ALL BASEMENTS SHALL BE AT A MINIMUM OF THREE FEET ABOVE GROUNDWATER ELEVATION (4195.50 FT).
11. REFER TO THE CARTER FLAG LOT LONG-TERM STORM WATER MANAGEMENT PLAN FOR FURTHER USE AND MAINTENANCE INFORMATION.

SHANE CARTER SUBDIVISION

(AMENDING DRAPERVILLE SUBDIVISION)

FINAL PLAT

LOCATED IN THE NORTHEAST QUARTER OF
SECTION 30, T3S, R1E. S.L.B. & M.
DRAPER, SALT LAKE CITY, UTAH
(JUNE, 2025)

ADJACENT PROPERTY

OWNER: JOHN N VANG
PARCEL ID: 28-29-154-001
ADDRESS: 694 E 12100 S

ADJACENT PROPERTY

OWNER: HEAVENLY HOLDINGS, LLC
PARCEL ID: 28-29-301-003
ADDRESS: 12154 S 700 E

ADJACENT PROPERTY

OWNER: DIANE R ALLEN
PARCEL ID: 28-30-426-008
ADDRESS: 671 E 12200 S

ADJACENT PROPERTY

OWNER: MARK NAKAMURA
PARCEL ID: 28-30-426-007
ADDRESS: 663 E 12200S

NORTHEAST CORNER OF
SECTION 30
T3S, R1E S.L.B.&M.
(FOUND CONCRETE MON.
WITH RIVET)

LEGEND

- STREET MONUMENT
- CONTROL POINT
- BENCHMARK
- PROPERTY CORNER CALCULATED
- PROPERTY CORNER FOUND
- PROPERTY CORNER PLACED (MARKED "JOHNSON 5338869")
- SECTION CORNER FOUND
- ROAD DEDICATION AREA
- SECTION LINE
- STREET CENTER LINE
- TIE LINE
- BOUNDARY LINE
- ADJACENT BOUNDARY LINE
- EASEMENT LINE
- FIRE ACCESS, STORM DRAIN AND UTILITY EASEMENT
- STORM WATER RETENTION EASEMENT

LLC ACKNOWLEDGEMENT

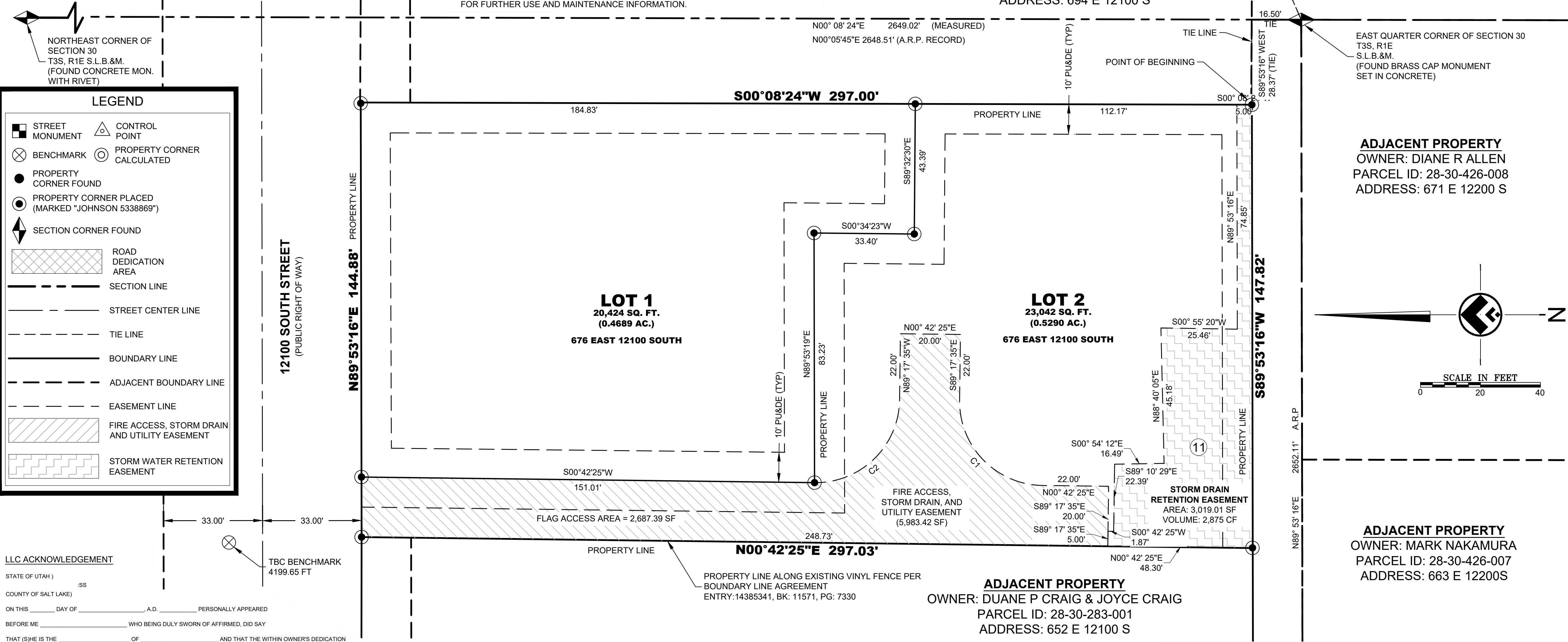
STATE OF UTAH)
COUNTY OF SALT LAKE)
ON THIS _____ DAY OF _____, A.D. _____ PERSONALLY APPEARED
BEFORE ME _____ WHO BEING DULY SWORN OF AFFIRMED, DID SAY
THAT (S)HE IS THE _____ OF _____ AND THAT THE WITHIN OWNER'S DEDICATION
WAS SIGNED BY HIM/HER ON BEHALF OF SAID LLC BY AUTHORITY OF ITS BYLAWS, OR BOARD OF DIRECTIONS, AND THAT SAID
LLC EXECUTED THE SAME.
SIGNATURE _____ PRINTED NAME: A NOTARY PUBLIC COMMISSIONED IN UTAH
COMMISSION NUMBER _____ EXPIRATION DATE _____

12100 SOUTH STREET
(PUBLIC RIGHT OF WAY)

N89°53'16"E 144.88'

LOT 1
23,424 SQ. FT.
(0.4689 AC.)
676 EAST 12100 SOUTH

LOT 2
23,042 SQ. FT.
(0.5290 AC.)
676 EAST 12100 SOUTH



EASEMENT CURVE TABLE

CURVE #	LENGTH (FT)	RADIUS (FT)	DELTA (°)	DIRECTION	CHORD (FT)
C1	43.98	28.00	90°00'00.00"	N45°42'25"E	39.60
C2	43.98	28.00	90°00'00.00"	N44°17'35"W	39.60

DRAWN BY: DBJ	CHECKED BY: DBJ	APPROVED BY: DBJ	SHEET: V-100 01 OF 01
PROJECT NO: 19-015	DATE: 07/18/2025	SCALE: 1":20'	07/18/2025 06/19/2025 NO. REVISION DATE

DRAPER CITY RECORDER

RECORDED #
STATE OF UTAH, CITY OF DRAPER, RECORDED AND FILED AT THE REQUEST OF LEROY SHANE CARTER.
DATE: _____ TIME: _____
BOOK: _____ PAGE: _____
FEE \$ _____ DRAPER CITY RECORDER

GENERAL NOTES

SURVEYOR'S CERTIFICATE

I, DAVID B. JOHNSON, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR AND DO HOLD LICENSE NO. 5338869 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF THE PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNER(S) I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS SUBDIVISION PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND I HAVE VERIFIED ALL MEASUREMENTS; AND I HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AS SHOWN ON THIS PLAT, HEREAFTER TO BE KNOWN AS **SHANE CARTER SUBDIVISION**. I FURTHER CERTIFY THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND MONUMENTED ON THE GROUND AS SHOWN ON THIS PLAT, AND THAT THIS PLAT IS TRUE AND CORRECT.

BOUNDARY DESCRIPTION

A PARCEL OF LAND BEING ALL OF AN ENTIRE TRACT LOCATED IN THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, SAID ENTIRE TRACT IS DESCRIBED IN THAT WARRANTY DEED RECORDED IN BOOK 10338, PAGE 2828-2829, SALT LAKE COUNTY RECORDER'S OFFICE AS LOT 6, BLOCK 24, DRAPERVILLE. THE BOUNDARY OF SAID PARCEL OF LAND IS DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST QUARTER CORNER OF SAID SECTION 30; THENCE NORTH 00°08'24" EAST ALONG THE SECTION LINE A DISTANCE OF 16.5 FEET; THENCE LEAVING SAID SECTION LINE SOUTH 89°53'16" WEST A DISTANCE OF 28.37 FEET TO THE POINT OF BEGINNING; CONTINUING THENCE SOUTH 89°53'16" WEST FOR A DISTANCE OF 147.82 FEET; THENCE NORTH 00°42'25" EAST FOR A DISTANCE OF 297.03 FEET; THENCE NORTH 89°53'16" EAST FOR A DISTANCE OF 144.88 FEET; THENCE SOUTH 00°08'24" WEST FOR A DISTANCE OF 297.00 FEET TO THE POINT OF BEGINNING.

DESCRIBED PARCEL CONTAINING A PORTION OF VACATED STREET ABUTTING ON THE NORTH.

SAID PARCEL CONTAINS 43,464.168 SQUARE FEET (0.9978 ACRES) AND 2 LOTS.

07/18/2025
DATE

DAVID BRIAN JOHNSON
SURVEYOR'S NAME
LICENSE NO. 5338869



OWNER'S DEDICATION AND CONSENT TO RECORD

KNOW ALL MEN BY THESE PRESENTS THAT I/WE, THE UNDERSIGNED OWNER(S) OF THE HEREON DESCRIBED TRACT OF LAND, HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AND STREETS AS SHOWN ON THIS PLAT AND NAME SAID PLAT **SHANE CARTER SUBDIVISION**, AND DO HEREBY DEDICATE, GRANT AND CONVEY TO DRAPER CITY, UTAH: (1) ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS, THE SAME TO BE USED AS PUBLIC THOROUGHFARES FOREVER; (2) THOSE CERTAIN PUBLIC UTILITY AND DRAINAGE EASEMENTS AS SHOWN HEREON, THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE, AND OPERATION OF PUBLIC UTILITY SERVICE LINES AND DRAINAGE; AND (3) THOSE PARCELS DESIGNATED AS PUBLIC OPEN SPACE, PARKS, TRAIL OR EASEMENTS, OR OF SIMILAR DESIGNATION. IN WITNESS WHEREOF, WE HAVE HEREUNTO SET OUR HANDS THIS _____ DAY OF _____, 20____.

LBS GLOBAL LLC

OWNER: LEROY SHANE CARTER

DATE

CLIENT / OWNER INFORMATION:

LEROY SHANE CARTER
LBS GLOBAL LLC
469 EAST 1200 SOUTH
DRAPER, UTAH
(801) 330-0031

ENGINEER / SURVEYOR INFORMATION:

JOHNSON ENGINEERING
4436 SOUTH 1025 EAST • SALT LAKE CITY, UTAH 84124
www.johnsonengineeringinc.com
Phone: 801-787-4569

SHEET INFORMATION:

SHANE CARTER SUBDIVISION

(AMENDING DRAPERVILLE SUBDIVISION)

FINAL PLAT

LOCATED IN THE NORTHEAST QUARTER OF
SECTION 30, T3S, R1E. S.L.B. & M.
DRAPER, SALT LAKE COUNTY, UTAH

COUNTY RECORDER

RECORDED #
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF
DATE: _____ TIME: _____
BOOK: _____ PAGE: _____
FEE \$ _____ SALT LAKE COUNTY RECORDER

SIGNATURES

CITY ENGINEER I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. CITY ENGINEER	ZONING ADMINISTRATOR APPROVED AS TO FORM ON THIS _____ DAY OF _____ A.D. 20____ BY THE DRAPER ZONING ADMINISTRATOR. CHAIRMAN, DRAPER ZONING ADMINISTRATOR DATE	JORDAN BASIN IMPROVEMENT DISTRICT APPROVED AS TO FORM ON THIS _____ DAY OF _____ A.D. 20____ BY JORDAN BASIN IMPROVEMENT DISTRICT. JORDAN BASIN IMPROVMENT DISTRICT	SALT LAKE COUNTY BOARD OF HEALTH APPROVED AS TO FORM ON THIS _____ DAY OF _____ A.D. 20____ REPRESENTATIVE
DRAPER CITY MAYOR PRESENTED TO THE DRAPER CITY MAYOR THIS _____ DAY OF _____ A.D. 20____ AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. DRAPER CITY MAYOR ATTEST: DRAPER CITY RECORDER	LUMEN APPROVED AS TO FORM ON THIS _____ DAY OF _____ A.D. 20____ LUMEN	COMCAST APPROVED AS TO FORM ON THIS _____ DAY OF _____ A.D. 20____ COMCAST	APPROVAL AS TO FORM APPROVED AS TO FORM ON THIS _____ DAY OF _____ A.D. 20____ DRAPER CITY ATTORNEY
SALT LAKE COUNTY SURVEYOR ROS # S2025-03-0259 COUNTY REVIEWER DATE	ROCKY MOUNTAIN POWER APPROVED AS TO FORM ON THIS _____ DAY OF _____ A.D. 20____ ROCKY MOUNTAIN POWER	WATERPRO APPROVED AS TO FORM ON THIS _____ DAY OF _____ A.D. 20____ WATERPRO	