

BLUFFDALE CITY  
CITY COUNCIL &  
REDEVELOPMENT AGENCY BOARD  
MEETING AGENDA  
City Council Chambers  
Wednesday, August 13, 2025, at 6:00 p.m.



Mayor Natalie Hall  
Councilmember Steve Austin  
Councilmember Wendy Aston  
Councilmember Greg Wilding  
Councilmember Traci Crockett  
Councilmember Alan Lord

Notice is hereby given that the Bluffdale City Council and Redevelopment Agency Board will hold a meeting on Wednesday, August 13, 2025, at Bluffdale City Hall, 2222 West 14400 South, Bluffdale, Utah. The meeting will begin at **6:00 PM** or as soon thereafter as possible. This meeting will also be broadcast live to the public at: [www.bluffdale.gov](http://www.bluffdale.gov). The public may comment at the meeting or by emailing comments to [councilmeetingcomment@bluffdale.gov](mailto:councilmeetingcomment@bluffdale.gov) by **4:00 PM** the day of the meeting. Emailed comments will be submitted to the City Council but will not be read at the meeting. Notice is further given that access to this meeting by the City Council may be by electronic means.

In the event the meeting is disrupted in any way that the City in its sole discretion deems inappropriate, the City reserves the right to immediately remove the individual(s) from the meeting and, if needed, end virtual access to the meeting. Reasons for removing an individual or ending virtual access to the meeting include but are not limited to the posting of offensive pictures, remarks, or making offensive statements, disrespectful statements or actions, and any other action deemed inappropriate.

**BLUFFDALE CITY COUNCIL REGULAR BUSINESS MEETING 6:00 P.M.**

1. **Call to Order:** (Roll Call, Invocation, Pledge of Allegiance\*).
2. **Minute and Agenda Approval:**
  - 2.1 July 09, 2025, City Council Meeting Minutes.
  - 2.2 Approval of this meeting's agenda.
3. **Mayor and Council Reports:**
4. **Presentation Items:**
  - 4.1 Administrative Services Director, Stephanie Thayer, Oath of Office administered by Tami Timothy, City Recorder.
5. **Public Comment:** (This is a time and place for any person who wishes to comment on items **not** scheduled on the agenda for public hearing. Any person or group wishing to comment on any item not otherwise scheduled for public hearing on the agenda may address the City Council at this point by stepping to the microphone and giving his or her name for the record or by emailing [councilmeetingcomment@bluffdale.gov](mailto:councilmeetingcomment@bluffdale.gov). Comments should be limited to not more than three (3) minutes unless additional time is authorized by the Chair. Groups wishing to comment will be asked to appoint a spokesperson. Items brought forward to the attention of the City Council will be turned over to staff to provide a response outside of the City Council meeting.)
6. **Consent Agenda:** (These items are considered by the City Council to be routine and will be enacted by a single motion. If discussion is desired on any particular consent item, that item may be removed from the consent agenda and considered separately. No public comment will be permitted.)
  - 6.1 **Resolution 2025-68-** A Resolution appointing Healthy Bluffdale Coalition Board Members.
  - 6.2 **Resolution 2025-70-** A Resolution authorizing an Interlocal Agreement with Salt Lake County Sheriff for prisoner transportation services.
  - 6.3 **Resolution 2025-71-** Authorizing a pipeline relocation agreement with Enbridge Gas.
  - 6.4 **Resolution 2025-73-** A Resolution authorizing surplus of City- owned property.

7. **Action or Discussion Items; Items Continued from Previous Meeting:** (These items are considered by the City Council individually. No public comment will be permitted.)
  - 7.1 **Resolution No. 2025-74** – A Resolution approving the relocation of a building (single family dwelling) from 2523 West Spencer Crest Drive to 14424 South 2200 West pursuant with City Code 11.280. Applicant Scott Peterson. (*Staff presenter, Grant Crowell*)
  - 7.2 **Ordinance No. 2025-19** – Amending section 3.60 of the Bluffdale City Code alcoholic beverage license provisions to create a definition for and allow for licensing of on premise beer recreational facilities as allowed by State Code. (*Staff presenter, Grant Crowell*)
8. **Public Hearing Items:** (Public comments must abide by the requirements listed above).
  - 8.1 **Resolution No. 2025-72** – Approving Local Consent for Sandbar South LLC for an on-premise beer retailer (beer recreation) alcohol license at 920 West 14600 South Suite 300. (*Staff presenter, Kjersti Jarman*)

#### **BLUFFDALE CITY REDEVELOPMENT AGENCY BOARD MEETING**

1. **Call to Order:** (Roll Call)
2. **Discussion-** Regarding Centrum Apartments, L.H. Perry, Investments LLC, development and moderate income housing incentives. (*Presenters, Jake Finlinson*)
3. **Adjournment.**

#### **BLUFFDALE CITY COUNCIL REGULAR BUSINESS MEETING- continued**

9. **Staff Reports, Additional Council Discussion, and Calendaring Items:**
10. **Closed Meetings** - if any: (This meeting will be closed to the public for one of the stated purposes found in Utah Code § 52-4-205(1), which is usually for one of the following purposes: discussion of the character, professional competence, or physical or mental health of an individual; discuss collective bargaining; discuss pending or reasonably imminent litigation; discuss the purchase, exchange, sale, or lease of real property, including water rights or water shares).
11. **Adjournment.**

#### **CERTIFICATE OF POSTING**

I hereby certify that the foregoing notice and agenda posted at the Bluffdale City Hall and on the City's website ([www.bluffdale.gov](http://www.bluffdale.gov)), and posted on the Utah State Public Notice website ([www.pmn.utah.gov](http://www.pmn.utah.gov)).

Published and posted on **August 08, 2025**.



**Tami Timothy**  
**City Recorder**

In compliance with the American with Disabilities Act, individuals needing assistance or other services or accommodation for this meeting should contact Bluffdale City Hall at least 24 hours in advance of this meeting at 801-254-2200. TTY 7-1-1.  
\*Contact the City Recorder if you desire to give the Invocation or lead the Pledge of Allegiance.