



## **Central Wasatch Commission Stakeholders Council Recreation System Committee Meeting**

Thursday, August 14, 2025; 2:00 P.M.  
311 S. State St., Suite 330, SLC, UT 84111

Notice is hereby given that the Central Wasatch Commission Stakeholders Council Recreation System Committee will hold a meeting on Thursday, August 14, 2025, beginning at approximately 2:00 P.M. You may attend the meeting at the anchor location: the CWC offices located in the Brighton Bank building, 311 S. State Street Ste. 330, Salt Lake City, or virtually by registering at the below link. Please note that after registering, you will receive an email containing a meeting access link.

[https://us06web.zoom.us/meeting/register/tZ0qce-qrijwsHNckytKL1FwYBHtY\\_04Mu8p](https://us06web.zoom.us/meeting/register/tZ0qce-qrijwsHNckytKL1FwYBHtY_04Mu8p)

Please take notice that a quorum the Board of Commissioners (the “Board”) of the Central Wasatch Commission (the “CWC”) may attend the above-referenced meeting. The agenda for that meeting of the Committee is accessible here: Utah Public Notice Website, the anchor location, The Salt Lake Tribune, and Deseret News.

Civility and decorum should be applied in all discussions and debate. Difficult questions, tough challenges to a point of view, and criticism of ideas and information are legitimate elements of a free democracy in action. Public officials and the public are encouraged to refrain from making belligerent, personal, impertinent, slanderous, threatening, abusive, or disparaging comments.

### **2:00 P.M.      Opening**

1. Chair Patrick Morrison will open the public meeting as Chair of the Recreation System Committee of the Central Wasatch Commission Stakeholders Council.
2. Review and approval of the minutes of the May 8, 2025 meeting.

### **2:00 P.M.      Priority Land for Recreation**

1. The committee will discuss priority land for recreation purposes.

### **2:10 P.M.      Central Wasatch Dashboard Recreation Enhancements**

1. The committee will discuss how the Central Wasatch Dashboard can better serve recreators.

### **2:25 P.M.      Tri-Canyon Trails Plan Priorities**

1. The committee will discuss what it would like to see prioritized in the Tri-Canyon Trails Plan.

### **2:35 P.M.      Goff Leadership Institute/Outdoor Recreation Initiative Projects**

1. The committee will discuss studies that could be submitted as funding requests with the Outdoor Recreation Initiative.
2. The committee will discuss potential student internships at the Goff Institute to solve recreation problems.



**2:50 P.M.      Next Meeting and Meeting Schedule**

1. The committee will discuss its ongoing meeting schedule and consider lengthening meetings.
2. The committee will discuss priorities and desired items for the next meeting agenda.

**2:55 P.M.      Other Items**

**3:00 P.M.      Closing**

1. Chair Morrison will call for a motion to adjourn the Recreation System Committee meeting.

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**CERTIFICATE OF POSTING**

At or before 2:00 P.M. on August 13, 2025, the undersigned hereby certifies that the above notice and agenda was:

1. Posted on the Utah Public Notice Website created under UTAH CODE ANN. 63A-16-601;
2. Posted at the meeting's anchor location at 311 S. State St. Suite 330, Salt Lake City, UT;
3. Posted at the office of the governing body of each member entity of the CWC; and
4. Provided to the Salt Lake Tribune and/or Deseret News and to a local media correspondent.

The audio recording and transcript of the meeting will be posted for public review. Commissioners will/may participate electronically. Meetings may be closed for reasons allowed by statute.

Final action may be taken in relation to any topic listed on the agenda, including but not limited to adoption, rejection, amendment, addition of conditions and variations of options discussed.

In compliance with the Americans with Disabilities Act, individuals needing special accommodations or assistance during this meeting shall notify the CWC at 801.834.5950 at least 24 hours prior to the meeting. TDD number is (801) 270-2425 or call Relay Utah at #711.

Sam Kilpack for the Central Wasatch Commission.