



## **Central Wasatch Commission Stakeholders Council Transportation System Committee Meeting**

Monday, August 11, 2025; 3:30 P.M.  
311 S. State St., Suite 330, SLC, UT 84111

Notice is hereby given that the Central Wasatch Commission Stakeholders Council Transportation System Committee will hold a meeting on Monday, August 11, 2025, beginning at approximately 3:30 P.M. You may attend the meeting at the anchor location: the CWC offices located in the Brighton Bank building, 311 S. State Street Ste. 330, Salt Lake City, or virtually by registering at the below link. Please note that after registering, you will receive an email containing a meeting access link.

<https://us06web.zoom.us/meeting/register/tZAlduiuqzlpGNDLDWkou0SCUF0q6P9XgSdZ>

Please take notice that a quorum the Board of Commissioners (the “Board”) of the Central Wasatch Commission (the “CWC”) may attend the above-referenced meeting. The agenda for that meeting of the Committee is accessible here: Utah Public Notice Website, the anchor location, The Salt Lake Tribune, and Deseret News.

Civility and decorum should be applied in all discussions and debate. Difficult questions, tough challenges to a point of view, and criticism of ideas and information are legitimate elements of a free democracy in action. Public officials and the public are encouraged to refrain from making belligerent, personal, impertinent, slanderous, threatening, abusive, or disparaging comments.

### **3:30 P.M.      Opening**

1. Chair Danny Richardson will open the public meeting as Chair of the Transportation System Committee of the Central Wasatch Commission Stakeholders Council.
2. Review and approval of the minutes of the July 14, 2025 meeting.

### **3:30 P.M.      Transportation/Transit Report**

1. Chair Richardson will share updates to the report on transit use and vehicle counts in the canyons over the last year, including UTA buses, vans, and UDOT vehicle counts.

### **3:40 P.M.      Wasatch Transit Solutions Follow-Up Discussion**

1. The committee will review and discuss takeaways from the July 14 presentation from Wasatch Transit Solutions.

### **3:50 P.M.      Little Cottonwood Canyon Transit Discussion**

1. The committee will discuss desired transit modes in Little Cottonwood Canyon and a possible recommendation.

### **4:20 P.M.      Resort Transportation Publicity Efforts Discussion**

1. Chair Richardson will share a plan to engage ski resorts regarding their transportation publicity.

### **4:30 P.M.      Meeting Recap and Next Meeting Agenda**



1. The committee will review any action items that have been decided upon for the next meeting.
2. The committee will discuss topics for the next meeting agenda.

**4:40 P.M.      Other Items**

**4:55 P.M.      Public Comment**

**5:00 P.M.      Closing**

1. Chair Richardson will call for a motion to adjourn the Transportation System Committee meeting.

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#### **CERTIFICATE OF POSTING**

At or before 3:30 P.M. on August 8, 2025, the undersigned hereby certifies that the above notice and agenda was:

1. Posted on the Utah Public Notice Website created under UTAH CODE ANN. 63A-16-601;
2. Posted at the meeting's anchor location at 311 S. State St. Suite 330, Salt Lake City, UT;
3. Posted at the office of the governing body of each member entity of the CWC; and
4. Provided to the Salt Lake Tribune and/or Deseret News and to a local media correspondent.

The audio recording and transcript of the meeting will be posted for public review. Commissioners will/may participate electronically. Meetings may be closed for reasons allowed by statute.

Final action may be taken in relation to any topic listed on the agenda, including but not limited to adoption, rejection, amendment, addition of conditions and variations of options discussed.

In compliance with the Americans with Disabilities Act, individuals needing special accommodations or assistance during this meeting shall notify the CWC at 801.834.5950 at least 24 hours prior to the meeting. TDD number is (801) 270-2425 or call Relay Utah at #711.

Sam Kilpack for the Central Wasatch Commission.