

# FOUR MILE SPECIAL SERVICE DISTRICT

363 W. Independence Blvd · Harrisville, Utah 84404 · 801-782-4100

## Notice of Public Hearing

In accordance with UCA §17B-1-409, the Four Mile Special Service District Board of Trustees will hold a public hearing on August 19, 2025 at 6:45 P.M., at Harrisville City Hall located at 363 W. Independence Blvd., Harrisville, Utah, to take comment for and/or against Resolution 25-08; a resolution acting on a petition for annexation of certain real property in accordance with Title 17B, Chapter 1, Part 4, *Utah Code Annotated*, 1953 as amended.

All interested persons in attendance shall be given an opportunity to be heard, for or against, Resolution 25-08. A copy of the Resolution is available at the City Office during regular business hours.

The foregoing Four Mile Special Service District Board of Trustees Agenda was posted and can be viewed at City Hall, on the city's website [harrisvillecity.gov](http://harrisvillecity.gov), and the Utah Public Notice Website at [www.utah.gov/pmn](http://www.utah.gov/pmn). Notice of this meeting has also been duly provided as required by law.

In accordance with the Americans with Disabilities Act, The City of Harrisville will make reasonable accommodations for participation in the meeting. Requests for may be made by contacting the City Recorder at (801)782-4100, at least three working days before the meeting.

Property owners and registered voters within the area proposed to be annexed may protest the annexation by filing a written protest with the Four Mile Special Service District Board of Trustees within 30 days after the public hearing.

Posted: August 5, 2025, By: Jack Fogal, City Recorder

**PLAT OF ANNEXATION TO FOUR MILE SPECIAL SERVICE DISTRICT  
RESOLUTION NO.  
HARRISVILLE FIELDS ESTATES PHASE 1 AND PHASE 2**

LOCATED IN THE WEST HALF OF SECTION 8,  
AND THE EAST HALF OF SECTION 7  
TOWNSHIP 6 NORTH, RANGE 1 WEST  
SALT LAKE BASE AND MERIDIAN  
HARRISVILLE CITY, WEBER COUNTY, UTAH

**SURVEYOR'S CERTIFICATE**

I, Keith R. Russell, do hereby represent that I am a Professional Land Surveyor and that I hold Certificate No. 164386 as prescribed by the laws of the State of Utah and I have made a survey of the following described property. The purpose of this survey is to define the property from the Legal Descriptions. I have used the existing neighboring subdivisions and/or Record of Survey Maps to assist in defining the boundary lines of the property. The purpose of this survey is to define the boundary of the property being developed as Harrisville Fields Estates Phase 1 and Phase 2 and show the proposed development to be included in a Special Service District to be known as the Four Mile Special Service District. The legal description below is the written boundary of this Special Service District and the map hereon shows the boundary of the Special Service District and the development to be completed, with Public Street, Residential Single Family Lots, Open Space Areas, Current Wetland Areas, the 100 Year Flood Plain, and the current Dixon Ditch and Four Mile Creek alignments, etc.) I certify this plat meets the criteria of Title 58, Chapter 22 and 17-23-20 of the Utah State Code as codified as of the date of this plat.

**Deed Parcel Description- Area to be Annexed**

All of Lot 3 and Lot 4, Hart Subdivision No. 1 Lot 3 1st Amendment, a recorded subdivision in the office of the Weber County Recorder as Entry No. 2255778 in Book 65 at Page 58 with a recording date of April 12, 2007.

**Total Parcel Description**

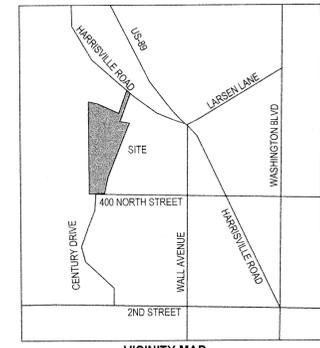
A Part of the East Half of Section 7 and the West Half of Section 8, Township 6 North, Range 1 West, Salt Lake Base and Meridian, more particularly described as follows:

Beginning at a point on the north line of Lot 3, Hart Subdivision No. 1 Lot 3 1st Amendment, a recorded subdivision in the office of the Weber County Recorder as Entry No. 2255778 in Book 65 at Page 58 with a recording date of April 12, 2007, said point being South 0°20'38" East 1749.91 feet from the Northwest Corner of Section 8, Township 6 North, Range 1 West, Salt Lake Base and Meridian, and running:

Thence South 72°52'11" East 447.13 feet along the north line of said Lot 3;  
Thence South 58°17'31" East 272.60 feet along the north line of said Lot 3;  
Thence South 49°33'36" East 157.06 feet along the north line of said Lot 3;  
Thence North 13°29'19" East 649.63 feet along the west line of said Lot 3 to the south line of Harrisville Road;  
Thence South 49°33'36" East 67.31 feet along the north line of said Lot 3 and also being along the south line of Harrisville Road;  
Thence South 13°29'19" West 649.63 feet along the east line of said Lot 3;  
Thence South 49°33'36" East 101.27 feet along the north line of said Lot 3 to the west line of Taylor Ranchettes Subdivision;  
Thence South 24°45'09" West 1479.47 feet along the east line of said Lot 3 to and along the east line of Lot 4 of the aforementioned Hart Subdivision No. 1 Lot 3 1st Amendment and also along the west line of Taylor Ranchettes Subdivision, and beyond;  
Thence South 0°47'49" West 352.34 feet along the east line of said Lot 4, and beyond to the north line of Fort Bingham Phase 1, also being the current centerline of 400 North Street, (a 60 foot road);  
Thence North 88°54'10" West 278.41 feet along the center line of 400 North Street and beyond and also along the north line of Fort Bingham Phase 1 to an interior corner of Fort Bingham Phase 1, being on the east line of Lot 1, Fort Bingham Phase 1 and also being on the section line;  
Thence North 1°00'15" East 11.63 feet along the east line of Fort Bingham Phase 1 to the Northeast Corner of Fort Bingham Phase 1, also being a Southeast Corner of Lot 4, Hart Subdivision No. 1 Lot 3 1st Amendment, and also being on the section line;  
Thence North 88°54'10" West 152.31 feet along the north line of Lot 1, Lot 2 and Lot 3 of Fort Bingham Phase 1, also being on the south line of Lot 4, Hart Subdivision No. 1 Lot 3 1st Amendment to the Southwest Corner of Lot 4, Hart Subdivision No. 1 Lot 3 1st Amendment;  
Thence North 0°22'49" East 1021.32 feet along the west line of said Lot 4 to an angle point in the west line of Hart Subdivision No. 1 Lot 3 1st Amendment;  
Thence North 0°13'49" East 885.10 feet along the west line of said Lot 4 to and along the west line of said Lot 3, Hart Subdivision No. 1 Lot 3 1st Amendment;  
Thence North 0°30'49" East 398.60 feet along the west line of said Lot 3 to the Northwest Corner of said Lot 3, Hart Subdivision No. 1 Lot 3 1st Amendment;  
Thence South 72°52'11" East 161.27 feet along the north line of said Lot 3, Hart Subdivision No. 1 Lot 3 1st Amendment to the point of beginning.

Contains 1,614,753 square feet, 37.070 acres.

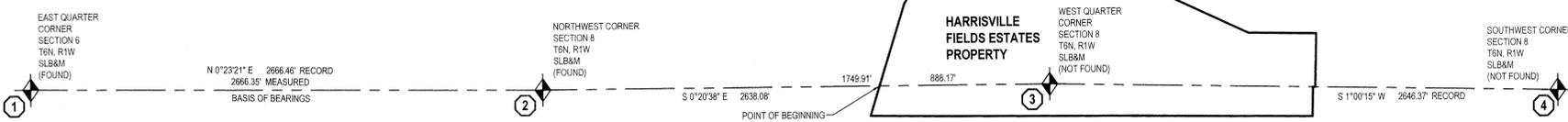
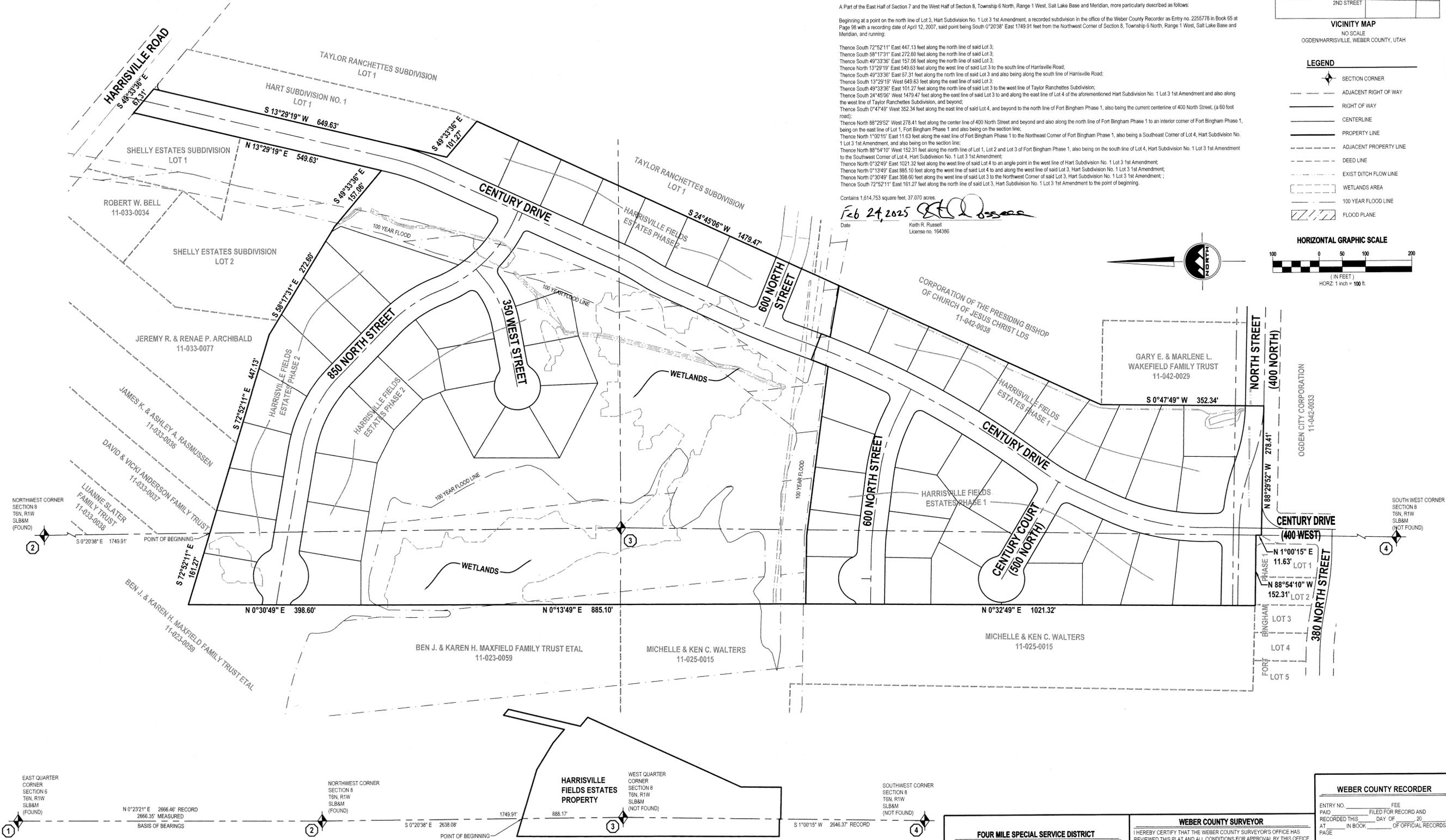
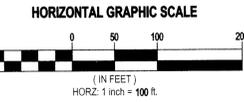
Date Feb 24, 2025 *[Signature]*  
Keith R. Russell  
License No. 164386



VICINITY MAP  
NO SCALE  
OGDEN/HARRISVILLE, WEBER COUNTY, UTAH

**LEGEND**

- SECTION CORNER
- ADJACENT RIGHT OF WAY
- RIGHT OF WAY
- CENTERLINE
- PROPERTY LINE
- ADJACENT PROPERTY LINE
- DEED LINE
- EXIST DITCH FLOW LINE
- WETLANDS AREA
- 100 YEAR FLOOD LINE
- FLOOD PLANE



**FOUR MILE SPECIAL SERVICE DISTRICT**

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_  
BY THE **FOUR MILE SPECIAL SERVICE DISTRICT.**

PRESIDENT - FOUR MILE SPECIAL SERVICE DISTRICT

**WEBER COUNTY SURVEYOR**

HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT AND ALL CONDITIONS FOR APPROVAL BY THIS OFFICE HAVE BEEN SATISFIED. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH.

SIGNED THIS 24 DAY OF FEBRUARY, 2025

*[Signature]*  
WEBER COUNTY SURVEYOR

**WEBER COUNTY RECORDER**

ENTRY NO. \_\_\_\_\_ FEE \_\_\_\_\_  
PAID \_\_\_\_\_ FILED FOR RECORD AND  
RECORDED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_  
AT \_\_\_\_\_ IN BOOK \_\_\_\_\_ OF OFFICIAL RECORDS  
PAGE \_\_\_\_\_

WEBER COUNTY RECORDER  
BY \_\_\_\_\_ DEPUTY RECORDER

**FOUR MILE  
SPECIAL SERVICE  
ANNEXATION  
EXHIBIT DRAWING**

PROJECT NUMBER 11293 PRINT DATE 2025-02-24  
PROJECT MANAGER KRR DESIGNED BY AS

**1 of 1**

**ENSIGN**  
THE STANDARD IN ENGINEERING

LAYTON  
919 North 400 West  
Layton, UT 84041  
Phone: 801.547.1100

SANDY  
Phone: 801.255.0529

TOOELE  
Phone: 435.843.3590

CEDAR CITY  
Phone: 435.865.1453

RICHFIELD  
Phone: 435.896.2983

WWW.ENSIGNENG.COM

FOR:  
CRAIG NORTH  
5835 DARTMOUTH DRIVE  
MT. GREEN, UT 84050

CONTACT:  
CRAIG NORTH  
PHONE: 801-452-3299

**HARRISVILLE FIELDS ESTATES PHASE 1 & PHASE 2  
FOUR MILE SPECIAL SERVICE DISTRICT ANNEXATION**

HARRISVILLE ROAD TO 400 NORTH STREET AT CENTURY DRIVE  
HARRISVILLE CITY, UTAH



**RESOLUTION 22-07  
FOUR MILE SPECIAL SERVICE DISTRICT  
CONNECTION/METER FEE**

**A RESOLUTION OF FOUR MILE SPECIAL SERVICE DISTRICT ADOPTING  
A CONNECTION/METER FEE FOR SECONDARY WATER SERVICES;  
MAKING TECHNICAL CHANGES; SEVERABILITY; AND PROVIDING AN  
EFFECTIVE DATE.**

**WHEREAS**, Four Mile Special Service District (hereinafter “District”) is a local district duly organized and existing under the laws of the State of Utah;

**WHEREAS**, Title 17B, Chapter 1 of the *Utah Code Annotated* authorizes local districts in the State of Utah to adopt service fees;

**WHEREAS**, the District finds it necessary to adopt secondary water utility and connection/meter fees to provide secondary water services within the District;

**WHEREAS**, after publication of the required notice the Board of Trustees held its public hearing on April 12, 2022, to take public comment on the proposed Resolution;

**WHEREAS**, the District deems it to be in the best interest of the health, safety, and welfare of the residents to adopt a connection/meter fee;

**NOW, THEREFORE**, be it ordained by the Board of Trustees of the Four Mile Special Service District, Utah, as follows:

**Section 1:     Secondary Water and Enhanced Services Utility Fee**

1. Residential (Single-Family). A monthly residential utility fee is hereby imposed in the amount of \$40.00, per unit.
2. Multi-family. A monthly utility fee is hereby imposed in the amount of \$25.00, per unit.
3. Non-residential. A monthly utility fee is hereby imposed in the amount of \$300.00 per 40,000 square feet of area used for landscaping regardless of whether the same is actually irrigated at the time the fee is imposed.

**Section 2:     Secondary Water Connection/Meter Fee**

1. Residential. (Single Family). A connection/meter fee is hereby imposed in the amount of \$750.00 per lot.
2. Multi-family. A connection/meter fee is hereby imposed in the amount of \$750.00 per unit.
3. Commercial. A connection/meter fee is hereby imposed in the amount of \$750.00 per Equivalent Residential Unit (ERU).

**Section 3:**     Effective Date. This Resolution shall be effective immediately upon passage and adoption.

PASSED AND APPROVED by the Board of Trustees on this 12<sup>th</sup> day of April, 2022.

Michelle Tait  
MICHELLE TAIT, Mayor *Chair*



ATTEST:

Jennie Knight  
JENNIE KNIGHT, City Recorder

RECORDED this 13<sup>th</sup> day of April, 2022.  
PUBLISHED OR POSTED this 13<sup>th</sup> day of April,  
2022.