## SECOND JUDICIAL DISTRICT - FARMINGTON DISTRICT COURT DAVIS COUNTY, STATE OF UTAH

IN THE MATTER OF THE	NOTICE
GUARDIANSHIP OF M.B.	OF
	PETITION AND HEARING
Incomp/Incap Person	Case: 253700319 GB

Notice is hereby given that on June 06, 2025 JAMES VIRGIL BURMOOD and LISA MARIE BURMOOD and NICHOLAS ALEC-ANDREW BURMOOD Filed a Petition for Appointment of Plenary Guardians and Conservators for Person with Severe Intellectual Disability

A copy of the petition is on file with the clerk of the court and may be reviewed upon request.

The, GUARDIANSHIP, is scheduled on October 14, 2025, at 02:30 o'clock p.m. Before Judge: JENNIFER VALENCIA

Appearance Type: Remote Appearance

Courts Website: https://legacy.utcourts.gov/cal/

Webex URL:

https://utcourts.webex.com/utcourts/j.php?MTID=m239e1d16e178fb18a4861c93f577fa6a

Dated: August 06, 2025

Martha Gonzalez Deputy Clerk

**GREGORY MISENER** 

380 N 200 W

**STE 102** 

**BOUNTIFUL, UT 84010-7153** 

## (Attorney)

This hearing will not take place at the courthouse. It will be conducted remotely. Contact the court to provide your current email address. If you do not have access to a phone or other electronic device to appear remotely, notify the court.

UCJA Rule 4-401.02: court proceedings, including electronic proceedings, may NOT be recorded, photographed, or transmitted. Failure to comply with this prohibition may be treated as contempt of court, punishable by fine and time in jail.

Individuals needing special accommodations (including auxiliary communicative aids and services) should call Monica Fjeldsted at 801-447-3824 three days prior to the hearing. For TTY service call Utah Relay at 800-346-4128. The general information phone number is 801-447-3800.

## **CERTIFICATE OF NOTIFICATION**

I certify that a copy of the attached document was sent to the following people for case 253700319 by the method and on the date specified.

MAIL: MATTHEW OWEN BURMOOD 4692 W 250 N. WEST POINT, UT 84015

MAIL: JACOB BURMOOD 1500 LEWIS TURNER BLVD. UNIT J201 WALTON BEACH, FL 32547

EMAIL: GREGORY MISENER GREG@ABLEANDSTRONGLAW.COM

08/06/2025	/s/ MARTHA GONZALEZ
Date:	
	Signature
	CERTIFICATE OF POSTING
I certify that on August 06, 202 DAVIS COUNTY, as follows:	I posted copies of the attached notice in three public places in
Utah Public Notice Website	
utah.gov/pmn/	
Farmington Courthouse	
800 West State Street	
Farmington UT 84025	
UT State Courts Public Notices	
utcourts.gov/notices/courts/	
And that the copies of the notice the time for the hearing referre	e remained posted for ten consecutive days immediately precedin to in the notice.
Dated: August 06, 2025	