

**DAGGETT COUNTY COMMISSION AND RDA MEETING AGENDA**  
**Tuesday, July 29 2025 AT 9:00 A.M.**  
**Daggett County Courthouse (95 North 1st West; Manila, UT 84046)**  
**Public Access Is Available Through Electronic Means At**  
**[meet.google.com/ewi-tjqt-axg](https://meet.google.com/ewi-tjqt-axg)**

**9:00 A.M. STANDING BUSINESS FOR DAGGETT COUNTY COMMISSION & RDA**

- A. Welcome And Introduction Of Those Attending Electronically By Name
- B. Invocation And Pledge of Allegiance
- C. Motion To Go In And Out of Redevelopment Agency Meeting
- D. Review of Minutes
- E. Issues Updates – Discussion Only
  - a. Redevelopment Agency (RDA)
  - b. Municipal Building Authority
  - c. Affordable/Workforce Housing
  - d. EMS/EMT Sheriff's Office Updates
  - e. Airports
  - f. Clinic Updates
  - g. Roads
  - h. Code Enforcement Issues
  - i. Legislation
  - j. Tourism
  - k. Citizen Comments - 5 minutes
- F. Cash Summary Report & Accounts Receivable Report
- G. Open Invoice Register & Reimbursement Register
- H. Disbursement Listing
- I. Purchase Requests
- J. Correspondence
- K. Commission Calendar Review

**DAGGETT COUNTY COMMISSION POLICY AND LEGISLATION**

- 1. 9:15 AM Recess For MBA Meeting
- 2. Discussion And Consideration Of Chandra Brady As A New CEOAB Board Member
- 3. Discussion And Consideration Of A Vac Truck With Town Of Manila
- 4. 10:30 Closed Session With UCIP
- 5. Discussion Of An MOU With Uintah Basin EDD For The PRCA Rodeo TRT Funding To Meet The New Reporting Requirements
- 6. Ratification Of Previous Action Taken On July 22nd, 2025 To Amend & Approve The Daggett County Road Map To Include The Sears Canyon Road
- 7. Discussion And Consideration Of MOU Between America250 Utah Commission And Daggett County

Closed Session For Discussion Of Items Permitted By §52-4-205 Of State Code\*\*

**REDEVELOPMENT AGENCY (RDA) POLICY & LEGISLATION**

- a) Closed Session For Discussion Of Items Permitted By § 52-4-205 of State Code\*\*

**COMMITTEE/MAINTENANCE REPORTS**

- 1) Mechelle Miller – Dept. Of Public Safety – Emergency Management
- 2) Justice Court Updates.
- 3) Board And Committee Updates
- 4) U.S. Forest Service Updates

Notes: In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify Larinda Isaacson at 95 North 1st West, Manila, Utah 84046, Telephone: 435-784-3154.

\*\*Pursuant To § 52-4-205 of State Code Closed Session Is For The Purpose Of Discussing The Character, Professional Competence, Or Physical Or Mental Health Of An Individual; Collective Bargaining; Litigation, Purchase, Exchange, Or Lease Of Real Property.

Draft Minutes of the Meeting of the Daggett County Commission and the Daggett County Redevelopment Agency held on **Tuesday, July 22, 2025** in the Commission Chambers in the Daggett County Courthouse at 95 North 1st West in Manila, Utah and through electronic means. Randy Asay & Jack Lytle attended in person. Commissioner Matt Tippets was excused but joined virtually later in the meeting. Attorney Kent Snider attended virtually. Auditor Keri Pallesen attended in person and virtually. Clerk Larinda Isaacson attended in person. The meeting was called to order at 9:04 am by Commission Asay. The invocation was given by Larinda Isaacson. Commissioner Asay then led those in attendance in the Pledge of Allegiance.

**Present In Person:** Peggy White, Jordynn Hewitt, Cordell McCracken, Gary Boyd

**Present Online or by Phone:** Mechelle Miller, Darrin Brown

**Motion to Go In and Out of Redevelopment Agency (RDA):** Commissioner Asay motioned to go in and out of the Redevelopment Agency (RDA) Meeting Agenda. Commissioner Lytle seconded the motion. The Commissioners voted as follows on the motion:

	Yes	No	Abstained	Absent
Commissioners Tippets:				X
Commissioner Lytle:	X			
Commissioner Asay:	X			

The motion carried.

**Recess for MBA Meeting at 9:15 am. Returned from recess at 9:51 am.**

**Approve Minutes:** The minutes from July 8, 2025 were available for review. The Commissioners reviewed the minutes. Commissioner Asay motioned to approve the minutes for the Daggett County Commission and RDA meeting from Tuesday, July 8, 2025. Commissioner Lytle seconded the motion. The the Commissioners voted as follows on the motion:

	Yes	No	Abstained	Absent
Commissioners Tippets:				X
Commissioner Lytle:	X			
Commissioner Asay:	X			

The motion carried.

The minutes from July 15, 2025 were available for review. The Commissioners reviewed the minutes. Commissioner Asay motioned to approve the minutes for the Daggett County Commission and RDA meeting from Tuesday, July 15, 2025. Commissioner Lytle seconded the motion. The the Commissioners voted as follows on the motion:

	Yes	No	Abstained	Absent
Commissioners Tippets:				X
Commissioner Lytle:	X			
Commissioner Asay:	X			

The motion carried.

**Brief recess was taken at 9:55 AM. Back from recess at 9:58 AM**

**Issue Updates:**

**Water Treatment Plant:** Construction is moving forward.

**Affordable Workforce Housing:** There were no updates.

**Airports:** Kent Bond wanted to be called if Bret Reynolds was going to be here. There was some discussion. It was decided to call and let him know Bret was not here.

**Roads:** There are no updates at this time.

**Fire and EMS:** There was no update given.

**Tourism:** Pioneer Day celebrations being held at Red Canyon. Trap shoot on Friday. The LDS Church is having a community dinner at 6:00 pm that night. Commissioner Lytle believes Dutch Johns, LDS Church will also be doing a dinner on the 24th. The Sweetwater County Fair is next week. There was a discussion in regards to the Elected Officials donating to the fair. They will need to have an Elected Officials Meeting. Peggy White and Jordynn Hewitt will be doing a booth all week. There was some discussion regarding the Fair.

**Code Enforcement Issues:** This is moving forward. We had court last week in regards to 1 individual. Attorney Kent Snider is working with them on compliance.

**Citizen Comment:** Larinda Isaacson addressed the commissioners regarding a meeting that Corey Auger suggested. It was decided on July 29th at 11:00. Clerk Isaacson will send out the information on this.

Mechelle Miller gave an update on the Fires throughout the State. We are waiting to hear back on our grants. She had a question in regards to the Drought declaration. It does expire on the 27th of this month. It was stated that it is on the agenda later in this meeting. The declaration has to be addressed every 30 days.

**Cash Summary and Accounts Receivable:** Commissioner Asay motioned to accept the Cash Summary and Accounts Receivable Report dated July 18, 2025. Commissioner Lytle seconded the motion. The Commissioners voted as follows on the motion:

	Yes	No	Abstained	Absent
Commissioner Tippets:				X
Commissioner Lytle:	X			
Commissioner Asay:	X			

The motion carried.

**Open Invoice Register:** The Open Invoice Register was provided by the Auditor's Office and reviewed by the Commissioners. Commissioner Asay motioned to approve the Open Invoice Register dated July 17, 2025 in the amount of \$51,640.59 for the County & the RDA has no amount. Commissioner Lytle seconded the motion. The Commissioners voted as follows on the motion:

	Yes	No	Abstained	Absent
Commissioner Tippets:				X
Commissioner Lytle:	X			
Commissioner Asay:	X			

The motion carried.

**Reimbursement Register:** There was no Reimbursement Register

**Disbursement Listing:** The Disbursement Listing was provided by the Auditor's Office and reviewed by the Commissioners. Commissioner Asay motioned to accept the Disbursement Listing as being reviewed from July 10, 2025 to July 17, 2025 for Daggett County Zion's Checking in the amount of \$94,077.67. Commissioner Lytle seconded the motion. The Commissioners voted as follows on the motion:

	Yes	No	Abstained	Absent
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Commissioner Tippets:				X
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Commissioner Lytle:	X			
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Commissioner Asay:	X			
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The motion carried.

**Purchase Request:** There was a purchase request for water treatment chemicals. To the Thatcher Company as a sole source. In the amount of \$5,308.98. Commissioner Lytle motioned to accept the purchase Request to Thatcher Company in the amount of \$5,308.98. Contingent on the Auditors approval. Commissioner Asay seconded the motion. The Commissioners voted as follows:

	Yes	No	Abstained	Absent
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Commissioner Tippets:				X
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Commissioner Lytle:	X			
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Commissioner Asay:	X			
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The motion carried.

**Correspondence:** There was no new Correspondence.

**Calendar Review:** Commissioner Asay has a Tri-County Health Meeting tomorrow.

## **POLICY AND LEGISLATION**

### **Discussion And Consideration Of Daggett Heritage PRCA Rodeo & Celebration 2025**

**Single Event Permit To Store, Sell, Offer For Sale, Furnish Or Allow The Consumption Of An Alcohol Product On The Event Premises:** Commissioner Lytle called Commissioner Tippets to see if he was available to vote on this. Commissioner Tippets joined virtually. Commissioner Tippets motioned to approve Daggett Heritage PRCA Rodeo & Celebration 2025 Single Event Permit To Store, Sell, Offer For Sale, Furnish Or Allow The Consumption Of An Alcohol Product On The Event Premises. Commissioner Asay seconded the motion. The Commissioners voted as follows on the motion:

	Yes	No	Abstained	Absent
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Commissioner Tippets:	X			
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Commissioner Lytle:		X		
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Commissioner Asay:	X			
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The motion carried.

**Discussion And Consideration Of Resolution No. 25-11: A Resolution Declaring The Existence Of A Drought Emergency In Daggett County, Utah Pursuant To U.C.A. § 17-8-7 :** Commissioner Asay motioned to approve the Resolution Declaring The Existence Of A Drought Emergency In Daggett County, Utah Pursuant To U.C.A. § 17-8-7. There was some discussion. Commissioner Lytle seconded the motion with correction of spelling at the bottom. The Commissioners voted as follows on the motion:

	Yes	No	Abstained	Absent
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Commissioner Tippets:				X
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Commissioner Lytle:	X			
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Commissioner Asay:	X			
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The motion carried.

#### **Discussion And Consideration Of Approval Of The Bid For The Shooting Range**

**Project:** Time was given to Gary Boyd. Bid requests were sent to 9 different contractors. We only received one bid back. It was in the amount of \$ 71,500.00 the work is to be finished by September 15, 2025. Commissioner Asay motioned to approve the Bid For The Shooting Range Pavillion Project. Commissioner Lytle seconded the motion. The Commissioners voted as follows on the motion:

	Yes	No	Abstained	Absent
Commissioner Tippets:				X
Commissioner Lytle:	X			
Commissioner Asay:	X			

The motion carried.

#### **Discussion And Consideration Of Completed Business Licenses For Sav-On-Propane,**

**Birch Springs Ranch House, & Big Pee Industries:** Commissioner Lytle motioned to approve the Completed Business Licenses For Sav-On-Propane, Birch Springs Ranch House, & Big Pee Industries. There was some discussion. Commissioner Asay seconded the motion. The Commissioners voted as follows on the motion:

	Yes	No	Abstained	Absent
Commissioner Tippets:				X
Commissioner Lytle:	X			
Commissioner Asay:	X			

The motion carried.

#### **There was a request for a closed session for the purchase, lease or sell of property.**

Commissioner Lytle motioned to go into closed session for the purchase, lease or sell of property. Commissioner Asay seconded the motion. The Commissioners voted as follows on the motion:

	Yes	No	Abstained	Absent
Commissioner Tippets:	X			
Commissioner Lytle:	X			
Commissioner Asay:	X			

The motion carried.

#### **Recessed at 11:04 am. Back from Closed session at 1:00 pm.**

Commissioner Lytle motioned to go into open session. Commissioner Asay seconded the motion. The Commissioners voted as follows on the motion:

	Yes	No	Abstained	Absent
Commissioner Tippets:	X			
Commissioner Lytle:	X			
Commissioner Asay:	X			

The motion carried.

**Discussion of Sears Canyon Rd:** IT / GIS Director, Cordell McCracken had a map to hand out. The intention is to approve this now and ratify it next week. There was some discussion. Commissioner Tippets motioned to accept and approve the amended Daggett County Road Map to included Sears Canyon Rd.. Commissioner Asay seconded the motion. The Commissioners voted as follows on the motion:

	Yes	No	Abstained	Absent
Commissioner Tippets:	X			
Commissioner Lytle:	X			
Commissioner Asay:	X			
The motion carried.				

With nothing further to discuss, Commissioner Lytle adjourned the meeting by acclamation at 1:15 PM.

## Accounts Receivable Report for Commission

Who:	Fund:	What:	How Much:	Received:	Notes:
State of Utah	76	Outdoor Recreation - Search & Rescue	\$467.45		Submitted 11/29/2024
State of Utah	10	EMPG 2024-2025	\$14,357.71		Submitted 01/17/2025
State of Utah	45	MBA Tank Construction	\$288,133.78		Submitted 06/06/2025
State of Utah	33	Multi-County Assessing & Collecting	\$150,000.00		Turned in GIS Data 07/10/2025

**County of Daggett**  
**Cash Summary**  
**All Bank Accounts as of 07/25/2025**

<b>Bank Account</b>	<b>Account No.</b>	<b>Account Name</b>	<b>Amount</b>
Zions Checking	10.1122	Zions Checking - General	\$82,182.12
Zions Checking	11.1122	Cash - checking - Zions Fd 11	\$1,179,568.36
Zions Checking	12.1122	Cash - checking - Zions Fd 12	\$186,154.59
Zions Checking	13.1122	Cash - checking - Zions Fd 13	\$306,301.03
Zions Checking	15.1122	Zions Checking - General	\$6,302.46
Zions Checking	17.1122	Cash - Checking - Zions Fd 17	\$16,760.37
Zions Checking	18.1122	Cash - Checking - Zions Fd 18	\$30,849.22
Zions Checking	19.1122	Zions Checking - General	\$267,332.10
Zions Checking	20.1122	Cash-Checks-Zions fd 20	\$3,667.26
Zions Checking	22.1122	Cash - checking Zions Fd 22	\$467,531.73
Zions Checking	23.1122	Cash - checking - Zions Fd 23	\$528,280.70
Zions Checking	24.1122	Cash - checking - Zions Fd 24	\$3,659.50
Zions Checking	25.1122	Cash - checking - Zions Fd 25	\$788,619.39
Zions Checking	27.1122	Cash - checking - Zions Fd 27	\$3,745.51
Zions Checking	28.1122	Cash - checking - Zions Fd 28	\$499,245.01
Zions Checking	30.1122	Cash - Checking - Zions Fd 30	(\$1,946.05)
Zions Checking	32.1122	Cash - checking Zions FD 32	\$192.72
Zions Checking	33.1122	Cash - checking - Zions Fd	(\$191,840.82)
Zions Checking	34.1122	Cash-Checking-Zions Fd 34	\$603,291.72
Zions Checking	35.1122	Zions Checking	(\$47,156.58)
Zions Checking	37.1122	Zions Checking - Combined	\$24,787.35
Zions Checking	40.1122	Cash - checking - Zions Fd 40	\$191,611.48
Zions Checking	45.1122	Cash - Checking - Zions Fd 45	(\$316,312.08)
Zions Checking	49.1122	Checking - Zions Fd 49	\$58,472.72
Zions Checking	50.1122	Cash-Checking-Zions Fd 50	\$22,982.32
Zions Checking	72.1122	Cash - checking - Zions Fd 72	(\$3,762.68)
Zions Checking	74.1122	Cash - checking - Zions Fd 74	\$38,080.41
Zions Checking	75.1122	Cash - checking - Zions Fd 75	\$30,646.63
Zions Checking	76.1122	Cash - checking - Zions Fd 76	\$32,135.10
Zions Checking	77.1122	Cash - checking - Zions Fd 77	\$24,312.97
Zions Checking	78.1122	Cash - checking - Zions Fd 78	\$10,643.39
Zions Checking	80.1122	Cash - checking - Zions Fd 80	\$22,237.54
			<b>\$4,868,575.49</b>
PTIF 2259 General Accounts	10.1151	PTIF 2259 General	\$11,781.47
PTIF 2259 General Accounts	11.1151	PTIF 2259 General	\$255,562.97
PTIF 2259 General Accounts	12.1151	PTIF 2259 General	\$47,991.00
PTIF 2259 General Accounts	13.1151	PTIF 2259	\$103,949.81
PTIF 2259 General Accounts	33.1123	PTIF 2259 General	\$1,700.17
PTIF 2259 General Accounts	50.1151	PTIF 2259 General	\$170.00
			<b>\$421,155.42</b>
PTIF 2552 General Fund	10.1161	PTIF 2552 General Fund	\$5,265.54
PTIF 2552 General Fund	28.1161	PTIF 2552 Home Sales	\$21,066.06
			<b>\$26,331.60</b>
PTIF 2772 Farm & Ranch Protection	10.1162	PTIF 2772 General Fund	\$20,218.21
PTIF 2834 General Fund	10.1153	PTIF 2834 General Fund	\$188.93
PTIF 3465 General Fund	10.1163	PTIF 3465 General Fund	\$23,126.89
PTIF 7448 Patriot Construction	28.1172	PTIF 7448 Patriot Construction	\$29.53
PTIF 3932 General Fund	10.1154	PTIF 3932 General Fund	\$12,157.16
PTIF 5583 Daggett County RDA Fund	25.1151	PTIF 5583 Daggett County RDA	\$1,367,492.64
PTIF 5610 Daggett County Redevelopment #1	25.1158	PTIF 5610 Daggett County RDA	\$845,683.21
PTIF 8676 Water Revenue Bond	28.1168	PTIF 8676 Water Revenue Bond	\$58,499.26
PTIF 8699 WT Bond Reserve Account	28.1169	PTIF 8699 WT Bond Reserve Account	\$18,442.92
PTIF 8700 WT 2015 Replacement Account	28.1170	PTIF 8700 WT 2015 Replacement Account	\$84,914.26
Zions Tax Collection 026134668	81.1130	Zions Checking - Tax Collection	\$167,787.60
PTIF 3200 Motor Vehicle	81.1131	PTIF 3200 Motor Vehicle	\$90,405.81
UNDEPOSITED PAYMENTS	10.1175	Cash clearing	\$21,272.92
UNDEPOSITED PAYMENTS	11.1175	Cash clearing	\$6,415.06
UNDEPOSITED PAYMENTS	12.1175	Cash clearing	\$0.02
UNDEPOSITED PAYMENTS	24.1175	Cash clearing	\$75.00
UNDEPOSITED PAYMENTS	25.1175	Cash Clearing	\$1,056.33
UNDEPOSITED PAYMENTS	28.1175	Cash clearing	\$41,683.67

**County of Daggett**  
**Cash Summary**  
**All Bank Accounts as of 07/25/2025**

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<b>Bank Account</b>	<b>Account No.</b>	<b>Account Name</b>	<b>Amount</b>
UNDEPOSITED PAYMENTS	32.1175	Cash clearing	\$7,610.00
UNDEPOSITED PAYMENTS	33.1175	Cash clearing	\$823.29
UNDEPOSITED PAYMENTS	34.1175	Cash Clearing	\$15,940.72
UNDEPOSITED PAYMENTS	35.1175	Cash Clearing	\$2,587.31
UNDEPOSITED PAYMENTS	40.1175	Cash Clearing	\$150.01
UNDEPOSITED PAYMENTS	50.1175	Cash Clearing	\$40,677.75
UNDEPOSITED PAYMENTS	72.1175	Cash clearing	\$18,136.98
UNDEPOSITED PAYMENTS	74.1175	Cash clearing	\$1,075.03
UNDEPOSITED PAYMENTS	75.1175	Cash clearing	\$15,000.00
UNDEPOSITED PAYMENTS	76.1175	Cash clearing	\$1,017.00
UNDEPOSITED PAYMENTS	80.1175	Cash clearing	\$56,362.43
UNDEPOSITED PAYMENTS	81.1175	Cash clearing	\$20,344.50
			<b>\$250,228.02</b>
<b>General Ledger Cash Total:</b>			<b>\$8,255,236.95</b>

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**County of Daggett  
Cash Summary  
All Bank Accounts as of 07/25/2025**

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Description	Amount
Zions Checking	\$4,868,575.49
PTIF 2259 General Accounts	\$421,155.42
PTIF 2552 General Fund	\$26,331.60
PTIF 2772 Farm & Ranch Protection	\$20,218.21
PTIF 2834 General Fund	\$188.93
PTIF 3465 General Fund	\$23,126.89
PTIF 7448 Patriot Construction	\$29.53
PTIF 3932 General Fund	\$12,157.16
PTIF 5583 Daggett County RDA Fund	\$1,367,492.64
PTIF 5610 Daggett County Redevelopment #1	\$845,683.21
PTIF 8676 Water Revenue Bond	\$58,499.26
PTIF 8699 WT Bond Reserve Account	\$18,442.92
PTIF 8700 WT 2015 Replacement Account	\$84,914.26
Zions Tax Collection 026134668	\$167,787.60
PTIF 3200 Motor Vehicle	\$90,405.81
UNDEPOSITED PAYMENTS	\$250,228.02
<b>General Ledger Cash Total:</b>	<b>\$8,255,236.95</b>

**County of Daggett**  
**Reimbursement Register**  
**Payroll Period: 07/06/2025 to 07/19/2025**

<b>Employee No.</b>	<b>Employee</b>	<b>Payroll Date</b>	<b>Amount</b>	<b>Reimbursement</b>	<b>Ledger Account/Project</b>	<b>Activity</b>
A1401	Anderson, Katie	07/19/2025	514.14	Rooms for Joseph & Jayden Desert Snow	104210.230 - Sheriff per diem & training	
T32	Tate, Matthew R.	07/19/2025	106.40	Inspections Mileage	104180.232 - P&Z building inspector mileage	
			<b>\$620.54</b>			

## Daggett County

### Open Invoice Register - 7/24/2025

General Ledger							
Invoice No.	Vendor	Date	Due Date	Amount	Account No.	Account Name.	Description
7.1.2025	Ajoules, Inc.	7/1/2025	7/1/2025	\$ 2,250.00			
				\$ 2,250.00	334148.611	A & C - IT/GIS software & software maint	Service & Maint July 2025
14J7-FV74-W47Q	Amazon Capital Services	7/16/2025	7/16/2025	\$ 98.38			
				\$ 98.38	104162.502	BldgGrnds custodial supplies	Trash Bags for Park
IN129887	Beyond Trust Corporation	7/17/2025	7/17/2025	\$ 5,941.50			
				\$ 5,941.50	104148.611	IT/GIS software & software maint	Privileged Remote Access Per Asset Cloud 8-1-2025 to 7-31-2026
75010	Big Pee Industries INC.	7/15/2025	7/15/2025	\$ 400.00			
				\$ 400.00	324550.917.10	Cow Country Rodeo Expenditures	Porta Potties for Cow Country Rodeo
25G1418	Chemtech-Ford Laboratories	7/17/2025	7/17/2025	\$ 30.00			
				\$ 30.00	284420.451	DJ Water Treatment	Colilert AP
2025187	Civco Engineering, Inc.	6/30/2025	6/30/2025	\$ 2,000.00			
				\$ 2,000.00	354611.740	Manila Shooting Range - Report & analyze for Ground Water Verification	Shooting Range Capital Outlay
2025188	Civco Engineering, Inc.	6/30/2025	6/30/2025	\$ 5,000.00			
				\$ 5,000.00	354611.740	Design Picnic Pavillion & Prepare RFP for County to bid out	Shooting Range Capital Outlay
<b>Vendor Total:</b>				<b>\$ 7,000.00</b>			
7.15.2025	Daggett County Search & Rescue	7/15/2025	7/15/2025	\$ 875.00			
				\$ 875.00	324550.917.10	Cow Country Rodeo Expenditures	Donation from Cow Country Rodeo
7.15.2025	Daggett School District	7/15/2025	7/15/2025	\$ 875.00			
				\$ 875.00	324550.917.10	Cow Country Rodeo Expenditures	Donation from Cow Country Rodeo

**Daggett County**

**Open Invoice Register - 7/24/2025**

General Ledger							
Invoice No.	Vendor	Date	Due Date	Amount	Account No.	Account Name.	Description
16146	Denver Truck Sales	7/9/2025	7/9/2025	\$ 82.65			
					B Road Fleet Vehicle		
				\$ 82.65	114415.255	Maintenance	3 & 4" Gaskets
LL1694	Legacy Logos LLC	7/19/2025	7/19/2025	\$ 1,940.85			
				\$ 1,940.85	324550.917.02	Tower Rock Run Expenditures	Coins, Shirts, Setup Charge, Color change
16303VP	Peterbuilt of Utah dba Jackson Group Peterbuilt	7/14/2025	7/14/2025	\$ 931.36			
				\$ 931.36	114415.255	B Road Fleet Vehicle Maintenance	Engine Repairs
07.16.2025	Reid, Cheyenne	7/16/2025	7/16/2025	\$ 88.20			
				\$ 88.20	104150.314	NonDep extension service	Daggett Conservation District Meeting Mileage - May 2025
07.16.2025A	Reid, Cheyenne	7/16/2025	7/16/2025	\$ 88.20			
				\$ 88.20	104150.314	NonDep extension service	Daggett Conservation District Meeting Mileage - June 27, 2025
07.16.2025B	Reid, Cheyenne	7/16/2025	7/16/2025	\$ 88.20			
				\$ 88.20	104150.314	NonDep extension service	Daggett Conservation District Meeting Mileage - July 9, 2025
<b>Vendor Total:</b>				\$ 264.60			
261395	Rocky Mountain Information Network, Inc	7/11/2025	7/11/2025	\$ 50.00			
				\$ 50.00	104210.210	Sheriff subs & memberships	Annual RMIN Membership July 1, 2025 to June 30, 2026
10111734	Slaugh's Sinclair	6/28/2025	6/28/2025	\$ 8.91			
				\$ 8.91	104210.231	Sheriff fuel	fuel
1011735	Slaugh's Sinclair	6/28/2025	6/28/2025	\$ 40.80			
				\$ 40.80	104210.231	Sheriff fuel	fuel
1012085	Slaugh's Sinclair	6/29/2025	6/29/2025	\$ 40.09			

**Daggett County**

**Open Invoice Register - 7/24/2025**

Invoice No.	Vendor	General Ledger		Amount	Account No.	Account Name.	Description
		Date	Due Date				
				\$ 40.09	104210.231	Sheriff fuel	fuel
1015569	Slaugh's Sinclair	6/1/2025	6/1/2025	\$ 55.00			
				\$ 55.00	104210.231	Sheriff fuel	fuel
1016570	Slaugh's Sinclair	6/8/2025	6/8/2025	\$ 255.98			
				\$ 255.98	354611.740	Shooting Range Capital Outlay	Fuel
1016703	Slaugh's Sinclair	6/8/2025	6/8/2025	\$ 60.85			
				\$ 60.85	354611.740	Shooting Range Capital Outlay	Fuel
1016872	Slaugh's Sinclair	6/9/2025	6/9/2025	\$ 34.94			
				\$ 34.94	354611.740	Shooting Range Capital Outlay	DEF
1016902	Slaugh's Sinclair	6/9/2025	6/9/2025	\$ 165.94			
				\$ 165.94	354611.740	Shooting Range Capital Outlay	Fuel
1017128	Slaugh's Sinclair	6/10/2025	6/10/2025	\$ 148.03			
				\$ 148.03	354611.740	Shooting Range Capital Outlay	Fuel
1018498	Slaugh's Sinclair	6/15/2025	6/15/2025	\$ 48.85			
				\$ 48.85	104210.231	Sheriff fuel	fuel
1018540	Slaugh's Sinclair	6/16/2025	6/16/2025	\$ 168.68			
				\$ 168.68	354611.740	Shooting Range Capital Outlay	Fuel
1021758	Slaugh's Sinclair	6/8/2025	6/8/2025	\$ 83.85			
				\$ 83.85	354611.740	Shooting Range Capital Outlay	Fuel
1021760	Slaugh's Sinclair	6/8/2025	6/8/2025	\$ 212.58			

## Daggett County

Open Invoice Register - 7/24/2025

General Ledger						
Invoice No.	Vendor	Date	Due Date	Amount	Account No.	Account Name.
				\$ 212.58	354611.740	Shooting Range Capital Outlay Fuel
<b>Vendor Total:</b>				<b>\$ 1,324.50</b>		

YKTV31 Standard Plumbing Supply Co. 4/17/2025 4/17/2025 \$ 11.99  
\$ 11.99 284420.452 DJ Water Distribution 3/4 Int Pipe Wrench"

11774	Town of Dutch John	7/1/2025	7/1/2025	\$	<b>60.00</b>			
				\$	30.00	284420.270	DJ Water Utilities	Garbage Collection
				\$	30.00	284430.270	DJ Sewer Utilities	Garbage Collection

**Total** \$ 22,135.83

## GL Account Summary

\$	5,941.50	104148.611	IT/GIS software & software maint
\$	264.60	104150.314	NonDep extension service
\$	98.38	104162.502	BldgGrnds custodial supplies
\$	50.00	104210.210	Sheriff subs & memberships
\$	193.65	104210.231	Sheriff fuel
\$	1,014.01	114415.255	B Road Fleet Vehicle Maintenance
\$	30.00	284420.270	DJ Water Utilities
\$	30.00	284420.451	DJ Water Treatment
\$	11.99	284420.452	DJ Water Distribution
\$	30.00	284430.270	DJ Sewer Utilities
\$	1,940.85	324550.917.02	Tower Rock Run Expenditures
\$	2,150.00	324550.917.10	Cow Country Rodeo Expenditures
\$	2,250.00	334148.611	A & C - IT/GIS software & software maint
\$	8,130.85	354611.740	Shooting Range Capital Outlay

\$ 22,135.83 Total

**Daggett County**  
**Disbursement Summary**  
**Zions Checking - 07/17/2025 to 07/24/2025**

Payee Name	Reference	Payment	Payment	Void	Void	Source
	No.	Date	Amount	Date	Amount	
Sykes McAllister Law Offices, PLLC	722251200	7/22/2025	\$ 428.69			Paycheck
Sykes McAllister Law Offices, PLLC	723251200	7/23/2025	\$ 53,421.45			Paycheck
ACLU of Utah Foundation, Inc.	100413	7/21/2025	\$ 58,500.00			Purchasing
ACLU of Utah Foundation, Inc.	100414	7/21/2025	\$ 187,976.65			Purchasing
ACLU of Utah Foundation, Inc.	100415	7/21/2025	\$ 65,000.00			Purchasing
ACLU of Utah Foundation, Inc.	100416	7/21/2025	\$ 228,800.00			Purchasing
ACLU of Utah Foundation, Inc.	100417	7/21/2025	\$ 409,723.35			Purchasing
Amazon Capital Services	100418	7/22/2025	\$ 4,908.02			Purchasing
Centurylink	100420	7/22/2025	\$ 44.56			Purchasing
Christenson's Outdoor LLC	100421	7/22/2025	\$ 7,037.38			Purchasing
DDI, Inc.	100422	7/22/2025	\$ 1,955.00			Purchasing
Double R Flower Co. LLC	100423	7/22/2025	\$ 10,000.00			Purchasing
G & H Garbage Service	100424	7/22/2025	\$ 348.00			Purchasing
Gray's Market LLC	100425	7/22/2025	\$ 9.47			Purchasing
Intermountain Farmers Association IFA -	100426	7/22/2025	\$ 679.99			Purchasing
Office for Victims of Crime	100427	7/22/2025	\$ 200.00			Purchasing
Osborn, Renee	100428	7/22/2025	\$ 9.20			Purchasing
Quill Corporation	100429	7/22/2025	\$ 280.23			Purchasing
Salty Mountain Music LLC	100430	7/22/2025	\$ 141.00			Purchasing
Searle Gas Co./Sav On Propane	100431	7/22/2025	\$ 40.00			Purchasing
Seven County Infrastructure Coalition	100432	7/22/2025	\$ 2,675.00			Purchasing
Smuin, Rich and Marsing	100433	7/22/2025	\$ 1,878.24			Purchasing
T-Mobile	100434	7/22/2025	\$ 40.80			Purchasing
The Data Center	100435	7/22/2025	\$ 1,777.75			Purchasing
Uintah Basin Association Of Governments	100436	7/22/2025	\$ 17,985.00			Purchasing
Verizon Wireless	100437	7/22/2025	\$ 80.02			Purchasing
EFTPS	ACH	7/22/2025	\$ 71.02			Payroll
FP Finance Program	ACH	7/22/2025	\$ 85.00			Purchasing
EFTPS	ACH	7/23/2025	\$ 15,465.51			Payroll
HealthEquity	ACH	7/23/2025	\$ 5,069.54			Payroll
Lincoln Financial Group	ACH	7/23/2025	\$ 1,715.93			Purchasing
Utah Retirement Systems	ACH	7/23/2025	\$ 11,011.71			Payroll
Utah State Tax Commission	ACH	7/23/2025	\$ 2,591.02			Payroll
<b>Total</b>			<b>\$ 1,089,949.53</b>		<b>\$ 0.00</b>	

# DAGGETT COUNTY

## VOLUNTEER REGISTRATION RECORD ONGOING VOLUNTEERS DAGGETT COUNTY DEPARTMENT OF HUMAN RESOURCES

Applicant Information		Volunteer Position(s) Desired :	
		Economic Dev. Member - Town rep.	
Volunteer Name (Last, First, Middle Name) <b>Brady Chandra</b>		Birth Date <b>11-4-02</b>	
Home Address (Street Number and Name, PO Box No.) <b>PO Box 241 Manila UT</b>		City <b>Manila</b>	State <b>UT</b> Zip <b>84046</b>
Telephone Number <b>435-345-9513</b>		Name and Number of person to notify in case of an emergency <b>Chad Brady 435-343-9080</b>	
Do you have a valid Utah Driver's License? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		Email Address <b>chandrab@manilautan.com</b>	

Yes      No

Have you been identified as a perpetrator of child abuse or neglect?

Have you been convicted of a felony?

Do you have a felony charge pending?

Have you been convicted of a misdemeanor?

Have you received any moving traffic violations in the last 2 years?

If yes, how many and explain: \_\_\_\_\_

### Education

Highest grade completed: **12** High School Diploma or GED:  Yes  No

### Employment/Volunteer History

Paid Position: (Name, address and phone of current or most recent employer)

If currently employed, may I contact you at work?  Yes  No

Does Daggett County have your permission to contact your employer or volunteer organization?  Yes  No

My skills and interests include: **Being an active member in my town/County.**

Describe Volunteer Experiences: **Manila Pand Z Secretary, Substance abuse committee, Emergency planning committee.**

### References:

Name	Relationship	Mailing Address	Phone Number
<b>Kathi Knight</b>	<b>Employer</b>	-	<b>307-708-8944</b>
<b>Craig Collett</b>	<b>SAC</b>	-	<b>435-621-3700</b>

**Member/Leader**

Daggett County has my permission to contact references, and to do a criminal record check, a Children's Protective Services and a driving record check.

Volunteer Signature: **Chad Brady** Date: **7.22.25**

Signature of parent or  
guardian if volunteer is a minor: \_\_\_\_\_ Date: \_\_\_\_\_

**Daggett County**  
**Economic Development Board Member - Volunteer Position**

**Volunteer Position:** **Economic Development Board Member**  
**Department:** **Commission**  
**Reports To:** **Commissioner Tippets**

**Nature of Terms of Volunteer Service:** Assist with Economic Development planning and activities within Daggett County. Participate in monthly meetings with other Board members. Determine an Economic Development project to pursue and assist other board members with their projects. Research information to help with proposed projects and economic development in general.

**Other requirements including training:** Become familiar with the Daggett County 2004 Economic Development Action Plan and any updates made to that plan.

**Physical Demands:** The physical demands described here are representative of those that must be met by a volunteer to successfully perform the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions.

While performing the duties of this job, the volunteer is regularly required to use hands to finger, handle, or feel; talk or hear. The volunteer is regularly required to stand; walk; and sit and occasionally reach with hands and arms and stoop, kneel, crouch, or crawl. The employee must occasionally lift and/or move up to 10 pounds. Specific vision abilities required by this job include close vision and distance vision.

**Work Environment:** The work environment characteristics described here are representative of those a volunteer encounters while performing the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions. The noise level in the work environment is usually quiet.

**Required Signatures:**

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**Department Head**

---

**Human Resource Director**

  
\_\_\_\_\_  
Volunteer's Signature

  
\_\_\_\_\_  
Please Print Name



## FW: Emailing: 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11

**From:** kenwilliamspst@comcast.net <kenwilliamspst@comcast.net>

**Date:** Tue 6/10/2025 6:52 PM

**To:** garypallesen@gmail.com <garypallesen@gmail.com>; kathik@manilautah.com <kathik@manilautah.com>

11 attachments (2 MB)

1.jpg; 2.jpg; 3.jpg; 4.jpg; 5.jpg; 6.jpg; 7.jpg; 8.jpg; 9.jpg; 10.jpg; 11.jpg;

Resending. I had a typo in Gary's email.

Ken

**From:** kenwilliamspst@comcast.net <kenwilliamspst@comcast.net>

**Sent:** Tuesday, June 10, 2025 5:50 PM

**To:** 'kathik@manilautah.com' <kathik@manilautah.com>; 'garypallesen@gmail.com' <garypallesen@gmail.com>

**Subject:** Emailing: 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11

Gary and Kathi,

It has been great visiting with you regarding this project.

After our conversation, I believe this is the best suited application for you.

This truck is a 2015 Freightliner 114SD tandem axle truck equipped as follows:

- \* Cummins ISL-370 horsepower turbo diesel
- \* Allison 3000 RDS automatic transmission
- \* 60,000# gross vehicle weight rating
- \* 20K# rated front axle
- \* 40K# rear axles
- \* Power steering
- \* Air brakes
- \* Air conditioning
- \* Aluminum wheels
- \* With 55K miles on it and 8,600 truck engine hours
- The vacuum / rodger unit is a Vaccon V305SHAZ unit.
- \* 3 stage fan
- \* John Deere auxiliary engine rated at 140 horsepower
- \* 1,400 engine hours
- \* 11 yard debris body
- \* Dumping debris body
- \* Water pump is a Giant 80 gpm @2,000 psi rated pump
- \* 1,300 gallon gray water storage
- \* Front mounted jetter hose reel with hose
- \* Side mounted water hose reel
- \* 8" suction system with telescopic mast

- \* front operators console
- \* Transverse box behind cab
- \* Dewatering hose at rear door
- \* Hydraulic operated rear door locks
- \* Safety beacon lights top mounted
- \* Rear traffic directional lights

This is a super clean EX Municipal truck on a Freightliner SD (Severe Duty) Chassis with LOW MILES AND HOUR!

This truck is priced at \$249,500

Your price is \$229,500 Including (1) crown nozzle tube, (3) various length extension tubes, clamps, a tiger tail jetter hose protector , (2) backflow jetter nozzles, and a side hose reel spray nozzle and delivery.

The truck will include the following services:

- \* Pressure wash chassis
- \* Full functional and operational inspection
- \* Perform a pre-service assessment road test
- \* Annual DOT inspection
- \* Chassis service to include engine oil, air, fuel filter, & chassis lube
- \* Check all fluids in gear boxes
- \* Chassis lube
- \* Check computer for historical and active codes
- \* Tires & brakes in excess of 60% remaining
- \* No broken glass
- \* No tears in the interior
- \* Detailed
- \* Operational inspection on the vacuum system
- \* Service the auxiliary engine as well
- \* Perform a final quality control inspection and test drive

All our trucks are hand-picked from Government agencies, Major Utility companies or Special programs and we personally inspect them prior to adding them to our inventory.

Every truck is our business card and our reputation. This is not something we take lightly.

Thank you for your time and consideration of our equipment. We look forward to earning your business.

Sincerely,

Ken Williams  
Sales Manager

253-863-7646  
Cell: 253-405-0854  
[www.pugetsoundtrucks.com](http://www.pugetsoundtrucks.com)

Your message is ready to be sent with the following file or link attachments:



DAGGETT  
COUNTY

## Exhibit A: Daggett County Road Map including Sears Canyon Road



Chairman Matt Tippets \_\_\_\_\_

Commissioner Jack Lytle \_\_\_\_\_

Commissioner Randy Asay \_\_\_\_\_ Attest \_\_\_\_\_



**MEMORANDUM OF UNDERSTANDING**  
*Between the*  
**AMERICA250 UTAH COMMISSION**  
*and*  
Daggett County

**1. Parties**

This Memorandum of Understanding ("MOU") is between America250 Utah Commission, hereinafter referred to as ("A250UT"), a state governmental entity, and (Daggett County \_\_\_\_\_), a Utah municipality or county, hereafter referred to as (Daggett County \_\_\_\_\_).

**2. Purpose**

The purpose of this memorandum is to outline the materials and information that (Daggett County \_\_\_\_\_) will share with A250UT in direct connection to the stipend received.

**3. MOU Agreement**

Now, therefore, in consideration of the mutual promises and undertakings of the parties to the MOU, and for the other good and valuable consideration the receipt and sufficiency of which is hereby acknowledged, the parties enter into this MOU subject to the following terms and conditions:

**SPECIAL TERMS**

**4. A250UT agrees to:**

- a. Allocate a stipend of \$ 3000 to (Daggett County \_\_\_\_\_) for use on events or promotion of local America250 Utah community initiatives.
- b. Provide updates on America250 Utah events and programs around the state during every other month calls starting in August 2025.
- c. Maintain open communication lines for questions and support.

**5. (Daggett County) agrees to:**

- a. Promote America250 Utah in at least one public forum, e.g., social media post, onstage mention, or promotional materials.
- b. Collect and keep record of local anniversary events and information to share with A250UT as part of a brief archive report due August 2026, including:
  - i. How stipend dollars were utilized
  - ii. Local event/initiative(s), date(s), location(s), purpose, attendance, social media engagement, etc.
  - iii. Additional digital artifacts, including photographs
  - iv. Post at least one event on NowPlayingUtah.com specifically tagging America250 Utah
- c. To allow America250 Utah to share contact information of its designated contact for (Daggett County \_\_\_\_\_) local America250 committee on the America250 Utah website for public use and access. Please designate contact below:
  - i. Contact name Jordynn Hewitt
  - ii. Contact email tourism@daggettcounty.org
  - iii. Contact Phone number 435-778-0014
  - iv. Address PO Box 219 Manila UT 84046



6. Compliance with Laws

In performance of this MOU, both parties shall comply with all applicable federal, state, and local laws, codes, regulations, rules and orders.

\* \* \*

By signing below, (Daggett County) represents that it has carefully read this MOU and has had the opportunity to review and discuss the MOU with legal counsel. No representations, statements, or inducements, either oral or written, apart from those contained in this MOU, have been made.

---

Nicole Handy  
Executive Director, America250 Utah Commission  
Department of Cultural and Community Engagement

Date

---

Name: \_\_\_\_\_  
Title: \_\_\_\_\_  
Affiliation: \_\_\_\_\_

Date

For additional information contact:

Chris Abbott  
Associate Director, America250 Utah Commission  
Utah Department of Cultural & Community Engagement  
[chrisabbott@utah.gov](mailto:chrisabbott@utah.gov)  
801.707.7833