



Planning Commission

Agenda

August 6, 2025 – 5:00p.m.

City Council Chambers, Third Floor

2549 Washington Boulevard, Ogden, Utah 84401

Commission members are invited to attend a work session field trip which will leave the Municipal Building parking lot at 4:00p.m. The following items will be discussed during the work session as well as in the regular meeting. However, formal consideration, open discussion and decision-making process will be limited to the regular meeting.

***Start times are approximate – item may be discussed before or after identified start time.**

The meeting will also be held electronically:

<https://us02web.zoom.us/j/88441486504>

1-346-248-7799, Meeting ID: 884 4148 6504 Password 685679

Approximate Start Time*

Agenda Item

Recommendation to:

PLEDGE OF ALLEGIANCE, led by Commissioner Sandau

5:00 p.m.

1. Approve Agenda

5:02 p.m.

2. Consent agenda

a. Minutes – July 2, 2025, July 16, 2025

b. Conditional use permit, Drinking establishment, [164 25th St](#)

c. Conditional Use Permit/PRUD Amendment, Sunset Ridge Phase 3 & 4,
[1285-1362 Sunset Ct. & 5094-5142 Sunset Way](#)

d. Preliminary Dedication Plat, Airport Road, [31st St to 4400 St](#)

Final

Final

Final

5:05 p.m.

3. Nonconforming Use Expansion, Weber Human Services “Stepping Stone”,
[2765 Madison Ave](#)

Final

5:20 p.m.

4. Final Group Dwelling, Canyon Gate Townhomes (45 dwelling units),
[910 Monroe Blvd](#)

Final

5:40 p.m.

5. Village at the Gardens, 397 & 399 N. Harrison Blvd

a. Final Group Dwelling Phase 1 and Phasing Plan, (30 dwelling units)

b. Private Subdivision, (30 lots)

Final

Mayor*

6:00p.m.

6. Public Hearing, Zone Change, R-1-6 to R-2/ 12th St Corridor,
[1172 Porter Ave & 1135 Jefferson Ave](#)

City Council**

6:30p.m.

7. General Plan Amendment, Harrison Blvd [OGX Station Area Plan](#)

City Council**

Review of Correspondence (if any)

-Reports: Landmarks Commission–Mandy Shale
Ogden Trails Network–Michelle Williams

-Review of Meeting

***Mayor’s Administrative Review Meeting**

Monday, August 11, 2025 – 11:00 a.m.

3rd Floor, Municipal Building

****The City Council meets the first and third Tuesdays of each month.**

Please contact the City Council Office
at 801-629-8153 for agenda information

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CERTIFICATE OF POSTING

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and/or agenda was posted in accordance with Utah State Code on this 1st day of August, 2025. Tracy Hansen, MMC/CRA, Ogden City Recorder



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and packet for this
meeting, scan the
QR code with
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