

## SALT LAKE COUNTY

2001 So. State Street Salt Lake City, UT 84114 (385) 468-7500 TTY 711

## **County Council Meeting Agenda**

Tuesday, August 5, 2025

1:30 PM

**Council Chambers, Room N1-110** 

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Meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.

This meeting will be simulcast via Webex so the public and members of the Board may participate electronically. The link to access the Cisco Webex is listed below. The Board will also broadcast live-streams of its meetings on Facebook Live, which may be accessed at <a href="http://www.facebook.com/slcocouncil/">http://www.facebook.com/slcocouncil/</a>.

#### Cisco Webex link:

https://slco.webex.com/weblink/register/rbe12f82c02f95b09fdef234dc8dc49ca

Further instructions about participating in this meeting can be found at <a href="https://slco.org/council/agendas-minutes/">https://slco.org/council/agendas-minutes/</a>. Minutes and recordings of past Board Meetings can be found at <a href="https://saltlakecounty.portal.civicclerk.com/">https://saltlakecounty.portal.civicclerk.com/</a>.

#### 1. CALL TO ORDER

Invocation - Reading or Thought - Pledge of Allegiance

#### 2. PUBLIC COMMENT

#### 3. REPORT OF ELECTED OFFICIALS:

- 3.1 County Council Members
- 3.2 County Mayor
- 3.3 Other Elected County Officials

#### 4. CONSENT ITEMS

## 4.1 Acceptance of a Donation of 100 Trauma Bags Valued at \$1,200 to 25-362 the Salt Lake County Sheriff's Office Attachments: Footprinters donation - Trauma Bags 1. 4.2 Consideration of a Resolution of the Salt Lake County Council 25-375 Authorizing the Sale to Questar Gas Company of a Right-Of-Way Easement Over County Real Property and Authorizing the Execution of the Purchase and Sale Agreement and the Right-of-Way and Easement Grant Attachments: Resolution Approving Sale of Right-of-way Easment to Questar - Murray - RAFL (2) 1. - (Rev.2 07.31.25) (002) 4.3 Consideration of a Resolution of the Salt Lake County Council 25-378 Declaring Surplus Real Property, and Approving the Sale and Conveyance of the Same by Quitclaim Deed to Edge Homes LLC Attachments: Resolution Approving Property Purchase Agreement - Edge Homes - Bluffdale -RAFL - (Rev. 2 07.22.25) APPROVAL OF TAX LETTERS 5.1 Tax Administration's Waivers of Penalty and Interest Letters 25-352 Attachments: 5.0 Waiver and Refund Requests Letter 5.2 Tax Administration's Tax Relief Letter 25-353 Attachments: 7.1 2025 Timely Tax Relief 1. 2. 7.1a Other Years Timely Tax Relief 7.2 2024 Late Tax Relief 3. 4. 7.3 2025 Veteran Exemptions 5. 7.3a Other Years Veteran Exemptions 5.3 Tax Administration's Letter for Hardship Settlements 25-354 Attachments: 1. 7.5 Settlement Ivory, Karen D, Parcel #16-28-108-002

- 2. 7.5 Settlement Partridge, Richard E, Parcel #21-13-431-026
- 3. 7.5 Settlement, McCallister, Pauline M., Parcel # 21-32-378-002
- 7.5 Settlement, St. Claire, Mary, Parcel #22-08-202-057 4.

5.

Coun	unty Council Meeting Agenda		August 5, 2025
	5.4	Tax Administration's Letters for Deferrals	25-355
		Attachments: 1. 7.7 Deferral Ratcliffe, Sharon R., Parcel # 21-32-276-004_Redacted	
	5.5	Mobile Home Refunds	25-366
		Attachments: 1. 25-9015 Refund overpaid MH taxes \$57.42	
6.	API	PROVAL OF COUNCIL MEETING MINUTES	
	6.1	Approval of July 22, 2025, County Council Minutes	25-391
		Attachments: 1. 072225 Council Minutes	
7.	WO	RK SESSION	
	7.1	Informational Update on the Proposed Hire Report, Incentive Plans - \$3,000 and Under, and the Weekly Reclassification Report	25-377
		Presenter: Hoa Nguyen, Council Budget and Policy Analyst (Approx. 1:45 PM, 5 Minutes)	
		Informational	
		Attachments: 1. Incentive Plans - \$3,000 and Under 7-30-2025 2. Proposed Hire Report 7-30-2025 3. Weekly Reclassification Report 7-30-2025	
	7.2	Budget Adjustment: The Mayor's Office Requests \$123,160 for 2025 and an Additional \$201,389 for 2026 from the Visitor Promotion Fund for the Senior Advisor Position That Was Approved in the June Budget, Totaling \$324,549 Annually	25-382
		Presenter: Hoa Nguyen, Council Budget and Policy Analyst (Approx. 1:50 PM, Less than 5 Minutes)	
		Discussion - Vote Needed	
		Attachments: 1. 36735 - Add expenses to the Senior Advisor FTE added in June	
	7.3	Budget Adjustment: The District Attorney's Office Requests to Recognize \$56,356 in Revenue and Expense Related to the Case Management System - eProsecutor from the Salt Lake City Attorney's Office	25-383

Presenter: Hoa Nguyen, Council Budget and Policy Analyst (Approx. 1:50 PM, Less than 5 Minutes)

Discussion - Vote Needed

#### Attachments:

- 1. 36734 DA Office eProsecutor Licenses for City Prosecutor
- 7.4 Budget Adjustment: The Sheriff's Office Requests \$694,894 from the Prisoner Services Fund to Purchase Three New Body Scanners-the Request Has Been Voted in Support by the Prisoner Services Committee

25-385

Presenter: Hoa Nguyen, Council Budget and Policy Analyst (Approx. 1:50 PM, Less than 5 Minutes)

Discussion - Vote Needed

#### Attachments:

- 1. 36729 SO Jail Body Scanners
- 7.5 Budget Adjustment: The Sheriff's Office Requests to Recognize \$412,000 in Grant Funding through the Department of Justice to Acquire Effective Equipment, Technologies, and Interoperable Communications that Assist in Responding to and Preventing Crime

25-386

Presenter: Hoa Nguyen, Council Budget and Policy Analyst (Approx. 1:55 PM, Less than 5 Minutes)

Discussion - Vote Needed

#### Attachments:

- 1. 36836 SO New Equipment Grant
- 7.6 Budget Adjustment: The Sheriff's Office Requests a Technical Adjustment to Establish the Asset and Liability for the Axon Evidence Software to Comply with SBITA Requirements as Outlined in GASB 96

25-387

Presenter: Hoa Nguyen, Council Budget and Policy Analyst (Approx. 1:55 PM, Less than 5 Minutes)

Discussion - Vote Needed

#### Attachments:

1. 36731 - SO Axon SBITA

7.7 Budget Adjustment: Arts and Culture Requests to Transfer \$113,511 from the 2-Way Radio P25 Conversion and \$83,510 from the AH Heat/Cool Coil Replacement Project to Engage Consultants to Develop a Plan for Addressing Ongoing HVAC Issues in the Auditorium and Stage of the Capitol Theatre

25-384

Presenter: Hoa Nguyen, Council Budget and Policy Analyst (Approx. 1:55 PM, Less than 5 Minutes)

Discussion - Vote Needed

#### Attachments:

- 1. 36881 A&C Capitol Theatre Feasibility Study Phase III
- 2. 36881 MFA\_PB610 Project Reporting Capitol Feasibility Study
- 7.8 Budget Adjustment: Mayor's Finance Requests to Move the \$5 Million Appropriation in Relief Fund from the Visitor Promotion Fund to the Salt Palace Fund for a More Effective and Efficient Payment Process--the Visitor Promotion Fund Will Still Provide the Funding for These Payments Via a \$5 million Per Year Transfer to the Salt Palace Fund

25-388

Presenter: Hoa Nguyen, Council Budget and Policy Analyst (Approx. 2:00 PM, Less than 5 Minutes)

Discussion - Vote Needed

#### Attachments:

- 1. 36883 36884 36885 Move liquidated damages appropriation to the Salt Palace Fund
- 7.9 Budget Adjustment: Mayor's Finance Requests to Reverse the \$7,262,900 Adjustment for the New Market Tax Credit in the June Budget Because the Needed Expense Was Recorded as a Late 2024 Entry so the Budget Is No Longer Needed in 2025

25-389

Presenter: Hoa Nguyen, Council Budget and Policy Analyst (Approx. 2:00 PM, Less than 5 Minutes)

Discussion - Vote Needed

#### Attachments:

- 1. 36473 Reverse June adjustment for NMTC unwind
- 7.10 Budget Adjustment: Animal Services Requests a Technical Adjustment to Move \$185,679 for the Roof Replacement and Asphalt Projects from Operations to Capital Projects

Presenter: Hoa Nguyen, Council Budget and Policy Analyst (Approx. 2:00 PM, Less than 5 Minutes)

25-390

Discussion - Vote Needed

#### Attachments:

1. 36800 - Transfer Roof Replacement Budget from Operations to Capital

### 7.11 Budget Adjustment: Facilities Management Requests to Transfer

25-393

\$75,000 in Under-Expend Budget from Various Projects in the Capital Improvements Fund to the General Fund to Complete Programming, Design and Construction Estimating for Agencies That Will Not Be Moving to the New Government Center

Presenter: Hoa Nguyen, Council Budget and Policy Analyst (Approx. 2:00 PM, Less than 5 Minutes)

Discussion - Vote Needed

#### Attachments:

1. 36847 36826 - New Building Programming

#### 7.12 Informational Presentation on Salt Lake County Jail Capacity

25-361

Presenter: Rosie Rivera, Salt Lake County Sheriff; Matt Dumont, Chief Deputy Sheriff (Approx. 2:05 PM,10 Minutes)

Informational

#### Attachments:

1. 2025 Corrections Presentation - Jail Update August

## 7.13 Presentation of an Audit of the Salt Lake County Foundation

25-365

Presenter: Chris Harding, Salt Lake County Auditor (Approx. 2:15 PM, 15 Minutes)

Informational

#### Attachments:

1. SLCO Foundation Audit Counci Presentation Final1

#### 8. PENDING LEGISLATIVE BUSINESS

#### 8.1 TIME CERTAIN 2:30 PM

25-379

Consideration of a Resolution of the Salt Lake County Council Encouraging and Promoting the "A Bolder Way Forward" Statewide Framework Intended to Help More Utah Women and Girls Thrive

Presenter: Laurie Stringham, Salt Lake County Council Member; Dea Theodore, Salt Lake County Council Chair

Dr. Susan Madsen, Professor of Organizational Leadership at the Jon M. Huntsman School

of Business at Utah State University (Approx. 2:30 PM, 20 Minutes)

Discussion - Vote Needed

#### Attachments:

- 1. BWF Salt Lake County (8.5.25)
- 2. A Bolder Way Forward Resolution (004).bkr

## 8.2 Final Adoption of an Ordinance of the Legislative Body of Salt

25-337

Lake County, Utah, Amending Chapter 2.58 of the Salt Lake

County Code of Ordinances, 2001, Entitled "Sister County

**Program--Sister County Committee," in Order to Update** 

**Provisions Related to Salt Lake County Partnerships with Political** 

**Jurisdictions in Other Nations** 

Presenter: Aimee Winder Newton, Salt Lake County Council Member; Dea Theodore, Salt Lake County Council Chair

(Approx. 2:50 PM, Less than 5 Minutes)

Discussion - Vote Needed

#### Attachments:

1. Friendship Counties Ordinance

# 8.3 Consideration of a Resolution of the Salt Lake County Council Authorizing the Salt Lake County Mayor to Enter Into a

25-381

Friendship County Partnership with Ulaanbaatar, Mongolia

Presenter: Aimee Winder Newton, Salt Lake County Council Member; Ross Romero, Salt

(Approx. 2:55 PM, Less than 5 Minutes)

Discussion - Vote Needed

Lake County Council Member

#### Attachments:

- 1. Ulaanbaatar Agreement Resolution
- 2. Ulaanbaatar Agreement (RAFL)

## 8.4 Final Adoption of an Ordinance of the Legislative Body of Salt Lake County, Utah, Amending Chapters 3.15, 3.16, 3.20, 3.22, 3.24,

3.25, 3.28, and 3.29 of the Salt Lake County Code of Ordinances

Presenter: Jason Yocom, Director of Contracts & Procurement; Megan Hillyard, Director of Administrative Services

(Approx. 3:00 PM, Less than 5 Minutes)

25-338

Discussion - Vote Needed

#### Attachments:

- 1. Summary of Changes (2)
- 2. PROCUREMENT ORDINANCES LegDraft 2025v3 signed
- 8.5 Final Adoption of an Ordinance of the Legislative Body of Salt Lake County, Utah, Amending Section 3.37.030 of the Salt Lake County Code of Ordinances, 2001, Entitled "Personal Property Disposal -- Procedures," to Provide for an Additional Mechanism of Disposal for Certain Depreciated Personal Property Assets Belonging to Salt Lake County and to Renumber this Personal Property Disposal Ordinance to 3.36 and Real Property Disposal to 3.37

Presenter: Jason Yocom, Director of Contracts & Procurement; Megan Hillyard, Director of Administrative Services

25-339

(Approx. 3:05 PM, Less than 5 Minutes)

Discussion - Vote Needed

#### Attachments:

- 1. Surplus Property Disposal Ordinance (RAFL)
- 8.6 Final Adoption of an Ordinance of the Legislative Body of Salt
  Lake County, Utah, Amending Chapter 2.09 of the Salt Lake
  County Code of Ordinances, 2001, Entitled "County Litigation," to
  Provide Procedures for County Defense and Indemnification of
  Officials, Employees, and Approved Volunteers

Presenter: Jason Yocom, Director of Contracts & Procurement; Megan Hillyard, Director of Administrative Services

(Approx. 3:10 PM, Less than 5 Minutes)

Discussion - Vote Needed

#### Attachments:

1. 2.09.070 LegDraft\_2025 signed

#### 9. POTENTIAL CLOSED SESSION

9.1 Potential Closed Session to Discuss the Character or Competency 25-364 of One or More Individuals

Attachments: None

9.2 Potential Closed Session to Discuss Pending or Reasonably
Imminent Litigation 25-367

Attachments: None

9.3 Potential Closed Session to Discuss the Potential Purchase, Exchange, or Lease of Real Property

25-376

Attachments: None

## 10. OTHER ITEMS REQUIRING COUNCIL APPROVAL

## 11. OTHER BUSINESS

**ADJOURN**