

**DRAPER CITY**  
**NOTICE OF MUNICIPAL PRIMARY ELECTION**

Pursuant to UCA §20A-5-101(4)

Notice is hereby given that the following election will be held:

(a) **Date of Election:**

Tuesday, August 12, 2025

(b) **Vote Center Hours:**

7:00 AM to 8:00 PM on Election Day - August 12, 2025

3:00 PM to 7:00 PM for Early in-person voting - August 5-8, 2025

(c) **Early Voting and Election Day Vote Centers:**

<https://www.saltlakecounty.gov/clerk/elections/vote-in-person/vote-centers/>

(d) **Statewide Electronic Voter Information Website:**

<https://vote.utah.gov/>

**Election Officer Website:**

<https://www.draperutah.gov/city-government/elections/>

(e) **Voter Assistance Phone Number:**

Voter inquiries may be directed to the Draper City Recorder's Office (801) 576-6502, or by contacting the Salt Lake County Elections Office at (385) 468-7400.

(f) **Qualifications to Vote 20A-2-101(1):**

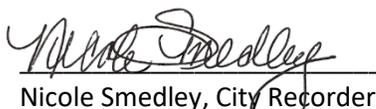
To be eligible to vote in this election, a voter must:

- Is a citizen of the United States;
- Has been a resident of Utah for at least the 30 calendar days immediately before the election;
- Will be at least 18 years of age on the day of the election; or if the election is a regular primary election, a municipal primary election, or a presidential primary election:
  - 17 years of age on or before the day of the regular primary election, municipal primary election, or presidential primary election; and
  - 18 years of age on or before the day of the general election that immediately follows the regular primary election, municipal primary election, or presidential primary election; and
- currently resides within the voting district or precinct in which the individual applies to register to vote.

(g) **ADA Accessible Voting Options:**

Individuals with disabilities who are unable to vote on a manual ballot by mail may obtain information regarding accessible voting options by visiting <https://vote.utah.gov/> or <https://www.saltlakecounty.gov/clerk/elections/vote-in-person/voting-with-disabilities/>

Attest:

  
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Nicole Smedley, City Recorder

**Published this 1<sup>st</sup> day of August, 2025.**

