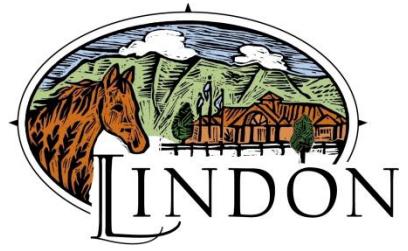


# Notice of Meeting of the *Lindon City Council*



The Lindon City Council will hold a meeting **at 5:15 pm on Monday, August 4, 2025** in the Lindon City Center Council Chambers, 100 North State Street, Lindon, Utah. Meetings are typically broadcast live at [www.youtube.com/user/LindonCity](https://www.youtube.com/user/LindonCity). The agenda will consist of the following:

Scan or click here for link to download agenda & staff report materials:



**REGULAR SESSION – 5:15 P.M.** - Conducting: Carolyn Lundberg, Mayor  
Invocation: Steve Stewart, Councilmember  
Pledge of Allegiance: By invitation

## 1. Call to Order / Roll Call

## 2. Presentations and Announcements:

- a) Comments / Announcements from Mayor and Council members.

## 3. Open Session for Public Comment (*For items not listed on the agenda*)

## 4. Council Reports

## 5. Administrator's Report

**6. Approval of Minutes** — The minutes of City Council meeting from July 7, 2025 and July 15, 2025.

**7. Consent Agenda** — (*Items do not require public comment or discussion and can all be approved by a single motion*). The following consent agenda was presented for approval:

- a) Utah County Interlocal Agreement for renewal of Communities That Care (CTC) program funding; Resolution #2025-17-R
- b) Surplus Equipment Disposal; Resolution #2025-18-R

**8. Review & Action: Bid Award for Park Master Planning Services.** The Council will review and consider awarding a planning service contract to Civil Science in the amount of \$69,400 to create detailed park & recreation master plans for specific park locations.

**9. Review & Action: Traffic calming recommendations.** The Council will review & consider recommendations from the Lindon City Engineering division for traffic calming measures to be installed on 400 North between 400 E and 800 E.

**10. Public Hearing - General Plan Future Land Use Map Amendment, Ordinance 2025-10-O.** The council will review and consider an amendment to the Lindon City General Plan Future Land Use Map designation for the property located at 377 S 800 W (Parcel 45:417:0017) from Flex Office to Flex Commercial. The Planning Commission recommended approval of this item.

**11. Public Hearing - Zoning Map Amendment, Ordinance 2025-11-O.** The council will review and consider an amendment to the Lindon City Zoning Map designation on the property located at 377 S. 800 W. (Parcel 45:417:0017) from Research & Business to Regional Commercial. The Planning Commission recommended approval of this item.

- 12. Review & Action: Planning Commissioner reappointments.** The Council will review and consider re-appointing Steve Johnson as a Planning Commissioner, serving a new three-year term.
- 13. Closed Session** - The City Council will discuss potential purchase or sale of real property and pending or possible litigation per Utah Code 52-4-205(1)(e) & 52-4-205(1)(c). This session is closed to the general public.

## **Adjourn**

All or a portion of this meeting may be held electronically to allow a council member to participate by video conference or teleconference. Staff Reports and application materials for the agenda items above are available for review at the Lindon City Offices, located at 100 N. State Street, Lindon, UT. For specific questions on agenda items our staff may be contacted directly at (801)785-5043. City Codes and ordinances are available on the City web site found at [www.lindon.gov](http://www.lindon.gov). The City of Lindon, in compliance with the Americans with Disabilities Act, provides accommodations and auxiliary communicative aids and services for all those citizens in need of assistance. Persons requesting these accommodations for city-sponsored public meetings, services programs or events should call Britni Laidler, City Recorder at 801-785-5043, giving at least 24 hours-notice.

### **CERTIFICATE OF POSTING:**

I certify that the above notice and agenda was posted in six public places within the Lindon City limits and on the State (<http://pmn.utah.gov>) and City ([www.lindon.gov](http://www.lindon.gov)) websites.

Posted by: *Is/* **Britni Laidler, Lindon City Recorder**

Date: **July 31, 2025**; Time: **4:30 p.m.**; Place: Lindon City Center, Lindon Police Dept., Lindon Community Development, Lindon Public Works, Lindon Community Center, Lindon Justice Court