

# AGENDA

## UTAH BEHAVIORAL HEALTH BOARD PROBATION AND COMPLIANCE ADVISORY COMMITTEE

**AUGUST 14 - Time: 9:00 AM**  
**GOOGLE MEETS and RM 475**

VIRTUAL: [meet.google.com/zhc-yvmm-mwe](https://meet.google.com/zhc-yvmm-mwe)  
TELEPHONE: (US) +1 307-264-0517 PIN: 954 630 722#  
IN PERSON: Heber M. Wells Building 160 E. 300 S. Salt Lake City, Utah

*Board Members, appointments, and the general public may attend this meeting electronically or in person.  
This agenda is subject to change up to 24 hours prior to the meeting.*

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### ADMINISTRATIVE BUSINESS

1. 9:00 AM Call Meeting to Order
  - a. Review & Approve meeting minutes for 06/12/2025

### INTERVIEWS

TIME	APPOINTMENT	REASON	INTERVIEWER
9:15	Kate Johnson	Probation Review	Brian Tease
9:40	Janae Peterson	Probation Review	Philip Baese
10:05	Alecia Stoker	Probation Review	Roberto De Giorgio
10:40	Brittany Smith	Probation Review	Sabrina Martinez
11:05	Russell Sorenson	Probation Review	Nicole Stevens

### BREAK 11:05 - 11:20

**COMPLIANCE & INVESTIGATIONS REPORT-** *per 54-4-205, this part of the meeting will be closed to the public*

1. 11:25 AM Jennifer Johnson & Sharon Bennett, Compliance Specialists

### LUNCH 12:00

### DISCUSSION & ACTION ITEMS



UTAH DEPARTMENT  
OF COMMERCE  
Division of Professional Licensing

## **AGENDA**

### **UTAH BEHAVIORAL HEALTH BOARD PROBATION AND COMPLIANCE ADVISORY COMMITTEE**

1. Determination of who will meet with Committee at the next scheduled meeting
2. Discussion Related to Early Termination Requests

### **ADJOURNMENT**

### **2025 BOARD MEETING DATES 10/9**

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Jenna Mayne, ADA Coordinator, at least three working days prior to the meeting. Division of Professional Licensing, 160 East 300 South, Salt Lake City, Utah 84115, 801-530-6628 or toll-free i11 Utah only 866-275-367.  
Posted to the bulletin board on 5/29/2025.



**UTAH DEPARTMENT  
OF COMMERCE**

Division of Professional Licensing