



## PLANNING COMMISSION AGENDA

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Thursday, July 31, 2025, 6:30 PM  
1020 East Pioneer Road  
Draper, UT 84020  
Council Chambers

### 6:30 PM BUSINESS MEETING

#### 1. Items for Commission Consideration

##### **1.a Public Hearing: Indigo Tech Center Zoning Map Amendment Request (Administrative Action)**

On the request of Jeremy Piston representing Mashies Golf Lounge, LLC a Zoning Map Amendment from the CO2 (Professional Office) zone to the CR (Regional Commercial) zone for approximately 2.84 acres. Located at approximately 14198 S. Minuteman Dr., Known as application 2025-0131-MA, Staff Contact: Paul Geilmann, (801)-576-6551, paul.geilman@draperutah.gov.

##### **1.b Public Hearing: Jiffy Lube Conditional Use Permit Request (Administrative Action)**

On the request of Robert Poirier of McNeil Engineering, representing Don Ballard and Lube Management Corp., a request for approval of a Conditional Use Permit for a limited vehicle repair business on approximately 0.32 acres located at 681 East 12300 South, known as Application No.: 2025-0138-USE. Staff contact: Todd Taylor, (801) 576-6510, todd.taylor@draperutah.gov.

##### **1.c Public Hearing: Follis Transport, LLC. Home Occupation Conditional Use Permit Request (Administrative Action)**

On the request of George Follis representing Follis Transport, LLC. A Home Occupation Conditional Use Permit regarding the operation of a home office that provides trucking services for approximately 0.74 acres, located at 11747 S. 300 E. Known as application 2024-0349-USE, Staff Contact: Nick Whittaker, (801) 576-6522, Nick.Whittaker@draperutah.gov

**1.d Public Hearing: Jiffy Lube Site Plan Request (Administrative Action)**

On the request of Robert Poirier of McNeil Engineering, representing Don Ballard and Lube Management Corp., a request for approval of a Site Plan for a limited vehicle repair business on approximately 0.32 acres located at 681 East 12300 South, known as Application No.: 2025-0139-SP. Staff contact: Todd Taylor, (801) 576-6510, todd.taylor@draperutah.gov.

**(Application continued to a date uncertain.)**

**2. Adjournment**

I, the City Recorder of Draper City, certify that copies of this agenda for the **Draper Planning Commission** meeting to be held **July 31, 2025**, were posted at Draper City Hall, Draper City website [www.draperutah.gov](http://www.draperutah.gov), and the Utah Public Notice website at [www.utah.gov/pmn](http://www.utah.gov/pmn).



Nicole Smedley, CMC, City Recorder  
Draper City, State of Utah

In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Nicole Smedley, City Recorder at (801) 576-6502 or [nicole.smedley@draperutah.gov](mailto:nicole.smedley@draperutah.gov), at least 24 hours prior to the meeting.