

SALT LAKE COUNTY

2001 So. State Street
Salt Lake City, UT 84114
(385) 468-7500 TTY 711



Meeting Minutes

Tuesday, June 10, 2025

1:30 PM

Room N2-800

County Council

Minute Book, County Council, Salt Lake County

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1. CALL TO ORDER

Invocation - Reading or Thought - Pledge of Allegiance

Present:

Council Member Laurie Stringham
Council Member Natalie Pinkney
Council Member Aimee Winder Newton
Council Member Ross Romero
Council Member Sheldon Stewart
Council Chair Dea Theodore

Call In:

Council Member Suzanne Harrison
Council Member Carlos Moreno

Ms. Alecia Williams, Senior Advisor, Council Office, led the Pledge of Allegiance to the Flag of the United States of America.

2. PUBLIC COMMENT

3. REPORT OF ELECTED OFFICIALS:

3.1 County Council Members

Council Member Pinkney stated she was able to see the planting of an Artemis Moon Tree at the Holladay Library. This tree was grown from seedlings that were carried on NASA's Artemis I mission.

Council Member Winder Newton stated she enjoyed attending Employee Appreciation Day at the Viridian Event Center. She also stated she met with Representative Jordan Teuscher yesterday so he could learn more about how things work at the county.

Council Member Harrison stated she also enjoyed attending Employee Appreciation Day.

Council Member Stringham said she attended the Sheriff's Office's Annual Award Ceremony earlier today. The shade structures that were new this year improved the experience.

Council Member Romero stated he enjoyed attending Employee Appreciation Day and

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asked the mayor's team if there was a post-event survey.

Mayor Jennifer Wilson answered that there was a survey.

Council Member Theodore stated the people who mitigated the responses to the water situation in Draper City and the fire at the jail last week did a good job.

3.2 County Mayor

Mayor Jennifer Wilson introduced Heather Montgomery, who would be working with Arlyn Bradshaw, Associate Deputy Mayor of Finance and Administration. Ms. Montgomery previously worked for the county during the days of the county commission, and as an aide to Mayor Wilson when she sat on the council. She also worked on the Olympic Organizing Committee.

Mayor Wilson stated when she learned of the fire at the jail, she headed straight there to be briefed. The fire originated in the HVAC system on the roof. Interior smoke was a concern, but the situation was quickly mitigated.

Mayor Wilson also briefed the council on the issue with the water system in Draper. A resident had somehow managed to connect the culinary system with the irrigation system, and the backstop was not adequate. Subsequently, irrigation water was able to flow into the culinary system. A boil order was put into place.

The response by the Emergency Management team was swift in both incidents.

Mayor Wilson let the council know that a clause was added to the interlocal agreement for Resolution 6303, which was passed by the council the previous week. This stipulation was mandated by the council during the vote to approve, and stated ground must be broken within five years of South Salt Lake City receiving the property.

Mayor Wilson delivered the remainder of her weekly update:

- Aging and Adult Services, as part of Elder Abuse Awareness Month, has been issuing tips for preventing elder abuse. As people age, they are more vulnerable to being victims of scams, abuse, and neglect.
- The Salt Lake County Arts and Culture Division, along with the Salt Lake County Zoo, Arts, and Parks Program (ZAP) have launched the Arts Community Survey project to better understand the needs and experiences related to the arts and culture of people in the community.

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- The Salt Lake County Arts and Culture Division, along with the Salt Lake County Zoo, Arts, and Parks Program (ZAP), has launched the Arts Community Survey Project to better understand the needs and experiences related to the arts and culture of people in the community.
- Salt Lake County Employee Appreciation Day was a success.
- The University of Utah is breaking ground on its West Valley City hospital. Access to healthcare is a major challenge for people living in this quadrant of the community, and mortality rates are higher there. Investment in this community is critical, and having a hospital at this location will be very helpful.

3.3 Other Elected County Officials

Mr. Chris Harding, Auditor, introduced the Salt Lake County Audit Recommendations Dashboard to the council. The tool was created with help from the Information Technology Department to increase transparency, accountability, and oversight.

4. CONSENT ITEMS

A motion was made by Council Member Stringham, seconded by Council Member Pinkney, that the Consent Agenda be approved. The motion carried by a unanimous vote.

4.1 Consideration of a Motion to Release of Deputy County Constable Tomas Pena	25-225
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Attachments:

1. Constable Release Letter, June 4, 2025

The vote on this consent item was approved.

5. APPROVAL OF TAX LETTERS

A motion was made by Council Member Stringham, seconded by Council Member Pinkney, that the Tax Letters be approved. The motion carried by a unanimous vote.

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5.1 2025 Tax Sale Final Preferential Bidding

25-214

Attachments:

1. 2025 Tax Sale Final Preferential Bidding

The vote on this Tax Letter was approved.

5.2 2025 Tax Sale Final Sold All

25-215

Attachments:

1. 2025 Tax Sale Final Sold All

The vote on this Tax Letter was approved.

5.3 2025 Tax Sale Final Struck Properties

25-216

Attachments:

1. 2025 Tax Sale Letter to abate taxes of struck properties

The vote on this Tax Letter was approved.

5.4 2025 Tax Sale Final Withdrawn Properties

25-217

Attachments:

1. 2025 Tax Sale Final Withdrawn

The vote on this Tax Letter was approved.

6. ACCEPTANCE OF ETHICS DISCLOSURES

A motion was made by Council Member Stringham, seconded by Council Member Pinkney, that the Ethics Disclosures be received and filed.

6.1 Community Services Disclosure Of Personal or Financial Interest Forms

25-210

Attachments:

1. COI AC employee Burt
2. COI AC Employee Poff
3. COI Library Employee Honaker 1

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4. COI Library Employee Honaker 2

This Ethics Disclosure was received and filed.

7. WORK SESSION

7.1 Consideration of Approval of Matthew Robert Jennings to Serve as a Salt Lake County Constable for a Six-Year Term, Beginning on July 1, 2025, and Ending on June 30, 2031, Unless Otherwise Amended by Utah Code 25-220

Presenter: Mitchell F. Park, Salt Lake County Council Legal Counsel
(Approx 1:45 PM, Less than 5 minutes)

Discussion - Vote Needed

Attachments:

1. Constable Appointments Letter

Mr. Mitchell Park, Legal Counsel, Council Office, stated the current terms of office for county constables are set to expire at the end of this month. The council recently deliberated on whether it should continue to appoint constables for the area. State law gives discretion on this. Individuals appointed as constables have statewide jurisdiction. Salt Lake County and Utah County are the only two counties that continue to appoint constables. Salt Lake County intends to petition the State Legislature, in its upcoming session, to change the law to have constables appointed at the state level. Ideally, there would be automatic action that would allow the county to terminate its appointments upon appointment by the state.

The county's Constable Nominating Commission met last week. This commission included Mr. Park, David Delquadro, Chief Financial Manager, Council Office, Judge Shauna Graves-Robertson, Salt Lake County Justice Court, Chief Jason Ackerman, Sheriff's Office, and Jeff Hall, Deputy District Attorney. During its meeting, the commission determined that all five nominees met all the criteria and were fit to be reappointed.

Mr. Park added that some of the serving deputy constables would likely be reappointed at future council meetings.

A motion was made by Council Member Stewart, seconded by Council Member Stringham, that this item be approved. The motion carried by a unanimous vote.

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7.2 Consideration of Approval of Jeremy Trevor Reitz to Serve as a Salt Lake County Constable for a Six-Year Term, Beginning on July 1, 2025, and Ending on June 30, 2031, Unless Otherwise Amended by Utah Code 25-221

Presenter: Mitchell F. Park, Salt Lake County Council Legal Counsel
(Approx. 1:45 PM, Less than 5 minutes)

Discussion - Vote Needed

Attachments:

1. Constable Appointments Letter

The discussion on this item took place during item 7.1.

A motion was made by Council Member Stewart, seconded by Council Member Stringham, that this item be approved. The motion carried by a unanimous vote.

7.3 Consideration of Approval of Travis Jerome Reitz to Serve as a Salt Lake County Constable for a Six-Year Term, Beginning on July 1, 2025, and Ending on June 30, 2031, Unless Otherwise Amended by Utah Code 25-222

Presenter: Mitchell F. Park, Salt Lake County Council Legal Counsel
(Approx. 1:45 PM, Less than 5 minutes)

Discussion - Vote Needed

Attachments:

1. Constable Appointments Letter

The discussion on this item took place during item 7.1.

A motion was made by Council Member Stewart, seconded by Council Member Stringham, that this item be approved. The motion carried by a unanimous vote.

7.4 Consideration of Approval of Allen Trent Robins to Serve as a Salt Lake County Constable for a Six-Year Term, Beginning on July 1, 2025, and Ending on June 30, 2031, Unless Otherwise Amended by Utah Code 25-223

Presenter: Mitchell F. Park, Salt Lake County Council Legal Counsel
(Approx. 1:45 PM, Less than 5 minutes)

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Discussion - Vote Needed

Attachments:

1. Constable Appointments Letter

The discussion on this item took place during item 7.1.

A motion was made by Council Member Stewart, seconded by Council Member Stringham, that this item be approved. The motion carried by a unanimous vote.

7.5 Consideration of Approval of Silvan D. Warnick to Serve as a Salt Lake County Constable for a Six-Year Term, Beginning on July 1, 2025, and Ending on June 30, 2031, Unless Otherwise Amended by Utah Code 25-224

Presenter: Mitchell F. Park, Salt Lake County Council Legal Counsel
(Approx. 1:45 PM, Less than 5 minutes)

Discussion - Vote Needed

Attachments:

1. Constable Appointments Letter

The discussion on this item took place during item 7.1.

A motion was made by Council Member Stewart, seconded by Council Member Stringham, that this item be approved. The motion carried by a unanimous vote.

7.6 TIME CERTAIN 2:00 PM 25-143 **Informational Presentation From 47 G Utah Aerospace and Defense**

Presenter: Council Member Ross Romero, Council Chair Dea Theodore, Council Member Laurie Stringham
Aaron Starks, President and CEO 47G; Kori Ann Edwards, Chief Strategy Officer 47G; Ian Robertson, Director of Critical Materials 47G
(Approx. 2:00 PM, 20 Minutes)

Informational

Attachments:

1. 47G Intro Deck Final

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Mr. Aaron Starks, CEO and President, 47G Utah Aerospace & Defense, delivered a PowerPoint presentation entitled 47G Utah Aerospace and Defense. He briefed the council on some of the innovations his organization is working on surrounding hardware, firmware, software, energy, space exploration, aerospace defense, etc. He explained these things are pivotal to the national and state economies.

Mr. Starks reviewed the Air Logistics and Transportation Alliance (Project Alta), which is a new transportation system using electric and hybrid aircraft. The project is intended to reduce vehicle traffic and improve air quality. Salt Lake City is the hub for this project, and it is happening in collaboration with the Utah Transit Authority, the University of Utah, the Governor's Office, the Inland Port Authority, the State legislature, and the private sector. This project could move people for \$28 per hour as opposed to a \$4,000 retail hour for an ordinary aircraft.

Council Member Theodore stated she heard about "air taxis" on KSL News and asked if they were being used by other counties.

Ms. Kori Ann Edwards, Chief Strategy Officer, 47G Utah Aerospace & Defense, stated these air taxis are still experimental. The organization is waiting for approval from the Federal Aviation Administration. However, Veda Technologies just got approval from the Federal Aviation Administration (FAA) to fly the first passengers into John F. Kennedy International Airport.

Council Member Romero stated if the county were to participate in this project, all council members, as well as representatives from the Mayor's Office, would be able to participate in the events. The annual contribution would be \$15,000. Since 2025 is halfway over, it would be \$7,500.

Council Member Winder Newton stated the council had decided to scale back on donating to various associations about eight years ago, but asked if there were other ways the county could help with this work.

7.7 Informational Presentation on the Salt Lake County Multi-Jurisdictional Hazard Mitigation Plan

25-218

Presenter: Tara Behunin, Director, Salt Lake County Emergency Management; Steve Quinn, Planning Section Chief/Fire Captain, Salt Lake County Emergency Management; Becca Weis, Planning Specialist, Salt Lake County Emergency Management
(Approx. 2:20 PM, 15 minutes)

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Informational

Attachments:

1. SLCo Executive Summary MJHMP Update 2025
2. SaltLakeCounty_Regional_HMP_June Council Presentation
3. SLCo MJHMP Base Plan_2025

Ms. Tara Behunin, Director, Salt Lake County Emergency Management, stated her team presented the Salt Lake County Multi-Jurisdictional Hazard Mitigation Plan to the Council in September of 2024. The team was back today to provide an update to that process.

Mr. Steve Quinn, Planning Section Chief/Fire Captain, Salt Lake County Emergency Management, delivered a PowerPoint presentation entitled Salt Lake County Multi-Jurisdictional Mitigation Plan: June 2025 Update. He reviewed hazard mitigation; why mitigation planning matters; federal requirements for local plans; purpose and plan participants; why multi-jurisdictional planning; plan structure; plan participants; stakeholder engagement; public outreach; the 2025 multi-jurisdictional hazard mitigation plan (MJHMP); hazard identification overview; methodology; types of mitigation actions; plan update activities to date; what is next for Salt Lake County; and what is next for the jurisdictions.

Mr. Quinn stated he would like the council to review the draft plan and have a resolution to adopt, possibly by next week. Once adopted, the plan would become valid for five years.

Ms. Catherine Kanter, Deputy Mayor of Regional Operations, stated the plan went through the Executive Coordinating Committee. Any jurisdiction choosing not to adopt the plan would not be a part of it.

7.8 Informational Update on the Proposed Hire Report, Incentive Plans - \$3,000 and Under, and the Weekly Reclassification Report

25-213

Presenter: Hoa Nguyen, Council Budget and Policy Analyst
(Approx. 2:35 PM, Less than five minutes)

Informational

Attachments:

1. Proposed Hire Report 6-4-2025
2. Incentive Plans - \$3,000 and Under 6-4-2025

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3. Weekly Reclassification Report 6-4-2025

Ms. Hoa Nguyen, Budget and Policy Analyst, Council Office, reviewed the new hires, reclassifications, and incentive plans.

7.9 Mid-Year Budget Workshop:

25-206

- **Presentation of Certified Tax Rates**
- **Council 2025 Budget Items**
- **Funding Request for Jail Prisoner Meals**
- **Policy Change Regarding the Sunday Anderson Senior Center**
- **Funding Allocations from Opioid Settlement Fund**
- **Indigent Legal Services Funding Requests**
- **Other Budget-Related Items**

Presenter: David Delquadro, Council Fiscal Manager
(Approx. 2:40 PM, 100 minutes)

Discussion - Vote Needed

Attachments:

1. 2025 Mid Year Budget Presentation - Opioid Plan FINAL

Mr. David Delquadro reminded the council that the main objective of this mid-year budget session was to approve the certified tax rates. There would also be a true-up of grants and capital projects, some technical changes relating to overhead, and some exigent budget adjustments.

Certified Tax Rates

Mr. Delquadro stated this part of the presentation would take place next week due to a data issue.

Council 2025 Budget Items

Mr. Delquadro reviewed the item entitled: Wasatch Front Regional Council (WFRC) funding. He stated a Consumer Price Index (CPI) adjustment had not been included in this year's budget. An adjustment of \$8,113 would be needed to provide a final bill of around \$170,000. This could be taken from the General Fund, and a process could be developed to anticipate that charge in the future.

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Council Member Winder Newton stated she felt the relationship with WFRC was important and she supported this.

Mayor Jennifer Wilson stated she felt this was worthy of a broader conversation. Though the number itself was not “make or break” for the county, she felt the county should be consistent, as it supports a broad list of organizations. She recommended telling WFRC the county needed to review the request in consort with others, and then earmarking this issue for the 2026 budget session in a more focused way.

A motion was made by Council Member Romero, seconded by Council Member Winder Newton, to support the additional funding as delineated by staff. The motion carried by a unanimous vote.

Mr. Delquadro stated the central budget currently funds one local convention for each council member. It has been proposed to expand that to one national and one local convention. This would require reallocation, but not a budget adjustment.

Council Member Winder Newton stated this issue has been discussed before, and she would prefer to see the policy unchanged. Most council members could pay for a national conference from their personal budgets if they wanted to. However, if the council were to choose to add a national conference, she would at least like to see a provision stating that early booking discounts on airfare and lodging must be utilized. Since this was such a tight budget year, she would rather have this conversation during the annual budget discussion.

Mr. Delquadro stated he felt it made sense to take advantage of early discounts, but he would not want to be heavy-handed about it. There have been times in the past where, despite the best efforts, council members were unable to attend after the fee had been paid. He felt the council central staff could advise council members on the deadlines for using these types of discounts.

A motion was made by Council Member Harrison to approve one local and one National Association of Counties (NACo) conference, stipulating that council members would have to make up the difference if they did not utilize early booking rates. The motion failed for a lack of a second.

Mayor Jennifer Wilson stated she felt covering a national conference would benefit the taxpayers because it allowed council members to engage in national trends. She felt this was an investment the county should make.

A motion was made by Council Member Romero, seconded by Council Member

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Stewart, to cover one national conference, National Association of Counties (NACo) or otherwise, not to exceed \$2,500 including the per diem. The motion carried by the following roll call vote:

Aye: Council Member Stringham, Council Member Harrison, Council Member Pinkney, Council Member Moreno, Council Member Romero, Council Member Stewart, and Council Member Theodore

Nay: Council Member Winder Newton

Mr. Delquadro asked if there were any other items the council wanted to consider.

Council Member Romero said he had been watching 47G Utah Aerospace & Defense invest in the community for years, and he felt the \$7,500 investment would be worth the cost.

A motion was made by Council Member Romero, seconded by Council Member Stringham, to invest in a \$7,500 membership to 47G Utah Aerospace & Defense.

Council Member Winder Newton stated, eight years ago, the council started streamlining and cutting costs on this type of investment. The council refrains from contributing to local chambers, the Economic Development Corporation of Utah (EDCU), and many other associations. She felt investing in 47G Utah Aerospace & Defense would open floodgates, and she preferred not to go down that road.

A substitute motion was made by Council Member Winder Newton to give 47G Utah Aerospace & Defense a \$7,500 credit on its upcoming Salt Palace Convention Center rental fee in lieu of a \$7,500 membership. The motion failed for a lack of a second.

Mayor Wilson stated if the council were to do this, the same “slippery slope” would apply, as many similar organizations are denied discounts.

Ms. Catherine Kanter, Deputy Mayor of Regional Operations, stated the Office of Regional Development contributes to three memberships: World Trade Center Utah, the Salt Lake Chamber, and EDCU.

A motion was made by Council Member Romero, seconded by Council Member Stringham, to invest in a \$7,500 membership to 47G Utah Aerospace & Defense. The motion carried by the following roll call vote:

Aye: Council Member Stringham, Council Member Pinkney, Council Member Moreno, Council Member Romero, Council Member Stewart, and Council Member

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Theodore

Nay: Council Member Harrison, Council Member Winder Newton

Ms. Kanter asked if the proposed \$7,500 would be classified as a contribution or a membership.

Mr. Delquadro stated he was not sure.

Council Member Romero suggested the council let 47G Utah Aerospace & Defense know of the council's intention to donate and to ask what would be best.

Ms. Kanter stated that Policy 1200 requires a specific process for contributions to non-profit entities.

Mr. Mitchell Park, Legal Counsel, Council Office, stated that under Policy 1200, it could be classified as a contribution, but that would require additional paperwork and information. He reminded the council that ongoing contributions should not be used under the Policy 1200 rubric.

Funding Request for Jail Prisoner Meals

Sheriff Rosie Rivera stated she originally asked for \$2.6 million to pay for the meals for the inmates at the Adult Detention Center and the Oxbow Jail, but she was able to reduce that request to \$1.3 million. The Facilities Management Division has said this would have to be done by September. If not, the request would likely go up again.

Mr. Delquadro stated the request would be to increase the Sheriff's operating budget by \$1.3 million. Then, a contra account for the same amount would be created to keep everything budget neutral.

Council Member Theodore asked how the Sheriff's Office was able to reduce the request from \$2.6 million to \$1.3 million.

Chief Matt Dumont stated the Sheriff's Office removed three months of need.

A motion was made by Council Member Stringham, seconded by Council Member Romero, to approve the \$1.3 million adjustment with a contra account offset. The motion carried by a unanimous vote. Council Member Moreno was absent for the vote.

Policy Change Regarding the Sunday Anderson Westside Senior Center

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Mr. Delquadro stated a reduction in full time employees (FTEs) at the Sunday Anderson Westside Senior Center was necessary so that there could be a shift to the River's Bend Senior Center.

Ms. Kelly Colopy, Director, Human Services Department, stated the Human Services Department had been working for a while on a facilities master plan with Administrative Services Department and Aging and Adult Services Division. That draft showed up on her desk about three weeks ago. The Human Services Department is anticipating spending the next few months looking at the different facilities to understand more about the needs, and then it will return to the council with more information. In the meantime, the Sunday Anderson Westside center needs additional funding to support nutrition programs, and the deferred maintenance is increasing. It is becoming the most expensive place in the county to offer services, and attendance is down. There is a plan in place to transport the patrons to the River's Bend Senior Center where they can participate in the same programs.

A motion was made by Council Member Winder Newton, seconded by Council Member Pinkney, to approve the shift of \$269,456. The motion carried by a unanimous vote. Council Member Moreno was absent for the vote.

Funding Allocations from Opioid Settlement Fund

Ms. Kelly Colopy delivered a PowerPoint presentation entitled Opioid Settlement Fund Update June 10, 2025. She reviewed a snap shot of the settlement; a list of settlements; the Opioid Settlement Memorandum of Understanding; the Salt Lake County focus areas; completed and underway projects; planned uses; percentage of unintentional overdose deaths by drug type and year from 2013 through 2024; Opioid Use Disorder prevention and harm reduction; Opioid Use Disorder treatment supports; support for persons involved in the criminal justice system; leadership and evaluation efforts; and mid-year budget request.

Ms. Colopy stated the issue before the council today was whether to fund the following:

- Five case managers to support connection to treatment services. The amount for the second half of 2025 would be \$266,555. The request was for a three-year commitment, so going forward, it would double to \$533,110 per year for the next two years.
- A Medicaid match of \$2,000,000 per year for three years.

Mr. Delquadro stated it was his understanding that the \$2 million was ongoing and not a three-year commitment.

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Mr. Darrin Casper, Deputy Mayor of Finance and Administration, stated it was his understanding was that after three years, the county would have to decide whether to continue with the \$2 million match.

Mr. Delquadro suggested bifurcating the vote for the two requests.

A motion was made by Council Member Pinkney, seconded by Council Member Harrison, to approve the request for a \$2 million Medicaid match. The motion carried by the following roll call vote.

Aye: Council Member Stringham, Council Member Harrison, Council Member Pinkney, Council Member Winder Newton, Council Member Romero, and Council Member Theodore

Nay: Council Member Stewart

Absent: Council Member Moreno

A motion was made by Council Member Harrison, seconded by Council Member Romero, to fund the five new case managers for three years, and then fund three community health workers and one health educator for one year. The motion failed by the following roll call vote.

Aye: Council Member Harrison, Council Member Pinkney, and Council Member Romero,

Nay: Council Member Stringham, Council Member Winder Newton, Council Member Stewart, and Council Member Theodore

Absent: Council Member Moreno

A motion was made by Council Member Pinkney, seconded by Council Member Romero, to fund five case managers for three years. The motion failed by the following roll call vote.

Aye: Council Member Harrison, Council Member Pinkney, and Council Member Romero,

Nay: Council Member Stringham, Council Member Winder Newton, Council Member Stewart, and Council Member Theodore

Absent: Council Member Moreno

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Indigent Legal Services Funding Requests

Mr. Delquadro reviewed the three items for Indigent Legal Services.

- state funds for contested private adoption and termination cases
- rising litigation costs (ongoing)
- increasing conflict appellate council costs (ongoing)

The first item was basically a true-up recognizing there was a \$30,000 gap. This was to be funded by a state grant, but the state did not have the funds available in January of this year.

Mr. Neil Webster, Manager, Indigent Legal Services, stated during the budget discussion that took place during November 2024, the District Attorney's Office requested additional funding for litigation-related expenses such as the hiring of expert witnesses. Those requests were approved. Subsequently, some of the council members asked if the Salt Lake Legal Defender Association (LDA) should also be considered for the sake of parity. Since this issue had not been properly placed on the agenda, it was decided that the question could be taken up during the mid-year budget adjustments. The \$106,000 figure came from a projection based on last year's spending combined with the trends from the first four months of 2025.

Mr. Delquadro asked why the figure could not be cut in half since this was a mid-year budget adjustment.

Mr. Webster stated the estimate of \$106,000 circled back to November 2024.

Mayor Wilson stated that equal support under the law for the defense and the prosecution was essential to her.

Council Member Pinkney stated for the record that although her husband worked for the LDA, she would still be voting on this issue, as she did not believe it would create a conflict of interest.

Mr. Mitchell Park, Legal Counsel, Council Office, stated the vote would qualify as an unrestricted conflict of interest.

Mr. Webster stated many court cases these days require the hiring of expert witnesses. When prosecutors can hire expert witnesses, it is important that the defense side also be able to hire experts to testify.

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Ms. Bridget Romano, Deputy District Attorney, stated that while there is a right of representation for individuals charged with a crime, not everybody prosecuted by the District Attorney's Office is indigent. When it comes to parity, the District Attorney's Office has a higher burden and a higher cost. It must fight for every dollar that it gets, and the idea of parity can leave a bad taste since there is not a one-for-one match.

Mr. Richard Mauro, Attorney, LDA, stated he appreciated what Ms. Romano said. The LDA represents between 86 and 89 percent of cases prosecuted in Salt Lake County. He agreed it was not a one-for-one match, but it is important to look at resources. Cases turned over to the District Attorney's Office have already been investigated by law enforcement. The LDA must start from ground zero.

A motion was made by Council Member Stringham, seconded by Council Member Stewart, to approve all three items. The motion carried by a unanimous vote. Council Member Moreno was absent for the vote.

Other Budget-Related Items

Mr. Delquadro requested a motion that all true-ups and overhead charges would default to what the mayor proposed and move forward to a public hearing. He noted motions could still be made next Tuesday at the Budget meeting.

A motion was made by Council Member Romero, seconded by Council Member Stewart, that all true-ups and overhead charges would default to what the mayor proposed and move forward to a public hearing, noting that motions could still be made next Tuesday at the Budget meeting. The motion carried by a unanimous vote. Council Member Moreno was absent for the vote.

8. PUBLIC HEARINGS AND ISSUANCE OF PUBLIC NOTICES

8.1 Set a Public Hearing for June 17, 2025, at 6:00 PM for the Purpose of Giving Interested Persons the Opportunity to Comment on Proposed Adjustments to the 2025 Salt Lake County Budget Adopted on December 10, 2024, and Proposed Certified Tax Rates for 2025	25-209
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A motion was made by Council Member Stewart, seconded by Council Member Stringham, that this agenda item be approved. The motion carried by a unanimous vote. Council Member Moreno was absent for the vote.

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9. PENDING LEGISLATIVE BUSINESS

9.1 Final Adoption of an Ordinance of the Legislative Body of Salt Lake County, Utah Formally Adopting Engineering Standards 25-189

Presenter: Chad Anderson, Engineering Manager, MSD
(Approx. 4:20 PM, 5 minutes)

Discussion - Vote Needed

Attachments:

1. Council power point_zds
2. Ordinance approving engineering standards_R AFL

ORDINANCE NO. 1939

AN ORDINANCE ADOPTING SALT LAKE COUNTY ENGINEERING STANDARD DRAWINGS AND SPECIFICATIONS.

The County legislative body of Salt Lake County, State of Utah, ordains as follows:

WHEREAS, the County Land Use Management and Development Act was recently amended to clarify that a county land use regulation, which must be adopted by the county legislative body, includes engineering standards;

WHEREAS, Salt Lake County has enforced its engineering standards for several years, but those standards have not yet been adopted by the county legislative body;

WHEREAS, Salt Lake County desires to continue enforcing its engineering standards, and in order to do so, must have those standards adopted by the County Council, after receiving a recommendation from the planning commissions; and

WHEREAS, the planning commissions have recommended approval of Salt Lake County's engineering standards;

NOW THEREFORE, the Salt Lake County Council hereby ordains as follows:

SECTION 1: Salt Lake County Engineering Standard Drawings and Specifications, attached hereto as Exhibit 1, are hereby adopted in their entirety.

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SECTION 2: This ordinance shall take effect fifteen (15) days after its passage and upon at least one publication in a newspaper published in and having general circulation in Salt Lake County, and if not so published within fifteen (15) days then it shall take effect immediately upon its first publication.

IN WITNESS WHEREOF, the Salt Lake County Council has approved, passed and adopted this ordinance this 10th day of June, 2025.

SALT LAKE COUNTY COUNCIL

ATTEST (SEAL)

By /s/ DEA THEODORE
Chair

By /s/ LANNIE CHAPMAN
Salt Lake County Clerk

A motion was made by Council Member Stringham, seconded by Council Member Pinkney, that this agenda item be approved. The motion carried by a unanimous vote. Council Member Moreno was absent for the vote.

10. OTHER ITEMS REQUIRING COUNCIL APPROVAL

11. OTHER BUSINESS

Council Member Stewart asked if the June 24th meeting was going to be cancelled.

Council Member Pinkney asked if the TEFRA hearing should be postponed until July.

Mr. Mitchell Park, Legal Counsel, Council Office, stated the hearing was not a county initiative, and it was being held out of a sense of public service. It could be postponed, but that would require a vote next week. He stated he would make that happen.

ADJOURN

THERE BEING NO FURTHER BUSINESS to come before the council at this time, the meeting was adjourned at 5:08 PM until Tuesday, June 17, 2025.

Minute Book, County Council, Salt Lake County

County Council

Meeting Minutes

June 10, 2025

LANNIE CHAPMAN, COUNTY CLERK

By L
DEPUTY CLERK

By Dan
CHAIR, SALT LAKE COUNTY COUNCIL

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