



## SPECIAL EVENT ARENA COMMITTEE AGENDA

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Wednesday, July 30, 2025, 6:30 PM  
1020 East Pioneer Road  
Draper, Utah  
Administration Conference Room

1. **Welcome and Introductions**
2. **Approval of Previous Meeting Minutes**
  - 2.a **Approval of June 4, 2025 Meeting Minutes**
3. **City Staff Liaison Report**
  - 3.a **Draper Days Event Summary**
4. **Discussion Items**
  - 4.a **Monster Truck Event – Scheduled for August 15-16, 2025**
  - 4.b **Potential Future Arena Events**
5. **Adjournment**

I, the City Recorder of Draper City, certify that copies of this agenda for the **Draper Special Event Arena Committee** meeting to be held **July 30, 2025**, were posted at Draper City Hall, Draper City website [www.draperutah.gov](http://www.draperutah.gov), and the Utah Public Notice website at [www.utah.gov/pmn](http://www.utah.gov/pmn).



Nicole Smedley, CMC, City Recorder  
Draper City, State of Utah

In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Nicole Smedley, City Recorder at (801) 576-6502 or [nicole.smedley@draperutah.gov](mailto:nicole.smedley@draperutah.gov), at least 24 hours prior to the meeting.