



---

# **AMERICAN FORK CITY AMENDED PLANNING COMMISSION AGENDA**

---

**Regular Session  
August 06, 2025  
Wednesday 6:00 PM**

**American Fork City Hall  
31 North Church Street  
American Fork City, UT 84003**

**<https://www.americanfork.gov/AgendaCenter>**

---

## **Planning Commission Members**

**Christine Anderson, Chair  
Chris Christiansen, Vice Chair  
Geoff Dupaix  
Bruce Frandsen**

**Rod Martin  
David Bird  
Harold Dudley  
Claire Oldham**

Notice is hereby given that the American Fork City Planning Commission will meet in regular session on August 6, 2025, at the American Fork City Hall, 31 North Church Street commencing at 6:00 PM. The amended agenda shall be as follows:

**1. Regular Session**

- a. Pledge of Allegiance
- b. Roll Call

**2. Common Consent Agenda** (Common Consent is that class of Commission action that requires no further discussion or which is routine in nature. All items on the Common Consent Agenda are adopted by a single motion unless removed from the Common Consent Agenda).

- a. Approval of the July 16, 2025, Planning Commission minutes

**3. Action Items** (Action Items is that class of Commission action that requires further discussion on Site Plans and proposed zoning designation for annexing areas. The Planning Commission will have authority to approve Site Plans for final action and provide recommendations for the zone of annexing property.)

- a. Review and action on a request for reasonable accommodations for the property located at 1088 E 390 S, American Fork City. The request includes a residential use model that supports individuals in recovery; a use that is not explicitly permitted in the zone. The property for this request will be on approximately .17 acres and will be in the Professional Office (PO-1) Zone.
- b. \*Review and action on an application for a Commercial Site Plan, known as AT&T Tower Upgrade UTL04060 (1175 E 50 S), located at 1175 E 50 S, American Fork City. The Commercial Site Plan will be on approximately 2.14 acres and will be in the Professional Office (PO-1) Zone.

**4. Other Business**

- a. Upcoming Projects

**5. Adjournment**

Dated this 23<sup>rd</sup> day of July 2025

Patrick O'Brien - Development Services Director

*\*Indicates an amended agenda item*

*\*\*The order of agenda items may change at the discretion of the Planning Commission Chair*