



PUBLIC NOTICE IS HEREBY GIVEN THAT

BOARD OF COUNTY CANVASSERS OF UTAH COUNTY, UTAH

WILL HOLD A PUBLIC MEETING IN THE
UTAH COUNTY COMMISSION CHAMBERS – ROOM 1400
OF THE UTAH COUNTY ADMINISTRATION BUILDING
100 EAST CENTER STREET, PROVO, UTAH 84606

August 26, 2025 – 2:00 pm

When necessary, board members may participate electronically, with the anchor location as stated above.

Or you may watch the meeting live on YouTube under the heading UTAH COUNTY GOVERNMENT or by going to the link: <https://www.youtube.com/channel/UCkRYDnXVDLGv9792bhWn9Wg/videos>

REGULAR AGENDA

1. APPROVE THE MINUTES FROM THE NOVEMBER 19, 2024, BOARD OF CANVASSERS OF UTAH COUNTY, UTAH MEETING.
2. REVIEW THE AUGUST 12, 2025, PRIMARY ELECTION SUMMARY REPORT.
3. APPROVE AND AUTHORIZE THE COMMISSION CHAIR TO SIGN THE AUGUST 12, 2025, PRIMARY ELECTION CERTIFIED REPORT FOR MUNICIPAL ELECTIONS HELD IN THE TOWN OF SPRING LAKE AND FOR SCHOOL BOARD ELECTIONS HELD IN THE ASPEN PEAKS SCHOOL DISTRICT, THE LAKE MOUNTAIN SCHOOL DISTRICT, AND THE TIMPANOGOS SCHOOL DISTRICT.

PUBLIC COMMENTS

NOTICE OF SPECIAL ACCOMMODATION DURING PUBLIC MEETINGS - In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Jolynn Clegg 801-851-8113. Handicap parking is available, as well as a level entrance to the building. Interpretation services are available with prior notice for the hearing disabled.