

DAGGETT COUNTY COMMISSION AND RDA MEETING AGENDA
Tuesday, July 22 2025 AT 9:00 A.M.
Daggett County Courthouse (95 North 1st West; Manila, UT 84046)
Public Access Is Available Through Electronic Means At
meet.google.com/ewi-tjqt-axg

9:00 A.M. STANDING BUSINESS FOR DAGGETT COUNTY COMMISSION & RDA

- A. Welcome And Introduction Of Those Attending Electronically By Name
- B. Invocation And Pledge of Allegiance
- C. Motion To Go In And Out of Redevelopment Agency Meeting
- D. Review of Minutes
- E. Issues Updates – Discussion Only
 - a. Redevelopment Agency (RDA)
 - b. Municipal Building Authority
 - c. Affordable/Workforce Housing
 - d. EMS/EMT Sheriff's Office Updates
 - e. Airports
 - f. Clinic Updates
 - g. Roads
 - h. Code Enforcement Issues
 - i. Legislation
 - j. Tourism
 - k. Citizen Comments - 5 minutes
- F. Cash Summary Report & Accounts Receivable Report
- G. Open Invoice Register & Reimbursement Register
- H. Disbursement Listing
- I. Purchase Requests
- J. Correspondence
- K. Commission Calendar Review

DAGGETT COUNTY COMMISSION POLICY AND LEGISLATION

- 1. 9:15 AM Recess For MBA Meeting
- 2. Discussion And Consideration Of Daggett Heritage PRCA Rodeo & Celebration 2025 Single Event Permit To Store, Sell, , Offer For Sale, Furnish Or Allow The Consumption Of An Alcohol Product On The Event Premises
- 3. Discussion And Consideration Of Resolution No. 25-11: A Resolution Declaring The Existence Of A Drought Emergency In Daggett County, Utah Pursuant To U.C.A. § 17-8-7
- 4. Discussion And Consideration Of Approval Of The Bid For The Shooting Range Project
- 5. Discussion And Consideration Of Completed Business Licenses For
 - a. Sav-ON-Propane
 - b. Birch Springs Ranch House
 - c. Big Pee Industries

11:00 AM Closed Session For Discussion Of Items Permitted By §52-4-205 Of State Code**

REDEVELOPMENT AGENCY (RDA) POLICY & LEGISLATION

- a) Closed Session For Discussion Of Items Permitted By § 52-4-205 of State Code**

COMMITTEE/MAINTENANCE REPORTS

- 1) Mechelle Miller – Dept. Of Public Safety – Emergency Management
- 2) Justice Court Updates.
- 3) Board And Committee Updates
- 4) U.S. Forest Service Updates

Notes: In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify Larinda Isaacson at 95 North 1st West, Manila, Utah 84046, Telephone: 435-784-3154.

**Pursuant To § 52-4-205 of State Code Closed Session Is For The Purpose Of Discussing The Character, Professional Competence, Or Physical Or Mental Health Of An Individual; Collective Bargaining; Litigation, Purchase, Exchange, Or Lease Of Real Property.

Draft Minutes of the Meeting of the Daggett County Commission and the Daggett County Redevelopment Agency held on **Tuesday, July 8, 2025** in the Commission Chambers in the Daggett County Courthouse at 95 North 1st West in Manila, Utah and through electronic means. Commissioner Matt Tippetts, Randy Asay & Jack Lytle attended in person. Clerk Larinda Isaacson attended in person. The meeting was called to order at 9:07 am by Commissioner Asay. The invocation was given by Peggy White. Commissioner Tippetts then led those in attendance in the Pledge of Allegiance.

Present In Person: Peggy White

Present Online or by Phone: No one was present.

Motion to Go In and Out of Redevelopment Agency (RDA): Commissioner Lytle motioned to go in and out of the Redevelopment Agency (RDA) Meeting Agenda. Commissioner Asay seconded the motion. The Commissioners voted as follows on the motion:

	Yes	No	Abstained	Absent
Commissioners Tippetts:	X			
Commissioner Lytle:	X			
Commissioner Asay:	X			

The motion carried.

Approve Minutes: There were no minutes to review.

Recess for MBA Meeting at 9:20 am. Returned from recess at 9:27 am.

Issue Updates:

Affordable Workforce Housing: We have no new information. Things are moving forward.

Airports: Commissioner Lytle stated that he had received a stamp and wanted to know what he was to do with it. They need to be at each airport. A podium or stand to hold the stamps will be needed. There was some discussion regarding airport grounds maintenance. Peggy White had a question for the airports. She had seen a very small plane, it was flying really low on the gorge.

Fire and EMS: The holiday weekend went well. The different entities worked well together.

Tourism: Cow Country Rodeo is this Friday and Saturday. There will be a concert on Friday night as well. There will be a Merchandise table selling t-shirts, hoodies, etc

Charlie Jenkins will be coming back to Daggett County on August 23, 2025.

Kade Hawks did some drone footage of the holiday in Dutch John. There were some awesome pics taken.

Roads: Sears Canyon Road was added to the map. It was based on aerial photography. The map will be provided for the agenda next week.

Clinic: The Clinic ground breaking is today. Tri County Health is providing a Community Lunch.

Water treatment Plant: Commissioner Lytle stated, looks like there are some bills that need to be figured out. Other than that, construction is going good.

Code Enforcement Issues: Nothing specific that we are aware of.

Citizen Comment: There have been a lot of comments regarding trash receptacles. The comments were negative. There was some discussion on where trash receptacles are located and who provides them. It was decided to get more cans and maybe some extra dumps done. Maybe some recycling of cardboard could be helpful. It could be a new business and help eliminate the excess waste. It is really not a money maker but could still be beneficial.

Cash Summary and Accounts Receivable: Commissioner Lytle motioned to accept the Cash Summary and Accounts Receivable Report dated July 03, 2025. Commissioner Asay seconded the motion. The Commissioners voted as follows on the motion:

	Yes	No	Abstained	Absent
Commissioner Tippetts:	X			
Commissioner Lytle:	X			
Commissioner Asay:	X			

The motion carried.

Open Invoice Register: The Open Invoice Register was provided by the Auditor's Office and reviewed by the Commissioners. Commissioner Lytle motioned to approve the Open Invoice Register dated July 03, 2025 in the amount of \$51,057.07 for the County & the RDA has no amount. Commissioner Asay seconded the motion. The Commissioners voted as follows on the motion:

	Yes	No	Abstained	Absent
Commissioner Tippetts:	X			
Commissioner Lytle:	X			
Commissioner Asay:	X			

The motion carried.

RDA Disbursement Listing: The Disbursement Listing was provided by the Auditor's Office and reviewed by the Commissioners. Commissioner Lytle motioned to accept the RDA Disbursement Listing as being reviewed from June 27, 2025 to July 03, 2025 for Daggett County Zion's Checking in the amount of \$111,333.33. Commissioner Asay seconded the motion. The Commissioners voted as follows on the motion:

	Yes	No	Abstained	Absent
Commissioner Tippetts:	X			
Commissioner Lytle:	X			
Commissioner Asay:	X			

The motion carried.

Disbursement Listing: The Disbursement Listing was provided by the Auditor's Office and reviewed by the Commissioners. Commissioner Lytle motioned to accept the Disbursement Listing as being reviewed from June 27, 2025 to July 03, 2025 for Daggett County Zion's Checking in the amount of \$125,187.87. Commissioner Asay seconded the motion. The Commissioners voted as follows on the motion:

Yes	No	Abstained	Absent
-----	----	-----------	--------

Commissioner Tippetts:	X
Commissioner Lytle:	X
Commissioner Asay:	X

The motion carried.

Purchase Request: There were none.

Correspondence: There was no new Correspondence.

Calendar Review: Commissioner Jack Lytle stated he needed to be excused from the commission meeting next week. He has a conflict and will be out of town. Commissioner Tippetts has Conservation this week. Next Monday is the leadership meeting and EPPC. CEOAB meeting is Monday as well. Concert and Rodeo on Friday and Saturday. Peggy White suggested canceling the August Leadership meeting as we are so very busy. It was decided to do so and have the next one in September.

POLICY AND LEGISLATION

Discussion And Consideration Of Completed Business Licenses For Flaming Gorge Community Foundation, & C & H Cowboy Construction: Commissioner Asay motioned to approve Completed Business Licenses for Flaming Gorge Community Foundation & C & H Cowboy Construction. Commissioner Lytle seconded the motion. The Commissioners voted as follows on the motion:

	Yes	No	Abstained	Absent
Commissioner Tippetts:	X			
Commissioner Lytle:	X			
Commissioner Asay:	X			

The motion carried.

Discussion And Consideration Of FY26 MRRC Contract: Commissioner Lytle motioned to approve the FY26 MRRC Contract. There was some discussion. Commissioner Asay seconded the motion. The Commissioners voted as follows on the motion:

	Yes	No	Abstained	Absent
Commissioner Tippetts:	X			
Commissioner Lytle:	X			
Commissioner Asay:	X			

The motion carried.

There was a request for a closed session. However, Kent Snider is in court and unavailable. Commissioner Tippetts will talk with Jesse Lasley and reschedule a closed session.

With nothing further to discuss, Commissioner Tippetts adjourned the meeting by acclamation at 9:51 am.

Draft Minutes of the Meeting of the Daggett County Commission and the Daggett County Redevelopment Agency held on **Tuesday, July 15, 2025** in the Commission Chambers in the Daggett County Courthouse at 95 North 1st West in Manila, Utah and through electronic means. Commissioner Matt Tippets and Commissioner Randy Asay attended in person. Commissioner Jack Lytle was excused. Attorney Kent Snider & Clerk Larinda Isaacson attended in person. Auditor Keri Pallesen attended virtually. The meeting was called to order at 9:00 am by Commission Tippets. The invocation was given by Commissioner Randy Asay. Commissioner Tippets then led those in attendance in the Pledge of Allegiance.

Present In Person: Peggy White, Bret Reynolds, Gary Boyd, Cordell McCracken, Jimmy Hammontree & Erika Jeung with Williams Pipeline, Corey Auger, Fire Warden & Associate, Chad Huffaker

Present Online or by Phone: no one

Motion to Go In and Out of Redevelopment Agency (RDA): Commissioner Asay motioned to go in and out of the Redevelopment Agency (RDA) Meeting Agenda. Commissioner Tippets seconded the motion. The Commissioners voted as follows on the motion:

	Yes	No	Abstained	Absent
Commissioners Tippets:	X			
Commissioner Lytle:				X
Commissioner Asay:	X			

The motion carried.

Time was given to Williams Pipeline, Jimmy Hammontree addressed the Commissioners. There is a public meeting this Thursday, from 4-6 pm in Dutch John. They will be discussing a new compressor system they hope to be added in the area. It will not be manned full time but will have people coming and going. It sounds like a good project. They were thanked for the information and Commissioner Tippets will check with his schedule to see if he can attend the meeting.

Approve Minutes: The minutes from July 1, 2025 were available for review. The Commissioners reviewed the minutes. Commissioner Asay motioned to approve the minutes for the Daggett County Commission and RDA meeting from Tuesday, July 01, 2025. Commissioner Tippets seconded the motion. The the Commissioners voted as follows on the motion:

	Yes	No	Abstained	Absent
Board Member Tippets:	X			
Board Member Lytle:				X
Board Member Asay:	X			

The motion carried.

The minutes from Thursday, July 3, 2025 were available for review. The Commissioners reviewed the minutes. Commissioner Asay motioned to approve the minutes for the Daggett County Commission and RDA meeting from Thursday, July 03, 2025. Commissioner Tippets seconded the motion. The the commissioners voted as follows on the motion:

	Yes	No	Abstained	Absent
Board Member Tippets:	X			
Board Member Lytle:				X
Board Member Asay:	X			

The motion carried.

Recess for MBA Meeting at 9:55 am. Returned from recess at 10:20 am.

Issue Updates:

Affordable Workforce Housing: Things are moving forward and they are getting ready to start construction.

Airports: Time was given to Bret Reynolds. He gave a brief update. He will be sending the Airport Layout Plan (ALP) to the State.

Fire and EMS: There was no new information to share.

Shooting Range: Bids were requested for the Daggett County Shooting Range Pavilion. Only one bid was received by the deadline. It was opened in the meeting by Commissioner Matt Tippets. It was from Matt Fisher out of Lehi, UT. Bid included a Bid Bond in the amount of 5% and the Bid amount was for \$71,500.00. This bid was taken by Gary Boyd and Bret Reynolds to be reviewed.

The new vault toilet is up and functioning at the shooting range. There were some questions on how the insurance and the trap shooting will be working. There was some discussion. There is a waiver at the range that needs to be filled out. Reservations can be made in the clerk's office.

Code Enforcement Issues: Things are moving forward.

Citizen Comment: There were no citizen comments.

Cash Summary and Accounts Receivable: Commissioner Asay motioned to accept the Cash Summary and Accounts Receivable Report dated July 11, 2025. Commissioner Tippets seconded the motion. The Commissioners voted as follows on the motion:

	Yes	No	Abstained	Absent
Commissioner Tippets:	X			
Commissioner Lytle:				X
Commissioner Asay:	X			

The motion carried.

Open Invoice Register: The Open Invoice Register was provided by the Auditor's Office and reviewed by the Commissioners. Commissioner Asay motioned to approve the Open Invoice Register dated July 10, 2025 in the amount of \$11,431.46 for the County & the RDA has no amount. Commissioner Tippets seconded the motion. The Commissioners voted as follows on the motion:

	Yes	No	Abstained	Absent
Commissioner Tippets:	X			
Commissioner Lytle:				X
Commissioner Asay:	X			

The motion carried.

Reimbursement Register: Commissioner Asay motioned to accept the Reimbursement Register Report dated June 22, 2025 to July 5, 2025 in the amount of \$133.33. Commissioner Tippets seconded the motion. The Commissioners voted as follows on the motion:

Yes	No	Abstained	Absent
-----	----	-----------	--------

Commissioner Tippetts:	X	
Commissioner Lytle:		X
Commissioner Asay:	X	

The motion carried.

Disbursement Listing: The Disbursement Listing was provided by the Auditor’s Office and reviewed by the Commissioners. Commissioner Lytle motioned to accept the Disbursement Listing as being reviewed from July 3, 2025 to July 10, 2025 for Daggett County Zion’s Checking in the amount of \$174,650.00. Commissioner Asay seconded the motion. The Commissioners voted as follows on the motion:

	Yes	No	Abstained	Absent
Commissioner Tippetts:	X			
Commissioner Lytle:	X			
Commissioner Asay:	X			

The motion carried.

Purchase Request: Time was given to Cordell McCracken with IT. He had a purchase request for Beyond Trust for privileged remote access in the amount of \$5,941.50. This grants usage for 25 licenses. Commissioner Asay Motioned to accept the purchase request to Beyond Trust for privileged remote access in the amount of \$5,941.50. Commissioner Tippetts seconded the motion. The Commissioners voted as follows on the motion:

	Yes	No	Abstained	Absent
Commissioner Tippetts:	X			
Commissioner Lytle:				X
Commissioner Asay:	X			

The motion carried.

There was a Purchase Request from the Weed Department for chemicals in the amount of \$14,682.71 to Warne Chemical. Commissioner Asay motioned to approve the purchase request to Warne Chemical in the amount of \$14,682.71. Commissioner Tippetts seconded the motion. The Commissioners voted as follows on the motion:

	Yes	No	Abstained	Absent
Commissioner Tippetts:	X			
Commissioner Lytle:				X
Commissioner Asay:	X			

The motion carried.

Correspondence: There was no new Correspondence.

Calendar Review: There is a construction meeting for the new Clinic at 10:00 AM on Thursday.

POLICY AND LEGISLATION

Discussion And Consideration Of Fire Update By The Forrest Service: Time was given to Corey Auger the Fire Warden. House Bill 48 was mentioned. He would like to have a meeting to discuss this bill. This bill states that the county has to assess a fee for high risk property owners. There was a brief description of this bill and what changes may come with it. Corey does have a

presentation he would like to share at a later date. Corey was asked to set a date with Clerk Isaacson to have this presentation.

Corey gave an update on the recent fires. There was a fire on Lake Park Trail, over by the Deer Creek Lodge area. This was stopped. There was another fire in Marshall Draw that affected about 2 acres. There was some confusion on which county should respond to that fire. It was determined that the fire was in Daggett County. The commissioners thanked Corey for his work and time.

Discussion And Consideration Of CEOAB Rural County Grant Advisory Board Grant

Request: Time was given to Peggy White. She gave a summary of what the grant covers. Commissioner Asay motioned to approve the CEOAB Rural County Grant Advisory Board Grant Request. Commissioner Tippetts seconded the motion. The Commissioners voted as follows on the motion:

	Yes	No	Abstained	Absent
Commissioner Tippetts:	X			
Commissioner Lytle:				X
Commissioner Asay:	X			

The motion carried.

Discussion And Consideration Of Updating The County Road Map: There was some discussion. It was decided to table this until Commissioner Jack Lytle could be present.

Discussion And Consideration Of PO For Truck Repair For Sean Hughes:

Commissioner Tippetts explained that there was a repair that needed to be made to a plow truck. This will replace the frame that is cracked. It was decided to not go through the insurance for the repairs. There was some discussion. Commissioner Asay motioned to approve the PO for the truck repair. Commissioner Tippetts seconded the motion. The Commissioners voted as follows on the motion:

	Yes	No	Abstained	Absent
Commissioner Tippetts:	X			
Commissioner Lytle:				X
Commissioner Asay:	X			

The motion carried.

There was no need for a closed session.

With nothing further to discuss, Commissioner Tippetts adjourned the meeting by acclamation at 10:32 AM.

Sears Canyon Road



**County of Daggett
Cash Summary
All Bank Accounts as of 07/18/2025**

Description	Amount
Zions Checking	\$4,939,994.12
PTIF 2259 General Accounts	\$421,155.42
PTIF 2552 General Fund	\$26,331.60
PTIF 2772 Farm & Ranch Protection	\$20,218.21
PTIF 2834 General Fund	\$188.93
PTIF 3465 General Fund	\$23,126.89
PTIF 7448 Patriot Construction	\$29.53
PTIF 3932 General Fund	\$12,157.16
PTIF 5583 Daggett County RDA Fund	\$1,367,492.64
PTIF 5610 Daggett County Redevelopment #1	\$845,683.21
PTIF 8676 Water Revenue Bond	\$58,499.26
PTIF 8699 WT Bond Reserve Account	\$18,442.92
PTIF 8700 WT 2015 Replacement Account	\$84,914.26
Zions Tax Collection 026134668	\$161,099.72
PTIF 3200 Motor Vehicle	\$90,405.81
UNDEPOSITED PAYMENTS	\$145,774.95
General Ledger Cash Total:	\$8,215,514.63

County of Daggett
Cash Summary
All Bank Accounts as of 07/18/2025

Bank Account	Account No.	Account Name	Amount
Zions Checking	10.1122	Zions Checking - General	\$110,280.17
Zions Checking	11.1122	Cash - checking - Zions Fd 11	\$1,188,166.05
Zions Checking	12.1122	Cash - checking - Zions Fd 12	\$186,154.59
Zions Checking	13.1122	Cash - checking - Zions Fd 13	\$306,301.03
Zions Checking	15.1122	Zions Checking - General	\$6,302.46
Zions Checking	17.1122	Cash - Checking - Zions Fd 17	\$16,760.37
Zions Checking	18.1122	Cash - Checking - Zions Fd 18	\$30,849.22
Zions Checking	19.1122	Zions Checking - General	\$267,332.10
Zions Checking	20.1122	Cash-Checks-Zions fd 20	\$3,667.26
Zions Checking	22.1122	Cash - checking Zions Fd 22	\$492,640.15
Zions Checking	23.1122	Cash - checking - Zions Fd 23	\$503,785.86
Zions Checking	24.1122	Cash - checking - Zions Fd 24	\$3,659.50
Zions Checking	25.1122	Cash - checking - Zions Fd 25	\$788,619.39
Zions Checking	27.1122	Cash - checking - Zions Fd 27	\$3,745.51
Zions Checking	28.1122	Cash - checking - Zions Fd 28	\$505,053.54
Zions Checking	30.1122	Cash - Checking - Zions Fd 30	(\$1,946.05)
Zions Checking	32.1122	Cash - checking Zions FD 32	\$333.72
Zions Checking	33.1122	Cash - checking - Zions Fd	(\$171,174.99)
Zions Checking	34.1122	Cash-Checking-Zions Fd 34	\$569,849.43
Zions Checking	35.1122	Zions Checking	(\$47,156.58)
Zions Checking	37.1122	Zions Checking - Combined	\$24,787.35
Zions Checking	40.1122	Cash - checking - Zions Fd 40	\$191,611.48
Zions Checking	45.1122	Cash - Checking - Zions Fd 45	(\$282,328.88)
Zions Checking	49.1122	Checking - Zions Fd 49	\$58,472.72
Zions Checking	50.1122	Cash-Checking-Zions Fd 50	\$19,863.00
Zions Checking	72.1122	Cash - checking - Zions Fd 72	(\$3,762.68)
Zions Checking	74.1122	Cash - checking - Zions Fd 74	\$38,330.41
Zions Checking	75.1122	Cash - checking - Zions Fd 75	\$28,481.76
Zions Checking	76.1122	Cash - checking - Zions Fd 76	\$32,135.10
Zions Checking	77.1122	Cash - checking - Zions Fd 77	\$24,312.97
Zions Checking	78.1122	Cash - checking - Zions Fd 78	\$10,643.39
Zions Checking	80.1122	Cash - checking - Zions Fd 80	\$34,224.77
			\$4,939,994.12
PTIF 2259 General Accounts	10.1151	PTIF 2259 General	\$11,781.47
PTIF 2259 General Accounts	11.1151	PTIF 2259 General	\$255,562.97
PTIF 2259 General Accounts	12.1151	PTIF 2259 General	\$47,991.00
PTIF 2259 General Accounts	13.1151	PTIF 2259	\$103,949.81
PTIF 2259 General Accounts	33.1123	PTIF 2259 General	\$1,700.17
PTIF 2259 General Accounts	50.1151	PTIF 2259 General	\$170.00
			\$421,155.42
PTIF 2552 General Fund	10.1161	PTIF 2552 General Fund	\$5,265.54
PTIF 2552 General Fund	28.1161	PTIF 2552 Home Sales	\$21,066.06
			\$26,331.60
PTIF 2772 Farm & Ranch Protection	10.1162	PTIF 2772 General Fund	\$20,218.21
PTIF 2834 General Fund	10.1153	PTIF 2834 General Fund	\$188.93
PTIF 3465 General Fund	10.1163	PTIF 3465 General Fund	\$23,126.89
PTIF 7448 Patriot Construction	28.1172	PTIF 7448 Patriot Construction	\$29.53
PTIF 3932 General Fund	10.1154	PTIF 3932 General Fund	\$12,157.16
PTIF 5583 Daggett County RDA Fund	25.1151	PTIF 5583 Daggett County RDA	\$1,367,492.64
PTIF 5610 Daggett County Redevelopment #1	25.1158	PTIF 5610 Daggett County RDA	\$845,683.21
PTIF 8676 Water Revenue Bond	28.1168	PTIF 8676 Water Revenue Bond	\$58,499.26
PTIF 8699 WT Bond Reserve Account	28.1169	PTIF 8699 WT Bond Reserve Account	\$18,442.92
PTIF 8700 WT 2015 Replacement Account	28.1170	PTIF 8700 WT 2015 Replacement Account	\$84,914.26
Zions Tax Collection 026134668	81.1130	Zions Checking - Tax Collection	\$161,099.72
PTIF 3200 Motor Vehicle	81.1131	PTIF 3200 Motor Vehicle	\$90,405.81
UNDEPOSITED PAYMENTS	10.1175	Cash clearing	\$20,172.60
UNDEPOSITED PAYMENTS	11.1175	Cash clearing	\$6,415.06
UNDEPOSITED PAYMENTS	12.1175	Cash clearing	\$0.02
UNDEPOSITED PAYMENTS	24.1175	Cash clearing	\$55.00
UNDEPOSITED PAYMENTS	25.1175	Cash Clearing	\$956.33
UNDEPOSITED PAYMENTS	28.1175	Cash clearing	\$35,637.67

**County of Daggett
Cash Summary
All Bank Accounts as of 07/18/2025**

Bank Account	Account No.	Account Name	Amount
UNDEPOSITED PAYMENTS	32.1175	Cash clearing	\$7,610.00
UNDEPOSITED PAYMENTS	33.1175	Cash clearing	\$743.29
UNDEPOSITED PAYMENTS	34.1175	Cash Clearing	\$15,940.72
UNDEPOSITED PAYMENTS	35.1175	Cash Clearing	\$2,544.31
UNDEPOSITED PAYMENTS	40.1175	Cash Clearing	\$150.01
UNDEPOSITED PAYMENTS	72.1175	Cash clearing	\$15,386.98
UNDEPOSITED PAYMENTS	74.1175	Cash clearing	\$975.03
UNDEPOSITED PAYMENTS	75.1175	Cash clearing	\$15,000.00
UNDEPOSITED PAYMENTS	76.1175	Cash clearing	\$966.00
UNDEPOSITED PAYMENTS	80.1175	Cash clearing	\$2,877.43
UNDEPOSITED PAYMENTS	81.1175	Cash clearing	\$20,344.50
			\$145,774.95
General Ledger Cash Total:			\$8,215,514.63

Accounts Receivable Report for Commission

Who:	Fund:	What:	How Much:	Received:	Notes:	
State of Utah	76	Outdoor Recreation - Search & Rescue	\$467.45		Submitted 11/29/2024	
State of Utah	10	EMPG 2024-2025	\$14,357.71		Submitted 01/17/2025	
State of Utah	45	MBA Tank Construction	\$288,133.78			
State of Utah	33	Multi-County Assessing & Collecting	\$150,000.00		Submitted 06/06/2025	

Daggett County
Open Invoice Register - 7/17/2025

Invoice No.	Vendor	General Ledger Date	Due Date	Amount	Account No.	Account Name.	Description
11FK-1Q7T-761L	Amazon Capital Services	7/6/2025	7/6/2025	\$ 888.89			
				\$ 888.89	804610.6140	Weeds small equip \$1 - \$999 inventory	Sprayer Wand Replacements, Brass Hose Fittings, Tire Plug,Rubber spray Hose, Ball Valve
11WH-PGRM-CHMT	Amazon Capital Services	7/2/2025	7/2/2025	\$ 149.53			
				\$ 149.53	804610.410	Weed Safety PPE	Gloves, first aid Kit, Single Edge Razor Blades
19Y4-TL7L-9K4N	Amazon Capital Services	7/7/2025	7/7/2025	\$ 1,399.29			
				\$ 1,399.29	804610.255	Weeds Fleet Vehicle Maintenance	Tires, Inner Tubes
1KFJ-TMKY-1KKN	Amazon Capital Services	6/13/2025	6/13/2025	\$ 34.50			
				\$ 34.50	114415.250	Equip supplies & expense	2x24 LED Amber Forklift Beacon Strobe Light
1LPJ-K4WX-V43X	Amazon Capital Services	7/5/2025	7/5/2025	\$ 339.87			
				\$ 339.87	804610.614	Weeds small equip \$1 - \$999 inventory	Storage Chest, Inflator, Cordless Ratchet
1VH1-XTPT-QFJT	Amazon Capital Services	7/4/2025	7/4/2025	\$ 1,825.53			
				\$ 1,825.53	804610.613	Weeds small equip \$1000 - \$4999 inventory	15 Gal Spot Sprayer, Trailer Sprayer w/ 2 Nozzle Boom, 50 Gal Broadcast Sprayer
1YL4-V911-KJ67	Amazon Capital Services	7/7/2025	7/7/2025	\$ 270.41			
				\$ 270.41	804610.614	Weeds small equip \$1 - \$999 inventory	Tire Pump, Garden Hoses, Scisor Jack, 4 Pack 12v Battery, Compact Inflator
Vendor Total:				\$ 4,908.02			
744317991	Centurylink	7/4/2025	7/4/2025	\$ 44.56			
				\$ 44.56	104150.280	NonDept phone/internet	Phone bill-Bldgs&Grnds (Long Distance)
110	Christenson's Outdoor LLC	7/1/2025	7/1/2025	\$ 7,037.38			

Daggett County
Open Invoice Register - 7/17/2025

Invoice No.	Vendor	General Ledger Date	Due Date	Amount	Account No.	Account Name.	Description
						Rural County Grant Program	
				\$ 7,037.38	224600.602	Expenditures Part A	CEOAB Reimbursement Grant
7.1.2025Crthse.Park	DDI, Inc.	7/1/2025	7/1/2025	\$ 120.00			
				\$ 120.00	104162.270	BldgGrnds utilities	June 2025 Services
7.1.2025Market/Rodeo	DDI, Inc.	7/1/2025	7/1/2025	\$ 1,500.00			
				\$ 1,500.00	234191.435	Mitigation - Solid Waste Disposal Operations	June 2025 Services
7.1.2025Roads	DDI, Inc.	7/1/2025	7/1/2025	\$ 80.00			
				\$ 80.00	114415.270	Utilities	June 2025 Services
7.1.2025Rodeo.Park	DDI, Inc.	7/1/2025	7/1/2025	\$ 160.00			
				\$ 160.00	754510.270	Park utilities	June 2025 Services
7.1.2025sheriff	DDI, Inc.	7/1/2025	7/1/2025	\$ 95.00			
				\$ 95.00	104210.270	Sheriff Utilities	June 2025 Services
	Vendor Total:			\$ 1,955.00			
109	Double R Flower Co. LLC	7/1/2025	7/1/2025	\$ 10,000.00			
				\$ 10,000.00	224600.602	Rural County Grant Program Expenditures Part A	CEOAB Reimbursement Grant
39576335	FP Finance Program	7/2/2025	7/2/2025	\$ 85.00			
				\$ 85.00	104150.251	NonDept copier/fax supplies & maint	Standard Pymt
56X00689	G & H Garbage Service	6/30/2025	6/30/2025	\$ 348.00			
				\$ 348.00	234191.435	Mitigation - Solid Waste Disposal Operations	Garbage Collection June 2025
1-1031485	Gray's Market LLC	6/17/2025	6/17/2025	\$ 2.99			

Daggett County
Open Invoice Register - 7/17/2025

Invoice No.	Vendor	General Ledger Date	Due Date	Amount	Account No.	Account Name.	Description
				\$ 2.99	104162.621	BldgGrnds cemetery expenses	2 Male Adapter"
1-1031810	Gray's Market LLC	6/19/2025	6/19/2025	\$ 0.50			
				\$ 0.50	114415.240	Office supplies	Razors
2-0965076	Gray's Market LLC	6/17/2025	6/17/2025	\$ 5.98			
				\$ 5.98	104162.621	BldgGrnds cemetery expenses	2 Male Adapters"
	Vendor Total:			\$ 9.47			
1022883380	Intermountain Farmers Association IFA -	6/26/2025	6/26/2025	\$ 679.99			
						Weeds small equip \$1 - \$999	
				\$ 679.99	804610.614	inventory	Tank 325 Gal Horizontal
Jul-25	Lincoln Financial Group	7/15/2025	7/15/2025	\$ 1,715.93			
				\$ 1,715.93	101461	Health insurance clearing	July 2025 premium
44862210	Quill Corporation	7/11/2025	7/11/2025	\$ 280.23			
				\$ 280.23	104150.240	NonDept office supplies	Copy Paper, Kleenex
7.14.2025	Salty Mountain Music LLC	7/14/2025	7/14/2025	\$ 141.00			
						Cow Country Rodeo	
				\$ 141.00	324550.917.10	Expenditures	Fuel for Travel from SLC to Manila
7.14.2025	Searle Gas Co./Sav On Propane	7/14/2025	7/14/2025	\$ 40.00			
				\$ 40.00	103210	Business license & permits	Over Payment on Business License
8	Seven County Infrastructure Coalition	6/30/2025	6/30/2025	\$ 2,675.00			
						Rural County Grant Program	
				\$ 2,675.00	224600.603	Expenditures Part B	Greendale Resort Planning -June 2025

Daggett County
Open Invoice Register - 7/17/2025

Invoice No.	Vendor	General Ledger Date	Due Date	Amount	Account No.	Account Name.	Description
52873	Smuin, Rich and Marsing	6/30/2025	6/30/2025	\$ 1,878.24			
				\$ 939.12	104141.310	Auditor Professional Services	Consulting
						A & C - Rec/Trs professional	
				\$ 939.12	334144.310	services	Consulting
69076	The Data Center	7/17/2025	7/17/2025	\$ 1,777.75			
				\$ 45.47	334141.610	A & C - Auditor misc supplies	Programming CD
				\$ 1,217.01	334141.610	A & C - Auditor misc supplies	Postage & Handling
				\$ 515.27	334141.610	A & C - Auditor misc supplies	Full Color - Valuation Notice
DCMatch25	Uintah Basin Association Of Governments	6/27/2025	6/27/2025	\$ 17,985.00			
				\$ 5,919.00	104150.410	NonDep UBAOG	Administration Funds 2025
				\$ 8,000.00	104300.313	Health senior services	Aging Program Match 2025
						Econ Dev Subscriptions &	
				\$ 970.00	224600.210	Memberships	Revolving Loan Fund 2025
						Econ Dev Subscriptions &	
				\$ 3,096.00	224600.210	Memberships	Economic Development Required Match 2025
6117480252	Verizon Wireless	7/1/2025	7/1/2025	\$ 80.02			
				\$ 40.01	104141.280	Auditor telephone	Aircards
				\$ 40.01	104148.280	IT/GIS telephone	Aircards
Total				\$ 51,640.59			

GL Account Summary

\$ 1,715.93	101461	Health insurance clearing
\$ 40.00	103210	Business license & permits
\$ 40.01	104141.280	Auditor telephone
\$ 939.12	104141.310	Auditor Professional Services
\$ 40.01	104148.280	IT/GIS telephone
\$ 280.23	104150.240	NonDept office supplies
\$ 85.00	104150.251	NonDept copier/fax supplies & maint

Daggett County
Open Invoice Register - 7/17/2025

Invoice No.	Vendor	General Ledger	Date	Due Date	Amount	Account No.	Account Name.	Description
					\$ 44.56	104150.280	NonDept phone/internet	
					\$ 5,919.00	104150.410	NonDep UBAOG	
					\$ 120.00	104162.270	BldgGrnds utilities	
					\$ 8.97	104162.621	BldgGrnds cemetery expenses	
					\$ 95.00	104210.270	Sheriff Utilities	
					\$ 8,000.00	104300.313	Health senior services	
					\$ 0.50	114415.240	Office supplies	
					\$ 34.50	114415.250	Equip supplies & expense	
					\$ 80.00	114415.270	Utilities	
					\$ 4,066.00	224600.210	Econ Dev Subscriptions & Memberships	
					\$ 17,037.38	224600.602	Rural County Grant Program Expenditures Part A	
					\$ 2,675.00	224600.603	Rural County Grant Program Expenditures Part B	
					\$ 1,848.00	234191.435	Mitigation - Solid Waste Disposal Operations	
					\$ 141.00	324550.917.10	Cow Country Rodeo Expenditures	
					\$ 1,777.75	334141.610	A & C - Auditor misc supplies	
					\$ 939.12	334144.310	A & C - Rec/Trs professional services	
					\$ 160.00	754510.270	Park utilities	
					\$ 1,399.29	804610.255	Weeds Fleet Vehicle Maintenance	
					\$ 149.53	804610.410	Weed Safety PPE	
					\$ 1,825.53	804610.613	Weeds small equip \$1000 - \$4999 inventory	
					\$ 2,179.16	804600.614	Weeds small Equip \$1 - \$999	
					\$ 51,640.59	Total		

County of Daggett
Disbursement Summary
Zions Checking - 07/10/2025 to 07/17/2025

Payee Name	Reference No.	Payment Date	Payment Amount	Void Date	Void Amount	Source
	710251200	7/10/2025	\$52,727.45			Paycheck
Frontier Recovery	100396	7/10/2025	\$150.00			Payroll
AT&T Mobility	100397	7/15/2025	\$43.23			Purchasing
AT&T Mobility LLC (FirstNet)	100398	7/15/2025	\$377.92			Purchasing
Blue Stakes of Utah 811	100399	7/15/2025	\$93.22			Purchasing
Bridger Valley Electric	100400	7/15/2025	\$4,906.35			Purchasing
Court Admin. Office	100402	7/15/2025	\$497.13			Purchasing
Daggett County	100403	7/15/2025	\$11.41			Purchasing
Hanks Electric	100405	7/15/2025	\$1,850.00			Purchasing
Intergrated Power Solutions LLC dba Simpli Scada	100406	7/15/2025	\$199.97			Purchasing
Les Olson Company	100407	7/15/2025	\$381.39			Purchasing
Pyle, John	100408	7/15/2025	\$700.00			Purchasing
Quill Corporation	100409	7/15/2025	\$70.19			Purchasing
Strata Networks	100410	7/15/2025	\$234.98			Purchasing
TecServ Inc.	100411	7/15/2025	\$54.00			Purchasing
Union Telephone Company	100412	7/15/2025	\$1,982.95			Purchasing
EFTPS	ACH	7/10/2025	\$14,885.50			Payroll
HealthEquity	ACH	7/10/2025	\$1,569.54			Payroll
Utah Retirement Systems	ACH	7/10/2025	\$10,789.59			Payroll
Utah State Tax Commission	ACH	7/10/2025	\$2,512.95			Payroll
HealthEquity	ACH	7/16/2025	\$39.90			Purchasing
Total			\$94,077.67		0	



Larinda Isaacson <larindai@daggettcountry.org>

RE: 40U Night Evaluation

1 message

Drakes, Sylvan (FAA) <Sylvan.Drakes@faa.gov>

To: Bret Reynolds <bretreynolds@civcoengineering.com>, "Brian Raymond (braymond@daggettcountry.org)" <braymond@daggettcountry.org>

Cc: "Quintanilla, Allison V (FAA)" <allison.v.Quintanilla@faa.gov>, "Ochs, Shelley D (FAA)" <Shelley.D.Ochs@faa.gov>, "Sickels, Dale P (FAA)" <dale.p.sickels@faa.gov>, "Murphy, Joel P (FAA)" <joel.p.murphy@faa.gov>

Good morning Bret,

It was good speaking with you... it has been a little while since I move to another area of responsibility. I hope my explanation of the new process with the required RA to accomplish the necessary nighttime commissioning of the airport lighting, so you are able have nighttime operations for

Unfortunately, we checked our database and are not seeing a commissioning dates for 40U. This means an RA will need to be established through to try and establish night operations at 40U. I understand that almost everyone is trying to find \$\$\$ to accomplish requirements, should the process the RA is in place, they will more than likely publish with daytime minimums until the night evaluation can be accomplished.

V/r

SD

Sylvan N. Drakes

Western Flight Procedures Team (AJV-W24)

Mission Support Services | Air Traffic Organization (ATO)

Federal Aviation Administration

Office: (206) 231-2192 |

Email: Sylvan.drakes@faa.gov

Instrument Flight Procedures Information Gateway

NFDC Portal

www.faa.gov/go/missionsupport**FAA**
Air Traffic Organization**From:** Bret Reynolds <bretreynolds@civcoengineering.com>**Sent:** Tuesday, July 15, 2025 5:15 PM**To:** Sickels, Dale P (FAA) <dale.p.sickels@faa.gov>**Cc:** Quintanilla, Allison V (FAA) <allison.v.Quintanilla@faa.gov>; Murphy, Joel P (FAA) <joel.p.murphy@faa.gov>; Whaley, Elizabeth (FAA) <elizabeth.whaley@faa.gov>; Ochs, Shelley D (FAA) <Shelley.D.Ochs@faa.gov>**Subject:** RE: 40U Night Evaluation

CAUTION: This email originated from outside of the Federal Aviation Administration (FAA). Do not click on links or open attachments unless you recognize the sender and know the content is safe.

My question as to whether the FAA system showing the for the MIRLS for the Manila Airport (40U) commissioned as you stated they were not in your November 4, 2024 email below.

7/16/25, 11:38 AM

Daggett County, UT Mail - RE: 40U Night Evaluation

Thanks for all you do. Have a great day, you deserve it.

Bret Reynolds, PE
CIVCO Engineering, Inc.
Mobile: 435-790-5624
Office: 435-789-5448
1256 W 400 N
Suite 1
PO Box 1758
Vernal Utah 84078

From: Sickels, Dale P (FAA) <dale.p.sickels@faa.gov>
Sent: Tuesday, July 15, 2025 6:58 AM
To: Bret Reynolds <bretreynolds@civcoengineering.com>
Cc: Quintanilla, Allison V (FAA) <allison.v.Quintanilla@faa.gov>; Murphy, Joel P (FAA) <joel.p.murphy@faa.gov>; Whaley, Elizabeth (FAA) <elizabeth.whaley@faa.gov>; Ochs, Shell
Subject: RE: 40U Night Evaluation

Bret – can you clarify what are you asking about? If it's the night RA, you'll need to work with Shelley Ochs (cc'd).

Cheers,
Dale Sickels
Western Flight Procedures Team, AJV-W2
Operations Support Group
Mission Support Services, Air Traffic Organization (ATO)

Office: 405-954-1405
Email: dale.p.sickels@faa.gov
Web: www.faa.gov/go/mission-support
IFP Information Gateway
ADT Portal



FAA
Air Traffic Organization

From: Bret Reynolds <bretreynolds@civcoengineering.com>
Sent: Monday, July 14, 2025 10:35 AM
To: Sickels, Dale P (FAA) <dale.p.sickels@faa.gov>; Murphy, Joel P (FAA) <joel.p.murphy@faa.gov>; Whaley, Elizabeth (FAA) <elizabeth.whaley@faa.gov>
Cc: Quintanilla, Allison V (FAA) <allison.v.Quintanilla@faa.gov>
Subject: RE: 40U Night Evaluation

Some people who received this message don't often get email from bretreynolds@civcoengineering.com. Learn why this is important

CAUTION: This email originated from outside of the Federal Aviation Administration (FAA). Do not click on links or open attachments unless you recognize the sender and know the content is safe.

Dale

Can you please check this again? Brian is no longer with the County. I am helping the county get this approved.

Thanks for all you do. Have a great day, you deserve it.

7/16/25, 11:38 AM

Daggett County, UT Mail - RE: 40U Night Evaluation

Bret Reynolds, PE
CIVCO Engineering, Inc.
Mobile: 435-790-5624
Office: 435-789-5448
1256 W 400 N
Suite 1
PO Box 1758
Vernal Utah 84078

From: Sickels, Dale P (FAA) <dale.p.sickels@faa.gov>
Sent: Tuesday, November 5, 2024 8:59 AM
To: Murphy, Joel P (FAA) <joel.p.murphy@faa.gov>; Whaley, Elizabeth (FAA) <elizabeth.whaley@faa.gov>; Brian Raymond (braymond@daggettcountry.org) <braymond@daggettcountry.org>
Cc: Quintanilla, Allison V (FAA) <allison.v.Quintanilla@faa.gov>; Bret Reynolds <bretreynolds@civcoengineering.com>
Subject: RE: 40U Night Evaluation

Thanks!

Cheers,
Dale Sickels
Western Flight Procedures Team, AJV-W2
Operations Support Group
Mission Support Services, Air Traffic Organization (ATO)

Office: 405-954-1405
Email: dale.p.sickels@faa.gov
Web: www.faa.gov/pmr-missupport
IFP Information Gateway
ADT Portal



FAA
Air Traffic Organization

From: Murphy, Joel P (FAA) <joel.p.murphy@faa.gov>
Sent: Monday, November 4, 2024 4:04 PM
To: Sickels, Dale P (FAA) <dale.p.sickels@faa.gov>; Whaley, Elizabeth (FAA) <elizabeth.whaley@faa.gov>; Brian Raymond (braymond@daggettcountry.org) <braymond@daggettcountry.org>
Cc: Quintanilla, Allison V (FAA) <allison.v.Quintanilla@faa.gov>; Bret Reynolds <bretreynolds@civcoengineering.com>
Subject: RE: 40U Night Evaluation

Hello,

I do not show any commissioning inspections for the MIRLS.

Thanks,

Joel P Murphy
Flight Inspection Pilot
Technical Support Group (AJF-5300)

Office: 405-954-0536
 Mobile: 572-235-8618
 Email: Joel.p.murphy@faa.gov
 Location: Oklahoma City, OK

From: Sickels, Dale P (FAA) <dale.p.sickels@faa.gov>
Sent: Monday, November 4, 2024 3:41 PM
To: Whaley, Elizabeth (FAA) <elizabeth.whaley@faa.gov>; Murphy, Joel P (FAA) <joe.p.murphy@faa.gov>; Brian Raymond (braymond@daggettcountry.org) <braymond@daggettcountry.org>
Cc: Quintanilla, Allison V (FAA) <allison.v.Quintanilla@faa.gov>; Bret Reynolds <bretreynolds@civcoengineering.com>
Subject: RE: 40U Night Evaluation

Happy Monday!

Do any of you by chance have any previous records showing a commissioning for the Manila, UT (K40U) MIRLS? The current AIRNAV data does not have one. We either need that or as a minimum we need to fund a flight check night evaluation of them before night ops can be approved on the procedures.

TIA!

K40U (P.A.02/24/2022) > Runways > Runway (07-25)

PUBLICATION - ACTIVE - 01/27/2022

General Model/Status Comments History Associations Lighting VGSI Lighting

Add 07

Add 25

Type	Configuration	Owner	Mil Type	Commission Date	Action View / Edit / Delete	Type	Configuration	Owner	Mil Type	Commission Date	Action View / Edit / Delete
RL	MIRL	STATE	---	---		RL	MIRL	STATE	---	---	

Lighting (07)

Lighting (25)

Cheers,

Dale Sickels

Western Flight Procedures Team, AJV-W2

Operations Support Group

Mission Support Services, Air Traffic Organization (ATO)

Office: 405-954-1405

Email: dale.p.sickels@faa.gov

Web: www.faa.gov/go/missionsupport

IFP Information Gateway

ADT Portal



FAA
Air Traffic Organization

From: Quintanilla, Allison V (FAA) <allison.v.Quintanilla@faa.gov>
Sent: Monday, November 4, 2024 3:29 PM
To: Ochs, Shelley D (FAA) <Shelley.D.Ochs@faa.gov>
Cc: Sickels, Dale P (FAA) <dale.p.sickels@faa.gov>
Subject: FW: 40U Night Evaluation

Hi Shelley,

Has Brian from 40U reached out regarding an RA for 40U?

Respectfully,

Allison Quintanilla

Western Flight Procedures North Team Lead (Districts: TWAN, TWDV, TWLC, & TWSE)

Mission Support Services (AIV-W24) | Air Traffic Organization (ATO)

Federal Aviation Administration

Office: 206-231-2271

Email: Allison.V.Quintanilla@faa.gov



Web: www.faa.gov/go/missionsupport

Procedure Requests and Status: IFP Gateway

WFPT "ALASKA" Team email: WFPT-ALASKA@faa.gov

From: Drakes, Sylvan (FAA) <Sylvan.Drakes@faa.gov>

Sent: Friday, July 19, 2024 12:13 PM

To: Bret Reynolds <bretreynolds@civcoengineering.com>; Brian Raymond (braymond@daggettcounty.org) <braymond@daggettcounty.org>

Cc: Nick Holt <nmholt@utah.gov>; Quintanilla, Allison V (FAA) <allison.v.Quintanilla@faa.gov>; Sickels, Dale P (FAA) <dale.p.sickels@faa.gov>; Ochs, Shelley D (FAA) <Shelley.D.Ochs@faa.gov>

Subject: RE: 40U Night Evaluation

Hello Brian,

If you have a flight inspection commissioning report with the commissioned date you may need to work with your engineers and data team to have the information database. If not acceptable to the data team, please reach out to MS. Shelley Ochs cced in this email to have night operations at 40U with the necessary funding to accomplish the flight inspection to commission the lights.

This is what I am seeing in the database:

K40U (P.A.02/24/2022) > Runways > Runway (07-25)

PUBLICATION - ACTIVE - 01/27/2022

General

Model/Status

Comments

History

Associations

Lighting

VGSI Lighting

Add

07

Type	Configuration	Owner	Mil Type	Commission Date	Action
RL	MIRL	STATE	---	---	View / Edit / Delete

Add

25

Type	Configuration	Owner
RL	MIRL	STATE

Lighting (07)

Lighting (25)

Please have a great weekend

V/r

SD

Sylvan N. Drakes

Western Flight Procedures Team (AJV-W24)

Mission Support Services | Air Traffic Organization (ATO)

Federal Aviation Administration

Office: (206) 231-2192 |

Email: Sylvan.drakes@faa.gov

Instrument Flight Procedures Information Gateway

NFDC Portal

www.faa.gov/go/missionsupport



FAA
Air Traffic Organization

From: Bret Reynolds <bretreynolds@civcoengineering.com>

Sent: Friday, July 19, 2024 10:40 AM

To: Drakes, Sylvan (FAA) <Sylvan.Drakes@faa.gov>; Brian Raymond (braymond@daggettcounty.org) <braymond@daggettcounty.org>

Cc: Nick Holt <nimholt@utah.gov>; Quintanilla, Allison V (FAA) <allison.v.Quintanilla@faa.gov>; Sickels, Dale P (FAA) <dale.p.sickels@faa.gov>; Ochs, Shelley D (FAA) <Shelley.D.Ochs@faa.gov>

Subject: RE: 40U Night Evaluation

CAUTION: This email originated from outside of the Federal Aviation Administration (FAA). Do not click on links or open attachments unless you recognize the sender and know the content is safe.

Sylvan

Thanks for the update. What does it take to get the commissioning date for the lights as they are all there? Or who or where do I need to go to get them commissioned.

Thanks for all you do. Have a great day, you deserve it.

Bret Reynolds, PE

CIVCO Engineering, Inc.

Mobile: 435-790-5624

Office: 435-789-5448

1256 W 400 N

Suite 1

PO Box 1758

Vernal Utah 84078

From: Drakes, Sylvan (FAA) <Sylvan.Drakes@faa.gov>

Sent: Friday, July 19, 2024 10:59 AM

To: Brian Raymond (braymond@daggettcounty.org) <braymond@daggettcounty.org>

Cc: Nick Holt <nimholt@utah.gov>; Bret Reynolds <bretreynolds@civcoengineering.com>; Quintanilla, Allison V (FAA) <allison.v.Quintanilla@faa.gov>; Sickels, Dale P (FAA) <dale.p.sickels@faa.gov>; Ochs, Shelley D (FAA) <Shelley.D.Ochs@faa.gov>

Subject: 40U Night Evaluation

Good morning Brian,

We are currently awaiting the completed environmental review package before sending the 40U procedures over to AIS in Oklahoma City for dev. Since we last communicated some processes have changed.

All newly developed procedures for airports without commissioning runway lights (Runway lights and VGSI for vertically guided procedures) must have an RA. An RA is not required for the procedures... just the night evaluation. With this in place we can add a task for flight inspection to do a night evaluation.

Unfortunately, I am not seeing a commissioning date for 40U in the database. An RA will need to be established through MS. Shelley Ochs cced i. Should the procedures be evaluated by flight inspection before the RA is in place, they will more than likely publish with daytime minimums until the RA is established.

V/r

SD

Sylvan N. Drakes

Western Flight Procedures Team (AJV-W24)

Mission Support Services | Air Traffic Organization (ATO)

Federal Aviation Administration

Office: (206) 231-2192 |

Email: Sylvan.drakes@faa.gov

Instrument Flight Procedures Information Gateway

NFDC Portal

www.faa.gov/go/missionsupport



FAA
Air Traffic Organization



MissionSupport

image008.png
43K



Local Authority Consent for a Single Event Permit

The local business licensing authority gives written consent to the Alcoholic Beverage Services Commission to consider the issuance of a temporary single event permit for an entity/organization to store, sell, offer for sale, furnish, or allow the consumption of an alcohol product on the event premises of the applicant under the following authority: Utah Code Section 32B-9-201.

Manila, Utah Daggett County

hereby grants its consent for the issuance of a permit to:

Applicant Entity/Organization: Daggett County

Event Name: Daggett Heritage PRCA Rodeo & Celebration 2025

Physical Location Street Address: 150 West Hwy 43

City: Manily **Zip Code:** 84046

Event Start Date: August 29, 2025 **Event End Date:** August 30, 2025

Hours of Operation: 8/29 - 5pm to 10pm - 8/30 - 4pm to 8pm

Approved to sell, offer for sale, or furnish: (check all that apply)

Beer ☒

Heavy Beer ☒

Wine ☐

Flavored Malt Beverage ☐

Liquor ☐

We are recommending this entity as conducting a civic or community enterprise: Yes ☐

Authorized Licensing Authority Signature: _____

Printed Name: _____ **Title:** Chair **Date:** _____

This local consent document must be submitted to the DABS by the applicant as part of a complete application.



Local Authority Consent for a Single Event Permit

The local business licensing authority gives written consent to the Alcoholic Beverage Services Commission to consider the issuance of a temporary single event permit for an entity/organization to store, sell, offer for sale, furnish, or allow the consumption of an alcohol product on the event premises of the applicant under the following authority: Utah Code Section 32B-9-201.

Manila, Utah Daggett County

hereby grants its consent for the issuance of a permit to:

Applicant Entity/Organization: Daggett County

Event Name: Daggett Heritage PRCA Rodeo & Celebration 2025

Physical Location Street Address: 150 West Hwy 43

City: Manily **Zip Code:** 84046

Event Start Date: August 29, 2025 **Event End Date:** August 30, 2025

Hours of Operation: 8/29 - 5pm to 10pm - 8/30 - 4pm to 8pm

Approved to sell, offer for sale, or furnish: (check all that apply)

Beer ☒

Heavy Beer ☒

Wine ☐

Flavored Malt Beverage ☐

Liquor ☐

We are recommending this entity as conducting a civic or community enterprise: Yes ☐

Authorized Licensing Authority Signature: _____

Printed Name: _____ Title: Chair Date: _____

This local consent document must be submitted to the DABS by the applicant as part of a complete application.



Local Authority Consent for a Single Event Permit

The local business licensing authority gives written consent to the Alcoholic Beverage Services Commission to consider the issuance of a temporary single event permit for an entity/organization to store, sell, offer for sale, furnish, or allow the consumption of an alcohol product on the event premises of the applicant under the following authority: Utah Code Section 32B-9-201.

Manila, Utah Daggett County

hereby grants its consent for the issuance of a permit to:

Applicant Entity/Organization: Daggett County

Event Name: Daggett Heritage PRCA Rodeo & Celebration 2025

Physical Location Street Address: 150 West Hwy 43

City: Manily **Zip Code:** 84046

Event Start Date: August 29, 2025 **Event End Date:** August 30, 2025

Hours of Operation: 8/29 - 5pm to 10pm - 8/30 - 4pm to 8pm

Approved to sell, offer for sale, or furnish: (check all that apply)

Beer ☒

Flavored Malt Beverage ☐

Heavy Beer ☒

Liquor ☐

Wine ☐

We are recommending this entity as conducting a civic or community enterprise: Yes ☐

Authorized Licensing Authority Signature: _____

Printed Name: _____ **Title:** Chair **Date:** _____

This local consent document must be submitted to the DABS by the applicant as part of a complete application.

RESOLUTION NO: 25-11

A RESOLUTION DECLARING THE EXISTENCE OF
A DROUGHT EMERGENCY IN DAGGETT COUNTY, UTAH PURSUANT TO
U.C.A. §17-8-7

WHEREAS, DAGGETT County experienced a severe lack of normal snowfall and precipitation during the fall and winter of 2024-25, likely resulting in another year of sustained drought during the growing season; and

WHEREAS, the drought conditions persist thus far in 2025, creating a threat to human health and safety, the environment, the agricultural industry, and the general economy of DAGGETT County; and

WHEREAS, the continued lack of adequate snowpack and moisture has resulted in lower stream and well flow rates, decreasing the culinary water supply and reducing supplies of available irrigation water necessary for cultivation of crops, livestock feed resources, and other public uses; and

WHEREAS, the ongoing drought will likely cause many livestock producers in DAGGETT County and throughout NORTHEASTERN Utah to reduce the size of their herds and force many of them to import feed from other states, which will create a major financial impact on livestock producers; and

WHEREAS, the continued lack of adequate precipitation, coupled with insect infestations and plant stress will likely result in less than normal agricultural production upon DAGGETT COUNTY farms throughout 2025, as well as a reduction of forage growth on the public and private rangelands within DAGGETT COUNTY; and

WHEREAS, the use of public and private rangelands within DAGGETT COUNTY have been and will likely be severely restricted or even temporarily suspended as a result of the continued lack of precipitation; and

WHEREAS, long range weather forecasts do not predict significant increases in precipitation in DAGGETT COUNTY and the State of Utah in general during 2025;

NOW, THEREFORE, BE IT HEREBY RESOLVED AS FOLLOWS:

Section 1. DECLARATION OF DROUGHT EMERGENCY. Pursuant to §17-8-7, Utah Code Annotated, 1953, as amended, we, the DAGGETT COUNTY Board of Commissioners, do hereby declare that a drought emergency exists within the jurisdictional boundaries of DAGGETT COUNTY, Utah.

Section 2. The provisions of this resolution and the provisions adopted or incorporated by reference are severable and the provisions of other resolutions in conflict with this resolution are hereby repealed.

Section 3. In the opinion of the DAGGETT County Commissioners, it is necessary for the preservation of the peace, health, and safety of the County and the inhabitants thereof that this resolution take effect immediately after its approval and adoption.

PASSED AND ADOPTED by the County Commission of DAGGETT COUNTY, State of Utah on this _____ day of _____, 2025

DAGGETT COUNTY, a political subdivision
of the State of Utah

_____,
[Matt Tippetts](#), Commission Chairman

Attest: _____,
Larinda Isaacson, County Clerk

Voting:

Commissioner Matt Tippetts
Commissioner Randy Asay
Commissioner Jack Lytle

yea_____	nay_____
yea_____	nay_____
yea_____	nay_____

RESOLUTION NO: 25-11

A RESOLUTION DECLARING THE EXISTENCE OF
A DROUGHT EMERGENCY IN DAGGETT COUNTY, UTAH PURSUANT TO
U.C.A. §17-8-7

WHEREAS, DAGGETT County experienced a severe lack of normal snowfall and precipitation during the fall and winter of 2024-25, likely resulting in another year of sustained drought during the growing season; and

WHEREAS, the drought conditions persist thus far in 2025, creating a threat to human health and safety, the environment, the agricultural industry, and the general economy of DAGGETT County; and

WHEREAS, the continued lack of adequate snowpack and moisture has resulted in lower stream and well flow rates, decreasing the culinary water supply and reducing supplies of available irrigation water necessary for cultivation of crops, livestock feed resources, and other public uses; and

WHEREAS, the ongoing drought will likely cause many livestock producers in DAGGETT County and throughout NORTHEASTERN Utah to reduce the size of their herds and force many of them to import feed from other states, which will create a major financial impact on livestock producers; and

WHEREAS, the continued lack of adequate precipitation, coupled with insect infestations and plant stress will likely result in less than normal agricultural production upon DAGGETT COUNTY farms throughout 2025, as well as a reduction of forage growth on the public and private rangelands within DAGGETT COUNTY; and

WHEREAS, the use of public and private rangelands within DAGGETT COUNTY have been and will likely be severely restricted or even temporarily suspended as a result of the continued lack of precipitation; and

WHEREAS, long range weather forecasts do not predict significant increases in precipitation in DAGGETT COUNTY and the State of Utah in general during 2025;

NOW, THEREFORE, BE IT HEREBY RESOLVED AS FOLLOWS:

Section 1. DECLARATION OF DROUGHT EMERGENCY. Pursuant to §17-8-7, Utah Code Annotated, 1953, as amended, we, the DAGGETT COUNTY Board of Commissioners, do hereby declare that a drought emergency exists within the jurisdictional boundaries of DAGGETT COUNTY, Utah.

Section 2. The provisions of this resolution and the provisions adopted or incorporated

by reference are severable and the provisions of other resolutions in conflict with this resolution are hereby repealed.

Section 3. In the opinion of the DAGGETT County Commissioners, it is necessary for the preservation of the peace, health, and safety of the County and the inhabitants thereof that this resolution take effect immediately after its approval and adoption.

PASSED AND ADOPTED by the County Commission of DAGGETT COUNTY, State of Utah on this _____ day of _____, 2025

DAGGETT COUNTY, a political subdivision
of the State of Utah

Matt Tippetts, Commission Chairman

Attest: _____
Larinda Isaacson, County Clerk

Voting:

Commissioner Matt Tippetts

yea _____ nay _____

Commissioner Randy Asay

yea _____ nay _____

Commissioner Jack Lytle

yea _____ nay _____

BID PROPOSAL

Date: 7-14, 2025

The undersigned, after having personally and carefully examined the specifications, plans and form of contract and bond, all of which are made a part hereof, propose to furnish all labor, equipment, tools and machinery, and to furnish and deliver all materials not specifically mentioned as being furnished by the local agency, which are required in and about Daggett County, State of Utah, being the Daggett County Shooting Range Pavilion Project for the sum of: SEVENTY ONE THOUSAND
FIVE HUNDRED Dollars (\$ 71500⁰⁰)

The undersigned further proposes to execute the attached contract within Ten days after the date of the award, to complete the work on or September 15, 2025.

The undersigned also proposes to furnish bonds as surety, satisfactory to the Daggett County, with the contract. The bond is to be signed by a surety company licensed in Utah and in good standing in the amount equal to the amount of the contract (as determined from bid prices and estimated quantities listed herein) conditioned to insure that the terms of the contract and the requirements of the specifications will be fully complied with.

The undersigned encloses a certified check, or cash for _____ Dollars (\$ _____) (or five percent bid bond in lieu thereof) payable to the order of Daggett County as a guarantee of good faith, and which it is agreed, will be forfeited to the local agency, as liquidated damages in the event of the failure of the undersigned to enter into a contract and furnish satisfactory bonds to the local agency within Ten days after Notice of Award.

It is understood that Daggett County has the right to reject this proposal or to accept it at the following prices:

Contractor:

MATT FISHER

Company Name

Matt Fisher

Bidder's Signature

6482469-5501

Contractor's License Number

CONTRACT

THIS AGREEMENT made and executed in three (3) original counterparts this 14 day of JULY 2025, between Daggett County, hereinafter called "local agency" first party, and Matt Fisher, hereinafter called "Contractor" second party.

WITNESSETH, that for and in consideration of payment, hereinafter mentioned, to be made by the local agency, the Contractor agrees to furnish all labor and equipment, to furnish and deliver all materials not specifically mentioned as being furnished by the local agency, and to do and perform all work on the **Daggett County Shooting Range Pavilion Project**, in Daggett County, State of Utah, for the approximate sum of SEVENTY ONE Thousand FIVE Hundred (\$ 71500⁰⁰) and to complete the project by September 15, 2025.

The Contractor further covenants and agrees that all of said work and labor shall be done and performed in the best and most workmanlike manner and in strict conformity with the plans and specifications. The said plans and specifications and the notice to contractors, the proposal, special provisions, and contract bonds are hereby made a part of this agreement as fully and to the same had been set forth at lengths herein.

In consideration of the foregoing promises, Daggett County agrees to pay to the Contractor in the manner and in the amount provided in the said specifications and proposal.

IN WITNESS WHEREOF, the parties here have subscribed their names through their proper officers thereunto duly authorized as of the day and year first written.

Contractor Matt Fisher
Second Party

Daggett County
First Party

By: Matt Fisher

By: _____

Title: OWNER

Daggett County

ATTEST

ATTEST

By: Matt Fisher

By: _____

Auto-Owners INSURANCE

LIFE • HOME • CAR • BUSINESS

BOND NUMBER: BD162093

BID BOND

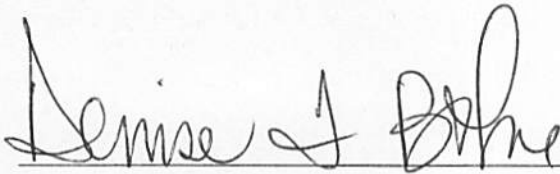
KNOW ALL MEN BY THESE PRESENTS:

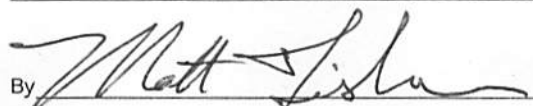
That we, MATT FISHER 235 S 400 W SALEM, UT 84653-9317 as Principal, hereinafter called the Principal, and Auto-Owners Insurance Company as Surety, hereinafter called the Surety, are held and firmly bound unto USDA DAGGETT COUNTY SERVICE CENTER 80 N 500 W, VERNAL UT 84078-2028 as Oblige, hereinafter called the Oblige, in the penal sum of Five percent of bid dollars (5% of attached bid) for the payment of which the Principal and the Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

THE CONDITION OF THIS OBLIGATION IS SUCH, that WHEREAS, the Principal has submitted or is about to submit a proposal to the Oblige on a contract for SHOOTING RANGE PAVILION PROJECT

NOW, THEREFORE, if the said contract be timely awarded to the Principal and the Principal shall, within such time as may be specified, enter into the contract in writing, and give bond, if bond is required, with surety acceptable to the Oblige for the faithful performance of the said contract, then this obligation shall be void; otherwise to remain in full force and effect.

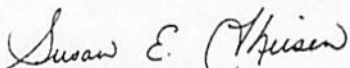
SIGNED AND SEALED this 14TH day of JULY, 2025.



Denise J. Bohne
Witness

MATT FISHER
Principal
By 



Auto-Owners Insurance Company
Surety


Susan E. Theisen
Witness

By 
Niki Conway
Attorney-in-Fact



Bond Number BD162093

ACKNOWLEDGEMENT BY SURETY

STATE OF MICHIGAN

County of Eaton

On this 14TH day of JULY, 2025, before me personally appeared Niki Conway, known to me to be the Attorney-in-Fact of Auto-Owners Insurance Company, the corporation that executed the within instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, at my office in the aforesaid County, the day and year in this certificate first above written.





Jeffrey P. Many

Notary Public in the State of Michigan
County of Ingham

JEFFREY P MANY
NOTARY PUBLIC-STATE OF MICHIGAN
COUNTY INGHAM
My Commission Expires Jan 28, 2028
Acting in the County of _____

DATE AND ATTACH TO ORIGINAL BOND
AUTO-OWNERS INSURANCE COMPANY

LANSING, MICHIGAN
POWER OF ATTORNEY

NO. BD162093

KNOW ALL MEN BY THESE PRESENTS: That the AUTO-OWNERS INSURANCE COMPANY AT LANSING, MICHIGAN, a Michigan Corporation, having its principal office at Lansing, County of Eaton, State of Michigan, adopted the following Resolution by the directors of the Company on January 27, 1971, to wit:

"RESOLVED, That the President or any Vice President or Secretary or Assistant Secretary of the Company shall have the power and authority to appoint Attorneys-in-fact, and to authorize them to execute on behalf of the Company, and attach the seal of the Company thereto, bonds and undertakings, recognizances, contracts of indemnity, and other writings obligatory in the nature thereof. Signatures of officers and seal of Company imprinted on such powers of attorney by facsimile shall have same force and effect as if manually affixed. Said officers may at any time remove and revoke the authority of any such appointee."

Does hereby constitute and appoint Niki Conway

its true and lawful attorney(s)-in-fact, to execute, seal and deliver for and on its behalf as surety, any and all bonds and undertakings, recognizances, contracts of indemnity and other writings obligatory in the nature thereof, and the execution of such instrument(s) shall be as binding upon the AUTO-OWNERS INSURANCE COMPANY AT LANSING, MICHIGAN as fully and amply, to all intents and purposes, as if the same had been duly executed and acknowledged by its regularly elected officers at its principal office.

IN WITNESS WHEREOF, the AUTO-OWNERS INSURANCE COMPANY AT LANSING, MICHIGAN, has caused this to be signed by its authorized officer this 22nd day of December, 2023.

Brandi Holly

Brandi Holly Senior Vice President

STATE OF MICHIGAN } ss.
COUNTY OF EATON }

On this 22nd day of December, 2023, before me personally came Brandi Holly, to me known, who being duly sworn, did depose and say that they are Brandi Holly, Senior Vice President of AUTO-OWNERS INSURANCE COMPANY, the corporation described in and which executed the above instrument, that they know the seal of said corporation, that the seal affixed to said instrument is such Corporate Seal, and that they received said instrument on behalf of the corporation by authority of their office pursuant to a Resolution of the Board of Directors of said corporation.



My commission expires January 26th, 2029.

Jeffrey P. Many
Jeffrey P. Many

Notary Public

STATE OF MICHIGAN } ss.
COUNTY OF EATON }

I, the undersigned First Vice President, Secretary and General Counsel of AUTO-OWNERS INSURANCE COMPANY, do hereby certify that the authority to issue a power of attorney as outlined in the above board of directors resolution remains in full force and effect as written and has not been revoked and the resolution as set forth is now in force.

Signed and sealed at Lansing, Michigan. Dated this 14th day of July, 2025.



William F. Woodbury

William F. Woodbury, First Vice President, Secretary and General Counsel

**DAGGETT
COUNTY**
Clerk's Office

95 North 1st West - PO Box 219 Manila, UT 84046

JUL 14 2025

BY: _____

BUSINESS LICENSE APPLICATION/RENEWAL

Instructions: Fill out Completely, Shaded fields are REQUIRED for an approved Business License

Date: _____ Business Name: Sav-On-Propane

Address:
Physical 1150w 500 N Mailing Po Box 1760
Jernal Utah 84078 Jernal Utah 84078

Contact Information Name: Jason Seale Cell: 408
Email Address: Savonpropane@utahnet.com

Business Type: ☐ Sole Proprietorship ☐ Partnership
☒ Corporation ☐ Other

Type of Business Activity: Propane Home Delivery

Utah State Tax Number: ~~87-0223573~~ 87-0223573

Federal EIN Number: 87-0223573

Professional License Number (if applicable) _____

If you are a Fishing Guide or Shuttle Driver, List the Business(es) you work for: N/A

Business Location:
Is the Business Located ☐ Within Daggett County ☒ Outside of Daggett County
If located outside of Daggett County, is Daggett County
listed as an Additional Outlet on Tax Return ☒ Yes ☐ No
☐ Not Applicable

Business is Located in ☒ Existing Building ☐ Residence
☐ New Building ☐ No Building

Do you use contract Labor

☐

Yes, Please list the contractors below

☒

No

Name

Address

Name

Address

Name

Address

LICENSE FEES

Single Individual	\$25.00
Employer of 1-9	\$50.00
Employer of 10 or more	\$75.00
Beer License ON PREMISE	\$125.00
Beer License OFF PREMISE	\$125.00
Transient Business*	\$150.00
Per Campsite or RV site	\$3.00
Per Room	\$3.00
Short Term Rental (AirBNB)	\$3.00
Late Fee - After May 15th 2025	\$25.00

Do not need for transient business

*Transient Business being defined as a business with no permanent place of business or tax sites in Daggett County. Businesses having more than one (1) site of operation or place of business are required to have a separate license and pay application fee(s) for each such place of business.

Total Due 175.00

Total Due (Including Late Fees)\$

200.00

check #7699 Amount 215.00

Need a refund of 40.00

Personal property Affidavits are to be returned to the County Assessor prior to License approval.

I declare that the statements made in this application are true and complete to the best of my knowledge and belief and hereby certify that myself and my business are in full compliance with all State, Federal, and Local Laws and Ordinances and that all taxes and fee payments are current.

Applicant Signature:

Title

Date

CoApplicant Signature:

Title

Date

If you are not planning on doing business this year, please check the box below and verify by signing, dating and returning this form

☐

I am not planning on doing business in Daggett County from May 2025 - May 2026

Signature

Date

All business Licenses can now be paid on line at <https://www.daggettcounty.org/385/online-Payments>

FOR OFFICE USE ONLY

PD See above 175.00

UPP

N/A

APPR.

LN DG-100

DAGGETT
COUNTY
Clerk's Office

95 North 1st West - PO Box 219 Manila, UT 84046



BUSINESS LICENSE APPLICATION/RENEWAL

Instructions: Fill out Completely, Shaded fields are REQUIRED for an approved Business License

Date: 7-14-2025 Business Name: Birch Springs Ranch House

Address:

Physical 6610 South 2410 W. Mailing HL 65 Box 616
Manila, UT 84046 Manila, UT 84046

Contact Information Name: Jed & Jeni Olson Cell: 435-778-5541
Email Address: dlsenjenio@gmail.com 778-7034

Business Type:

☐

Sole Proprietorship

☐

Partnership

☐

Corporation

☒

Other

Type of Business Activity: Short Term Rental - AIRBNB
VRBO

Utah State Tax Number:

Federal EIN Number: 9252261-0160

Professional License Number (if applicable)

If you are a Fishing Guide or Shuttle Driver, List the Business(es) you work for: N/A

Business Location:

Is the Business Located

☒

Within Daggett County

☐

Outside of Daggett County

If located outside of Daggett County, is Daggett
County listed as an Additional Outlet on Tax Return

☐

Yes

☐

No

☐

Not Applicable

Business is Located in

☐

Existing Building

☒

Residence

☐

New Building

☐

No Building

Do you use contract Labor

☐

Yes, Please list the contractors below

☒

No

Name

Address

Name

Address

Name

Address

LICENSE FEES

<input checked="" type="checkbox"/>	Single Individual	\$25.00
<input type="checkbox"/>	Employer of 1-9	\$50.00
<input type="checkbox"/>	Employer of 10 or more	\$75.00
<input type="checkbox"/>	Beer License ON PREMISE	\$125.00
<input type="checkbox"/>	Beer License OFF PREMISE	\$125.00
<input type="checkbox"/>	Transient Business*	\$150.00
<input type="checkbox"/>	Per Campsite or RV site	\$3.00
<input type="checkbox"/>	Per Room	\$3.00
<input checked="" type="checkbox"/>	Short Term Rental (AirBNB)	\$3.00
<input type="checkbox"/>	Late Fee - After May 15th 2025	\$25.00

*Transient Business being defined as a business with no permanent place of business or tax sites in Daggett County. Businesses having more than one (1) site of operation or place of business are required to have a separate license and pay application fee(s) for each such place of business.

Total Due (Including Late Fees)\$

\$ 28.00

Personal property Affidavits are to be returned to the County Assessor prior to License approval.

I declare that the statements made in this application are true and complete to the best of my knowledge and belief and hereby certify that myself and my business are in full compliance with all State, Federal, and Local Laws and Ordinances and that all taxes and fee payments are current.

Applicant Signature:

Jenny P Olson

Title

Business Owner

Date

1-14-2025

CoApplicant Signature:

Title

Date

If you are not planning on doing business this year, please check the box below and verify by signing, dating and returning this form

☐

I am not planning on doing business in Daggett County from May 2025 - May 2026

Signature

Date

All business Licenses can now be paid on line at [http https://www.daggettcountry.org/385/online-Payments](http://https://www.daggettcountry.org/385/online-Payments)

FOR OFFICE USE ONLY

PD

28.00

UPP

APPR

LN

OG-235

DAGGETT
COUNTY
Clerk's Office

95 North 1st West - PO Box 219 Manila, UT 84046



BUSINESS LICENSE APPLICATION/RENEWAL

Instructions: Fill out Completely, Shaded fields are REQUIRED for an approved Business License

Date: Business Name: Big Pee Industries Inc.

Address:
Physical 4149 E. Hwy 414 Mailing P.O. Box 689
Mountain View, WY 82939 Mountain View, WY 82939

Contact Information Name: Daniel Cruth Cell: 307-82-6203
Email Address: Charles@bigpeeind.com

Business Type: ☐ Sole Proprietorship ☐ Partnership
☒ Corporation ☐ Other

Type of Business Activity: Sanitation - portable Toilet Rental & services,
Septic pumping, Potable Water Services, Trash Basket
Rental and Services (* we do not charge Sales tax on Services)

Utah State Tax Number: N/A

Federal EIN Number: 83-0292298

Professional License Number (if applicable) N/A

If you are a Fishing Guide or Shuttle Driver, List the Business(es) you work for: _____

Business Location:
Is the Business Located ☐ Within Daggett County ☒ Outside of Daggett County
If located outside of Daggett County, is Daggett
County listed as an Additional Outlet on Tax Return ☐ Yes ☐ No
☐ Not Applicable

Business is Located in ☐ Existing Building ☐ Residence
☐ New Building ☒ No Building

Do you use contract Labor

☐

Yes, Please list the contractors below

☒

No

Name

Address

Name

Address

Name

Address

LICENSE FEES

<input type="checkbox"/>	Single Individual	\$25.00
<input type="checkbox"/>	Employer of 1-9	\$50.00
<input type="checkbox"/>	Employer of 10 or more	\$75.00
<input type="checkbox"/>	Beer License ON PREMISE	\$125.00
<input type="checkbox"/>	Beer License OFF PREMISE	\$125.00
<input checked="" type="checkbox"/>	Transient Business*	\$150.00
<input type="checkbox"/>	Per Campsite or RV site	\$3.00
<input type="checkbox"/>	Per Room	\$3.00
<input type="checkbox"/>	Short Term Rental (AirBNB)	\$3.00
<input type="checkbox"/>	Late Fee - After May 15th 2025	\$25.00

*Transient Business being defined as a business with no permanent place of business or tax sites in Daggett County. Businesses having more than one (1) site of operation or place of business are required to have a separate license and pay application fee(s) for each such place of business.

Total Due (Including Late Fees)\$

\$150.00

Personal property Affidavits are to be returned to the County Assessor prior to License approval.

I declare that the statements made in this application are true and complete to the best of my knowledge and belief and hereby certify that myself and my business are in full compliance with all State, Federal, and Local Laws and Ordinances and that all taxes and fee payments are current.

Applicant Signature:

Daniel E. Smith

Title

Vice President

Date

7-11-25

CoApplicant Signature:

Title

Date

If you are not planning on doing business this year, please check the box below and verify by signing, dating and returning this form

☐

I am not planning on doing business in Daggett County from May 2025 - May 2026

Signature

Date

All business Licenses can now be paid on line at <http://www.daggettcounty.org/385/online-Payments>

FOR OFFICE USE ONLY

PD

UPP

APPR

LN DG-234