

Updated

**AGENDA**

**BARBER, COSMETOLOGIST/BARBER, ESTHETICIAN,  
ELECTROLOGIST AND NAIL TECHNICIAN LICENSING BOARD**

**Monday, December 1st, 2014**

**Room 474 – Fourth Floor – 8:30 a.m.  
Heber M. Wells Building  
Salt Lake City, UT 84111**

*This agenda is subject to change prior to 24 hours of the meeting*

**ADMINISTRATIVE BUSINESS:**

1. Call Meeting to Order
2. Per Diem Information
3. Read and approve the Minutes for Sept 08, 2014
4. Introduction of Maria Skedros – Mr. Ishihara
5. Introduction of Elisa Campbell – Mr. Ishihara
6. Manicure Definition Update
7. Lynn Thomas – NIC updated Exam information

9:45 a.m. Debra Troxel, Compliance Specialist Report

**RULES HEARING: 10:00 a.m.**

**APPOINTMENTS:**

- |            |                             |
|------------|-----------------------------|
| 10:30 a.m. | Hokulanilea Temauri Tenneke |
| 10:40 a.m. | Samantha Haberkorn          |
| 10:50 a.m. | Shanna Lynn Gilchrist       |
| 11:00 a.m. | Anthony Washburn            |
| 11:10 a.m. | Alyssa Brianne Dixon        |
| 11:20 a.m. | Kelsey Rachel Kingsford     |
| 11:30 a.m. | Joseph Lucero               |
| 11:40 a.m. | J. Ryan Anderson            |

**BREAK :** 15 minutes scheduled to begin at 11:50 a.m

**NEW STIPULATIONS:**

- |            |                       |
|------------|-----------------------|
| 12:05 p.m. | Matthew Stanley Varoz |
| 12:20 p.m. | Ashley Brianne Geer   |
| 12:35 p.m. | Angela Nicole Boshard |

**LUNCH:** 1 hour scheduled to begin at 12:50 p.m.

**NEW STIPULATIONS:**

1:50 p.m. Nikki M. McLaws  
2:05 p.m. Aubree Jeanetta Thompson -ASL  
2:20 p.m. Jordan Caitlin Shimmin  
2:35 p.m. Tiffanie Ann Whiting

**BREAK:** 15 minutes scheduled to begin at 2:50

**REVIEW OF AGENCY ACTIONS:**

3:05 p.m. *Sean Joel McGee*-Report  
3:15 p.m. Camille Edwards

**APPLICATIONS FOR REVIEW:**

3:25 p.m. Tam T. Nguyen  
3:40 p.m. Heather Young  
3:55 p.m. Amelia Marie Harrison  
4:05 p.m. Joshua James Robert Lucero  
4:20 p.m. Brandi Lee Smith-Shafer  
4:35 p.m. Bianca V. Gonzales

**2015 TENTATIVELY SCHEDULED MEETINGS:**

Monday March 02, 2015; Monday June 01, 2015;  
Monday September 14, 2015; Monday - December 7th,  
2015

NOTE: In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify, Dave Taylor, ADA Coordinator, at least three working days prior to the meeting. Division of Occupational and Professional Licensing, 160 East 300 South, Salt Lake City, Utah 84115, 801-530-6628 or toll-free in Utah only 866-275-3675

Posted to Bulletin Board: November 28, 2014