

**SALT LAKE CITY CORPORATION  
SALT LAKE CITY COUNCIL  
NOTICE OF HEARING**

**NOTICE IS HEREBY GIVEN THAT ON** Tuesday, December 9, 2014 at 7:00 p.m. a public hearing will be held in Room 315, Council Chambers, City County Building, 451 South State, Salt Lake City, Utah, before the Salt Lake City Council to accept public comment and consider adopting a resolution adopting the 2014 Water Conservation Master Plan as required by Section 73-10-32 of the Utah Code to be filed with the Utah Division of Water Resources. This plan is the fourth update under this Utah State Code. All persons interested and present will be given an opportunity to be heard in this matter. The City & County Building is an accessible facility. People with disabilities may make requests for reasonable accommodation, which may include alternate formats, interpreters, and other auxiliary aids and services. Please make requests at least two business days in advance. To make a request, please contact the City Council Office at [council.comments@slcgov.com](mailto:council.comments@slcgov.com) , 801-535-7600, or relay service 711. By order of the Salt Lake City Council, this 26th day of November, 2014.

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