



**SOUTH JORDAN**  
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CITY COUNCIL AGENDA  
DECEMBER 2, 2014

Notice is hereby given that the South Jordan City Council will hold its regular meeting **Tuesday, December 2, 2014**, in the City Council Chambers at 1600 W. Towne Center Drive, South Jordan, Utah. In compliance with the American Disabilities Act, any individual who may need special accommodations including auxiliary communicative aides and services during this meeting shall notify the City Manager at 801-254-3742 at least 24 hours prior to the meeting. The order of Agenda Items may be changed if deemed appropriate by the Mayor or City Council. Timings listed are approximate and may be accelerated or delayed.

**REGULAR MEETING – 6:00 PM**

- 6:00 p.m. A. **Welcome and Roll Call** – *Mayor David Alvord*
- 6:05 p.m. B. **Invocation** – *By Councilman Chuck Newton*
- 6:10 p.m. C. **Pledge of Allegiance**
- 6:15 p.m. D. **Minute Approval**
1. November 18, 2014 Study Meeting
  2. November 18, 2014 Regular Meeting
- 6:20 p.m. E. **Public Comment:** This is the time and place for any person who wishes to comment on items not scheduled on the Agenda for Public Hearing. Any person or group wishing to comment on any item not otherwise scheduled for Public Hearing on the Agenda may address the City Council at this point by stepping to the microphone and giving his or her name and address for the record. A Speaker Card should be filled out in advance and given to the City Manager. Comments should be limited to not more than three (3) minutes, unless additional time is authorized by the Governing Body. Groups wishing to comment will be asked to appoint a spokesperson. Items brought forward to the attention of the City Council will be turned over to staff to provide a response outside of the City Council meeting. Time taken on non-agenda items, interrupts the process of the noticed Agenda. In rare cases where it is determined appropriate to address items raised from Public Comments, these items will be noted and may be brought back at the conclusion of the printed agenda. (COMMENT CARDS MUST BE TURNED IN BEFORE PUBLIC COMMENT SECTION OF AGENDA)
- 6:30 p.m. F. **Action Item:** The Appointment of Mick Florin to the Senior Advisory Committee (*By Director of Administrative Services Dustin Lewis*)
- 6:45 p.m. G. **Action Item:** Resolution R 2014-96, appointment of Thomas Christensen as the Board of Adjustment Hearing Officer to replace H. Craig Hall. (*By COS, Paul Cunningham*)
- 6:55 p.m. H. **Action Item:** Resolution R2014-98, Water System Chlorine Analyzer Equipment Funding. (*By Public Works Director, Jason Rasmussen*)
- 7:05 p.m. I. **Public Hearing:** Ordinance 2014-18, Amending Section 8.32 of the Municipal Code regarding Cardiac React. (*By Fire Chief, Chris Evans*)

J. Reports and Comments: (*Mayor, City Council, City Manager, General Counsel*)

ADJOURNMENT

FIRST READING REPORTS: (*No Council Action Will Be Taken On These Items – They Will Be Added To a Future City Council Agenda For Potential Council Action*)

1. Ordinance 2014-17, Text Amendment regarding preliminary plat applications (*Planning*)
2. Ordinance 2014-19, City Council Health Benefits (*COS Paul Cunningham*)

I, Anna M. West, the duly appointed and qualified City Recorder of South Jordan City, Utah, certify that the foregoing City Council Agenda was emailed to at least one newspaper of general circulation within the geographic jurisdiction of the public body. The agenda was also posted at the principal office of the public body and also posted on the Utah State Public Notice Website <http://www.utah.gov/pmn/index.html> and on South Jordan City's website at [www.sjc.utah.gov](http://www.sjc.utah.gov).

Dated and posted this 26<sup>th</sup> day of November, 2014.

*Anna M. West*  
Anna M. West, CMC  
City Recorder