

## NOTICE

### SANPETE COUNTY COMMISSION MEETING

THE SECOND MEETING OF THE SANPETE COUNTY COMMISSION  
FOR THE MONTH OF JULY WILL BE HELD AT 2:00 P.M.,  
ON TUESDAY, THE 15TH DAY OF JULY, 2025,  
IN THE SANPETE COUNTY COURTHOUSE, 160 NORTH MAIN, ROOM 101, MANTI, UTAH.  
MATTERS TO BE DISCUSSED AT THE MEETING ARE OUTLINED IN THE FOLLOWING AGENDA

### AGENDA

2:00 P.M. Opening Prayer or Remarks; Pledge of Allegiance.

Stacey Lyon: Approval of Claims; Approval of Finances.

Approval to pay Todd Alder for invoices (250628, 250629, 250631) in regards to change orders for the Fairpark Event Center.

Talisha Johnson: Discussion and potential approval to pay RK Savage Surveying for Monument Replacement.

Bryan Bies: Discussion and potential approval to pay Big Rig Construction for Judges Chambers remodel, invoice #1001.

Sheriff Jared Buchanan: Approval to move Public Safety Dispatcher I, Connor Simonson to Dispatcher II; Approval to pay Amazon invoices for equipment and supplies for the SCORE Center.

Paul Madsen representing Mt. Pleasant City: Discussion in regards to access road to development at Twin Creek.

Faylyn Warnick representing Sanpete County Chamber of Commerce: Discussion in regards to the progress of the 2nd half of the year as requested by the Commission last November; Request potential approval of funds for upgraded website, systems, advertising, office space, and business incubator space.

Heather Pyper: Discussion in regards to 2025 Municipal Primary Election; Mt. Pleasant Vote Center on Election Day, Recent Election Code Updates and List of Poll Workers; Discussion in regards to potential need for paid poll workers in the General Election; Discussion in regards to the need for additional Expressvotes in the future.

Steven Jenson: Discussion and review for signing of a 1 lot major subdivision (Puett Acres) application by Mark Puett. The parcel is located East of Mt. Pleasant, and is in the RA-2 Zone. The subdivision would contain 1 lot of 5.72 +/- acres. Parcel # S-26007X6; Discussion and review for signing of a 7 lot major subdivision (Crawford Circle) application by Jacob Yamada. The parcel is located South of Spring City, and is in the RA-2 Zone. The subdivision would contain 7 lots with lot 1 of 1.25 +/- acres, lot 2 of

1.25+- acres, lot 3 of 1.25+-acres, lot 4 of 1.25+- acres, lot 5 of 3.31+- acres, lot 6 of 3.43+- acres, lot 7 of 3.58+- acres. Parcel # S-26801.

Discussion and potential approval of EDA FY2025 Disaster Recovery Grant due to the 2023 flooding.

Discussion and potential approval of Sunrise Proposal to incorporate the Water Use and Preservation Element into the Sanpete County General Plan.

Approval of Minutes.

Closed Session (if necessary).

Individuals with disabilities needing special accommodations during this proceeding should contact Linda Christiansen, County Clerk, (435) 835-2131 extension 223.



Attested to this the 14th day of July, 2025.

A handwritten signature in blue ink, which appears to read "Linda Christiansen".

Linda Christiansen  
Sanpete County Clerk