

SPANISH FORK

PRIDE & PROGRESS

CERTIFICATION OF ANNEXATION PETITION

I, Tara Silver, the duly appointed and acting Recorder of Spanish Fork City in Utah County, State of Utah, do hereby certify that a Petition for Annexation and Map was filed with the City on May 12, 2025, which petition covers 64.66 acres consisting of property owned by Swenson Properties LLC located at approximately 1730 West SR-77, Utah County. The Petition, Ray Allen Swenson Annexation, was accepted by the Spanish Fork City Council on July 1, 2025 for further consideration pursuant to §10-2-807 Utah Code Annotated.

I hereby certify the Petition and state the referenced Petition for Annexation has been determined to meet the requirements of Utah Code Annotated §10-2-807.

Spanish Fork City may grant the petition and annex the area described in the petition unless a written protest to the annexation petition is filed with the Utah County Boundary Commission, Alice Black, 100 East Center Street, Provo, Utah 84606 and Spanish Fork City at 40 South Main Street, Spanish Fork, Utah 84660 on or before August 8, 2025.

A complete annexation petition is available for inspection and copying at the office of Spanish Fork City, 40 South Main Street, Spanish Fork, Utah 84660.

IN WITNESS WHEREOF, I have hereunto set my official signature and affixed the seal of the City of Spanish Fork this 8th day of July, 2025.



Tara Silver, Recorder

(seal)







DESCRIPTION

COMMENCING AT THE NORTH QUARTER CORNER OF SECTION 2, TOWNSHIP 8 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN. THENCE N 89°35'11" E 11.63 FEET TO A POINT ON THE J-6 ANNEXATION RECORDED NOVEMBER 18, 2021 AS ENTRY NO. 194372:2021; THENCE S 00°36'50" E ALONG SAID J-6 ANNEXATION 1840.56 FEET; THENCE N 90°00'00" W 1484.66 FEET; THENCE N 00°00'00" E 660.00 FEET; THENCE N 90°00'00" W 95.04 FEET; THENCE N 00°00'00" E 1168.86 FEET; THENCE ALONG THE STOCKMAN FLATS ANNEXATION RECORDED SEPTEMBER 19, 2023 AS ENTRY NO. 61797:2023 THE FOLLOWING THREE CALLS, (1) N 90°00'00" E 722.12 FEET, (2) N 00°00'00" E 7.91 FEET TO THE SECTION LINE, (3) N 89°45'01" E 826.24 FEET ALONG THE SECTION LINE TO THE POINT OF BEGINNING.

CONTAINS: 2,816,573 SQ FT OR 64.66 ACRES





MAILING CERTIFICATE

I hereby certify that I mailed a true and correct copy of the Ray Allen Swenson Annexation the annexation certification postage prepaid, to Central Utah Water Conservancy, 1426 East 750 North, Suite 400, Orem, UT 84097; Centurylink, 1600 Stout Street, Denver, CO 80202; Dominion Energy, P O Box 45360, Salt Lake City, UT 84145-0360; Governor's Office of Planning and Budget, P.O. Box 142210, Salt Lake City, UT 84114-2210; Lt Governor's Office, Attn Municipal Certifications, Utah State Capitol Complex Ste. #E325, Salt Lake City, UT 84114; Mapleton City, Attn: Recorder, 125 West 400 North, Mapleton, UT 84664; Nebo School District, 350 South Main Street, Spanish Fork, UT 84660; Rocky Mountain Power, Annexations, PO Box 400, Portland, OR 97207-0400; SEDS, 803 North 500 West, PO Box 349, Payson, UT 84651; Springville City, Attn: Recorder, 110 South Main Street, Springville, UT 84663; South Utah Solid Waste District, Attn: Terry Ficklin, P.O. Box 507, Springville, UT 84663; Utah County Boundary Commission, Attn: Alice Black, 100 East Center Street, Provo, UT 84606; Utah Department of Transportation, 4501 South 2700 West, Mail Stop 141200, Salt Lake City, UT 84114-1200; Utah State Tax Commission, 210 North 1950 West, Salt Lake City, UT 84134; Utah Transit Authority, 669 West 200 South, Salt Lake City, UT 84101; Utah Valley Dispatch Special Service District, 3047 North 400 West, Spanish Fork, UT 84660; Swenson Properties LLC, Parcel 24:006:0006, 1677 East 1740 South Spanish Fork, UT 84660-3531, on the 8th day of July, 2025.

A handwritten signature in black ink, appearing to read "Ian Bunker".

Ian Bunker
Associate Planner

