FIRST JUDICIAL DISTRICT - BRIGHAM CITY DISTRICT COURT BOX ELDER COUNTY, STATE OF UTAH

| IN THE MATTER OF THE | NOTICE |
|--------------------------|----------------------|
| GUARDIANSHIP OF CALEB J. | OF |
| HAWLEY | PETITION AND HEARING |
| Minor Child | Case: 253100092 GM |

Notice is hereby given that on June 26, 2025 RACHEL LYNN MILLER and JEB K THOMSON filed a VERIFIED PETITION FOR APPOINTMENT OF GUARDIAN OF A MINOR.

A copy of the petition is on file with the clerk of the court and may be reviewed upon request.

The, HEARING ON PETITION (BY WEBEX), is scheduled on August 19, 2025, at 03:30 o'clock p.m. Before Judge: BRANDON MAYNARD

Appearance Type: Remote Appearance

Courts Website: https://legacy.utcourts.gov/cal/

This hearing will not take place at the courthouse. It will be conducted remotely. Contact the court to provide your current email address. If you do not have access to a phone or other electronic device to appear remotely, notify the court.

UCJA Rule 4-401.02: court proceedings, including electronic proceedings, may NOT be recorded, photographed, or transmitted. Failure to comply with this prohibition may be treated as contempt of court, punishable by fine and time in jail.

Individuals needing special accommodations (including auxiliary communicative aids and services) should call Janet Reese at 435-734-4600 three days prior to the hearing. For TTY service call Utah Relay at 800-346-4128. The general information phone number is 435-734-4600.

07/11/2025

CERTIFICATE OF NOTIFICATION

I certify that a copy of the attached document was sent to the following people for case 253100092 by the method and on the date specified.

MAIL: CALEB J HAWLEY PO BOX 761 62335 W DOVE CREEK RD PARK VALLEY, UT 84329

MAIL: RACHEL LYNN MILLER PO BOX 761 62335 W DOVE CREEK RD PARK VALLEY, UT

84329

MAIL: JEB K THOMSON PO BOX 761 62335 W DOVE CREEK RD PARK VALLEY, UT 84329

/s/ LEANN COLE

| Date: | |
|---|---|
| | Signature |
| CER | RTIFICATE OF POSTING |
| I certify that on July 11, 2026 I posted ELDER COUNTY, as follows: | copies of the attached notice in three public places in BOX |
| www.utcourts.gov/notices/ | |
| Utah Public Notice Website | |
| utah.gov/pmn | |
| FIRST DISTRICT COURT | |
| 43 NORTH MAIN | |
| BRIGHAM CITY UT 84302 | |
| And that the copies of the notice remathe time for the hearing referred to in t | ained posted for ten consecutive days immediately preceding the notice. |
| Dated: July 11, 2026 | |