



### 5:30 p.m. - Work Session

No motions or decisions will be considered during this session, which is open to the public.

# 6:00 p.m. - Council Meeting (Council Chambers)

- A. Welcome & Roll Call
- B. Pledge of Allegiance Anne Hansen
- C. Invocation TBA

### D. Public Comment

(This is an opportunity to address the City Council regarding your concerns or ideas. No action will be taken during public comment. Please try to limit your comments to three minutes.)

## E. Presentations and Reports

- 1. Mayor's Report
- 2. Promotions Police and Fire Departments
- 3. Swearing in of new police officer Meg'n Foster
- 4. Presentation by Davis & Weber Counties Canal Company
- 5. City Administration Report
  - a. Department Reports June
  - b. July Anniversaries Employee Recognition
  - c. Staffing Authorization Plans
  - d. Community Development Report

# F. <u>Consent Items</u>

- 1. Consideration to appoint Laura Hilton and Jason Francis to the Riverdale City Planning Commission
- 2. Consideration to approve meeting minutes from:

June 17, 2025 Council Work Session

June 17, 2025 Council Meeting

### G. Action Items

 Consideration of Resolution #2025-26 awarding a bid to Black Forest Paving in an amount not to exceed \$1,084,636.85.

Presenter: Shawn Douglas

2. Consideration of Resolution #2025-27 awarding a bid to Hansen Planning Group for a comprehensive development code update.

Presenter: Brandon Cooper

3. Consideration of Ordinance #996 amending Title 4, Chapter 5 of the Riverdale City Code to clarify enforcement options for nuisance violations.

Presenter: Casey Warren

4. 2030 Committee meeting discussion.

# H. Comments

- 1. City Council
- 2. City Staff
- 3. Mayor

# I. Adjournment

In compliance with the Americans with Disabilities Act, persons in need of special accommodation should contact the City Offices (801) 394-5541 at least 48 hours in advance of the meeting.

#### **Certificate of Posting**

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted within the Riverdale City limits on this 11<sup>th</sup> day of July 2025 at the following locations: 1) Riverdale City Hall Noticing Board 2) the City website at http://www.riverdalecity.com/ 3) the Public Notice Website: <a href="http://www.utah.gov/pmn/index.html">http://www.utah.gov/pmn/index.html</a>.

Michelle Marigoni Riverdale City Recorder

\*\*The City Council meeting on July 15, 2025 is viewable electronically and may be accessed by clicking on the link below. The regular City Council Chambers will be available for in-person participation. The agenda for the meeting is also attached above. \*\*

https://www.youtube.com/channel/UCegcYe-pIXSRZGd5llencvA/videos?view\_as=subscriber