



COMMUNITY REINVESTMENT AGENCY AGENDA

Tuesday, July 15, 2025, 7:00 PM

1020 E. Pioneer Rd.

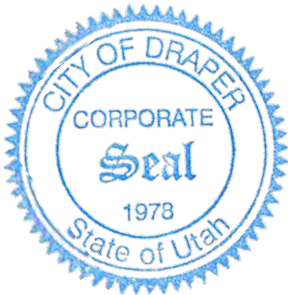
Council Chambers

1. **Call to Order**
2. **Items for Council Consideration**
 - 2.a **Motion: Approval of the June 17, 2025 Community Reinvestment Agency Meeting Minutes**
 - 2.b **Action Item: Approval of Resolution CRA #25-05**

A resolution adopting the 2025 Annual Report of the Community Reinvestment Agency of Draper City. Report by Jason Lewis, LRB Public Financial Advisors.
3. **Adjourn to City Council Meeting**

I, the City Recorder of Draper City, certify that copies of this agenda for the **Draper Community Reinvestment Agency** meeting to be held **July 15, 2025**, were posted at Draper City Hall, Draper City website www.draperutah.gov, and the Utah Public Notice website at www.utah.gov/pmn.

Posted: July 11, 2025.



Nicole Smedley, CMC, City Recorder
Draper City, State of Utah

In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Nicole Smedley, City Recorder at (801) 576-6502 or nicole.smedley@draperutah.gov, at least 24 hours prior to the meeting.