



CITY COUNCIL AGENDA

Tuesday, July 15, 2025, 5:30 PM
1020 E. Pioneer Road
Draper, Utah 84020
Council Chambers

5:30 PM STUDY SESSION

Discussion: Station Area Plan Survey Results and Draft Plan Review

Joint Session with the Planning Commission

Presentation: Jordan Valley Water Rates

Report: Major Road Capital Improvement Projects - Scott Cooley

Report: Parks Capital Improvement Projects - Rhett Ogden

Council/Manager Reports

7:00 PM BUSINESS SESSION

1. Call to Order

2. Pledge of Allegiance

3. Public Comments

To be considerate of everyone attending the meeting, public comments will be restricted to items that are not listed on this or a future agenda and limited to three minutes per person. Comments which cannot be made within these limits should be submitted in writing to the City Recorder prior to noon the day before the meeting. Comments pertaining to an item on the agenda should not be given at this time but should be held until that item is called.

4. Presentation

4.a Presentation: 2025 Moderate Income Housing Report

Presentation regarding the annual Moderate Income Housing Plan (MIHP) and required reporting to the State. Staff presentation by Todd Taylor.

5. Consent Items

5.a Approval of the July 1, 2025 City Council Meeting Minutes

5.b Approval of Resolution #25-38

A resolution reappointing Nancy Nichols and Christa Hutchison to the Draper City Historic Preservation Commission.

6. Items for Council Consideration

6.a Public Hearing: Providing Local Consent for a Hospitality Amenity License for Draper Hotel Holdings LLC dba Homewood Suites.

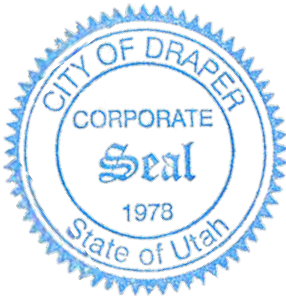
Staff report by Travis DeJong.

7. Recess to a Draper City Community Redevelopment Agency Meeting

8. Adjournment

I, the City Recorder of Draper City, certify that copies of this agenda for the **Draper City Council** meeting to be held **July 15, 2025**, were posted at Draper City Hall, Draper City website www.draperutah.gov, and the Utah Public Notice website at www.utah.gov/pmn.

Posted: July 11, 2025.



Nicole Smedley, CMC, City Recorder
Draper City, State of Utah

In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Nicole Smedley, City Recorder at (801) 576-6502 or nicole.smedley@draperutah.gov, at least 24 hours prior to the meeting.