

PLANNING COMMISSION MEETING

July 8, 2025

6:30 p.m.

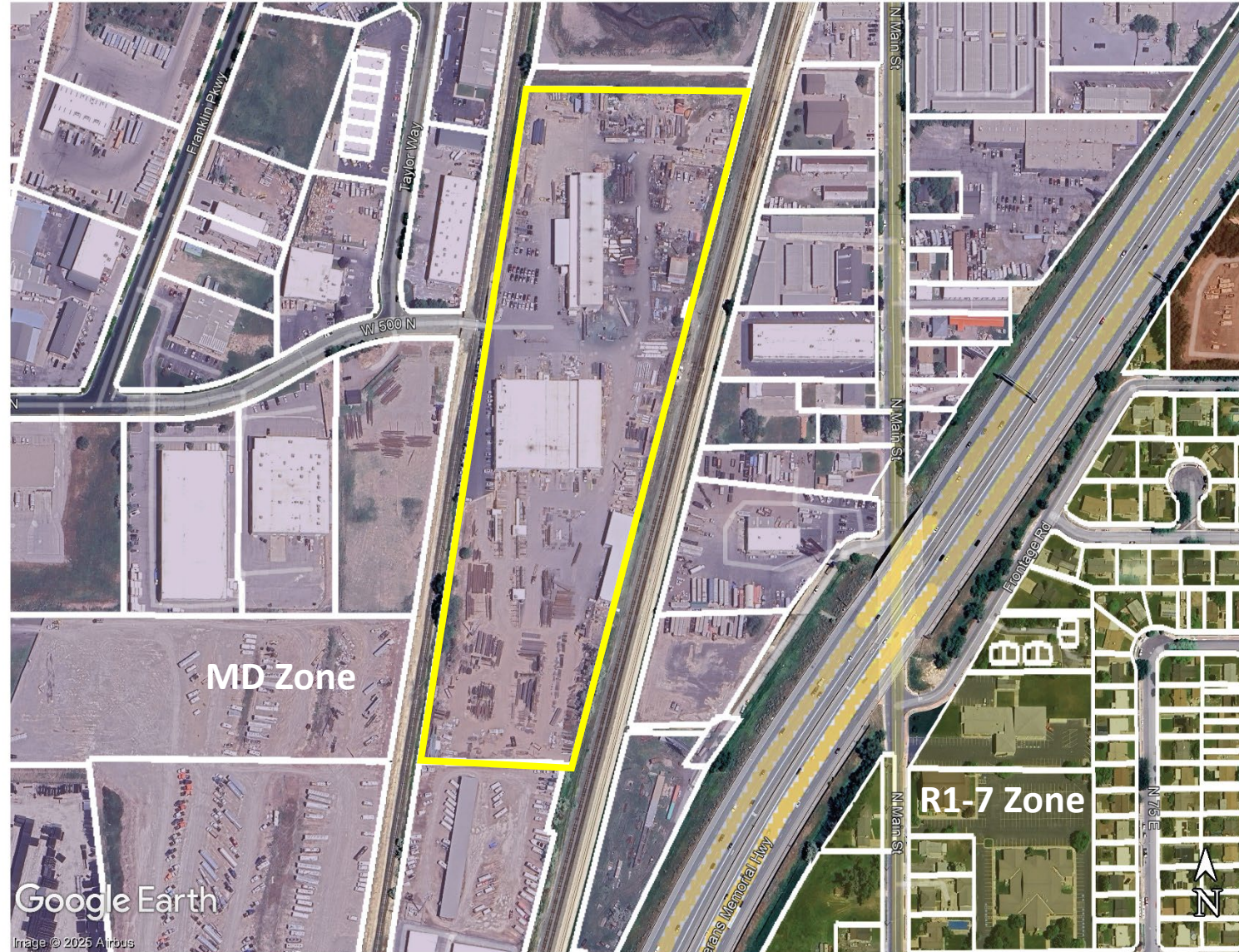


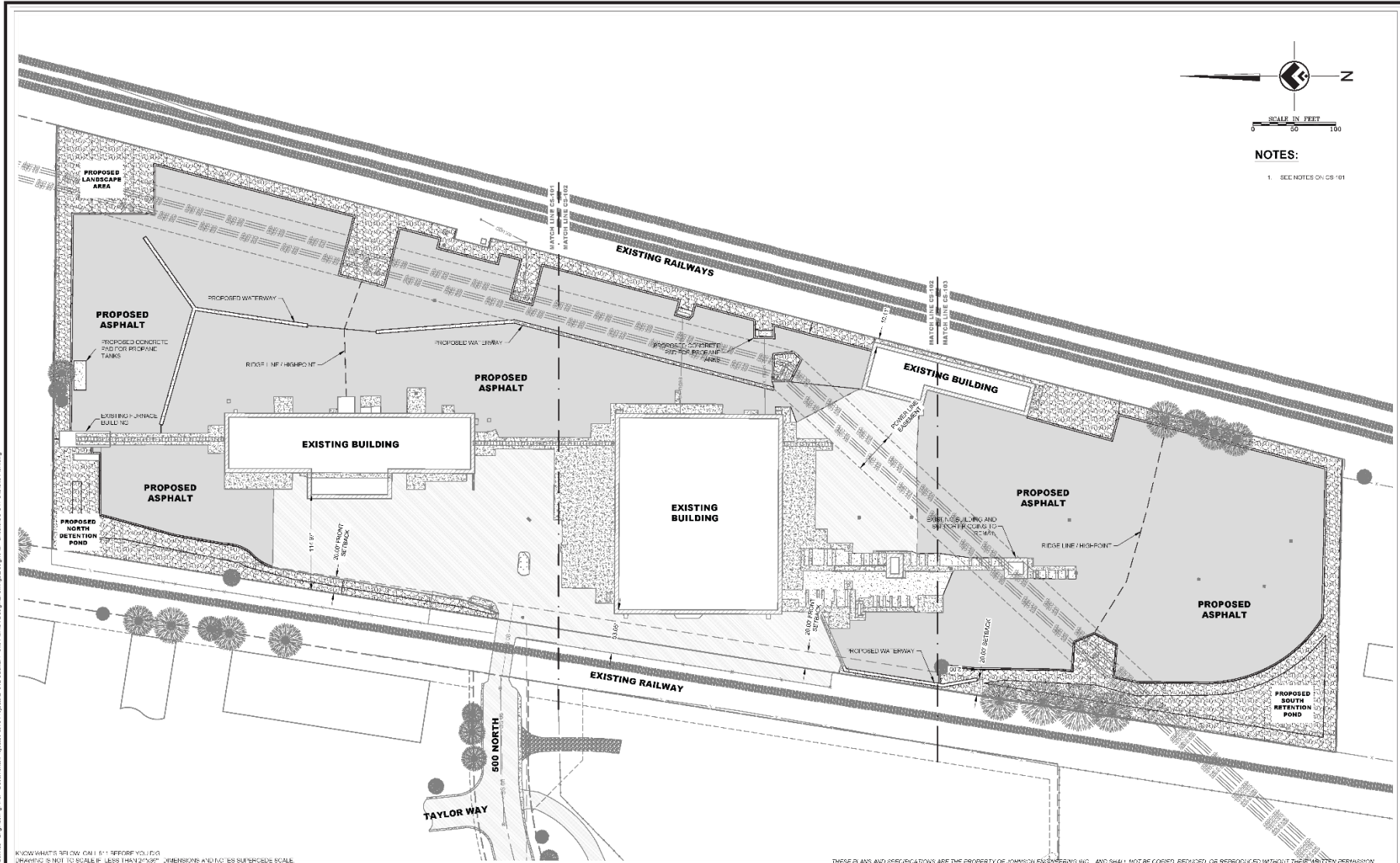
CITIZEN COMMENT

Site Plan
Structural Steel's Main Yard
125 West 500 North
Brian Dean



Structural Steel's Main Yard 125 West 500 North Zoning/Aerial





NOTES:
1. SEE NOTES ON CS-101

KNOWN: WHAT'S BROWN ON A 1" = 50' SCALE: YOURS
DRAWING IS NOT TO SCALE IF LESS THAN 1/2" X 3/8" DIMENSIONS AND NOTES SURVEYOR SCALE

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10	06/10/25	FINAL
9	05/15/25	FINAL
8	05/05/25	FINAL
7	03/03/25	FINAL
6	02/07/25	FINAL
NO.	DATE	REVISION



CLIENT / OWNER INFORMATION:
STRUCTURAL STEEL & PLATE FAB
BRIAN DEAN
125 W 500 N
NORTH SALT LAKE CITY, UTAH
(801)-209-6809

ENGINEER / SURVEYOR INFORMATION:
 **JOHNSON ENGINEERING**
4436 SOUTH 1025 EAST • SALT LAKE CITY, UTAH 84124
www.johnsonengineeringinc.com Phone: 801-797-4599

SHEET INFORMATION:
SITE PLAN OVERVIEW
SS&PF EQUIPMENT YARD
NORTH SALT LAKE CITY, DAVIS COUNTY, UTAH

DESIGNED BY	CHECKED BY	APPROVED BY	SHEET
DBJ	DBJ	DBJ	
PROJECT NO.	24-012		
DATE	05/15/25		
SCALE	1"=50'		

CS-100

C:\Users\TJohnson\OneDrive\Documents\Johnson Engineering, LLC\Documents\Engineering\Projects\2024\SS&PF Equipment Yard\Site Plan Overview.dwg - 05/15/25 - TJohnson

LEGEND

[illegible]

QTV

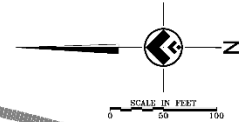
ACFR SACCHARINULUM
SILVER MAPLE

FCP JULIE DELTO DES.
COTTONWOOD

80

2" SCREENED AND WASHED DECORATIVE
ROCK SPREAD AT 3" DEPTH. ROCK TYPE
SHALL BE SOUTH TOWN CRUSHED
AVAILABLE FROM STAKER PARSONS OR
NEPH SANDSTONE CORPORATION

59.07%



LANDSCAPING NOTES:

- [illegible]

KNOW WHAT'S BELOW: CALL 511 BEFORE YOU DIG.
DRAWING IS NOT TO SCALE IF LESS THAN 24"X36" DIMENSIONS AND NOTES SUPERCEDE SCALE

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10	05/15/25	PRELIMINARY		CLIENT / OWNER INFORMATION:	ENGINEER / SURVEYOR INFORMATION:	SHEET INFORMATION:	DRAWN BY: DBJ	CHECKED BY: DBJ	APPROVED BY: DBJ	SHEET CL-100
9	05/05/25	FINAL		STRUCTURAL STEEL & PLATE FAB	 JOHNSON ENGINEERING 4436 SOUTH 1025 EAST • SALT LAKE CITY, UTAH 84124 www.johnsonengineeringinc.com Phone: 801-797-4569	LANDSCAPING PLAN SS&PF EQUIPMENT YARD NORTH SALT LAKE CITY, DAVIS COUNTY, UTAH	PROJECT NO:	24-012		
8	03/03/25	FINAL		BRIAN DEAN			DATE:	05/15/25		
7	02/07/25	FINAL		125 W 500 N						
6	11/27/24	FINAL		NORTH SALT LAKE CITY, UTAH (801)-209-6809						
A/C: 1343.1 S&L: 0000000000						SCALE:	1"=50'			

ACTION UPDATE

ACTION UPDATE

June 17, 2025 None.

Planning Commission Required Training (July 1, 2024 – June 30, 2025) COMPLETE

SAVE THE DATE: 2025 APA UT Fall Conference @ The Gateway on October 9th and 10th

MINUTES

ADJOURN