



# LOGAN MUNICIPAL COUNCIL AGENDA

July 15, 2025

290 North 100 West

Logan, Utah

Notice is hereby given that the Logan Municipal Council will hold its regular meeting beginning at **5:30 p.m. on Tuesday, July 15, 2025**, in the **Logan Municipal Council Chambers** located at **290 North 100 West, Logan, Utah 84321**. Council meetings are televised live as a public service on Channel 17 and streamed on the City of Logan YouTube channel at: [bit.ly/LoganCouncilMeetings](https://bit.ly/LoganCouncilMeetings)



**5:30 p.m.**

## **REGULAR MEETING AGENDA**

1. Call to Order: Chair Jeannie F. Simmonds
2. Opening Ceremony: TBD
3. Acceptance of [Minutes](#); Approval of Agenda
4. 2025 regular meeting schedule, 1<sup>st</sup> & 3<sup>rd</sup> Tuesdays, 5:30 p.m.: Next meeting: August 5, 2025
5. **QUESTIONS AND COMMENTS FOR MAYOR AND COUNCIL:** Any person wishing to comment on any item not otherwise on the agenda may address the City Council at this point by stepping to the microphone and giving his or her name and the City where you reside for the record. Comments should be limited to not more than three (3) minutes, unless additional time is authorized by the Council Chair. Citizen groups will be asked to appoint a spokesperson. This is the time and place for any person who wishes to comment on non-agenda items and items that are germane or relevant to the authority of the City Council. Items brought forward to the attention of the City Council will be turned over to staff to provide a response outside of the City Council meeting.

**ESTIMATED** time of consideration

6. **MAYOR/STAFF REPORTS:**
  - A. [Wilson Neighborhood Council Chair Appointment](#) – **Mayor Daines**
7. **COUNCIL BUSINESS:**
  - A. Planning Commission Update – **Chair Simmonds**
  - B. Board and Committee Reports – **Chair Simmonds and Councilmember M. Anderson**
  - C. **Truth In Taxation Meeting:** Thursday, August 7, 2025 at 6:00 p.m. Logan City Council Chambers
  - D. Follow-up report from the March 18, 2025 Council meeting. Feasibility Study that would add not less than 15MW of solar capacity, including battery storage, at a location of locations within Logan City – **Mark Montgomery – Light & Power Director**
8. **ACTION ITEMS:**
  - A. **PUBLIC HEARING** - Consideration of a proposed resolution to approve Library Fees – [Resolution 25-25](#) – **Michael Sauers, Library Director**
  - B. **PUBLIC HEARING** – Application to the Council of Governments (COG) 2025 Funding Cycle for the street improvement projects located at 400 North 600 West and 1400 North 200 East – **Sam Odd, Public Works Program Manager**
9. **WORKSHOP ITEMS:**
  - A. **Budget Adjustments FY 2025-2026 appropriating:** \$150,000 Risk Management reserves toward anticipated Canyon Road Trail litigation; \$159,276 2026 RAPZ Tax Municipal Population Allocation (\$35,000 Aquatic Center Boiler Replacement; \$53,915 Disc Golf Course & Picnic Tables; \$83,758 Disc Golf Course & Restroom; \$275,000 Main Street Pedestrian/Bike Underpass) – [Resolution 25-32](#) – **Richard Anderson, Finance Director**

**AGENDA CONTINUED**



B. Consideration of a proposed resolution adopting Revised Logan Light and Power Residential, Commercial and Industrial Electrical Rate Schedules – [Resolution 25-31 – Mark Montgomery](#)

**10. OTHER CONSIDERATIONS:**

7:15

**11. ADJOURN**

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*On Thursday, July 10<sup>th</sup> 2025 at 5:00 p.m. a copy of the foregoing notice was posted in conspicuous view in the front foyer of Logan City Hall, Logan, Utah. A copy was also posted on the Logan City website at [loganutah.gov](http://loganutah.gov) and the State Public Meeting Notice website at <http://pmn.utah.gov>.*

DATED THIS 10<sup>th</sup> day of JULY 2025

*Teresa Harris, City Recorder*

*Council members may participate in the meeting via telephonic communication. If a Council member does participate via telephonic communication, the Council member will be on speakerphone. The speakerphone will be amplified so that the other Council members and all other persons present in the Council Chambers will be able to hear all discussions. In compliance with the American with Disabilities Act, individuals needing special accommodations or assistance during this meeting shall notify Teresa Harris, City Recorder, at 435-716-9002, at least 24 hours prior to the meeting. Meetings are conducted at the discretion of the Council, and we ask for your cooperation in maintaining the following.*

- a) Consideration of items will occur as indicated on the printed agenda, although the Council reserves the right to alter the order if the need arises.
- b) Those speaking are asked to keep comments relevant to the matter being considered.
- c) Outbursts, including cheers, jeers, noise makers, and applause are not appropriate as they may discourage those with opposing views from speaking.
- d) Items involving a large number of people wishing to make comments, a time limit may be imposed.
- e) Once the public comment portion for a particular item has been closed, no additional public comments are allowed, unless requested by the Council.
- f) Anyone wishing to speak is asked to sign in at the podium.
- g) All public comments and questions will be made into the microphone at the podium to allow for recording of the proceeding.
- h) The meeting is managed by the Chair. All questions/comments will be directed to the Council.

**Holly H. Daines, Mayor**

**Jeannie F. Simmonds, Chair**

**Mike Johnson, Vice Chair**

**Amy Z. Anderson, Councilmember**

**Mark A. Anderson, Councilmember**

**Ernesto López, Councilmember**

