



## WHITE CITY COUNCIL MEETING AGENDA

**July 10, 2025**

**6:00 PM**

White City Water Improvement District  
999 E Galena Drive, White City 84094

**PUBLIC NOTICE IS HEREBY GIVEN** that the White City Council will hold a regular meeting on the **10<sup>th</sup> day of July 2025** at the White City Water Improvement District, 999 E Galena Drive, White City, Utah as follows:

**This meeting will be held at the anchor location and electronically for members of the staff and/or public that cannot attend. Those interested in attending electronically should follow the information noted at the end of this agenda. \*\*Portions of the meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.**

### **6:00 p.m. – WORKSHOP**

1. **Public Comments** -- (*Limited to 3 minutes per person*) Any person wishing to comment on any item not otherwise scheduled for a public hearing on the agenda may address the Council at this point by coming to the table and giving their name for the record. *Comments should be limited to not more than three (3) minutes unless additional time is authorized by the Governing Body.*
2. Discussion/Clarification of Agenda Items
3. Discuss MSD Park Plan Study Update [*Daniel Torres, Economic Development Manager*]
4. Discuss future agenda items
5. Close Workshop Meeting

### **BUSINESS MEETING**

#### **1. Welcome and Determine Quorum**

2. Discussion and Approval of Financial Report [*Dave Sanderson, Financial Manager*]
3. Unified Fire Authority Report [*Operations Chief Kay*]

3.1. Sandy City Fire Report [*Chief McConaghie*]

4. Unified Police Department Report [*Detective Josh Smith, Chief April Morse*]

#### **5. ACTION ITEM**

5.1 Approve Minutes of June 5 and June 12, 2025 [*Rori Andreason, City Administrator*]

5.2 Consider **Resolution No. 2025-07-01** Appointing Weston Millen as a Full-time Planning Commission Member with a term expiring February 28, 2027 [*Rori Andreason, City Administrator*]

5.3 Consider **Resolution No. 2025-07-02** Appointing Christopher Huntzinger as a Full-Time Planning Commission Member with a term expiring February 28, 2027 *[Rori Andreason, City Administrator]*

5.4 Consider **Ordinance No. 2025-O-05** Approving a Text Amendment to Title 19 of the White City Municipal Code regarding a proposed Landscaping Business located at 1226 E 10600 S *[Shad Cook, Planner]*

## 6. **DISCUSSION ITEM**

6.1 Discuss Amendments to Title 12 of the White City Municipal Code regarding Code Enforcement *[Paul Ashton, Attorney]*

## 7. **COUNCIL REPORTS**

7.1 Greater Salt Lake Municipal Services District/Council of Governments *[Mayor Paulina Flint]*

7.2 Unified Fire Authority/Unified Fire Service Area *[Council Member Tyler Huish]*

7.3 Mosquito Abatement/Salt Lake County Animal Control *[Council Member Linda Price]*

7.4 Unified Police Department/SLVLESA *[Council Member Phillip Cardenaz]*

6.5 Wasatch Front Waste & Recycling District *[Council Member Greg Shelton]*

## 8. **CLOSED SESSIONS IF NEEDED AS ALLOWED UNDER UTAH CODE ANN. 52-4-205)**

8.1 Discussion of the Character, Professional Competence or Physical or Mental Health of an Individual.

8.2 Strategy sessions to discuss pending or reasonably imminent litigation.

8.3 Strategy sessions to discuss the purchase, exchange, or lease of real property.

8.4 Discussion regarding deployment of security personnel,

8.5 Other lawful purposes as listing in Utah Code 52-4-205

## 9. **ADMINISTRATOR REPORT**

## 10. **ADJOURN**

## **ZOOM MEETING**

*Topic: White City Council Meeting*

*Time: Jul 10, 2025 06:00 PM Mountain Time (US and Canada)*

*Join Zoom Meeting*

*<https://us06web.zoom.us/j/81434843003?pwd=JXNlH95JSzYTd6fTBtb3XalcTcVvaYw.1>*

*View meeting insights with Zoom AI Companion*

*<https://us06web.zoom.us/launch/edl?muid=2e3779ce-1638-493e-8fcf-858f3c4d61fb>*

*Meeting ID: 814 3484 3003*

*Passcode: 656567*

*Upon request with three (3) working days' notice, the Greater Salt Lake Municipal Services District, in support of*

*White City, will make reasonable accommodation for participation in the meeting. To request assistance, please call (385) 468-6703 – TTY 711.*

*A copy of the foregoing agenda was posted at the following locations on the date posted below: White City website at [whitecity.utah.gov](http://whitecity.utah.gov) and the State Public Notice Website at <http://pmn.utah.gov> . Pursuant to State Law and White City Ordinance, Councilmembers may participate electronically. Pursuant to Utah Code Ann. § 52-4-205, Parts of Meetings may be Closed for Reasons Allowed by Statute.*

***POSTED: July 8, 2025***