

**NOTICE AND AGENDA OF A MEETING OF THE
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON
STATE OF UTAH**

PUBLIC NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 14th Day of July, 2025** at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/channel/UCzP7a7p83dJYk9x6Qh-xi3g> (Search: Iron County Commission Live)

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

AGENDA

9:00 A.M. OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENTAL REPORTS, (Fair, Fire, Sheriff, TV and Commission) ETC.

APPROVAL OF CLAIMS FOR PAYMENT FROM:
JUNE 23, 2025 TO JULY 13, 2025

10:00 A.M. **PUBLIC HEARING**

1. PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL FOR A ZONE CHANGE FROM RESIDENTIAL ½ ACRE (R-½) AND RESIDENTIAL 5 ACRE (R-5) TO RURAL AGRICULTURE 20 ACRE (RA-20) – APPROXIMATELY 52.25 ACRES LOCATED WITHIN THE S½ SW¼ SECTION 21, T35S, R11W, SLB&M, IRON COUNTY, UT (APNS: D-0624-0001-0000; D-0624-0000-0000; D-0621-0001-0019; D-0621-0001- 0001-02; & D-0621-0001-0001-01), PROPERTIES CURRENTLY ZONED R-½ & R-5. LOCATED NEAR 3200 N 2625 W, CEDAR CITY, UT. Applicant: Legrande WEBSTER

PUBLIC APPOINTMENT

3. PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples' Character.

4. DISCUSSION PRESENTATION OF 2024 INDEPENDENT AUDIT BY KIMBALL & ROBERTS CERTIFIED PUBLIC ACCOUNTANTS. Presented by Rick Roberts
5. DISCUSSION AND POSSIBLE APPROVAL OF ACCEPTING VOCA (VICTIMS OF CRIME ACT) AND UVSP (UTAH VICTIM SERVICES PROGRAMS) GRANT FOR THE 2025-2027 GRANT CYCLE. Presented by Jaden Thomas.
6. REVIEW AND POSSIBLE APPROVAL OF THE RESULTS OF THE 2025 MAY TAX SALE. Presented by August Franklin.
7. DISCUSSION AND POSSIBLE APPROVAL TO UPDATE THE FEE SCHEDULE FOR PUBLIC INFRASTRUCTURE DISTRICT FEES. Presented by Lucas Little.
8. DISCUSSION AND POSSIBLE APPROVAL OF A RIGHT OF WAY AND EASEMENT GRANT WITH QUESTAR GAS COMPANY DBA ENBRIDGE GAS UTAH. Presented by Rich Wilson.
9. DISCUSSION AND POSSIBLE APPROVAL OF AN ANNUAL CONTRACT WITH THE STATE OF UTAH FOR MONUMENT REPLACEMENT AND RESTORATION COMMITTEE (MRRC) FUNDING OF UP TO \$28,076.19. Presented by Carri Jeffries.
10. REVIEW AND RATIFICATION OF CONTRACTS FOR POSITIONS: PUBLIC DEFENSE ADMINISTRATOR, SOCIAL WORKER AND ADMINISTRATIVE ASSISTANT. Presented by Sam Woodall.
11. PERSONNEL
 1. RECORDER
 - A. Request for approval of transfer for Lisa Witt from a Full-Time Deputy Clerk to a Full-Time Deputy Recorder – Ownership Specialist, effective July 6, 2025
 2. SHERIFF'S - CORRECTIONS
 - A. Request for approval of new-hire, Levi Arteaga as a F/T Corrections Deputy 1, backfill of a vacant position, effective July 6, 2025.
 3. ASSESSOR - DMV
 - A. Request for approval of new-hire, Emma Adams as a F/T Cedar City DMV Technician, backfill of a vacant position, effective July 21, 2025.

NON-DELEGATED ITEMS

1. County Boards
2. Closed Session

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

Certificate of Posting

I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.

By: Jonathan T. Whittaker, Iron County Clerk