



PLANNING COMMISSION AGENDA

Thursday, July 10, 2025, 6:30 PM
1020 East Pioneer Road
Draper, UT 84020
Council Chambers

6:30 PM BUSINESS MEETING

1. Items for Commission Consideration

1.a Action Item: Approve Planning Commission Meeting Minutes for May 8, 2025 (Administrative Action)

1.b Action Item: Approve Planning Commission Meeting Minutes for May 22, 2025 (Administrative Action)

1.c Public Hearing: Fratto Farms Commercial Land Use Map Amendment and Zoning Map Amendment Requests (Legislative Items)

On the request of Troy Dana, a Land Use Map Amendment from the Residential Medium Density to Neighborhood Commercial land use designation, and a Zoning Map Amendment from the RA2 (Residential Agricultural) to CN (Neighborhood Commercial) zone for approximately 2.03 acres, located at approximately 791 E. 12200 S. Known as applications 2025-0101-MA and 2025-0102-MA. Staff Contact: Nick Whittaker, (801) 576-6522, Nick.Whittaker@Draperutah.gov.

2. Other Business

2.a Discussion Item: 2025 Moderate Income Housing Report (Work Session)

Presentation and work session regarding the annual Moderate Income Housing Plan (MIHP) and required reporting to the State. Staff Contact: Todd Taylor, todd.taylor@draperutah.gov, (801) 576-6510.

3. Adjournment

I, the City Recorder of Draper City, certify that copies of this agenda for the **Draper Planning Commission** meeting to be held **July 10, 2025**, were posted at Draper City Hall, Draper City website www.draperutah.gov, and the Utah Public Notice website at www.utah.gov/pmn.



A handwritten signature in blue ink that reads "Nicole Smedley".

Nicole Smedley, CMC, City Recorder
Draper City, State of Utah

In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Nicole Smedley, City Recorder at (801) 576-6502 or nicole.smedley@draperutah.gov, at least 24 hours prior to the meeting.