



## NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the Holladay City Council will hold two public hearings on **Thursday, July 17, 2025 as close to 6:00 P.M. as possible**, in the Holladay City Council Chambers, 4580 S 2300 E, Holladay UT.

The purpose of the hearing is to consider a partial vacation and realignment of the public right-of-way in accordance with ordinance §13.10a.150(B) of the Holladay City Code. The recommendation to vacate a portion (3,891 square feet) of Arbor Lane, located approximately at 2000 East 5320 South, was deemed acceptable due to the completion of right-of-way realignment improvements that benefit public access to current redevelopment projects at this intersection.

The proposed amendment is available for public inspection on the City's website [www.holladayut.gov](http://www.holladayut.gov) and at the Community Development Dept during normal business hours.

The public can watch the live video stream of the meeting remotely at [https://www.holladayut.gov/government/agendas\\_and\\_minutes.php](https://www.holladayut.gov/government/agendas_and_minutes.php) To make a public comment or to provide input during any public hearing, you can do so in the following ways:

1. In-person attendance at Holladay City Hall.
2. Email your comments by 5:00 PM on the meeting date to [scarlson@holladayut.gov](mailto:scarlson@holladayut.gov) or call 801-527-3890.

### ***CERTIFICATE OF POSTING***

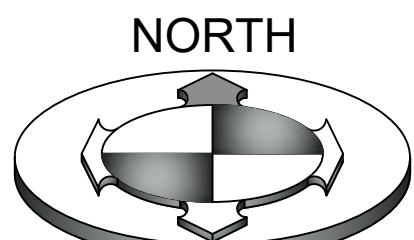
*I, Stephanie N. Carlson, the City Recorder of the City of Holladay, certify that the above agenda notice was posted at City Hall, the City website [www.holladayut.gov](http://www.holladayut.gov), the Utah Public Notice website [www.utah.gov/pmn](http://www.utah.gov/pmn), and was emailed to the Salt Lake Tribune, Deseret News and others who have indicated interest.*

***DATE POSTED: Thursday, July 3, 2025 @ 10:00 am***

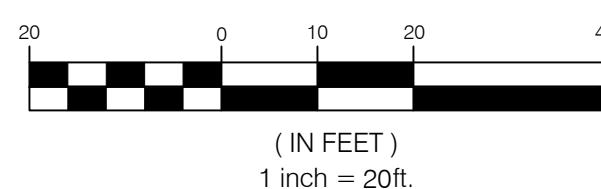
*Stephanie N. Carlson MMC,  
City Recorder, City of Holladay*

# ARBOR PLAZA SUBDIVISION - P.U.D.

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 10 AND  
THE SOUTHEAST QUARTER OF SECTION 9,  
TOWNSHIP 2 SOUTH, RANGE 1 EAST,  
SALT LAKE BASE AND MERIDIAN  
CITY OF HOLLADAY, SALT LAKE COUNTY, UTAH  
ZONE: C-2



GRAPHIC SCALE



## SURVEYOR'S CERTIFICATE

I, DALE K. BENNETT DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD LICENSE NO. 103381, IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF THE PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS SUBDIVISION PLAT IN ACCORDANCE WITH SECTION 17-23-17, HAVE VERIFIED ALL MEASUREMENTS, AND HAVE SUBDIVIDED ALL SAID TRACT OF LAND INTO LOTS AND STREETS, TOGETHER WITH EASEMENTS, HEREAFTER TO BE KNOWN AS ARBOR PLAZA SUBDIVISION AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND MONUMENTED ON THE GROUND AS SHOWN ON THIS PLAT.

## BOUNDARY DESCRIPTION

A TRACT OF LAND LOCATED IN THE SOUTHWEST QUARTER OF SECTION 10 AND THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, SAID TRACT BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT BEING SOUTH 01°10'23" WEST 15.00 FEET ALONG THE MONUMENT LINE FROM THE WITNESS CORNER FOR THE EAST QUARTER CORNER OF SECTION 9, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE SOUTH 01°10'23" WEST 06.15 FEET ALONG THE MONUMENT LINE TO A POINT ON THE EASTERN RIGHT OF WAY LINE OF HIGHLAND DRIVE; THENCE ALONG SAID EASTERN RIGHT OF WAY LINE THE FOLLOWING FOUR (4) COURSES: 1) NORTH 13°16'07" WEST 33.90 FEET; 2) NORTHWESTERLY 76.25 FEET ALONG THE ARC OF A NON-TANGENT ARC TO THE LEFT, CHORD BEARS NORTH 09°48'51" WEST 75.82 FEET; 3) NORTH 20°23'50" WEST 59.86 FEET; 4) NORTH 23°49'07" WEST 1.65 FEET TO A POINT ON A 16.00' RADIUS CURVE TO THE RIGHT, THENCE NORTHEASTERLY ALONG SAID CURVE 23.56 FEET THROUGH CENTRAL ANGLE OF 84°21'27" (CHORD BEARS NORTH 18°22'36" EAST 21.49 FEET); THENCE NORTH 30°36'23" WEST 3.43 FEET, THENCE NORTH 60°31'01" EAST 67.42 FEET TO A POINT ON A 16.00' FOOT RADIUS CURVE TO THE RIGHT, THENCE NORTHEASTERLY ALONG SAID CURVE 17.63 FEET THROUGH A CENTRAL ANGLE OF 56°06'46" (CHORD BEARS NORTH 88°34'24" EAST 16.93 FEET); THENCE SOUTH 63°22'13" EAST 104.07 FEET; THENCE SOUTH 08°24'37" EAST 163.98 FEET; THENCE SOUTH 09°52'39" EAST 147.99 FEET TO THE NORTHEAST CORNER OF COTTONWOOD COVE CONDOMINIUMS ON HOLLADAY PHASE 4 ON FILE WITH THE OFFICE OF THE SALT LAKE COUNTY RECORDER; THENCE NORTH 85°23'07" WEST 252.96 FEET ALONG SAID NORTHERLY LINE, TO THE POINT OF BEGINNING.

CONTAINS: 50,791 SQ FT OR 1.166 ACRES, MORE OR LESS  
5 LOTS



FOR REVIEW  
ONLY

## OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED ARE THE OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND, AND HEREBY CAUSE THE SAME TO BE DIVIDED INTO 5 LOTS, TOGETHER WITH EASEMENTS AS SET FORTH TO BE HEREAFTER KNOWN AS

## ARBOR PLAZA SUBDIVISION - P.U.D.

AND DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL ROADS AND OTHER AREAS SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE. THE UNDERSIGNED OWNER(S) HEREBY CONVEYS TO ANY AND ALL PUBLIC UTILITY COMPANIES A PERPETUAL, NON EXCLUSIVE EASEMENT OVER THE PUBLIC UTILITY EASEMENTS SHOWN ON THIS PLAT, THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF UTILITY LINES AND FACILITIES. THE UNDERSIGNED OWNER(S) ALSO HEREBY CONVEY ANY OTHER EASEMENT AS SHOWN AND/OR NOTED ON THIS PLAT TO THE PARTIES INDICATED AND FOR THE PURPOSES SHOWN AND/OR NOTED HEREON.

THIS \_\_\_\_ DAY OF \_\_\_\_, A.D. 20\_\_\_\_.

ORANGE PROPERTIES, LLC

CITY OF HOLLADAY ET AL

SIGNATURE \_\_\_\_\_

SIGNATURE \_\_\_\_\_

(PRINT NAME): \_\_\_\_\_

(PRINT NAME): \_\_\_\_\_

TITLE: \_\_\_\_\_

TITLE: \_\_\_\_\_

## ACKNOWLEDGMENT

STATE OF \_\_\_\_\_, SS

COUNTY OF \_\_\_\_\_  
THE FORGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME  
THIS \_\_\_\_ BY \_\_\_\_\_.

(SIGNATURE)

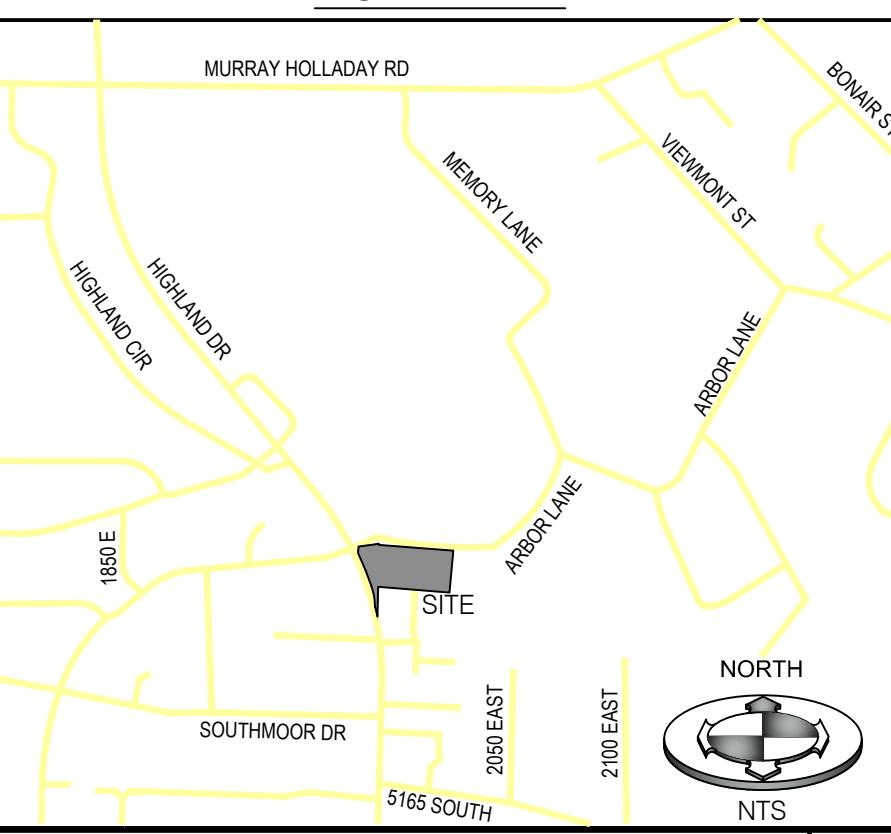
NOTARY PUBLIC NAME: \_\_\_\_\_

COMMISSION NUMBER: \_\_\_\_\_

MY COMMISSION EXPIRES: \_\_\_\_\_

A NOTARY PUBLIC COMMISSIONED IN UTAH

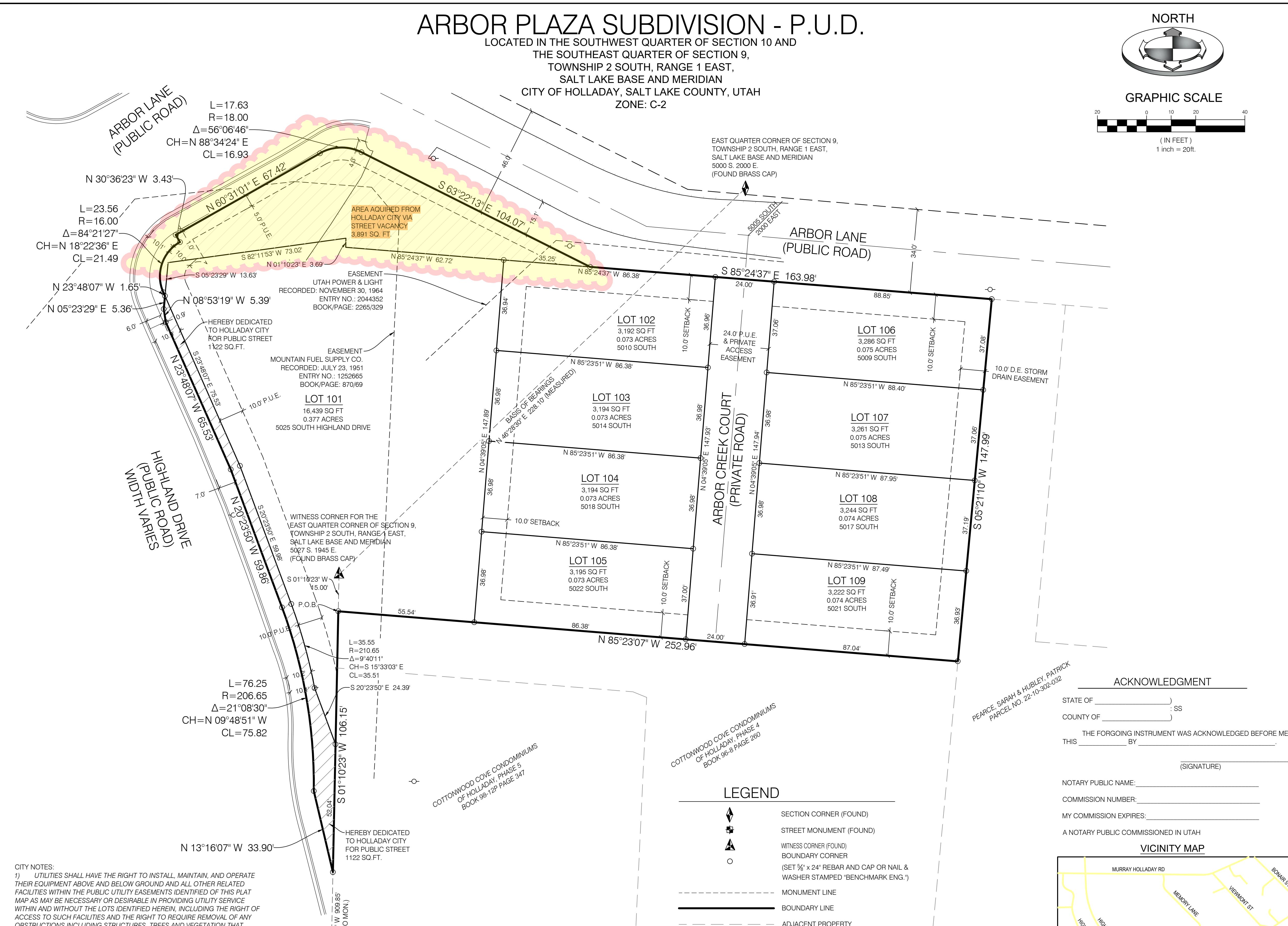
## VICINITY MAP



## ARBOR PLAZA SUBDIVISION - P.U.D.

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 10 AND THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN CITY OF HOLLADAY, SALT LAKE COUNTY, UTAH

SHEET 1 OF 1



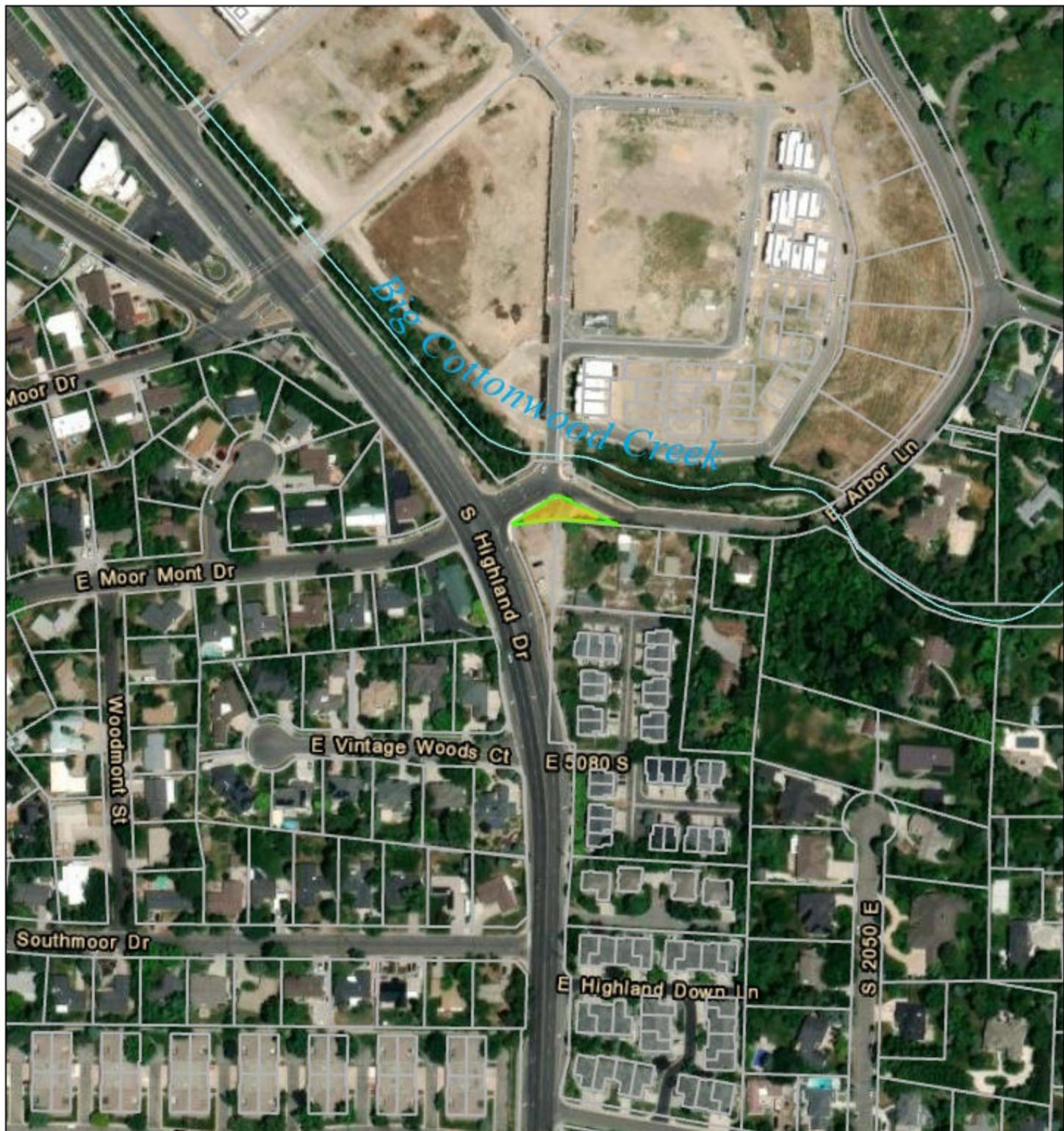
DEVELOPER: ORANGE PROPERTIES, LLC  
CONTACT: BRETT LAUGHLIN  
PHONE: 801-244-7161  
EMAIL: BRETELALAUHIN-CAPITAL.COM

UNIFIED FIRE DEPARTMENT  
APPROVED THIS \_\_\_\_ DAY OF \_\_\_\_ A.D. 20\_\_\_\_  
RECORD OF SURVEY  
R.O.S. NO. S2021-10-0663

UNIFIED FIRE DEPARTMENT COUNTY REVIEWER DATE

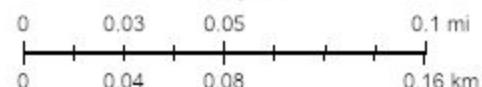
BENCHMARK ENGINEERING & LAND SURVEYING 9138 SOUTH STATE STREET SUITE # 100 SANDY, UTAH 84070. (801) 542-7192 www.benchmarkcivil.com	PLANNING COMMISSION APPROVED THIS ____ DAY OF ____ A.D. 20____	HEALTH DEPARTMENT APPROVED THIS ____ DAY OF ____ A.D. 20____	CITY OF HOLLADAY ENGINEER APPROVED THIS ____ DAY OF ____ A.D. 20____	COMMUNITY ECONOMIC DEVELOPMENT APPROVED THIS ____ DAY OF ____ A.D. 20____	CITY OF HOLLADAY APPROVED AND ACCEPTED THIS ____ DAY OF ____ A.D. 20____	CITY ATTORNEY APPROVED THIS ____ DAY OF ____ A.D. 20____	SALT LAKE COUNTY RECORDER RECORDER NO. _____ STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF _____ DATE _____ TIME _____ BOOK _____ PAGE _____ FEE \$ _____ DEPUTY SALT LAKE COUNTY RECORDER
	PLANNING COMMISSION CHAIR	SALT LAKE COUNTY HEALTH DEPARTMENT	CITY OF HOLLADAY ENGINEER	COMMUNITY ECONOMIC DEVELOPMENT DIRECTOR	ATTEST: RECORDER CITY MANAGER	CITY OF HOLLADAY ATTORNEY	

## Arbor Partial Vacation



June 11, 2025

1:3,981



Murray City GIS, County of Salt Lake, Bureau of Land Management, Utah  
AGRC, Esri, HERE, Garmin, INCREMENT P, NGA, USGS, Esri, HERE, IPC,  
Maxar

This map was created by the office of the Salt Lake County Assessor, in

The information depicted here is to be taken as an approximate fit in regards to the spatial position of the layers presented. This map is not intended to represent an actual field Survey of, nor establish