



Ferron City Council Meeting Agenda July 2, 2025, 7:00 p.m.
Council Chambers – Ferron City Hall
20 East Main Street, Ferron Utah
Phone - (435) 384-2350 Web - ferroncity.org

Pursuant to the Utah Code Annotated; Section 52-4-202 (6), Notice is hereby given that the City Council of Ferron City, Emery County, Utah, will hold a Council Meeting on Tuesday, July 2, 2025, commencing at 7:00 p.m. This will be held in the Council Chambers of the City Hall.

1. CALL TO ORDER, ROLL CALL, WELCOME & PLEDGE OF ALLEGIANCE
2. CONSENT AGENDA
 - a. DISCUSS/APPROVE/DENY – Eric and Lisa Funk Secondary Water Write Off – CM Gerry Stotler
 - b. APPROVE MINUTES MAY 14, 2025
 - c. APPROVE MINUTES JUNE 10, 2025
3. GENERAL BUS. / DISCUSSION ITEMS / ITEMS PULLED FROM THE CONSENT AGENDA
 - a. REPORT FROM FIRE DEPARTMENT – Randy Kenney
 - b. REPORT FROM PEACH DAYS COMMITTEE – Megan Ervin
 - c. RATIFY PURCHASE of PPE for Taysen Deto – Mayor Trent Jackson
 - d. RATIFY PURCHASE of 10' X 10' Pop-Up Tent for Fire Department – Mayor Trent Jackson
 - e. RATIFY DIFFERENCE for work performed by Mike Riley – Council Member Petersen
 - f. RATIFY PURCHASE of red sand for the ball fields – Mayor Trent Jackson
 - g. UPDATE on rebuild of the fairgrounds – Mayor Trent Jackson
4. REPORTS
 - a. BUDGET REVIEW
 - b. MAYOR AND COUNCIL REPORTS
MAYOR TRENT JACKSON
COUNCIL MEMBER VANCE BROWN
COUNCIL MEMBER RAY PETERSEN
COUNCIL MEMBER GERRY STOTLER
COUNCIL MEMBER LARAMIE MORGAN
COUNCIL MEMBER KELLEEE SINGLETON
 - c. GOLF COURSE AND MAINTENANCE REPORTS AND WORK ORDER REVIEW
KASEY EDGEHOUSE
KASEY MORRIS
5. CLOSED SESSION
POSSIBLE CLOSED SESSION FOR THE PURPOSE OF DISCUSSING THE CHARACTER, PROFESSIONAL COMPETENCE, OR PHYSICAL OR MENTAL HEALTH OF AN INDIVIDUAL; STRATEGY FOR PENDING OR REASONABLY IMMINENT LITIGATION; STRATEGY FOR THE PURCHASE, EXCHANGE, SALE, OR LEASE OF REAL PROPERTY, INCLUDING ANY WATER RIGHT OR WATER SHARES; THE DEPLOYMENT OF SECURITY PERSONNEL, DEVICES, OR SYSTEMS; OR INVESTIGATIVE PROCEEDINGS TO INVESTIGATE ALLEGED CRIMINAL MISCONDUCT. UTAH CODE § 52-4-205.
6. APPROVAL AND PAYMENT OF WARRANTS
7. ADJOURNMENT

THE PUBLIC IS INVITED TO ATTEND ALL CITY COUNCIL MEETINGS. IN COMPLIANCE WITH THE AMERICAN DISABILITIES ACT, INDIVIDUALS NEEDING SPECIAL ACCOMMODATIONS (INCLUDING AUXILIARY COMMUNICATIVE AIDS AND SERVICES) DURING THIS MEETING SHOULD NOTIFY THE CITY RECORDER, BARBARA BOWLES AT (435)384-2350 AT LEAST 24 HOURS PRIOR TO THE MEETING.

I, THE UNDERSIGNED DULY APPOINTED RECORDER OF FERRON CITY, HEREBY CERTIFY THAT THE FOREGOING PUBLIC NOTICE WAS POSTED AT THE FOLLOWING LOCATIONS:

FERRON CITY HALL: 20 E MAIN ST, FERRON, UT 84523

FERRON POST OFFICE: 60 N 100 W, FERRON, UT 84523

FERRON CITY WEBSITE: [HTTPS://WWW.FERRONCITY.GOV/COUNCIL-AGENDA.HTM](https://www.ferroncity.gov/council-agenda.htm)

UTAH PUBLIC MEETING WEBSITE: [HTTPS://WWW.UTAH.GOV/PMN/](https://www.utah.gov/pmn/)

INDIVIDUALS MAY ALSO CALL CITY HALL AT 435-384-2350 TO REQUEST A COPY.

BARBARA BOWLES FERRON
CITY RECORDER