LEWISTON CITY CORPORATION 29 SOUTH MAIN STREET LEWISTON, UT 84320

Planning and Zoning Meeting / Public Hearing

Public Notice is hereby given that the Lewiston City Planning & Zoning Commission will meet in a regularly scheduled meeting at 29 South Main St., Lewiston, UT, in the <u>Club Room</u>, on **Wednesday, July 2, 2025.** The meeting will begin promptly at 7:00 p.m.

Agenda

- 1. Call to Order
 - Pledge of Allegiance
- 2. Approval of the Planning Commission meeting minutes from: June 4th, 2025.
- 3. Business License Application RG Hammer Knife Company Rod Hammer A. Action Item: Review and vote Home Based Business, Requires Zoning Clearance
- 4. Public Hearing Dan L Wright Lewiston Partnership LTD Rezone from A-10 to R-1-10/R-1-12 for Parcels 09-016-0019 & 09-016-0018
 - A. Open Public Hearing
 - B. Close Public Hearing
 - C. Action Item: Discussion and vote
- 5. Chairperson Patti Wiser Report
- 6. Other Business
- 7. Adjourn

Next scheduled meeting is August 6, 2025, at 7:00 p.m.

In compliance with the American with Disabilities Act, individuals needing special accommodations during this meeting should notify the City Office at least two (2) days before the date of the meeting.

Dated this 1 st day of July, 2025.		
Planning and Zoning		

APPLICATION FOR BUSINESS LICENSE

New Application: Renewal:
Please complete the entire application and provide copies of your business documents (incomplete applications will not be processed). For renewal, licenses will be signed and issued upon review and receipt of payment. For new applications, the Planning & Zoning Commission must approve the application, after which a license fee will be assessed in accordance with current laws and ordinances.
Business Name: RG HAMMER KNIFE COMPANY
Business Address: 88 EAST 200 SOUTH
Owner Name: Zod Hanner Phone Number: 435-994-1549
Email: 3a hammer @ gmail. com Year Business Began: 2024
TYPE OF BUSINESS TO BE PERFORMED: <u>Custan</u> Knife manufactur
Describe the type of business and services provided:
Build enston hand forged knives
Do you own or lease? OWO (If you lease, a lease agreement from the property owner is required) Business Classification: Sole Proprietor Corporation Government Agency LLC Utah Sales Tax No: 1589 4549 -002 - STC Original Date: Federal ID: State ID No: DBA No: EIN: 99-1217852
State ID No: DBA No: EIN: <u>99-1217852</u>
Public Access? Y N If yes, indicate number of customers, clients, children, etc. you will serve at any one time:
Anticipated customer/client visits per week: O Number of employees/non-resident workers (home-based business) at the business at any one time?
Number of off-street parking spaces available for Residents: Employees:
Hours of Operation:8 - 5 Are there truck deliveries to the business? Y N If yes, please describe:
If yes, please describe: N N N If yes, please describe:
If yes, please describe: Are there other businesses in operation at this location? Y N If so, what:
I certify that all the above information is true and understand that any false or incomplete information can cause a license to be denied or my existing business to be closed. Further, I agree to abide by all conditions of the Lewiston City business license ordinance
Date: <u>5/25/25</u> Signature:

LEWISTON CITY FIRE AND SAFETY QUESTIONNAIRE

This form is to be completed by the Applicant.

All the information contained in this report is considered applicable unless otherwise specified.

Business Name: RG Hamme Krife Company
Business Address: 88 E 200 S
Business Phone Number: 435 994 - 1549 Date of Inspection: 5/25/25
Name of Person Performing Inspection: Rock Hammer

AREA OF INSPECTION	DETAILS	CONFORMS: YES or N/A
Smoke Detectors	At least one on every level. Tested monthly. Batteries changed two times each year	V
Exit Doors/Hallways	All exit doors are to remain clear and free of obstructions (boxes, storage, deliveries, etc.).	V
Extinguishers	At least one "2A-10-BC" extinguisher. Service every year. Permanently mounted in common area of home.	~
Storage	Storage of combustibles inside of furnace room, around furnace or gas water heater is not permitted (paints, gas, etc.).	V
Electrical Concerns	Extension cords shall not be used as permanent wiring for a period exceeding 3 days. Breaker plug strips are allowed.	V
Breaker Panel	Must maintain 36" of clearance. Never tape across breakers.	V
Electrical Outlets	Must have approved covers in place.	V
Address	Must be visible from the street & mounted on the home (free from bushes, shrubs, etc.).	V
Space Heaters	Keep all combustibles clear	V
Other	Any other requirements that are applicable to your industry or business	

I certify that all the above information is true and understand that any false or incomplete information can cause a license to be denied or my existing business to be closed. Further, I agree to abide by all conditions of the Lewiston City business license ordinance.

Date: 5/26/25 Signature: Coul Sum

LEWISTON CITY FIRE DISTRICT PREMISE FILE INFORMATION (This page will be forwarded to the 911 Dispatch Center)

Date: 5/25/25			
Business Name: RG Hamme K	nife Compan	, 4	
Business Address: 88 E 200 5		_, Lewiston, UT	84320
Phone Number: 435-994-1549			
Owner Name: Rod Hammer			
Address: 88 E 200 S	City Lewistan	State	Zip <u>8</u> 4320
Phone Number: 435 994-1549	Date of Birth (mmd	ldyyyy)	
Alternate Contact #1 Name:			
Address:	_ City	State	_Zip
Phone Number:	Date of Birth (mmd	ldyyyy)	
Alternate Contact #2 Name:			
Address:	_ City	State	_Zip
Phone Number:	Date of Birth (mmd	dyyyy)	
Alarm Company (is used):			
Phone Number:			

For Lewiston City Office Use Only:

Planning Commission / Zoning Administrator

 Approved _____
 Date _____

 Denied _____
 Date _____
 Reason for Approval or Denial _____ Does This Business Require a Conditional Use Permit? _____ This Conditional Use Permit is subject to the following conditions: Date Received: Fee Paid: \$ ______ Via: _____ Conditional Use Permit Completed/Attached? ____ Conditional Use Permit #: _____ Received By: Signature Name and Title **Staff Comments:**

LEWISTON, UTAH 84320

MAYOR - JEFF HALL

COUNCIL MEMBERS: JONNA WESTOVER FIZZ BODILY BROOKE HYER JOHN MORRISON NED SIMPER

NOTICE OF PUBLIC HEARING NOTICE OF PROPOSAL TO REZONE PARCELS 09-016-0019 AND 09-016-0018 FROM A-10 TO R-1-10/R-1-12

Notice is hereby given that **Public Hearings will be held before the Lewiston City Planning Commission on Wednesday, July 2, 2025 at 7:00 p.m. or shortly thereafter** in the Lewiston City Council Chambers (Club Room) located at 29 South Main Street, Lewiston, UT.

The purpose of this hearing is to take public comments on the **proposed rezone** application for parcels 09-016-0019 (38.05 Acres) and 09-016-0018 (40.5 Acres) which are located near 400 – 500 South Main on the west side of main street, Lewiston, UT to rezone from A-10 Agriculture to R-1-10/R-1-12 Residential.

This Public Meeting will be held **IN-PERSON** at Lewiston City Council Chambers. If you wish to make a Public Comment at this meeting, please be in attendance at 7:00 p.m.

Abel Herrera

Lewiston City Planning & Zoning Administrator

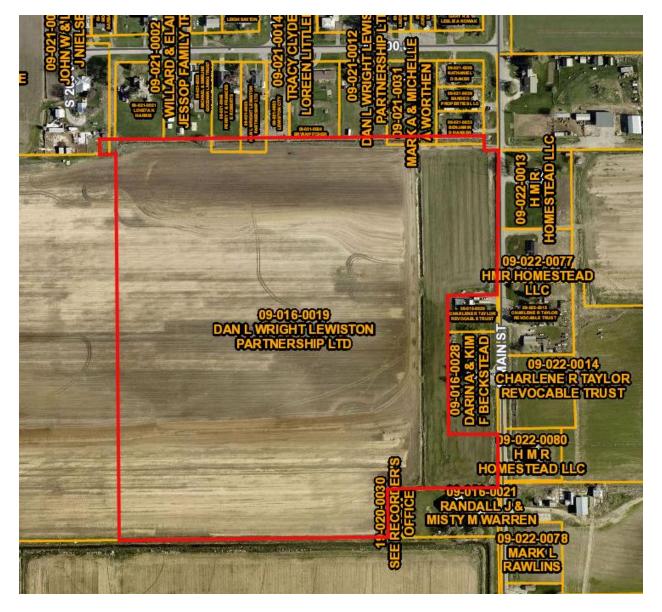
Posted this 20th day of March 2025

EXHIBIT A - TAX PARCEL #09-016-0018

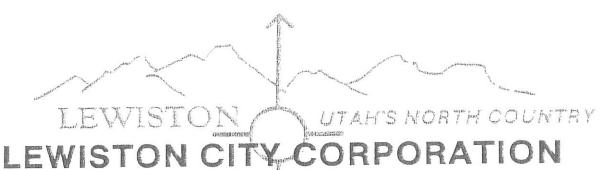


BEG NW COR OF SE/4 SEC 8 T 14N R 1E & TH S 80 RDS TH E 81 RDS TH N 80 RDS TH W 81 RDS TO BEG WITH R/W BEG 27 FT S & 1320 FT W OF E/4 COR OF SD SEC 8 & TH W 20 FT TH N 417 FT TH E 20 FT TH S 417 FT TO BEG CONT 40.50 AC M/L TAX DESC

EXHIBIT B - TAX PARCEL #09-016-0019



BEG NE COR OF SE/4 SEC 8 T 14N R 1E & TH S 30 RDS TH W 170 FT TH S 475 FT TH E 170 FT TH S 185 FT TH W 23 RDS TH S 10 RDS TO S LN OF N/2 OF SE/4 OF SD SEC TH W 56 RDS TH N 80 RDS TH E 79 RDS TO BEG 36.63 AC ALSO: BEG SE COR LOT 7 BLK 1 PLAT A LEWISTON CITY SVY TH W 80 RDS TH N 50 FT TH E 80 RDS TH S 50 FT TO BEG LESS R/W FOR COUNTY ROAD 1.52 AC CONT 38.15 AC IN ALL



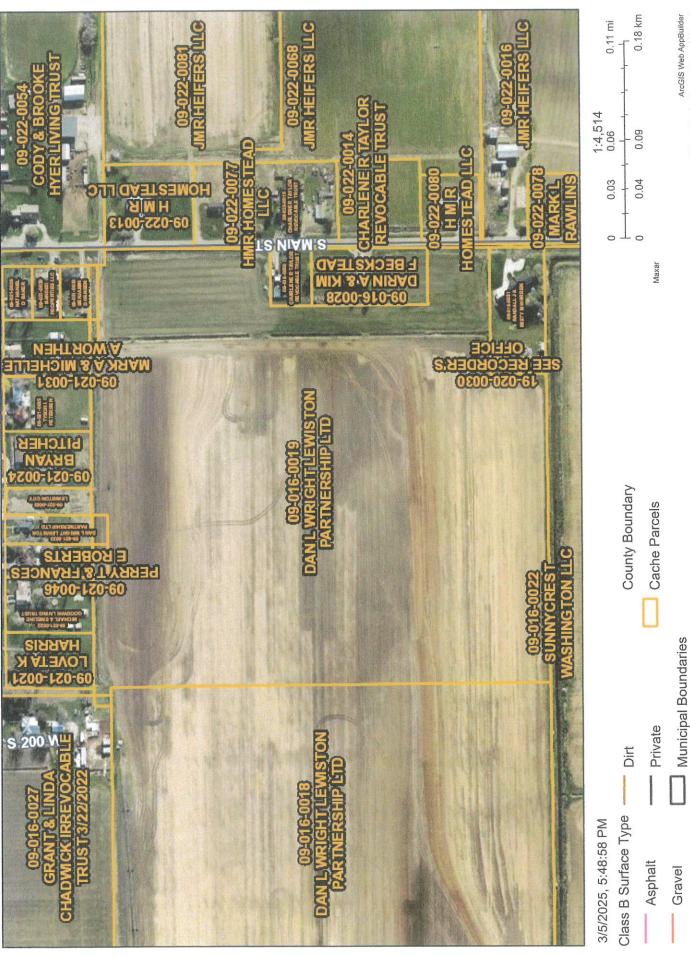
LEWISTON, UTAH 84320

APPLICATION FOR REZONE

Date: 3-1-24	Fee: \$100.00	
Name of Applicant	Dan L Wright Lewiston Partnershin Name of Property Owner (if different)	p LTI
430 South 800 West Address of Applicant	Address of Property Owner	
Lewiston UT 34320 City State Zip	City State Zip)
<u>435-512-1500</u> Telephone Fax	Telephone Fax	-
E-mail Address	E-mail Address	-
Property Address: approx 400 South Main	Tax ID: 09-016-0019 / 09-016-0	- 018
Quarter: Section: Town	nship: Range:	-
Property Size: sq. ft. or	78:65 Acres	
Current Zone: _A10 Proposed Zone: _	General Plan RIO Land Use: 10+5	_
Complete the following:		
1. What is the purpose for the request. to prepare a future day.		_

2. What is the general land use currently surrounding the property: North: 1/2 drawn and bockyards; 1/2 backyards & open field
South: dryn
East: main street
West: drain
3. Is any part of the property in the 100 yr. flood plain: □ Yes □ No
 4. Are the following public services currently available at the property: □ Natural Gas
6. Provide a list of <u>ALL</u> adjacent property owners. Names can be obtained from the
ownership plats in the Cache County Recorders Office. Please include zip codes.
7. Provide a legal description of the property to be rezoned.
Owner Affidavit State of Utah) County of Cache)
I, <u>Teremiah D. Wright</u> being duly sworn, dispose and say that I am the owner/agent of this property involved in this application. The forgoing statements, answers, and information herein contained and other exhibits thoroughly, and to the best of my ability, present the argument in my behalf of the application herewith requested, and the statements and information above referred to are, in all respects, true and correct to the best of my knowledge and belief.
Subscribed and sworm to the sworm to the subscribed and subs
Subscribed and sworp to Refuse this 5 day of March , 2025 RAEANN HART My Commission # 721906 My Commission Expires December 8, 2025 STATE OF UTAH Notary Public
My Commission Expires: 12/8/2025 Residence: Millulle, LT

ArcGIS Web Map



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