

**CITY OF SOUTH JORDAN
SENIOR ADVISORY COMMITTEE MEETING AGENDA
SOUTH JORDAN COMMUNITY CENTER
10778 S. REDWOOD ROAD, SOUTH JORDAN, UT – ROOM #127
MONDAY, JUNE 30 2025 at 11:00 a.m.**



Notice is hereby given that the South Jordan Senior Advisory Committee will hold a Meeting at 10:45 a.m. on Monday, June 30, 2025, in person at the South Jordan Community Center in room 127, located at 10778 S. Redwood Road, South Jordan, Utah and virtually via Zoom phone and video conferencing. Persons with disabilities requesting assistance should contact the Community Center staff at least 24 hours prior to the Meeting. Times listed are approximate and may be accelerated or delayed.

In addition to in-person attendance, individuals may join via phone or video, using Zoom. In the event the Meeting is disrupted in any way that the City in its sole discretion deems inappropriate, the City reserves the right to immediately remove the individual(s) from the Meeting and, if needed, end virtual access to the Meeting. Reasons for removing an individual or ending virtual access to the Meeting include but are not limited to the posting of offensive pictures, remarks, or making offensive statements, disrespectful statements or actions, and other any action deemed inappropriate.

Ability to participate virtually is dependent on an individual's internet connection. Instructions on how to join virtually are below.

Join Senior Advisory Committee Electronic Meeting

Join on any device, with mobile and desktop availability

- Meeting Link: <https://zoom.us/j/94754510787?pwd=aG9Lbmd6MmhUc1VtODJiVndJM0Jrdz09>
- Meeting ID: 947 5451 0787
- Passcode: 472337

Agenda is as follows:

“The South Jordan Senior Advisory Committee is dedicated to helping promote the interests of older adults and caregivers in the community by partnering with Senior Programs to provide a creative and informational environment where older adults can engage in social activities, by sustaining and improving the quality of health, well-being and safety and supporting the fulfillment of older adult needs in the community.”

Attended:

Absent:

1. Meeting brought to order at:

- a. Motion to bring the meeting to order by whom:
- b. Seconded:

2. Welcome:

- a. This is an open meeting and is being recorded
- b. Introduce our new member, Kaye Wadley.

3. Review minutes from previous meetings:

- a. Motion to approve May 19, 2025 minutes by whom:
- b. Seconded:

4. City Council Meeting Reports:

- a. Committee report for City Council Meeting
 - i. June Meeting: *(By Linda & Erie)*
 - ii. Review schedule for future meeting attendance
- b. City Council report: *(By Councilman Shelton)*
- c. Director report: *(By Janell)*

5. Old Business:

- a. Event reviews:
 - i. Memorial Luncheon 5/23/25 w/Bart Davis
 - 1. Feedback?
 - ii. Summerfest
 - 1. Bingo Bonanza 6/6/25
 - a. Feedback?
 - 2. Parade 6/7/25
 - a. Feedback?
 - iii. Father's Day Breakfast 6/13/25
 - 1. Feedback?
 - a. 80 candy bars left over. Suggest to budget \$100 nett year and get half the amount. Bought 4 different candy bar packs
 - iv. Juneteenth Lunch 6/17/25
 - 1. Feedback?
 - v. Summer Dance 6/27/25
 - 1. Feedback?
- b. 3rd quarter events:
 - i. July
 - 1. Independence Lunch 7/3/25 11:30 AM
 - a. Heart and Soul providing entertainment
 - 2. Pioneer Lunch 7/23/25
 - a. Casey Woods performing Cowboy Poetry
 - b. Youth Council calling Bingo

ii. August

1. Art Show 8/27-9/30 (art in place by 8/25 for judging)
 - a. Artist reception Tues. Aug 26 | 1 PM?
 - b. invite City Council
 - i. Arts Council has agreed to provide prize money
 1. discuss categories, prize amounts, time of artist reception, judges, and presenting awards
2. Generation Day 8/27/25
 - a. photo matching game
 - b. Breakfast 8-10 AM
 - c. Lunch | Riverton Jazz band | 11:30 AM
 - d. Bingo | 12:30 AM | SAC call Bingo??
 - e. All generations Sock Hop | Pop Orchestra | 4-6 PM

iii. September (Senior Center Month)

1. Patriotic Lunch? 9/11/25
 - a. Speaker?
 - b. Entertainment? Debra Bowers, piano?
 2. Fall Banquet 9/18/25
 - a. Entertainment: Heart and Soul?
 - b. Door Prizes
 3. Fall Prevention Week 9/22-9/26
 - a. discuss what/if we do something this week
 4. Health Fair 9/25
 - a. Breakfast 8-10 AM
 - b. lunch 11:30 AM
 - c. Various vendors-already have vaccines coming
- c. Salmon Supper Update
- i. We have almost filled the bus!
- d. Items purchase by SAC
- i. vases, whisk, plates/cups, display holders

6. New Business:

- a. Carrie has moved to Oregon for the time being. She may come back in a couple months. She has not resigned as she intends to come back. Jamie will check in with her in about a month to see if that is still the plan.
- b. Jamie absent in July (*By Jamie*)
- c. July Agenda (*By Jamie*)
- d. 2025-2026 fiscal year (FY25-26) begins July 1, 2025-June 30, 2026
- e. FY25-26 Focus discussion (*By Jamie*)
- f. Salt Lake County Aging nutrition Council (*By Jamie*)
- g. Newsletter delivery (*By Jamie*)

7. Budget Report:

- a. Ending amount: FY 24-25: \$5.90. Starting amount: FY 25-26: \$3500
 - i. approved expenses (included in ending amount above):
 - 1. Father's Day: \$155.92 (4 packs of candy bars)
 - 2. additional items for the center: \$180.50
 - a. vases: \$12.50, whisk: \$23.74, plastic flyer holders \$25.64, cups: \$33.99, plates \$84.63
 - 3. Parade candy: \$239.76 (18 bags)
 - 4. speaker/parade gift cards: \$75
 - 5. Salmon supper: \$600
 - 6. birthday coupons \$120
 - 7. adjustments due to a few missed expenses: \$100-Pa'ina project, \$25.30 for pocket calendar shipping, and added \$66 for bad math ☺
 - ii. needed approvals (not included above):
 - 1. none
 - iii. approved amounts for pending events (not included above):
 - 1. none

8. Assigned Tasks:

- a. Next meeting scheduled for Monday, July 28, 2025 at 11:00 AM
- b. July City Council Meeting:

9. Meeting Adjourned at:

- a. By Whom:
- b. Seconded:

CERTIFICATE OF POSTING

STATE OF UTAH)
: §
COUNTY OF SALT LAKE)

I, Anna Crookston, the duly appointed City Recorder of South Jordan City, Utah, certify that the foregoing South Jordan Senior Advisory Committee Meeting Agenda was emailed to at least one newspaper of general circulation within the geographic jurisdiction of the public body. The agenda was also posted at the principal office of the public body and also posted on the Utah State Public Notice Website <http://www.utah.gov/pmn/index.html> and on South Jordan City's website at www.sjc.utah.gov. Published and posted June 30, 2025.