

**Agenda
UTAH
OPTOMETRIST LICENSING BOARD**

July 29, 2025- 9:00 am
Anchor Location Room 402 | Heber M. Wells Building
160 E. 300 South Salt Lake City UT 84111
This agenda is subject to change up to 24 hours prior to the meeting.

This meeting will be held in a hybrid format. Due to limited space electronic attendance is encouraged.

Electronic Participation:

With your computer or smartphone, with Phone Only: 724-209-8536
camera, go to: meet.google.com/gxa-qsee-yrk PIN: 318 836 151#

ADMINISTRATIVE BUSINESS:

1. Call Meeting to Order
2. Read and Approve April 29, 2025 Minutes
3. Investigations Report
4. Compliance Report

APPOINTMENTS:

9:15 am Dr. Paul Paxman - Probationary Interview

DISCUSSION ITEMS:

Derma Cautery

CORRESPONDENCE:

2025 SCHEDULED MEETINGS:

October 28th

Note: In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify, Jenna Mayne, ADA Coordinator, at least three working days prior to the meeting. Division of Professional Licensing, 160 East 300 South, Salt Lake City, Utah 84115, 801-530-6628 or toll-free in Utah only 866-275-3675.

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