



# SALT LAKE COUNTY

## County Council Meeting Agenda

2001 So. State Street  
Salt Lake City, UT 84114  
(385) 468-7500 TTY 711

**Tuesday, July 1, 2025**

**1:30 PM**

**Council Chambers, Room N1-110**

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Meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.

This meeting will be simulcast via Webex so the public and members of the Council may participate electronically. The link to access the Cisco Webex is listed below. The Council will also broadcast live-streams of its meetings on Facebook Live, which may be accessed at <http://www.facebook.com/slccouncil/>.

Cisco Webex link:

<https://slco.webex.com/weblink/register/r99b05c652ab19cdf0e80643c11c2a3d8>

Further instructions about participating in this meeting can be found at

<https://slco.org/council/agendas-minutes/>. Minutes and recordings of past Council Meetings can be found at <https://saltlakecounty.portal.civicclerk.com/>

### **1. CALL TO ORDER**

Invocation - Reading or Thought - Pledge of Allegiance

### **2. PUBLIC COMMENT**

### **3. REPORT OF ELECTED OFFICIALS:**

3.1 County Council Members

3.2 County Mayor

3.3 Other Elected County Officials

### **4. CONSENT ITEMS**

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<b>4.1 Bingham Creek Regional Park Authority Board Appointment: Sonia Lopez, District 5</b>	25-251
Attachments:	
1. Bingham Creek-Sonia Lopez Application-Resume_Redacted	
<b>4.2 Consideration of a Resolution of the Salt Lake County Council Setting Vendor Booth Fee for the Westside CultureFest</b>	25-277
Attachments:	
1. Westside CultureFest Art Market Vendor Fee Memo	
2. Fee Schedule Resolution	
<b>4.3 Acceptance of a Donation in the Amount of \$40,959.40 to the Salt Lake County District Attorney's Office Children's Justice Center from Friends of CJC</b>	25-279
Attachments:	
1. Giving Machine Funds 2025.06.18	
<b>4.4 Acceptance of a \$12,270 In-kind Donation from Project Glimmer to the SLCo Health Department Home Visiting Programs</b>	25-284
Attachments:	
1. Donation Form Project Glimmer June 2025	
<b>4.5 Acceptance of a Donation in the Amount of \$15,000 to the Salt Lake County Clark Planetarium from Marathon Oil</b>	25-293
Attachments:	
1. Marathon Oil Planetarium Donation signed 1006	
2. Marathon Letter	
<b>4.6 Adoption of the 2026 Budget Calendar and Setting the Hearing Date for the 2026 Budget and 2025 Budget Adjustments for December 9, 2025</b>	25-282
Attachments:	
1. 2026 Budget Calendar	
<b>4.7 Consideration of a Fee Waiver Request for a Public Memorial for Arthur "Afa" Ah Loo</b>	25-296
Attachments:	
1. fee_waiver Arthur Afa Ah Loo	
2. Afa Ah Loo flyer	

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**5. APPROVAL OF TAX LETTERS**

<b>5.1 Refund of Overpaid Property Taxes</b>	25-257
Attachments:	
1. 25-9010 Refund overpaid MH taxes \$1117.31	
<b>5.2 Tax Administration's Tax Relief Letters</b>	25-262
Attachments:	
1. 7.1 2025 Timely Tax Relief	
2. 7.2 2024 Late Tax Relief	
3. 7.3a Other Years Veteran Exemptions	
<b>5.3 Tax Administration's Letters for Hardship Settlements</b>	25-263
Attachments:	
1. 7.5 Settlement Jumper, Lacey N, Parcel #20-14-201-027	
<b>5.4 Tax Administration's Letters for Change in Ownership</b>	25-264
Attachments:	
1. 7.6 Change in Ownership Johansen, Charles A, Parcel # 21-35-151-001	
2. 7.6 Change in Ownership, Cottle, Garrett, Parcel # 26-36-429-016	
<b>5.5 Tax Administration's Letters for Deferrals</b>	25-265
Attachments:	
1. 7.7 Deferral Bentley, Shawna G., Parcel # 08-26-301-028	
2. 7.7 Deferral Call, Jacqueline, Parcel # 28-06-106-003	
3. 7.7 Deferral Dickinson, Crystal, Parcel # 15-28-156-006	
4. 7.7 Deferral Pray, Rick, Parcel # 21-32-377-013	
5. 7.7 Deferral Rindlesbach, Keith A., Parcel # 27-21-478-027	
<b>5.6 Tax Administration's Charitable, Religious, and Educational Exemptions</b>	25-269
Attachments:	
1. 3.1 Mormonism Research Ministry 27-25-304-002-0000	
<b>5.7 Tax Administration's Waivers of Penalty and Interest Letters</b>	25-270
Attachments:	
1. 5.0 Waiver and Refund Requests Letter	
<b>5.8 Tax Administration's Request Under Utah Code § 59-2-1321 to Refund Certain Taxes Paid</b>	25-271
Attachments:	
1. 2.1 Close 27-23-126-016-0000	
2. 2.2 Harris 16-16-136-037-0000	

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<b>5.9 DMV Registration Refunds</b>	25-289
Attachments:	
1. MV 0012 Personal Property Tax Refund DMV \$239	
2. MV 0013 Personal Property Tax Refund DMV VET \$2467.50	
<b>6. ACCEPTANCE OF ETHICS DISCLOSURES</b>	
<b>6.1 Darrin Casper, Clerk of Downtown Revitalization Public Improvement District</b>	25-266
Attachments:	
1. Disclosure for PID Darrin Casper	
<b>6.2 Mayor's Office Summer Intern Disclosure Statement</b>	25-278
Attachments:	
1. Summer 2025 Intern Disclosure Statement	
<b>7. APPROVAL OF COUNCIL MEETING MINUTES</b>	
<b>7.1 Approval of June 10, 2025, County Council Minutes</b>	25-288
Attachments:	
1. 061025 Council Minutes	
<b>8. WORK SESSION</b>	
<b>8.1 Informational Update on the Proposed Hire Report, Incentive Plans - \$3,000 and Under, and the Weekly Reclassification Report</b>	25-287
Presenter: Hoa Nguyen, Council Budget and Policy Analyst	
(Approx. 1:45 PM, Less than 5 minutes)	
Informational	
Attachments:	
1. Proposed Hire Report 6-25-2025	
2. Incentive Plans - \$3,000 and Under 6-25-2025	
3. Weekly Reclassification Report 6-25-2025	
<b>8.2 Consideration of an Incentive Plan over \$3,000</b>	25-286
Presenter: Hoa Nguyen, Council Budget and Policy Analyst	
(Approx. 1:50 PM, Less than 5 minutes)	
Discussion - Vote Needed	
Attachments:	
1. Incentive Plan over \$3,000 6.25.2025	

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**8.3 Budget Adjustment: Human Services Requests to Transfer \$10,000 from Youth Services to Human Services Administration to Fully Fund the New Hire's Compensation for the Human Services Process Improvement Analyst Position** 25-294

Presenter: Hoa Nguyen, Council Budget and Policy Analyst  
(Approx. 1:50 PM, Less than 5 minutes)

Discussion - Vote Needed

Attachments:

1. 36465 36466 HS\_Admin\_Youth Services\_Personnel

**8.4 Report of the Jordan Valley Water Conservancy District Concerning the District's Proposed Property Tax Increase, and Opportunity for Comment by the Salt Lake County Council as Required by Utah Code Section 17B-1-1003** 25-256

Presenter: Alan Packard, Jordan Valley Water Conservancy District General Manager/CEO; Barbara Townsend, Jordan Valley Water Conservancy District Trustee  
(Approx. 1:55 PM, 15 minutes)

Informational

Attachments:

1. Salt Lake County
2. 2025-2026 Tentative Budget Document
3. 2025-2026 Adopted Water Rates
4. Salt Lake County Handout

**8.5 Presentation of an Audit of the District Attorney Office Travel Expenses** 25-274

Presenter: Chris Harding, Salt Lake County Auditor  
(Approx. 2:10 PM, 15 minutes)

Informational

Attachments:

1. District Attorney Office Travel\_Presentation to Council

**9. PUBLIC HEARINGS AND ISSUANCE OF PUBLIC NOTICES**

**9.1 Public Hearing With Respect to the Delivery by the Public Finance Authority (the "Authority") of its Proposed Multifamily Housing Revenue Bonds in the Principal Amount of not to Exceed \$75,000,000 for the Benefit of The Give Initiative, Inc., a Utah Nonprofit Organization and Organization Described in Section** 25-276

**501(c)(3) of the Internal Revenue Code to Finance the Acquisition, Construction and Equipping of Three Separate Multifamily Rental Housing Developments**

(Approx. 2:25 PM, 5 minutes)

Attachments:

1. Public Approval Certificate - SLC Portfolio 4905-5362-1271 v.2
2. Public Hearing Minutes - Salt Lake County - SLC Portfolio 4908-0354-3092 v.1

**9.2 Hearing to Receive Comment from Interested Parties Concerning Contest by Dee Bates of Salt Lake County's Tax Sale of Parcels 14-28-226-086-0000 PS 103 and 14-28-230-028-0000 PS 103**

25-280

(Approx. 2:30 PM, 15 minutes)

Attachments:

1. Original Plat Map
2. Amended Plat Map
3. Protest Letter
4. Original Magna Hamptons CCR Excerpts
5. Warranty Deed
6. Original Tax Sale Notice Mailed to Dee Bates
7. Tax Sale Notice Mailed to Alternate Addresses
8. Email from Owner Discussing Issue back in 2024
9. Arial View of Property

**10. COUNCIL QUASI-JUDICIAL ADMINISTRATIVE REVIEW****10.1 Council Administrative Review and Potential Decision Concerning Contest by Dee Bates of Salt Lake County's Tax Sale of Parcels 14-28-226-086-0000 PS 103 and 14-28-230-028-0000 PS 103, Pursuant to the Procedures Outlined in Salt Lake County Code of Ordinance § 3.65.110**

25-281

Presenter: Mitchell F. Park, Salt Lake County Council Legal Counsel  
(Approx. 2:45 PM, 15 minutes)

Discussion - Vote Needed

Attachments:

1. Original Plat Map
2. Amended Plat Map
3. Protest Letter
4. Original Magna Hamptons CCR Excerpts
5. Warranty Deed
6. Original Tax Sale Notice Mailed to Dee Bates

7. Tax Sale Notice Mailed to Alternate Addresses
8. Email from Owner Discussing Issue back in 2024
9. Arial View of Property

**11. OTHER ITEMS REQUIRING COUNCIL APPROVAL****12. OTHER BUSINESS****12.1 Notice of Cancellation of the July 8, 2025, County Council Meeting  
in Observation of the Independence Day Holiday**

25-272

Discussion - Vote Needed

**12.2 Notice of Cancellation of the July 15, 2025, County Council  
Meeting for the National Association of Counties Annual  
Conference**

25-273

Discussion - Vote Needed

**ADJOURN**