



Planning Commission

Agenda

July 2, 2025 – 5:00p.m.

City Council Chambers, Third Floor

2549 Washington Boulevard, Ogden, Utah 84401

Commission members are invited to attend a work session field trip which will leave the Municipal Building parking lot at 4:00p.m. The following items will be discussed during the work session as well as in the regular meeting. However, formal consideration, open discussion and decision-making process will be limited to the regular meeting.

***Start times are approximate – item may be discussed before or after identified start time.**

The meeting will also be held electronically:

<https://us02web.zoom.us/j/88441486504>

1-346-248-7799, Meeting ID: 884 4148 6504 Password 685679

Approximate Start Time*

Agenda Item

Recommendation to:

PLEDGE OF ALLEGIANCE

- | | | |
|-----------|---|----------------|
| 5:00 p.m. | 1. <u>Approve Agenda</u> | |
| 5:02 p.m. | 2. <u>Consent agenda</u> | |
| | a. <u>Minutes – June 4, 2025, June 18, 2025</u> | |
| | b. <u>Nonconforming Use Expansion</u> , addition to single-family dwelling in a C-3 zone, <u>3273 Stephens Ave.</u> | Final |
| 5:05 p.m. | 3. <u>Site Plan with Sensitive Area Overlay Exception</u> , new single-family dwelling, <u>1868 Quail Run Dr.</u> | Final |
| 5:20 p.m. | 4. <u>Public hearing – Zone Change and Community Plan Amendment</u> , R-2 to R-2S, <u>1514 N Washington Blvd</u> | City Council** |
| 5:40 p.m. | 5. <u>Preliminary Group Dwelling</u> , Jefferson Place, <u>2784 Jefferson</u> | Final |
| | 6. <u>Election of Chair and Vice Chair</u> | |

Review of Correspondence (if any)

-Reports: Landmarks Commission–Mandy Shale
Ogden Trails Network–Michelle Williams

-Review of Meeting

***Mayor's Administrative Review Meeting**

Friday, July 11, 2025 – 10:00 a.m.

3rd Floor, Municipal Building

****The City Council meets the first and third Tuesdays of each month.**

Please contact the City Council Office
at 801-629-8153 for agenda information

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the Management Services Department at 801-629-8701 (TTY/TDD: 711 or 888-735-5906) or by email: accessibility@ogdencity.com at least 48 hours in advance of the meeting.

CERTIFICATE OF POSTING

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and/or agenda was posted in accordance with Utah State Code on this 27th day of June, 2025. Tracy Hansen, MMC/CRA, Ogden City Recorder



To view the agenda and packet for this meeting, scan the QR code with your smartphone.